

**UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY**

QUESTIONNAIRE FOR JUDICIAL NOMINEES

PUBLIC

1. **Name:** State full name (include any former names used).

Anthony "Tony" Wayne Mattivi

2. **Position:** State the position for which you have been nominated.

United States District Judge for the District of Kansas

3. **Address:** List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

Office: 1620 SW Tyler Street
 Topeka, KS 66612

4. **Birthplace:** State date and place of birth.

1964; Atwater, California

5. **Education:** List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

1991 – 1994, Washburn University School of Law, J.D. (*with Dean's Honors*), 1994

1987 – 1990, Metropolitan State College of Denver, B.S., 1990

1982 – 1983, University of Colorado; no degree

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

2023 – Present
Kansas Bureau of Investigation
1620 SW Tyler Street
Topeka, Kansas 66612-1837
Director

2020 – 2023
Medcor, Inc.
4805 Prime Parkway
McHenry, Illinois 60051
Vice President & Assistant General Counsel

1997 – 2020
United States Attorney's Office for the District of Kansas
290 Carlson Federal Building
444 SE Quincy Street
Topeka, Kansas 66683
National Security/ATAC Coordinator (2016 – 2020)
Assistant United States Attorney (2013 – 2016; 1998 – 2005)
Trial Counsel, Office of the Chief Prosecutor for Military Commissions (2008 – 2013)
Anti-Terrorism Coordinator (2007 – 2008)
Attorney-Advisor to Iraqi High Tribunal (2007)
Deputy Chief, Organized Crime Drug Enforcement Task Force (2005 – 2007)
Special Assistant United States Attorney (1997 – 1998)

1996 – 1997
Kansas Attorney General's Office
120 SW Tenth Avenue, 2d Floor
Topeka, Kansas 66612
Assistant Kansas Attorney General

1995 – 1996
Shawnee County District Attorney's Office
200 SE Seventh Street, Suite 214
Topeka, Kansas 66603
Assistant District Attorney

1994 – 1995
AMR Colorado Springs/El Paso County
980 Elkton Drive
Colorado Springs, Colorado 80907
Paramedic

1993 – 1994

Shawnee County District Attorney's Office

200 SE Seventh Street, Suite 214

Topeka, Kansas 66603

Legal Intern

1992 – 1993

Fisher, Patterson, Sayler & Smith

3550 SW Fifth Street

Topeka, Kansas 66606

Legal Intern

1992 – 1994

Douglas County Ambulance Service

(Now Lawrence-Douglas County Fire Medical)

1911 Stewart Avenue

Lawrence, Kansas 66046

Paramedic

1992

Fourth Judicial District Attorney's Office

105 E. Vermijo Avenue

Colorado Springs, Colorado 80903

Legal Intern

1991 – 1992

Medevac MidAmerica

(Now AMR Topeka/Shawnee County)

401 SW Jackson Street

Topeka, Kansas 66603

Paramedic

1990 – 1991

TEK Ambulance

4805 Prime Parkway

McHenry, Illinois 60051

Director of Operations

Other Affiliations (Uncompensated):

I am the part-owner and principal of a limited liability company that owns two small investment (self-storage) properties. I am not compensated for my participation and the properties are currently not generating any income.

2018 – present
Sweetwater Investments
P.O. Box 4230
Lawrence, Kansas 66046

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I registered for selective service upon turning 18. I have not served in the military but I deployed twice as a civilian, first to Baghdad in 2007 to assist the Iraqi High Tribunal in prosecuting members of Saddam Hussein's regime for war crimes, atrocities, and genocide, and then to the Office of Military Commissions to prosecute high-value detainees held at Naval Station Guantanamo Bay.

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

United States Department of Homeland Security Investigations
Agency Partnership Award (2024)

United States Attorney's Office for the District of Kansas
Lifetime Achievement Award (2020)

Topeka Bar Association
Hon. E. Newton Vickers Professionalism Award (2019)

Federal Bureau of Investigation, National Academy
Certificate of Appreciation (2019)

Kansas Peace Officers Association
Certificate of Appreciation (2018)

Department of Defense
Medal for Exceptional Civilian Service (2013)

United States Drug Enforcement Agency
Certificate of Appreciation (2002)

Kansas Chiefs of Police Association
Bronze Award for Outstanding Service (1998)

Kansas State Fire Marshal
Certificate of Recognition (1998)

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

Topeka Bar Association (2016 – 2023)

Federal Bar Association, Chapter for Kansas and Western Missouri (2015 – 2023)

President (2020 – 2021)

President-Elect (2019 – 2020)

Treasurer (2018 – 2019)

Secretary (2017 – 2018)

Sam A. Crow Inn of Court, Topeka, Kansas

Master (2013 – 2023)

10. **Bar and Court Admission:**

a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

Colorado (1994)

Kansas (1995)

Missouri (1996)

Illinois (2021)

My Colorado bar license has been inactive since 1995 because after that date I no longer planned to practice law in Colorado. In 2000, my Colorado license was suspended for non-payment of bar fees. At the time, I did not see a need to maintain my Colorado license because I was practicing only in Kansas and my Kansas license was active and in good standing. I voluntarily withdrew the Colorado license in 2025. My Missouri bar license has been inactive since 2003 because after that date I no longer planned to practice law in Missouri. I retired my Illinois bar license in 2023 because I no longer planned to practice law in Illinois. My membership in Kansas lapsed from 2023 to 2026 while I was not practicing law in the District. My Kansas membership is currently active and in good standing.

b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

United States Supreme Court (2009)

United States Court of Appeals for the Tenth Circuit (1998)

United States District Court for the District of Kansas (1998)

United States District Court for the District of Colorado (2001)
United States District Court for the Eastern District of Missouri (2005)
United States District Court for the Northern District of Illinois (2021)

My memberships in the Eastern District of Missouri and the District of Colorado were for the specific purpose of handling a conflict case in each District, and I did not keep those memberships current or active after the conclusion of each case.

11. **Memberships:**

a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

Making Lemon-Aid Advisory Board (2025 – present)

Judicial Advisory Committee on Asset Forfeiture Reform (2024)

Kansas Criminal Justice Coordinating Council (2023 – present)

Vice Chair (2023 – 2025)

Chair (2026 – present)

American Society of Criminal Investigative Agencies (2023 – present)

Secretary (2024)

Vice President (2025 – present)

Kansas Commission on Peace Officers Standards and Training (2023 – present)

Midwest High Intensity Drug Trafficking Area Executive Board (2023 – present)

Kansas Law Enforcement Memorial Executive Board (2023 – present)

Kansas Amber Alert Executive Committee (2023 – present)

Grand National Quail Club Past Shooters Council (2019 – present)

Vice President (2025 – present)

Treasurer (2024 – 2025)

Grand National Quail Club (2018 – present)

National Association of Assistant United States Attorneys (1998 – 2020)

Kansas County and District Attorneys Association (1995 – 1998)

b. The American Bar Association's Commentary to its Code of Judicial Conduct states that it is inappropriate for a judge to hold membership in any organization that invidiously discriminates on the basis of race, sex, or religion, or national origin. Indicate whether any of these organization listed in response to 11a above currently discriminate or formerly discriminated on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

To the best of my knowledge, none of the organizations listed above currently discriminates or formerly discriminated on the basis of race, sex, religion or national origin, either through formal membership requirements or the practical implementation of membership policies.

12. **Published Writings and Public Statements:**

a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply copies of all published material to the Committee.

With Katie Whisman, KBI Chief, Stand Up for Kansas say Marijuana's more Menace than Medicine – Opinion, Wichita Eagle, April 9, 2024. Copy supplied.

This is How Kansas Civil Asset Forfeiture Laws Help Keep Kansans Safe, Topeka Capital-Journal, Sept. 8, 2023. Copy supplied.

Tony Mattivi: I'm the Republican with Experience, Kansas City Star, July 25, 2022. Copy supplied.

