

**UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY**

QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES

PUBLIC

1. **Name:** State full name (include any former names used)

James Lee Stuart, Jim Stuart

2. **Position:** State the position for which you have been nominated.

United States Marshal for the District of Minnesota, Department of Justice

3. **Address:** List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

Office: 100 Empire Drive
 Suite 222
 Saint Paul, MN 55103

Home: Andover, MN.

4. **Birthplace:** State date and place of birth.

1966; Saint Paul, MN

5. **Education:** List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

University of Minnesota (Minneapolis, MN), 2014
Studied Public Safety Executive Leadership.
Not a degree program.

National Sheriff's Institute (Longmont, CO), 2011-2014
National Sheriff's Academy, 102nd Session.
Certificate of Completion.

Saint Mary's University (Minneapolis, MN), 2004-2006
Awarded Bachelor of Science in Police Science, 03/2006

Law Enforcement Skills Training Center (Minneapolis, MN), 1993
Awarded Law Enforcement Skills Training Certificate

Inver Hills Community College (Inver Grove Heights, MN), 1989-1992
Awarded an Associate of Applied Science degree in Law Enforcement,

Hennepin County Technical College (Minneapolis, MN), 1988-1989
Awarded an Emergency Medical Technician Certification

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

Compensated Affiliations

May 2023 – Present
Executive Director / CEO
Minnesota Sheriffs' Association
100 Empire Drive, Suite 222
Saint Paul, MN 55113

February 1994 – January 2023
Anoka County Sheriff's Office
13301 Hanson Boulevard NW
Andover, MN 55304
 January 2011 – January 2023 Sheriff (Elected)
 March 2008 – January 2011 Captain
 May 2006 – March 2008 Lieutenant
 March 2000 – May 2006 Sergeant
 February 1994 – March 2000 Deputy

September 1993 – February 1994
Police Officer
Minnesota State Fair Police Department
1265 Snelling Avenue North Saint Paul, MN 55108

September 1986 – February 1994
Assistant Public Safety Director
Rosedale Center
10 Rosedale Center
Roseville, MN 55113

Uncompensated Affiliations

January 2011 – December 2022
Minnesota Sheriffs' Association

100 Empire Drive Suite 222
St. Paul, MN 55103

December 2021 – December 2022 President
December 2020 – December 2021 Vice President,
December 2011 – December 2020 Executive Committee / Board of Directors
Served on Legislative Affairs and Training Committees

June 2013 – June 2021
National Sheriffs' Association
1450 Duke Street
Alexandria, VA 22314

June 2019 – June 2021 Vice President, Treasurer, Secretary, Sergeant at Arms
June 2013 – June 2019 Board of Directors / Executive Committee
Served on Domestic Violence, Youth Programs / Juvenile Justice, and Global Policing Affairs Committees

June 2015 – June 2024
Mentor Sheriff/Faculty Member
National Sheriff's Institute / National Institute of Corrections
1960 Industrial Circle
Longmont, CO 80501

October 2019 – October 2022
Board of Directors
Hope 4 Youth
4525 113th Avenue NE
Blaine, MN 55449

December 2017 – December 2022
North Central High Intensity Drug Trafficking Area (HIDTA) (Minneapolis, MN)
January 2021 – December 2021 Chair
January 2020 – December 2020 Vice Chair
December 2017 – January 2020 Advisory Council Executive Committee

December 2019 – December 2021
Board of Directors / Presenter
Minnesota Adult and Teen Challenge
3231 1st Avenue S
Minneapolis, MN 55408

August 2019 – June 2022
Board of Directors
Front Line Foundation (Blaine, MN)

June 2018 – June 2022
Board of Directors
Play to Your Strengths
15815 Wake Street NE
Andover, MN 55304

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I registered for Selective Service.

August 1985 – August 1989 United States Marine Corps
August 1985 – November 1985 Private
November 1985 – April 1986 Private First Class
April 1986 – August 1989 Lance Corporal
Active duty - Honorable Discharge
Reserve duty - Other than Honorable

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

Knights of Magnus, Inducted as a Knight, 2025

Northern Star Scouting, Spurgeon Award, 2023

Fight Crime; Invest in Kids, Champion for Kids Award, 2022

North Central HIDTA, HIDTA Service Award, 2021

University of Minnesota, Chief's Service Award, 2020

Minneapolis Police Department, Chief's Award of Merit, 2020

National Command and Staff College, MAGNUS Princeps Leadership Award, 2019

Hope 4 Youth, Inspiring Hope Award, 2019

National Sheriffs' Association, Medal of Merit and Nominee for National Sheriff of the Year, 2015, 2017, 2018 & 2019

Minnesota Sheriffs' Association, President's Award, 2018

Minnesota Special Olympics, Guardian of the Flame Award, 2016

Rotary International, Paul Harris Fellowship Award, 2016

Mental Wellness Campaign, Healthy Mind, Healthy Body Award, 2016

National Association of Counties, National Achievement Award, 2014

Minnesota National Guard and Reserve, Patriot Award, 2013

Youth First, Partner of Promise Award, 2013

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

I am not an attorney.

