

**UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY**

QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES

PUBLIC

1. **Name**: State full name (include any former names used)

Daniel Arthur Satterlee

2. **Position**: State the position for which you have been nominated.

United States Marshal, District of South Dakota, Department of Justice

3. **Address**: List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

Office: 1302 E South Dakota Hwy 1889
Pierre, SD 57501

Home: Pierre, SD

4. **Birthplace**: State date and place of birth.

1965, Des Moines, IA

5. **Education**: List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.²

FBI National Academy Session 228, 2007
Certificate received (03/2007)

South Dakota Law Enforcement Academy, 1995
Law Enforcement Certification received (12/1995)

South Dakota State University, 1986-1993
Bachelor of Science in Mathematics (12/1993)

University of Minnesota – Duluth, 1983-1986
No degree received.

6. **Employment Record**: List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have

been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

January 2023 – Present

Director

South Dakota Division of Criminal Investigation

1302 E. SD Hwy 1889

Pierre, SD, 57104

July 2017 – January 2023

Law Enforcement Liaison Coordinator

South Dakota Department of Public Safety (Fusion Center)

101 N. Main Ave, Suite 327

Sioux Falls, SD 57104

October 1995 – May 2017

South Dakota Division of Criminal Investigation

1302 E. SD Hwy 1889

Pierre, SD, 57104

February 2011 – May 2017

Assistant Director

March 2008 – February 2011

Supervisory Special Agent

October 1995 – March 2008

Special Agent

November 1993 – October 1995

South Dakota Department of Corrections

1600 North Drive

Sioux Falls, SD 57104

April 1994 – October 1995

Senior Correctional Officer

November 1993 – 1994

Correctional Officer

Uncompensated Affiliations:

February 2023 – Present

Midwest High Intensity Drug Trafficking Area Board

10220 N Ambassador Drive

Kansas City, MO 64153

October 2024 – Present

Chairman of the Executive Board

October 2023 – October 2024

Vice Chairman of the Executive Board /

Chairman of the Fiscal Planning Committee

February 2023 – October 2023

Member

June 2023 – Present

Alternate Executive Board Member

Midwest Organized Crime Information Center

2255 W. Sunset Street

Springfield, MO 65807

January 2023 – Present
Chairman of the South Dakota Law Enforcement Officers
Standards and Training Commission
1302 E. SD Hwy 1889
Pierre, SD, 57501

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I registered for selective service.

1988 – 2005 United States Army Reserve
Honorable Discharge
Rank – Master Sergeant (E-8)
MOS – 11Z50 – Infantry Senior Sergeant
MOS – 21X50 – Engineer Senior Sergeant

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement

Military Awards:

Meritorious Service Medal, 2005

Joint Service Commendation Medal, 2004

Combat Infantry Badge, 2004

Global War on Terrorism Service Medal, 2004

Global War on Terrorism Expeditionary Medal, 2004

Iraq Service Medal, 2004

Veteran of Foreign Wars Award for Outstanding Heroism, VFW Post 112 –
Elk River MN, 1983

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

I am not an attorney.

10. Bar and Court Admission:

- a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

I am not an attorney.

- b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

I am not an attorney.

11. Memberships:

- a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

American Legion Post 307, June 2005 – Present

Veteran of Foreign Wars Post 628, June 1999 – Present

- b. Indicate whether any of these organizations listed in response to 11a above currently discriminate or formerly discriminated on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

To my knowledge, none of these organizations discriminates or formerly discriminated on the basis of race, sex, religion, or national origin either through formal membership requirements or the practical implementation of membership policies.

12. Published Writings and Public Statements:

- a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

I have done my best to identify all books, articles, reports, letters to editor, editorial pieces and other published materials, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- b. Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

I have done my best to identify reports, memoranda, or policy statements as described, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

I have done my best to identify testimony, official statements or other communications relating to matters of public policy or legal interpretation as described, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other

materials I have been unable to identify, find, or remember. I have located the following:

S.D. State & Tribal Affairs Comm., *Legislative Meeting with Leadership of the Cheyenne River Sioux Tribe & the Standing Rock Sioux Tribe* (Sept. 19, 2025) (Cheyenne River Sioux Tribe, 98 S. Willow St., Eagle Butte, S.D.).

