

**UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY**

QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES

PUBLIC

1. **Name**: State full name (include any former names used)

Jurgen Ryan Soekhoe

2. **Position**: State the position for which you have been nominated.

United States Marshal, District of Columbia, Department of Justice

3. **Address**: List current office address. If city and state of residence differ from your place of employment, please list the city and state where you currently reside.

Office:
333 Constitution Ave NW
Washington, DC 20001

Home: Washington, DC

4. **Birthplace**: State date and place of birth.

1990; New York, NY

5. **Education**: List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

Mitchell Hamline School of Law, 2025 – Present
Juris Doctorate in progress (expected 2028).

Liberty University, 2020 – 2025
Ph.D. in Public Policy (May 2025).

American Military University, 2015 - 2019
Master's in Legal Studies (February 2020).

U.S. Army Criminal Investigation Division Special Agent Course, 2018
CID Special Agent Credentials (July 2018).

Criminal Investigations Training Program & Basic Deputy U.S. Marshal Academy, 2024
CITP Certificate and Deputy U.S. Marshal Credentials (November 2024).

Excelsior College, 2012 - 2014
Bachelor of Science in Criminal Justice (May 2014).

Stony Brook University, 2008 - 2011
No degree received.

U.S. Army Basic Training and Military Police School 2009
Basic Training and Military Police Completion Certificate (November 2009).

New York City Police Department Auxiliar Police Training Program, 2008
Auxiliary Police Officer Certification received (December 2008).

Kingsborough Community College, 2007
No degree received.

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

July 2014 - Present

United States Marshals Service
1215 South Clark Street
Arlington, VA 22202

March 2026 – Present

Acting United States Marshal

July 2022 – March 2026

Assistant Chief Deputy U.S. Marshal

September 2020 – July 2022

Supervisory Deputy U.S. Marshal

November 2019 – September 2020

Senior Inspector

July 2014 – November 2019

Deputy U.S. Marshal

Affiliations (Uncompensated):

December 2008 – April 2011

New York City Police Department
9720 Forster Avenue
Brooklyn, NY 1126
Auxiliary Police Officer

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I am registered for selective service (Registration #9000597725)

2016 - Present	District of Columbia Army National Guard Sergeant First Class
2020 - 2021	U.S. Army Criminal Investigation Division (CONUS) Honorable
2020 - 2021	Staff Sergeant (SSG)
2018 - 2019	U.S. Army Criminal Investigation Division (Afghanistan) Honorable
2018 - 2019	Staff Sergeant (SSG)
2009 - 2015	New York Army National Guard
2012 - 2013	U.S. Army (Bagram, Afghanistan) Honorable
2012 - 2013	Sergeant (SGT)
2010 - 2011	U.S. Army (Ramadi, Iraq) Honorable
2010 - 2011	Specialist (SPC)
2009 - 2009	U.S. Army (Fort Leonard-Wood, MO) Honorable
2009 - 2009	Private Second Class (PV2)

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

Defense Meritorious Service Medal, 2026

Joint Service Commendation Medal, 2025

Meritorious Service Medal (2), 2024

NCO Professional Development Ribbon (3), 2023

Meritorious Service Medal (1), 2022

Office of the Secretary of Defense Identification Badge, 2022

Army Achievement Medal (3), 2022

NCO Professional Development Ribbon (2), 2022

Joint Service Achievement Medal, 2021

Army Commendation Medal (3), 2020

Cum Laude, American Military University, 2020

Army Commendation Medal w/ C device (2), 2019

Operation Inherent Resolve Campaign Medal, 2019

Army Achievement Medal (2), 2018

German Schutzenschnur, 2018

Combat Action Badge, 2018

NATO Non-Article 5 Campaign Medal (2) Resolute Support, 2018

Overseas Service Ribbon (3), 2018

Army Achievement Medal (1), 2013

Afghanistan Campaign Medal, 2013

NATO Non-Article 5 Campaign Medal International Security Assistance Force, 2013

Overseas Service Ribbon (2), 2013

Army Commendation Medal (1), 2011

Iraq Campaign Medal, 2011

Overseas Service Ribbon (1), 2011

NCO Professional Development Ribbon (1), 2011

Global War on Terror Service Medal, 2010

National Defense Medal, 2009

Army Service Ribbon, 2009

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member and give the titles and dates of any offices which you have held in such groups.