10. **Bar and Court Admission:**

- a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

I am not an attorney.

- b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

I am not an attorney.

11. **Memberships:**

- a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

February 2010 – August /2020

Member

Anoka Rotary Club

- b. Indicate whether any of these organizations listed in response to 11a above currently discriminate or formerly discriminated on the basis of race, sex, religion

or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

To my knowledge, the Rotary Clubs admitted only men until 1987. Since 1987, they have welcomed male and female members. To my knowledge, this organization does not currently discriminate on the basis of race, sex, religion, or national origin either through formal membership requirements or the practical implementation of membership policies.

12. **Published Writings and Public Statements:**

- a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

I have done my best to identify all books, articles, reports, letters to the editor, editorial pieces and other published materials, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember. I have located the following:

James Stuart, *Anoka County Sheriff: Gun Control Alone Will Not Resolve Escalating Gun Violence*, Fridley Patch (Feb. 25, 2013), <https://patch.com/minnesota/fridley/anoka-county-sheriff-gun-control-alone-will-not-resolve-escalating-gun-violence> Copies supplied.

James Stuart, *Anoka County Sheriff James Stuart on gun control*, MNGunTalk.com, (Feb. 26, 2013), <https://www.mnguntalk.com/viewtopic.php?f=21&t=40191&start=0&st=0&sk=t&sd=a&sid=6e83b3f9bd7f17b6867ffb0143f93d5a>

- b. Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

I have done my best to identify reports, memoranda or policy statements as described, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

I have done my best to identify all testimony, official statements, or other communications as described, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other items I have been unable to identify, find, or remember. I have located the following:

Congressional Press Conference on the “Big Beautiful Bill” and Public Policy on Overtime, YouTube (June 24, 2025),
<https://www.youtube.com/watch?v=OEGNf2UtnEU>.

Anoka County Sheriff Says Minneapolis Must “Live with the Consequences” If It Disbands Police Department, ABC Newspapers (June 8, 2020),
https://www.hometownsource.com/abc_newspapers/free/anoka-county-sheriff-says-minneapolis-must-live-with-the-consequences-if-it-disbands-police-department/article_2b8069ae-a9ce-11ea-9abb-97fd6a288ee3.html#comments.

- d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

Anoka Sheriff Stepping Down, North Metro TV (Dec. 2, 2021),
<https://northmetrotv.com/news-headlines/anoka-county-sheriff-stuart-will-not-see-re-election-after-three-terms/>.

James Stuart, Remarks at the Dwelling Place Gala, YouTube (Oct. 31, 2020),
<https://www.youtube.com/watch?v=9F6yakAV7Xc>.

James Stuart, *Remarks at "Sheriff's Recognition" During Anoka County Board Meeting*, YouTube (May 21, 2018), https://www.youtube.com/watch?v=l-PD_KViRw4.

James Stuart, *Speech at Law Enforcement Appreciation Event, Coon Rapids VFW*, YouTube (Sept. 16, 2016), <https://www.youtube.com/watch?v=FSE1f-cj4Uc>.

James Stuart, *Keynote at Law Enforcement Memorial Event, Anoka County Government Center*, YouTube (May 14, 2015), <https://www.youtube.com/watch?v=CrdaOotR1os>.

James Stuart, *Remarks on Anoka County Sheriff Show*, YouTube (May 5, 2015), <https://www.youtube.com/watch?v=evq72RCu0KA>.

James Stuart, *Remarks at the Annual Awards Ceremony for the Anoka County Sheriff's Office*, YouTube (Feb. 17, 2015), <https://www.youtube.com/watch?v=DpfBdR4sDh4&t=18s>.

James Stuart, *Remarks While Facilitating a Human Trafficking Community Forum, Coon Rapids High School*, YouTube (June 12, 2014), <https://www.youtube.com/watch?v=XUfhky3oTBE>.

James Stuart, *Remarks at Anoka County Heroin Community Forum, Lord of Life Church*, YouTube (Feb. 22, 2014), https://www.youtube.com/watch?v=vuJwCf_WhY

- e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

I have done my best to identify all interviews given, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

The Dangers of Being a Police Officer, CBS News (Feb. 19, 2024), <https://www.cbsnews.com/minnesota/video/extended-james-stewart-discusses-the-dangers-of-being-a-police-officer/> Copies unavailable.