Mattivi Responds to Recent Insight Kansas Column, Parsons Sun, July 2, 2022. Copy supplied.

Kobach's Plan Would Cut Law Enforcement to Fund Political Lawsuits, Wichita Eagle, Mar. 24, 2022. Copy supplied.

Kansas Can be the State to Set the Example for Correct Approaches to Criminal Justice, Topeka Capital-Journal, Aug. 13, 2021. Copy supplied.

b. Supply copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

None.

c. Supply copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

Kansas Legislative Testimony

Hearing on S.B. 445 Before S. Comm. on Transp., Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video available at <https://www.youtube.com/watch?v=cHN PQ331vag>.

Hearing on S.B. 246, Before S. Comm. on Judiciary, Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (12:40 – 22:09) available at <https://www.youtube.com/watch?v=vWcNbiCsEpc>.

FY27 Budget Enhancement Follow-Up, Before S. Ways and Means Subcomm. on Corr. and Pub. Safety, Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (0:00 – 40:25) available at <https://www.youtube.com/watch?v=b13ms1eC7wQ>.

FY27 Budget Enhancement, Before H. Comm. on Transp. and Pub. Safety, Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). January 15, 2026, written testimony supplied. Video (40:00 – 1:13:10) available at <https://www.youtube.com/watch?v=iIe9cn83s28>.

FY27 Budget Enhancement, Before S. Ways and Means Subcomm. on Corr. and Pub. Safety, Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). January 14, 2026, written testimony supplied. Video (39:00 – 52:00) available at <https://www.youtube.com/watch?v=atwyfLseAHk>.

Presentation on Interagency Cooperation, Before S. Comm. on Gov't Efficiency, Reg. Sess. (Kan. 2026) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (1:55:00 – 2:35:10) available at <https://www.youtube.com/watch?v=CFuhut4KCq0>.

FY26 Budget Enhancement, Before S. Comm. on Ways and Means, Reg. Sess. (Kan. 2025) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). March 6, 2025, written testimony supplied. Video (33:30 – 1:02:55) available at <https://www.youtube.com/watch?v=N0HYcYY2t7c>.

Hearing on H.B. 2337, Before H. Comm. on Fin. Inst. and Pensions, Reg. Sess. (Kan. 2025) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). February 17, 2025, written testimony supplied. Video (12:45 – 52:17) available at <https://www.youtube.com/watch?v=rC8MnFu1lh0>.

Guest Speaker, Before H. Comm. on Veterans and Military, Reg. Sess. (Kan. 2025)
(Presentation by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (2:25 – 55:30) available at https://www.youtube.com/watch?v=Y14_BsXdG3A.

Hearing on H.B. 2131, Before H. Comm. on Judiciary, Reg. Sess. (Kan. 2025)
(Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (1:22:39 – 1:24:27) available at <https://www.youtube.com/watch?v=3cJSPGoIVLQ>.

FY2026 Budget Enhancement Requests, H. Comm. on Transp. and Pub. Safety, Reg. Sess. (Kan. 2025) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (19:00 – 1:02:55) available at <https://www.youtube.com/watch?v=be3a2qM9qGU>.

KBI Fight Against Fentanyl, Before H. Comm. on Corr. and Juvenile Justice, Reg. Sess. (Kan. 2025) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). January 16, 2025, written testimony supplied. Video (52:50 – 1:33:33) available at <https://www.youtube.com/watch?v=PLRQS5DcvGM>.

KBI Legislative Budget, Before Leg. Budget Comm., Reg. Sess. (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). November 25, 2024, written testimony supplied. Video (0:00 – 35:25) available at <https://www.youtube.com/watch?v=KQ37-hp95zA>.

Rescheduling Medical Marijuana, Spec. Comm. on Med. Marijuana, Reg. Sess. (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (23:00 – 44:35) available at <https://www.youtube.com/watch?v=VbV2YtXRaOE>.

Hearing on S.B. 555, Before S. Comm. on Fed. and State Affairs, Reg. Sess., (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). March 27, 2024, written testimony supplied. Video (1:19:10 – 1:27:10) available at https://www.youtube.com/watch?v=Pd_Ioc_xt1k.

Hearing on S.B. 458, Before H. Comm. on Judiciary, Reg. Sess. (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (29:22 – 41:22) available at <https://www.youtube.com/watch?v=y4YSa7gx6yU>.

Hearing on H.B. 2782, Before H. Comm. on Judiciary, Reg. Sess. (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). February 15, 2024, Written testimony supplied. Video (46:45 – 48:50) available at <https://www.youtube.com/watch?v=j57aFlEXJ8Q&t=3551s>.

Hearing on H.B. 2606, Before H. Comm. on Judiciary, Reg. Sess., (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). February 13, 2024, written testimony supplied. Video (25:00 – 28:48) available at <https://www.youtube.com/watch?v=GTaHBKXZvw8&t=3297s>.

2025 Agency Budget, Before S. Ways and Means Subcomm. on Corr. and Pub. Safety, Reg. Sess., (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). January 30, 2024, and January 31, 2024, written testimony supplied. Video (21:50 – 43:45) available at <https://www.youtube.com/watch?v=ilO5KOJUd2g&t=2625s>.

Trends and Concerns, Before H. Comm. on Corr. and Juvenile Justice, Reg. Sess., (Kan. 2024) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). January 16, 2024, written testimony supplied. Video (3:50 – 19:00) available at <https://www.youtube.com/watch?v=ilO5KOJUd2g&t=2625s>.

KBI Agency Introduction, Before J. Russell (Russ) Jennings Joint Comm. on Corr. and Juvenile Justice Oversight, Reg. Sess., (Kan. 2023) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (0:00 – 1:18:44) available at <https://www.youtube.com/watch?v=K87eE7fsTqc>.

5 Year Capital Plan, Before J. Comm. on State Bldg. Constr., Reg. Sess., (Kan. 2023) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (5:39:55 – 5:56:33) available at <https://www.youtube.com/watch?v=-YuGd4F0Kwk>.

Hearing on S.B. 135, Before S. Comm. on Fed. And State Affairs, Reg. Sess., (Kan. 2023) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). Video (15:30 – 21:00) available at <https://www.youtube.com/watch?v=t8l-NgaTCDA&t=1265s>.

2024 Agency Budget, Before S. Ways and Means Subcomm. on Corr. and Pub. Safety, Reg. Sess., (Kan. 2023) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). PowerPoint supplied. Video (19:35 – 24:23) available at <https://www.youtube.com/watch?v=5IuAxmwWN0A>.

2024 Agency Budget, Before H. Comm. on Transp. and Pub. Safety Budget, Reg. Sess., (Kan. 2023) (Testimony by Tony Mattivi, Director, Kansas Bureau of Investigation). I used the same PowerPoint that was provided for the *2024 Agency Budget, Before S. Ways and Means Subcomm. on Corr. and Pub. Safety*. Video (1:12:36 – 1:15:20) available at <https://www.youtube.com/watch?v=5cV4oGlaIGM>.

Letters

On February 2, 2026, I sent an open letter expressing my support for the presence of law enforcement when any member of the Kansas Legislature participates in a public speaking event. Copy supplied.

On November 18, 2025, I sent a letter to the FBI's Office of Partner Engagement (OPE) providing input on a newly established OPE grant program to support state and local law enforcement and discussing how the KBI could use this funding to expand its immigration enforcement efforts. Copy supplied.

On September 15, 2025, I sent a letter to the Provost of Fort Hays State University, expressing support for the establishment of a bachelor degree program in the field of financial forensics and fraud investigation. Copy supplied.

On June 24, 2025, I sent a letter to each member of the Kansas federal delegation expressing concerns about proposed reductions in funding to two federal grant programs, the High Intensity Drug Trafficking Area or HIDTA program and the Paul Coverdell Grant program. Copy supplied.

On March 3, 2025, I sent a letter to the Leavenworth County Attorney (an elected prosecutor) declining his request that the KBI waive laboratory fees for the Leavenworth County Veterans Treatment Court. Copy supplied.