Remarks available here:

<https://sdpb.sd.gov/sdpbpodcast/2025/interim/str09192025.mp3#t=03:03:11.720>.

Daniel Satterlee, Dir., S.D. Div. of Crim. Investigation, *Discussion of the Role and Day-to-Day Functions of the South Dakota Division of Criminal Investigation* (Sept. 4, 2025) (lecture at Univ. of S.D., Crim. Just. Stud., facilitated by Sandy McKeown, 414 E. Clark St., Vermillion, S.D.). Copies unavailable.

Law Enf't, Deadwood, S.D., *2025 Spring Chiefs & Sheriffs' Meeting Award Ceremony* (May 28, 2025) (S.D. Mun. League, 208 Island Dr., Fort Pierre, S.D.)
Copies unavailable.

D.A.R.E. Graduation (July 11, 2023) (S.D. Law Enf't Training, 1302 E. Hwy. 1889, Pierre, S.D.). Copies unavailable.

- e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

KEVN Black Hills Fox, *Focus- Crime Trends* (Mar. 2024) – Remarks available here:

<https://www.youtube.com/watch?v=qPZdywxnkWs>

13. **Public Office, Political Activities and Affiliations:**

- a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

None.

- b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

None.

14. **Legal Career:** Answer each part separately.

- a. Describe chronologically your law practice and legal experience after graduation from law school including:
 - i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

I am not an attorney.
 - ii. whether you practiced alone, and if so, the addresses and dates;

I am not an attorney.
 - iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

I am not an attorney.
 - iv. whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

I am not an attorney.
- b. Describe:
 - i. the general character of your law practice and indicate by date when its character has changed over the years.

I am not an attorney.
 - ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

I am not an attorney.

c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

i. Indicate the percentage of your practice in:

1. federal courts;
2. state courts of record;
3. other courts;
4. administrative agencies

I am not an attorney.

ii. Indicate the percentage of your practice in:

1. civil proceedings;
I am not an attorney.

2. criminal proceedings.

I am not an attorney.

d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:

1. jury;
2. non-jury.

I am not an attorney.

e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

I am not an attorney.

15. **Litigation:** Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- a. the date of representation;

- b. the name of the court and the name of the judge or judges before whom the case was litigated; and
- c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

I am not an attorney.

16. **Legal Activities:** Describe the most significant legal activities you have pursued, including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

I am not an attorney. I have not lobbied on behalf of any client or organization.

17. **Teaching:** What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

I have not taught any courses.

18. **Deferred Income/ Future Benefits:** List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

I currently receive and will continue to receive retirement benefits from the South Dakota Retirement System.

19. **Outside Commitments During Service:** Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service with the court? If so, explain.

No.

20. **Sources of Income:** List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items

exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

Please see my OGE-278 as provided by the Office of Government Ethics.

21. **Statement of Net Worth**: Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

22. **Potential Conflicts of Interest**:

- a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Justice's (USMS) designated agency ethics official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an agency ethics agreement that I have entered into with the Department's designated agency ethics official.

- b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If I am confirmed, any potential conflict of interest will be resolved in accordance with the terms of an ethics agreement that I have entered with the Department's designated agency ethics official. If confirmed, I will continue to consult with the Department of Justice's ethics office and will recuse myself from any matter in which recusal is required.

23. **Pro Bono Work**: An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional workload, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.

I volunteer with an annual deer hunt near Stanton, Tennessee, that is sponsored by the Warrior and Heroes Outdoors Foundation. This hunt is once a year in early December for four days. The hunt is for disabled veterans and first responders. I mostly help with

running the hunting camp and guiding hunters. I receive no financial compensation in any form. I have participated for 3 years.