As a current law student, I hold a student membership to the following associations:

11/2025 - Federal Bar Association
10/2025 – American Bar Association
10/2025 – New York Bar Association

I have not held any offices within these associations.

10. **Bar and Court Admission:**

- a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

I am not an attorney.

- b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

I am not an attorney.

11. **Memberships:**

- a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation and indicate any office you have held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

Army Military Police Regimental Association
Member, 2009-- Present

Federal Law Enforcement Officers Association (FLEOA)
Member, 2014 -- Present

Enlisted Association of the National Guard of the United States
Member, 2025 -- Present

Association of the United States Army

Member, 2025 – Present

United States Marshals Service Association

Member, July 2026 – Present

- b. Indicate whether any of these organizations listed in response to 11a above currently discriminate or formerly discriminated based on race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

12. Published Writings and Public Statements:

- a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

I have done my best to identify all books, articles, reports, letters to editor, editorial pieces and other published materials, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember. I have located the following:

Jurgen Soekhoe, *Judicial Deference in Immigration Cases: A Qualitative Inquiry into How Judicial Decision Making Shapes Immigration Policy*. Liberty University (May 23, 2025) available here:
<https://digitalcommons.liberty.edu/doctoral/7064/>

- b. Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed to the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

I have done my best to identify reports, memoranda, or policy statements as described, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

I have done my best to identify testimony, official statements or other communications relating to matters of public policy or legal interpretation as described, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

"Judicial Deference in Immigration Cases: A Qualitative Inquiry into How Judicial Decision Making Shapes Immigration Policy" (2025). *Doctoral Dissertations and Projects*, available: <https://digitalcommons.liberty.edu/doctoral/7064/>.

- d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

Special Operations Forces (SOF) SMEE: U.S. and Canadian Special Forces Forge Partnerships in Jamaica, presentation (Feb. 21, 2024), available: <https://dc.ng.mil/Public-Affairs/Image-Gallery/igphoto/2003432073/>.

- e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

Kristy Singletary, *DC Guard Activates Unique Brigade to Strengthen Security in Nation's Capital*, U.S. Army (Mar. 10, 2026) available here: https://www.army.mil/article/290971/dc_guard_activates_unique_brigade_to_strengthen_security_in_nations_capital.

Craig Clapper, *DC National Guard leaders render aid to injured motorcyclist on I-395*, The Flagship (Oct. 16, 2025), available here: https://www.militarynews.com/norfolk-navy-flagship/news/quarterdeck/dc-national-guard-leaders-render-aid-to-injured-motorcyclist-on-i-395/article_8b01fec3-866a-47b6-ae99-5af5d431d0a8.html.

Setting the bar and raising the example for others to emulate! Week 6: Serving on the Joint Task Force – District of Columbia Safe and Beautiful Mission, Facebook Video, (September 23, 2025) available here: <https://www.facebook.com/DCGuard/videos/setting-the-bar-and-raising-the-example-for-others-to-emulateweek-6-serving-on-t/830927436264095/>

Wes Bowers, *Lodi murder suspect apprehended in Missouri*, Iodinews, (October 18, 2023) available here: https://www.lodinews.com/news/article_a245147e-6e22-11ee-8efe-73845b4222d3.html

Vittoria Benzine, *Inside Linqto's cross-country road trip to decentralize finance*, Metaverse Post, (June 9, 2022) available here: <https://mpost.io/inside-linqtos-cross-country-road-trip-to-decentralize-finance/>