Police Chief, Sheriff at Odds over Mistaken No-Knock Entry, ABC Newspapers (May 26, 2021), https://www.hometownsource.com/abc_newspapers/news/publicsafety/police-chief-sheriff-at-odds-over-mistaken-no-knock-entry/article_f468c24a-be7b-11eb-8c48-fb726a286096.html.

Conversations with Sheriff James Stuart, North Metro TV (Aug. 19, 2020), <https://www.youtube.com/watch?v=fLjDqRo89Zs>

Jonathan Young, *Peaceful Protesters Gather in Anoka*, ABC Newspapers (June 1, 2021), https://www.hometownsource.com/abc_newspapers/free/updated-peaceful-protesters-gather-june-1-in-anoka/article_985927e8-a413-11ea-8ec4-e79476c64fb8.html

Sheriff Stuart Chosen for Prestigious Homeland Security Program, Nat'l Sheriffs' Ass'n (Nov. 19, 2019), <https://www.sheriffs.org/Sheriff-Stuart-Chosen-for-Prestigious-Homeland-Security-Program>

James Stuart, *Law Enforcement Memorial Day*, YouTube (May 19, 2016), <https://www.youtube.com/watch?v=7gKB4dybMyE>

Anoka Cnty. Media, *There's a New Sheriff in Town*, YouTube (Jan. 3, 2011), https://www.youtube.com/watch?v=WAKdn0_i4CA

ABC Newspapers, *Anoka County Public Safety Facility Tour*, YouTube (Mar. 19, 2010), <https://www.youtube.com/watch?v=uMyWtZqOu-o>

13. **Public Office, Political Activities and Affiliations:**

- a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

January 2011 – January 2023 Elected Sheriff of Anoka County

- b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

None.

14. **Legal Career:** Answer each part separately.

- a. Describe chronologically your law practice and legal experience after graduation from law school including:

- i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

I am not an attorney.

- ii. whether you practiced alone, and if so, the addresses and dates;

I am not an attorney.

- iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

I am not an attorney.

- iv. whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

I am not an attorney.

b. Describe:

- i. the general character of your law practice and indicate by date when its character has changed over the years.

I am not an attorney.

- ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

I am not an attorney.

- c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

- i. Indicate the percentage of your practice in:
 1. federal courts;
 2. state courts of record;
 3. other courts;
 4. administrative agencies

I am not an attorney.

- ii. Indicate the percentage of your practice in:
 1. civil proceedings;

2. criminal proceedings.

I am not an attorney.

d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:

1. jury;
2. non-jury.

I am not an attorney.

e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

I am not an attorney.

15. **Litigation:** Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- a. the date of representation;
- b. the name of the court and the name of the judge or judges before whom the case was litigated; and
- c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

I am not an attorney.

16. **Legal Activities:** Describe the most significant legal activities you have pursued, including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

I am not an attorney. I have not lobbied on behalf of any client or organization.

17. **Teaching**: What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

I have not taught any classes.

18. **Deferred Income/ Future Benefits**: List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

I receive an ongoing retirement pension from Anoka County, MN.

I will receive ongoing retirement health insurance benefits from Anoka County, MN.

19. **Outside Commitments During Service**: Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service with the court? If so, explain.

None.

20. **Sources of Income**: List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

Please see my OGE-278 As provided by the Office of Government Ethics.

21. **Statement of Net Worth**: Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

22. **Potential Conflicts of Interest**:

- a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which

you have been nominated. Explain how you would address any such conflict if it were to arise.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Justice's (USMS) designated agency ethics official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an agency ethics agreement that I have entered into with the Department's designated agency ethics official.

- b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If I am confirmed, any potential conflict of interest will be resolved in accordance with the terms of an ethics agreement that I have entered with the Department's designated ethics official. If confirmed, I will continue to consult with the Department's ethics office and will recuse myself from any matter in which recusal is required.

23. **Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional workload, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.

My family and I have actively engaged in volunteer activities for many years. I have been a Cub Scout leader and regularly speak to youth groups to encourage their positive and productive futures. I have brought numerous groups to Feed My Starving Children to pack food for malnourished families around the world. I have also supported numerous events related to safer and healthier communities. Some of those activities included supporting Special Olympics through multiple types of events and activities. I was even able to bring the Polar Plunge for Special Olympics events to Anoka County. I have also served on boards and volunteered at many events for Hope 4 Youth (an organization that advocates for homeless youth), the Frontline Foundation (which supports injured first responders and their families), Play to Your Strengths (who focus on supporting troubled youth), and Minnesota Adult and Teen Challenge (that supports those struggling with addictions).

Serving my community has always been an important part of my life, even beyond my roles in public safety.