On July 19, 2024, I sent a letter to DOJ's Office of Justice Programs, Bureau of Justice Assistance (BJA), expressing support for an application by the Kansas Highway Patrol for a BJA grant to fund the acquisition of body-worn cameras. Copy supplied.

On April 11, 2024, I sent a letter to Kansas Governor Laura Kelly, asking her to authorize a Governor's Reward in a case involving an elderly woman found murdered in her home in Andover, Kansas. On that same date, I sent a separate letter to Governor Kelly, seeking a Governor's Reward in a case involving a double-homicide in Labette County, Kansas. Copies of both letters supplied.

On March 18, 2024, I sent a letter to the Pittsburg State University School of Nursing, supporting an application for a Sexual Assault Nurse Examiner grant program. Copy supplied.

On December 18, 2023, I sent a letter to each member of the Kansas federal delegation asking them to oppose H.R. 1525, the Fifth Amendment Integrity Restoration Act ("the FAIR Act"), arguing that it would severely limit the use of a law enforcement tool that has been critical to combating drug cartels. Copy supplied.

On September 9, 2023, I sent a letter to each member of the Kansas Legislature, explaining a "Home Safety Kit" that the KBI and the Kansas Highway Patrol had developed to help the legislators mitigate their potential exposure to possibly harmful substances while handling suspicious mail. Copy supplied.

d. Supply copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

Many of my remarks are extemporaneous. I frequently speak without notes, use the text of a speech from a prior occasion, or use handwritten notes that are not retained. The following is a list of all the speeches and presentations that I could find (or that I can remember) and are illustrative of the types of remarks I frequently give or gave. In some cases, the dates are approximate and were taken from the file creation date of the notes or outlines that were retained.

March 14, 2026: Speaker, "KBI Overview and Current Issues in Public Safety in Kansas," Dwight D. Eisenhower Excellence in Public Service Series, Topeka, Kansas. I spoke about the KBI, its mission, and current topics of interest, along with crime trends and current developments in Kansas law enforcement. I have no notes, transcripts, or recordings. The address of the event was the Topeka Country Club, 2700 SW Buchanan Street, Topeka, KS 66611.

February 24, 2026: Speaker, "KBI Initiatives," Legislative Spouses Meeting, Topeka, Kansas. I spoke about current initiatives at the KBI. I have no notes, transcripts, or recordings. The address of the event was 1515 SW Tenth Avenue, Topeka, KS 66604.

January 29, 2026: Speaker, "Law Enforcement and Legal Careers," Derby High School Law Class, Derby, Kansas. I spoke about my background, an overview of the KBI, and careers in the law and law enforcement. I have no notes, transcripts, or recordings. The address of the event was 920 N. Rock Road, Derby, KS 67307.

December 13, 2025: Speaker, "Providing a Shelter for Juvenile Female Victims," Making Lemon-Aid, Lincoln, Nebraska. I spoke about the critical need to provide a shelter specifically designed for juvenile females who are the victims of crime in general, but especially human and sex trafficking. I have no notes, transcripts, or recordings, but a press announcement is supplied. The address of Making Lemon-Aid is P.O. Box 12, Eagle, NE 68347.

November 21, 2025: Speaker, "Drugs in Disguise: Understanding the Modern Threat to Community Well-Being," Leadership Kansas, Topeka, Kansas. Copy supplied.

November 19, 2025: Speaker, "Director Remarks," Kansas Murder Victim Remembrance Ceremony, Wichita, Kansas. Copy supplied.

November 14, 2025: Speaker, "New Agent Graduation Remarks," KBI New Agent Graduation, Topeka, Kansas. Copy supplied.

November 5, 2025: Speaker, Opening Remarks," National Alliance of State Drug Enforcement Agencies, Overland Park, Kansas. Copy supplied.

September 15, 2025: Speaker, "New Agent Swearing-In Remarks," KBI New Agent Swearing-In Ceremony, Topeka, Kansas. Copy supplied.

September 12, 2025: Panelist, "Fentanyl Summit," Rep. Sharice Davids Fentanyl Summit, Olathe, Kansas. Copy supplied.

September 9, 2025: Speaker, "Southern Border Enforcement," Kansas Peace Officers Association, Wichita, Kansas. Copy supplied.

September 5, 2025: Speaker, "Groundbreaking for KBI Regional Crime Center and Laboratory," Kansas Bureau of Investigations, Pittsburg, Kansas. Video available at https://www.youtube.com/watch?v=vBD_6PKIL6w.

July 21, 2025: Speaker, "Opening Ceremony Remarks," Kansas Juvenile Officer's Association Opening Ceremony, Wichita, Kansas. Copy supplied.

July 16, 2025: Keynote, "Providing a Shelter for Juvenile Female Victims," Making Lemon-Aid, Lincoln, Nebraska. I spoke about the critical need to provide a shelter specifically designed for juvenile females who are the victims of crime in general, but specifically human and sex trafficking. I have no notes, transcripts, or recordings, but a press announcement is supplied. The address of Making Lemon-Aid is P.O. Box 12, Eagle, NE 68347.

June 10, 2025: Speaker, "Cop Talk," Wichita Metro Crime Commission, Inc., Wichita, Kansas. I spoke about my recent trip to the southern U.S. border and led a discussion on the ongoing fentanyl crisis. I have no notes, transcripts, or recordings, but an event announcement is supplied. The address of the Wichita Metro Crime Commission is 100 South Main Street, Wichita, KS 67202.

June 10, 2025: Speaker, "Confronting Antisemitism in the Region," Combat Antisemitism Movement, Boulder, Colorado. I spoke about how to keep communities and public spaces safe from targeted violence by the anti-Semitic movement. I have no notes, transcripts, or recordings, but press coverage is supplied. The address of the Combat Antisemitism Movement is P.O. Box 957, Moundridge, KS 67107.

June 4, 2025: Speaker, "KBI Director Remarks," Topeka Police Academy Graduation, Topeka, Kansas. Copy supplied.

June 2, 2025: Speaker, "Welcome Remarks," Midwest Crime Lab Directors Annual Conference, Topeka, Kansas. Copy supplied.

May 29, 2025: Speaker, "KBI Overview," Shawnee County Pachyderm Club, Topeka, Kansas. Copy supplied.

May 28, 2025: Speaker, "KBI Overview," Haskell County Rotary, Sublette, Kansas. I used the same notes that we provided for the presentation on May 29, 2025.

May 20, 2025: Speaker, "KBI Overview," Johnson County Elephant Club, Overland Park, Kansas. I used the same notes that we provided for the presentation on May 29, 2025.

May 14, 2025: Panelist, Capitol Hill Training Briefing Sponsored by Senate Law Enforcement Caucus, Washington, D.C. Copy supplied.

May 2, 2025: Speaker, "Director Remarks," Law Enforcement Memorial Day Ceremony, Topeka, Kansas. Copy supplied.

May 1, 2025: Speaker, "Law Enforcement Memorial Candlelight Vigil," Fraternal Order of Police Auxiliary, Topeka #3, Topeka, Kansas. Copy supplied.

April 22, 2025: Speaker, "Welcome Remarks," Midwest High Intensity Drug Trafficking Area, Topeka, Kansas. I spoke about the importance of collaboration and intelligence sharing across investigative agencies. I have no notes, transcripts, or recordings. The address of Midwest High Intensity Drug Trafficking Area is 10220 North Ambassador Drive, Suite 720, Kansas City, MO 64153.

April 16, 2025: Speaker, "Valor Awards Ceremony Emcee," Kansas Association of Chiefs of Police, Mulvane, Kansas. Copy supplied.

April 14, 2025: Speaker, "Opening Remarks," Kansas Narcotics Officers Association, Wichita, Kansas. I spoke about the importance of the work done by narcotics officers. I have no notes, transcripts, or recordings. The address of Kansas Narcotics Officers Association is P.O. Box 1218, Hays, KS 67601.