Matt Zapotosky, *Suspect in Portland slaying killed when authorities moved to arrest him*, Washington Post (September 4, 2020) available here: https://www.washingtonpost.com/national-security/michael-forest-reinoeh-killed-portland-shooting/2020/09/04/652f6e98-ed44-11ea-99a1-71343d03bc29_story.html

David Grogan, *Master of ceremony Chief Deputy United States Marshal & DC Army National Guard Criminal Investigation Division Special Agent Pablo mentee Jurgen R. Soekhoe did a tremendous job*, Facebook (March 23, 2025) available here: <https://www.facebook.com/HonestSheriff/videos/master-of-ceremony-chief-deputy-united-marshal-dc-army-national-guard-criminal-i/512637441897946/>

13. Public Office, Political Activities and Affiliations:

- a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

None.

- b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever

held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

None.

14. **Legal Career:** Answer each part separately.

a. Describe chronologically your law practice and legal experience after graduation from law school including:

i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk.

I am not an attorney.

ii. whether you practiced alone, and if so, the addresses and dates.

I am not an attorney.

iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

I am not an attorney.

iv. whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

I am not an attorney.

b. Describe:

i. the general character of your law practice and indicate by date when its character has changed over the years.

I am not an attorney.

ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

I am not an attorney.

- c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

i. Indicate the percentage of your practice in:

1. federal courts
2. state courts of record
3. other courts
4. administrative agencies

I am not an attorney.

ii. Indicate the percentage of your practice in:

1. civil proceedings
2. criminal proceedings

I am not an attorney.

- d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:

1. jury
2. non-jury

I am not an attorney.

- e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

I am not an attorney.

15. **Litigation**: Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- a. the date of representation.
- b. the name of the court and the name of the judge or judges before whom the case was litigated; and

- c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

I am not an attorney.

16. **Legal Activities**: Describe the most significant legal activities you have pursued, including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

I am not an attorney. I have not lobbied on behalf of any client or organization.

17. **Teaching**: What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and briefly describe the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

I have not taught any courses.

18. **Deferred Income/ Future Benefits**: List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

I will not receive any deferred income or future benefits from any stocks, options, uncompleted contracts, or other future benefits from any state, city, or county retirement benefits or pensions.

19. **Outside Commitments During Service**: Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service with the court? If so, explain.

I do not have any plans, commitments, or agreements to pursue outside employment, with or without compensation during my service.

20. **Sources of Income**: List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

Please see my OGE-278 as provided by the Office of Government Ethics.

21. **Statement of Net Worth:** Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

22. **Potential Conflicts of Interest:**

- a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Justice's (USMS) designated agency ethics official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an agency ethics agreement that I have entered into with the Department's designated agency ethics official.

- b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If I am confirmed, any potential conflict of interest will be resolved in accordance with the terms of an ethics agreement that I have entered with the Department's designated agency ethics official. If confirmed, I will continue to consult with the Department of Justice's ethics office and will recuse myself from any matter in which recusal is required.

23. **Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional workload, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.

Since 2014, I have volunteered every Thanksgiving at the Bowery Mission in New York City. My volunteer time consists of prepping and serving meals to those in need during the holiday. Additionally, through my military service I consistently support programs such as the Special Olympics, events at the Congressional cemetery, and will be involved with the DC National Guard Youth Challenge.

Throughout my professional career, I have been dedicated to protecting the public and upholding the rule of law through sustained service in federal law enforcement and military

criminal investigations. As a career Deputy U.S. Marshal, I have supported core public-safety missions including judicial security, fugitive apprehension, prisoner operations, and interagency enforcement efforts, ensuring the effective functioning of the federal justice system. In parallel, my service as an Army Criminal Investigation Division (CID) Special Agent has focused on investigating serious criminal offenses, safeguarding service members and civilians, and maintaining good order and discipline within complex operational environments. Across both roles, I have consistently worked in high-risk, high-visibility settings requiring sound judgment, integrity, and coordination with federal, state, and local partners. This combined experience reflects a sustained commitment to public safety, accountability, and service to the public.