April 8, 2025: Speaker, "KBI Director Remarks," Kansas Alliance for Drug Endangered Children, Manhattan, Kansas. Copy supplied.

March 8, 2025: Speaker, "KBI Overview and Current Issues in Public Safety in Kansas," Dwight D. Eisenhower Excellence in Public Service Series, Topeka, Kansas. I spoke about the KBI, its mission, and current topics of interest, along with crime trends and current developments in Kansas law enforcement. I have no notes, transcripts, or recordings. The address of the event was the Townsite Tower, 534 S. Kansas Avenue, Topeka, KS 66603.

March 5, 2025: Speaker, "KBI Overview," Johnson County Area Chamber, Topeka, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

February 13, 2025: Speaker, "Remarks from the KBI Director," Law Interns, Topeka, Kansas. I spoke about my background, an overview of the KBI and its mission, and the KBI's initiatives during the current legislative session. I have no notes, transcripts, or recordings. The address of the event was the Topeka Country Club, 2700 SW Buchanan Street, Topeka, KS 66611.

January 23, 2025: Speaker, "Marijuana," Wichita Metro Crime Commission, Wichita, Kansas. Copy supplied.

January 16, 2025: Speaker, "The Crusaders," Kansas Agriculture and Rural Leadership, Inc., Topeka, Kansas. PowerPoint supplied.

January 13, 2025: Speaker, "Marijuana," Wichita Crime Commission, Wichita, Kansas. Copy supplied.

December 4, 2024: Speaker, "KBI and Kansas Sherriff's," Kansas Law Enforcement Training Center New Sherriff's School, Hutchinson, Kansas. I spoke about the collaborative relationship between the KBI and Kansas sheriffs. I have no notes, transcripts, or recordings. The address of Kansas Law Enforcement Training Center is 11009 South Hornet Road, Hutchinson, KS 67501.

November 25, 2024: Speaker, "Graduation Remarks," KBI New Agent Graduation, Topeka, Kansas. Copy supplied.

November 20, 2024: Speaker, "Crusaders," Kansas Sherriff's Association, Wichita, Kansas. I used the same notes that were provided for the presentation on January 16, 2025.

October 23, 2024: Speaker, "Kansas Honor Flight #101 Welcome Remarks," Kansas Honor Flight, Wichita, Kansas. Copy supplied.

October 11, 2024: Speaker, "Fentanyl Awareness," Kansas Court Reporters Association, Wichita, Kansas. Copy supplied.

September 30, 2024: Speaker, "New Agent Swearing-In Remarks," KBI New Agent Swearing-In Ceremony, Topeka, Kansas. Copy supplied.

May 10, 2024: Speaker, "Fentanyl Epidemic Plaguing Kansas Today," Topeka South Rotary, Topeka, Kansas. I spoke about the dangers of fentanyl and the importance of educating the public about the nature and extent of the problem. Copy supplied.

May 2, 2024: Speaker, "Director Remarks and Prayer" Law Enforcement Candlelight Vigil, Topeka, Kansas. Copy supplied.

April 11, 2024: Speaker, "Director Remarks," Crime Victims' Rights Conference, Topeka, Kansas. Copy supplied.

April 10, 2024: Speaker, "Director Remarks," Kansas State Troopers Association, Topeka, Kansas. I spoke about KBI initiatives and the importance of collaboration between the KBI and the Kansas Highway Patrol. I have no notes, transcripts, or recordings. The address of the Kansas State Troopers Association is 1200 SW Tenth Avenue, Topeka, KS 66604.

April 9, 2024: Speaker, "Immigration and Fentanyl in Kansas," Lyon County Republican Committee, Emporia, Kansas. I spoke about the dangers of fentanyl and the importance of educating the public about the nature and extent of the problem. I have no notes, transcripts, or recordings, but a press announcement is supplied. The address of the Lyon County Republican Committee is 1967 Burlingame Rd, Emporia, KS 66801.

March 7, 2024: Speaker, "KBI Overview," Johnson County Area Chambers, Topeka, Kansas. I used the same notes that were provided from the presentation on May 29, 2025.

March 5, 2024: Speaker, "Foreign Land Acquisition," Kansas Legislators, Topeka, Kansas. PowerPoint supplied.

March 4, 2024: Speaker, "Opening Remarks," Kansas Narcotics Officers Association, Wichita, Kansas. I spoke about the importance of the work done by narcotics officers. I have no notes, transcripts, or recordings. The address of Kansas Narcotics Officers Association is P.O. Box 1218, Hays, KS 67601.

March 3, 2024: Speaker, "Foreign Land Acquisition," select group of Kansas Legislators, Topeka, Kansas. Copy supplied.

February 21, 2024: Speaker, "KBI Overview," Topeka Police Citizen Ambassadors Academy, Topeka, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

February 21, 2024: Speaker, "Human Trafficking," Human Trafficking Roundtable with Senator Marshall, Topeka, Kansas. I spoke about the issues facing law enforcement when it comes to targeting human traffickers. I have no notes, transcripts, or recordings. The address of the event was 300 South Kansas Avenue, Suite 100, Topeka, KS 66603.

February 20, 2024: Speaker, "Fentanyl Awareness" United Way of Dodge City, Dodge City, Kansas. I used the same notes that were provided from the presentation on October 11, 2024.

February 15, 2024: Speaker, "KBI Overview," Starlight Republican Women, Lenexa, Kansas. I used the same notes that were provided from the presentation on May 29, 2025.

February 2, 2024: Keynote, "KLETC Graduation 230th Basic Training Class" Kansas Law Enforcement Training Center, Hutchinson, Kansas. Copy supplied.

January 17, 2024: Speaker, "Fentanyl Awareness," Hays High School, Hays, Kansas. I used the same notes that were provided from the presentation on October 11, 2024.

January 16, 2024: Speaker, "Fentanyl Awareness," Legislative spouses, Topeka, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

January 11, 2024: Speaker, "USS Cole," Topeka Lawyers Club, Topeka, Kansas. PowerPoint supplied.

January 9, 2024: Speaker, "Fentanyl Awareness," Kansas State Board of Education, Topeka, Kansas. Video (beginning at 6:13:00) available at https://www.youtube.com/watch?v=GycN7lCObzI&list=PLd_2hYcIboc8cWdj4KCGHqiXu6GSUOdn0&index=54.

December 12, 2023: Speaker, "Director Remarks," KBI New Agent Graduation, Topeka, Kansas. Copy supplied.

November 21, 2023: Speaker, "Fentanyl Awareness," Osborne School District, Osborne, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

October 24, 2023: Speaker, "KBI Overview," Sunrise Optimist Club, Topeka, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

October 4, 2023: Speaker, "Fentanyl Awareness," Law Enforcement and Public Joint Meeting, Marysville, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

September 28, 2023: Speaker, "KBI Legislative Agenda," Kansas Legislative Policy Group, Topeka, Kansas. I spoke about the KBI's legislative agenda for the 2024 session. I have no notes, transcripts, or recordings. The address of Kansas Legislative Policy Group is 513 Southwest Van Buren Street, Topeka, KS 66601.

September 21, 2023: Speaker, "Fentanyl Awareness," Hays Community Outreach, Hays, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

September 13, 2023: Speaker, "Introduction of KBI Narcotics Agent," Kansas Sentencing Commission Workshop, Topeka, Kansas. I introduced a KBI narcotics agent as a subject matter expert on drug distribution thresholds. I have no notes, transcripts, or recordings. The address of Kansas Sentencing Commission is 700 Southwest Jackson Street, Suite 501, Topeka, KS 66603.

September 11, 2023: Speaker, "Crusaders," Kansas Peace Officers Association, Wichita, Kansas. I used the same notes that were provided for the presentation on January 16, 2025.

August 31, 2023: "KBI Overview," Valley Falls Rotary, Valley Falls, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

July 19, 2023: Keynote, "Finney County Opioid Summit," Finney County Opioid Task Force, Garden City, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

June 24, 2023: Speaker, "KBI Director Update," Fraternal Order of Police Conference, Wichita, Kansas. I spoke about my leadership approach at the KBI and what I was trying to accomplish as Director. I have no notes, transcripts, or recordings. The address of Fraternal Order of Police is 477 North Seneca, Wichita, KS 67203.

June 20, 2023: Speaker, "Fentanyl Awareness," Park City Administration, Park City, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

June 15, 2023: Speaker, "KBI Overview," Leavenworth County Elephant Club, Leavenworth, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

June 12, 2023: Panelist, "Fentanyl Awareness," Kansas Sherriff's Association and Kansas Association of Chiefs of Police Joint Meeting, Hays, Kansas. I used the same notes that were provided for the presentation on October 11, 2024.

June 8, 2023: Speaker, "Opening Remarks," Kansas Intelligence Association Conference, Garden City, Kansas. I spoke about the importance of the work of intelligence analysts to criminal investigations. I have no notes, transcripts, or recordings. The address of Kansas Intelligence Association is P.O Box 86, Wamego, KS 66547.

May 30, 2023: Panelist, "Changing Public Attitude About Fentanyl," Wyandotte County Fentanyl Roundtable, Kansas City, Kansas. I spoke about the need to change public attitude about fentanyl poisonings, and the need to change law enforcement's approach to investigate the matters as homicides and not accidents. I have no notes, transcripts, or recordings. The address of the event was 700 Minnesota Avenue, Kansas City, KS 66101.

May 26, 2023: Speaker, "KBI Overview," Shawnee County Pachyderm Club, Topeka, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

May 25, 2023: Speaker, "KBI Overview," Wichita Metro Crime Commission, Wichita, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

May 24, 2023: Speaker, "KBI Overview," Wichita Rotary Club, Wichita, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

May 18, 2023: Speaker, "Law Enforcement Memorial Candlelight Vigil," Fraternal Order of Police Auxiliary, Topeka #3, Topeka, Kansas. Copy supplied.

May 15, 2023: Speaker, "Opening Remarks," Kanas Criminal Justice Information System Committee (KCJIS), Topeka, Kansas. I spoke about the KBI's commitment to KCJIS, the importance of KCJIS to the administration of every aspect of criminal justice in Kansas. I

have no notes, transcripts, or recordings. The address of Kansas Criminal Justice Information System is 1620 Southwest Tyler Street, Topeka, KS 66612.

May 15, 2023: Speaker, "Director Remarks," Derby Police Appreciation Banquet. Derby, Kansas. I spoke about current topics of interest in Kansas law enforcement, and my appreciation to street officers for the work they do to keep our communities safe. I have no notes, transcripts, or recordings. The address of the Derby Police Department is 229 N. Baltimore Avenue, Derby, KS 67037.

April 20, 2023: Speaker, "Great Bend Legislative Tour," Kansas Bureau of Investigations, Great Bend, Kansas. Copy supplied.

April 19, 2023: Speaker, "KBI Overview," Civitan Meeting, Topeka, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

April 15, 2023: Speaker, "KBI Overview," First District Republican Women, Wamego, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

March 6, 2023: Speaker, "Opening Remarks," Kansas Narcotics Officers Association, Wichita, Kansas. I spoke about the importance of the work done by narcotics officers. I have no notes, transcripts, or recordings. The address of Kansas Narcotics Officers Association is P.O. Box 1218, Hays, KS 67601.

March 3, 2023: Speaker, "KBI Overview," Geary County Crime Stoppers, Junction, City, Kansas. I used the same notes that were provided for the presentation on May 29, 2025.

February 7, 2023: Speaker, "KBI Combatting Drug Trafficking," Kansas Association of Addiction Professionals, Topeka, Kansas. I spoke about the importance of the Kansas Associations of Addiction Professionals work, and KBI's resolve to combat drug trafficking. I have no notes, transcripts, or recordings. The address of Kansas Association of Addiction Professionals is 1200 Southwest Tenth Avenue, Topeka, KS 66604.

October 16, 2022: Speaker, "Criminal Justice Keynote Speaker," Sterling College, Sterling, Kansas. I have no notes, transcripts, or recording, but an event announcement is supplied. The address of Sterling College is 125 West Cooper Street, Sterling, KS 67579.

July 26, 2022: Speaker, "Election Candidate Forum," Fort Scott Area Chamber of Commerce, Fort Scott, Kansas. Available at <https://www.youtube.com/watch?v=jQ0P5Jiipp0>.

July 22, 2022: Speaker, "Attorney General Candidate Meet and Greet," Tony Mattivi for Attorney General, Liberal, Kansas. Copy supplied.

July 20, 2022: Panelist, "Live: Kansas Attorney General Candidate Debate," Sedgwick County Republican Party, Wichita, Kansas. Available at <https://www.kwch.com/2022/07/20/sedgwick-county-gop-attorney-general-debate/>.

July 6, 2022: Speaker, "Candidate Meet and Greet," Tony Mattivi for Attorney General, Topeka, Kansas. Copy supplied.

June 26, 2022: Speaker, "Republican Candidates for Kansas Attorney General," Saline County Granny Brigade, Salina, Kansas. Available at <https://www.youtube.com/watch?v=hcMDaLMHEGE&t=2972s>.

June 16, 2022: Panelist, "Republican Primary KS Attorney General Debate, Kansas City PBS, Overland Park, Kansas. Available at <https://www.youtube.com/watch?reload=9&v=2rUW9yd9OPM>.

June 15, 2022: Speaker, "Dan Day Eulogy," Dan Day's funeral, Garden City, Kansas. Copy supplied.

June 10, 2022: Panelist "Q&A Session with Attorney General Candidates," Wichita Pachyderm Club, Wichita, Kansas. I answered questions about the Attorney General race and my candidacy. I have no notes, transcripts, or recording, but press coverage is supplied. The address of Wichita Pachyderm Club is 100 N. Broadway, Suite #900, Wichita, KS 67202.

May 23, 2022: Speaker, "Tony Mattivi for Attorney General," Video for Farm Bureau, Manhattan, Kansas. Copy supplied.

May 19, 2022: Panelist, "2022 GOP Kansas Attorney General Primary Debate #1," 2nd Congressional District Republicans Committee, Republican Party, Crawford County & PSU College Republicans, Pittsburg, Kansas. Available at <https://www.youtube.com/watch?v=2oJaRufyGYc>.

April 25, 2022: Speaker, "Kansas Attorney General Candidate Introduction," Dickinson County Republican Party Central Committee and Dickinson County Republican Women, Abilene, Kansas. I used the same notes that were provided for the event on July 6, 2022.

March 11, 2022: Panelist, "Kansas Attorney General Debate," Kansas Federation of Republican Women Convention, Wichita, Kansas. Available at <https://www.youtube.com/watch?v=VJzhOEyoIqQ>.

February 28, 2022: Speaker, "Hate in the Heartland, The Crusaders," Rotary Club of Wichita, Wichita, Kansas. Video (beginning at 28:20) available at <https://www.youtube.com/watch?v=kv52mnLDK6g>.

February 25, 2022: Panelist, "A Debate on the Death Penalty," Conservative Political Action Conference (CPAC) 2022, Orlando, Florida. I debated another Republican prosecutor who argued capital punishment required too many resources to justify seeking imposition of the death penalty. I have no notes, transcripts, or recordings. The address of the Conservative Political Action Conference is 515 King Street, Suite 300, Alexandria, VA 22314.

February 4, 2022: Keynote, "KLETC Graduation 288th Basic Training Class," Kansas Law Enforcement Training Center, Hutchinson, Kansas. Copy supplied.

January 18, 2022: Speaker, "Tony Mattivi for KS Attorney General" Wyandotte County GOP, Wyandotte County, Kansas City, Kansas. Available at <https://www.youtube.com/watch?v=dQ8esIINpZA>.

July 28, 2021: Speaker, "Kansas Attorney General Candidacy Announcement," Wichita, Kansas. I have no notes, transcripts, or recordings, but press coverage is supplied. The venue was the Historic Sedgwick County Courthouse, 510 N. Main Street, Wichita, KS 67203.

July 28, 2021: Speaker, "Tony Mattivi for Attorney General," Kansas State Troopers Association, Wichita, Kansas. Copy supplied.

October 23, 2020: Presenter, "Ethics & Plea Negotiations," CLE Topeka Bar Association. I spoke on the listed topics based on my 25+ years of experience as a prosecutor. I have no notes, transcripts or recordings, but an agenda is supplied. The address is 700 SW Jackson Street, Suite 209, Topeka, KS 66603.

April 1, 2016: Presenter, "Trial Advocacy," Topeka Bar Association. I have no notes, transcripts or recordings, but an agenda is supplied. The address is 700 SW Jackson Street, Suite 209, Topeka, KS 66603.

November 29, 2007: Speaker, "Prosecutor Assisted Iraqi Legal System," Washburn School of Law, Topeka, Kansas. I have no notes, transcripts, or recordings, but press coverage is supplied. The address of Washburn School of Law is 2073 SW Washburn Terrace, Topeka, KS 66621.

e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and copies of the clips or transcripts of these interviews where they are available to you.

Experts Weigh in as Kansas Considers Kratom Ban, wibw.com, Feb. 16, 2026. Available at <https://www.wibw.com/2026/02/17/experts-weigh-kansas-considers-kratom-ban/>.

Jack Harvel, *Kansas CBD Store Sues the State After Its Products Were Seized*, Topeka Capital-Journal, Dec. 16, 2025. Copy supplied.

Kobach, Mattivi Make Major ICE Announcement in Topeka, KSNT News YouTube, Nov. 17, 2025. Available at <https://www.youtube.com/watch?v=QbyDXLtmvK4>.

Suspect Identified in Kansas Shootout That Injured 4 Law Enforcement Officers, ABCNEWS.com, Nov. 16, 2025. Available at <https://abcnews.com/US/suspect-identified-kansas-shootout-injured-4-law-enforcement/story?id=127570272>.

Pregnant with Twins, Dead at 21; Why Her Fentanyl Death, and Others Go Uncharged, KCTV5.com, Nov. 10, 2025. Available at <https://www.kctv5.com/2025/11/10/pregnant-with-twins-dead-21-why-her-fentanyl-death-others-go-uncharged/>.

Kansas Bureau of Investigation Director Defends THC Enforcement, Updates Headquarters Relocation, WIBW.com, Oct. 27, 2025. Available at <https://www.wibw.com/2025/10/27/kansas-bureau-investigation-director-defends-thc-enforcement-updates-headquarters-relocation/>.

AG, KBI Condemn Marijuana Use in Kansas, KSNT News YouTube, Oct, 1, 2025. Available at https://www.youtube.com/watch?v=MIY_mjF1z08.

KBI Looks to Eliminate THC Drinks From Kansas Stores, WIBW.com, Aug. 4, 2025. Available at <https://www.wibw.com/2025/08/04/kbi-looks-eliminate-thc-drinks-kansas-stores/>.

KBI Director Addresses Coming THC Beverage Crackdown, KSNT.com, July 30, 2025. Available at <https://www.ksnt.com/news/local-news/kbi-director-addresses-coming-thc-beverage-crackdown/>.

Anna Kaminski, Kansas Law Enforcement Boasts Lowest Crime Rate in More than 20 Years, Kansas Reflector, July 4, 2025. Copy supplied.

Senator Marshall Applauds Successful Law Enforcement Interdiction Operations in Kansas, U.S. Senator Roger Marshall, June 13, 2025. Copy supplied.

Jason Alatidd, How First Ever Kansas Blue Alert Helped Find Suspect in Missouri, Topeka Capital-Journal, June 12, 2025. Copy supplied.

Press release, *Senator Marshall Calls for Full Funding of State and Local Law Enforcement Drug Interdiction Program*, U.S. Senator Roger Marshall, June 9, 2025. Copy supplied.

KBI Director on First Blue Alert in Kansas, KCMO Talk Radio, June 4, 2025. Available at <https://www.facebook.com/KBIKansas/videos/kbi-director-on-first-blue-alert-in-kansas/3762384400681646/>.

Press release, *Senator Marshall Visits Southern Border Alongside Kansas Law Enforcement Officials*, U.S. Senator Roger Marshall, May 31, 2025. Copy supplied.

Jason Alatidd, At Border, Kobach Speaks on Immigration, Topeka Capital-Journal, May 28, 2025. Copy supplied.

In Focus Missouri: KBI Director Tony Mattivi Explains Critical Communications Infrastructure Threats, Spectrum News, May 25, 2025, Available at <https://spectrumlocalnews.com/mo/st-louis/in-focus-shows/2025/05/23/in-focus->

[missouri--kbi-director-tony-mattivi-explains-critical-communications-infrastructure-threats.](#)

Jason Alatidd, *KBI Will Get \$80 Million for a New Headquarters in Topeka. Where Will it be?* Topeka Capital-Journal, May 8, 2025. Copy supplied.

Kansas Talk: Saturday March 8th, 2025, The Voice of Reason with Andy Hooser Podcast, March 8, 2025. Available at [https://podcasts.apple.com/us/podcast/kansas-talk-saturday-march-8th-2025/id1499133912?i=1000698388699.](https://podcasts.apple.com/us/podcast/kansas-talk-saturday-march-8th-2025/id1499133912?i=1000698388699)

WATCH: One-on-One with Tony Mattivi, KBI Director, WIBW.com, Feb. 25, 2025. Available at [https://www.wibw.com/2025/02/26/watch-one-on-one-with-tony-mattivi-kbi-director/.](https://www.wibw.com/2025/02/26/watch-one-on-one-with-tony-mattivi-kbi-director/)

Matthew Kelly, *Kansas State Law Enforcement, AG Kris Kobach Agrees to Help ICE Arrest Immigrants*, Kansas City Star, Feb. 18, 2025. Copy supplied.

KBI Director Talks AMBER Upgrades, Role in Immigration Enforcement, WIBW.com, Feb. 4, 2025. Available at [https://www.wibw.com/2025/02/04/kbi-director-talks-amber-upgrades-role-immigration-enforcement/.](https://www.wibw.com/2025/02/04/kbi-director-talks-amber-upgrades-role-immigration-enforcement/)

Narcan Saves Police Lives, Too, The Poisoning Podcast, Aug. 28, 2024. Available at [https://www.podbean.com/media/share/dir-f6ugn-209b0d1e.](https://www.podbean.com/media/share/dir-f6ugn-209b0d1e)

Federal Law Enforcement Agencies Warn Children are Being Targeted on Social Media for Drug Distribution, KSHB.com, Aug. 16, 2024. Available at [https://www.kshb.com/news/local-news/federal-law-enforcement-agencies-warn-children-are-being-targeted-on-social-media-for-drug-distribution.](https://www.kshb.com/news/local-news/federal-law-enforcement-agencies-warn-children-are-being-targeted-on-social-media-for-drug-distribution)

Clay Wirestone, *One Year After Marion Raid, Kansas Officials Still Don't Care About Constitutional Freedoms*, Kansas Reflector, Aug. 11, 2024. Copy supplied.

KBI K-9 Officers Honored for Successful First Year of Fentanyl Detection Training, WIBW.com, Aug. 2, 2024. Available at [https://www.wibw.com/video/2024/08/02/kbi-k-9-officers-honored-successful-first-year-fentanyl-detection-training/.](https://www.wibw.com/video/2024/08/02/kbi-k-9-officers-honored-successful-first-year-fentanyl-detection-training/)

Kansas Bureau of Investigation Upgrades Fingerprint Identification System to Utilize Facial Images, KSHB.com, July 9, 2024. Available at [https://www.kshb.com/news/local-news/kansas-bureau-of-investigation-upgrades-fingerprint-identification-system-to-utilize-facial-images.](https://www.kshb.com/news/local-news/kansas-bureau-of-investigation-upgrades-fingerprint-identification-system-to-utilize-facial-images)

Kansas Talk: Saturday June 15th, 2024, The Voice of Reason with Andy Hooser Podcast, June 15, 2024. Available at [https://podcasts.apple.com/us/podcast/kanas-talk-saturday-june-15th-2024/id1499133912?i=1000659119411.](https://podcasts.apple.com/us/podcast/kanas-talk-saturday-june-15th-2024/id1499133912?i=1000659119411)

Episode 54: The Myths Surrounding Sexual Violence, Eye on Northeast Kansas Podcast, April 12, 2024. Available at <https://www.wibw.com/page/eye-on-northeast-kansas-podcast/>.

Jonathan Shorman, Sarah Ritter and Daniel Desrochers, *Kansas Plan 'Singling Out' Foreign Firms, Citizens Could Block \$95M Johnson County Plant*, Kansas City Star, Apr. 11, 2024. Copy supplied.

Jason Alatidd, *AG Urges Hypoxia Use of Execution – Kobach Bill Would Legalize Method and Establish Court Deadline*, Hutchinson News, Feb. 18, 2024. Copy supplied.

Press release, *HSI Kansas City Presents Partnership Awards to Kansas Bureau of Investigation and Kansas Attorney General's Office*, U.S. Immigration and Customs Enforcement, Feb. 13, 2024. Copy supplied.

Jack Harvel, *Good Samaritan Law a Possibility*, Topeka Capital-Journal, Dec. 12, 2023. Copy supplied.

Andra Stefanoni, *University, KBI to Partner on Regional Crime Center and Lab*, Morning Sun (Pittsburg, KS), Dec. 1, 2023. Copy supplied.

Jason Alatidd, *Violent Crime up in Kansas, Corrected KBI Stats Show After Error with Wichita Police*, Topeka Capital-Journal, Nov. 17, 2023. Copy supplied.

Press release, *Dauids Announces Federal Grants to Hire Officers, Improve Mental Health Services for Law Enforcement*, U.S. Representative Sharice Davids, Nov. 8, 2023. Copy supplied.

Laura Bauer and Judy L. Thomas, *'It's Wiping Our Youth Out.' How Fentanyl Has Killed Hundreds in the Kansas City Area*, Kansas City Star, Nov. 2, 2023. Copy supplied.

KBI Director says Fentanyl Epidemic Continuing to Grow in Kansas, WIBW.com, Oct. 23, 2023. Available at <https://www.wibw.com/2023/10/23/kbi-director-says-fentanyl-epidemic-continuing-grow-kansas/>.

Regan Porter, *Kansas City-Area Sees Extra Security at Jewish Places of Worship*, FOX 4 News, Oct. 13, 2023. Available at <https://fox4kc.com/news/kansas-city-area-sees-extra-security-at-jewish-places-of-worship/>.

KBI Director: 'No Community in Kansas is Immune from Fentanyl Epidemic,' HaysPost.com, Sept. 23, 2023. Copy supplied.

Press release, *Dauids Announces Federal Grant to Help Eliminate Kansas' DNA Backlog*, U.S. Representative Sharice Davids, Sept. 15, 2023. Copy supplied.

Jason Alatidd, *Do You Want to Sue Joe Biden? Kansas AG Kris Kobach Will Pay an Attorney up to \$120,000*, Topeka Capital-Journal, Sept. 1, 2023. Copy supplied.

Press release, *Sen. Roger Marshall Joins KSNT with KBI Director on Dangers of Fentanyl Crisis in Kansas*, U. S. Senator Roger Marshall, Aug. 28, 2023. Available at <https://www.marshall.senate.gov/newsroom/press-releases/icymi-sen-marshall-joins-ksnt-with-kbi-director-on-dangers-of-fentanyl-crisis-in-kansas/>.

Rachel Mipro, *KBI Director on Marion County Newspaper Raid: Media is not 'Above the Law,'* Columbus Telegram (NE), Aug. 13, 2023. Copy supplied.

Brad Cooper, *A Conversation with KBI's New Director: Changes He's Made, Where He Wants to Take the Agency*, Sunflower State Journal, Aug. 10, 2023. Copy supplied.

Kansas Law Enforcement Reveal New Anti-Fentanyl Task Force in Topeka, KSNT.com, July 24, 2023. Available at <https://www.ksnt.com/capitol-bureau/kansas-law-enforcement-reveal-new-anti-fentanyl-task-force-in-topeka/>.

Meet Kuno: *One-on-One with the KBI's Newest Weapon Against Fentanyl*, WIBW.com, July 24, 2023. Available at <https://www.wibw.com/2023/07/24/meet-kuno-one-on-one-with-kbis-newest-weapon-against-fentanyl/>.

KBI Director: Fentanyl and Child Cybercrimes 'on the Rise' in Kansas, KSNT.com, July 11, 2023. Available at <https://www.ksnt.com/capitol-bureau/kbi-director-fentanyl-and-child-cybercrimes-on-the-rise-in-kansas/>.

Director Tony Mattivi, Kansas Bureau of Investigations, ICTPodcast July 11, 2023. Available at <https://www.podbean.com/media/share/dir-x8d6h-27f91a23>.

Rebecca Jarvis and Aaron Katersky, *White Powder Envelope Mystery*, Good Morning America, June 28, 2023. Copy supplied.

Jason Alatidd, *KBI has 'A Lot of Clues' to Help Arrest Whoever Mailed White Powder to Kansas Politicians*, Topeka Capital-Journal, June 27, 2023. Copy supplied.

Rebekah Chung, *How Kansas Law Enforcement is Tackling Influx of Fake Active Shooter Calls*, FOX-4 WDAF, June 22, 2023. Copy supplied.

Rachel Mipro, *Kansas Law Enforcement Agencies Seize Thousands of Counterfeit Pills in Fentanyl Crackdown*, Kansas Reflector, June 15, 2023. Copy supplied.

50 Kansans You Should Know, Ingrams.com, Apr. 5, 2023. Copy supplied.

Lindsay Thompson, *Law in Common*, Washburn Lawyer-Spring 2023, Mar. 31, 2023. Copy supplied.

KBI Director Tony Mattivi Talks Targeting Fentanyl, Setting Priorities, WIBW.com, March 20, 2023. Available at <https://www.wibw.com/video/2023/03/20/kbi-director-tony-mattivi-talks-targeting-fentanyl-setting-priorities/>.

News Staff, Tony Mattivi Named 13th KBI Director, Dodge City Daily Globe, Feb. 11, 2023. Copy supplied.

Rebekah Chung, *Marijuana, Fentanyl Among Top Issues Facing New KBI Director*, FOX-4 WDAF, Feb. 10, 2023. Copy supplied.

Jerik Tafoya and Victoria Cassell, *Mattivi Confirmed as New KBI Director*, CBS-12 KWCH, Feb. 9, 2023. Copy supplied.

Andrew Bahl, *Former Federal Prosecutor Tony Mattivi, Approved to Lead Kansas Bureau of Investigations*, Topeka Capital-Journal, Feb. 9, 2023. Copy supplied.

Jason Tidd, *Clergy in Kansas Aren't Mandated Reporters of Child Sex Abuse*, Topeka Capital-Journal, Jan. 27, 2023. Copy supplied.

Rachel Mipro, *Kansas AG Says Bill Blocking Foreigners from Buying Kansas Land Needs to be Prioritized*, Kansas Reflector, Jan. 26, 2023. Copy supplied.

KWCH Staff, Kris Kobach to Nominate Tony Mattivi to Lead KBI, CBS-12 KWCH. Dec. 13, 2022. Copy supplied.

Andrew Bahl, *Kansas Candidates Campaigned as Tough on Crime. Will That Doom Criminal Justice Change?*, Topeka Capital-Journal, Dec. 11, 2022. Copy supplied.

Andrew Bahl, *Kansas Bureau of Investigation Director to Retire Ahead of Kris Kobach Administration*, Topeka Capital-Journal, Dec. 1, 2022. Copy supplied.

Mike Levine, *No, the FBI's Trump Investigation is not Just Like the Hillary Clinton Email Probe. Here's Why*, ABC News, Aug. 31, 2022. Copy supplied.

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Laura McMillan, *Tony Mattivi – Republican for Kansas Attorney General*, KSNW July 14, 2022, <https://www.ksn.com/news/your-local-election-hq/candidates/tony-mattivi-republican-for-kansas-attorney-general/>.

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In my capacity as Director of Kansas Bureau of Investigations, I issued or published on the internet over 280 press releases. Copies of those releases can be found on the Kansas Bureau of Investigation's website at https://www.kansas.gov/kbi/media_releases.shtml. I issued press releases on behalf of KBI from February 9, 2023 to present.

During 2021-2022, I ran for Kansas Attorney General. My archived campaign website can be found at <https://web.archive.org/web/20220522202411/https://www.tonymattivi.com/>.

13. **Judicial Office:** State (chronologically any judicial offices you have held, including positions as an administrative law judge, whether such position was elected or appointed, and a description of the jurisdiction of each such court.

I have not held judicial office.

- a. Approximately how many cases have you presided over that have gone to verdict or judgement? _____
- i. Of these cases, approximately what percent were:
jury trials: _____ %
bench trials: _____ %
- ii. Of these cases, approximately what percent were:
civil proceedings: _____ %
criminal proceedings: _____ %
- b. Provide citations for all opinions you have written, including concurrences and dissents.

- c. For each of the 10 most significant cases over which you presided, provide: (1) a capsule summary of the nature of the case; (2) the outcome of the case; (3) the name and contact information for counsel who had a significant role in the trial of the case; and (4) the citation of the case (if reported) or the docket number and a copy of the opinion or judgment (if not reported).
- d. For each of the 10 most significant opinions you have written, provide: (1) citations for those decisions that were published; (2) a copy of those decisions that were not published; and (3) the names and contact information for the attorneys who played a significant role in the case.
- e. Provide a list of all cases in which certiorari was requested or granted.
- f. Provide a brief summary of and citations for all of your opinions where your decisions were reversed by a reviewing court or where your judgment was affirmed with significant criticism of your substantive or procedural rulings. If any of the opinions listed were not officially reported, provide copies of the opinions.
- g. Provide a description of the number and percentage of your decisions in which you issued an unpublished opinion and the manner in which those unpublished opinions are filed and/or stored.
- h. Provide citations for significant opinions on federal or state constitutional issues, together with the citation to appellate court rulings on such opinions. If any of the opinions listed were not officially reported, provide copies of the opinions.
- i. Provide citations to all cases in which you sat by designation on a federal court of appeals, including a brief summary of any opinions you authored, whether majority, dissenting, or concurring, and any dissenting opinions you joined.

14. **Recusal:** If you are or have been a judge, identify the basis by which you have assessed the necessity or propriety of recusal (If your court employs an “automatic” recusal system by which you may be recused without your knowledge, please include a general description of that system.) Provide a list of any cases, motions or matters that have come before you in which a litigant or party has requested that you recuse yourself due to an asserted conflict of interest or in which you have recused yourself *sua sponte*. Identify each such case, and for each provide the following information:

I have not held judicial office.

- a. Whether your recusal was requested by a motion or other suggestion by a litigant or a party to the proceeding or by any other person or interested party; or if you recused yourself *sua sponte*;

- b. A brief description of the asserted conflict of interest or other ground for recusal;
- c. The procedure you followed in determining whether or not to recuse yourself;
- d. Your reason for recusing or declining to recuse yourself, including any action taken to remove the real, apparent or asserted conflict of interest or to cure any other ground for recusal.

15. **Public Office, Political Activities and Affiliations:**

a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

2022

Unsuccessful Candidate for Kansas Attorney General
Republican Primary

2023 – present

Director, Kansas Bureau of Investigation
Appointed by Kansas Attorney General Kris Kobach (Confirmed by Kansas Senate)

b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

None.

16. **Legal Career:** Answer each part separately.

a. Describe chronologically your law practice and legal experience after graduation from law school including:

- i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

I have never served as a clerk to a judge.

- ii. whether you practiced alone, and if so, the addresses and dates;

I have never practiced alone.

- iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

1995 – 1996

Shawnee County District Attorney's Office
200 SE Seventh Street, Suite 214
Topeka, Kansas 66603
Assistant District Attorney

1996 – 1997

Kansas Attorney General's Office
120 SW Tenth Avenue, 2d Floor
Topeka, Kansas 66612
Assistant Kansas Attorney General

1997 – 2020

United States Attorney's Office for the District of Kansas
290 Carlson Federal Building
444 SE Quincy Street
Topeka, Kansas 66683
National Security/ATAC Coordinator (2016 – 2020)
Assistant United States Attorney (2013 – 2016; 1998 – 2005)
Trial Counsel, Office of the Chief Prosecutor for Military Commissions (2008 – 2013)
Anti-Terrorism Coordinator (2007 – 2008)
Attorney-Advisor to Iraqi High Tribunal (2007)
Deputy Chief, Organized Crime Drug Enforcement Task Force (2005 – 2007)
Special Assistant United States Attorney (1997 – 1998)

2020 – 2023

Medcor, Inc.
4805 Prime Parkway
McHenry, Illinois 60051
Vice President & Assistant General Counsel

2023 – Present

Kansas Bureau of Investigation
1620 SW Tyler Street
Topeka, Kansas 66612-1837
Director

- iv. whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

I have never served as a mediator or arbitrator.

b. Describe:

- i. the general character of your law practice and indicate by date when its character has changed over the years.

I started my legal career in January 1995 as an assistant DA handling felony traffic cases. I moved from traffic into felony property crimes, and then felony drug crimes, and then person crimes. My practice consisted of being in court every day, trying approximately one case a week. After about two years in this role, I joined the Criminal Division the Kansas Attorney General's Office where I was assigned to handle arson and explosives cases across the state. My caseload consisted of cases from around the state, and it involved mostly difficult and complex investigations, often in the rural counties in the state. After I had spent approximately two years in this role, the office obtained a federal grant (the HIDTA grant – High Intensity Drug Trafficking Area) that would fund a position for a state prosecutor to embed in the U.S. Attorney's Office (USAO) as a Special Assistant United States Attorney (SAUSA) to prosecute cases involving clandestine methamphetamine laboratories.

I entered the U.S. Attorney's Office in 1998 as a SAUSA to prosecute meth lab cases. After a little more than a year in this role, the USAO offered me a position as an Assistant United States Attorney. In this new role I began handling other drug cases, along with gun cases, violent crimes, some general criminal cases, and because of my prior experience at OAG, even some arson/explosives cases. But over time, an increasing number of my cases were complex drug trafficking cases from the Organized Crime Drug Enforcement Task Force (OCDETF). I became the Deputy OCDETF Chief for the office. I continued to handle other cases, but the majority of my cases were large and complex drug trafficking cases – with all the associated issues, like firearms and gangs and money laundering and RICO charges.

In 2006, DOJ asked for volunteers with complex case experience to deploy to Iraq and assist the Iraqis with prosecuting members of Saddam Hussein's regime for war crimes and atrocities. I volunteered for a six-month assignment with the Regime Crimes Liaison Office (RCLO) in Baghdad. I concluded my service to the RCLO in September 2007. I returned to the USAO in Kansas and took over a major crimes and drug crime portfolio in the office. I also handled the capital litigation for the

office, working in particular on a gang-related drug and racketeering case in Wichita where two informants had been killed. I handled another capital case where a drug dealer in Salina, Kansas, fashioned a silencer from a two-liter soda bottle and then used it to murder a rival drug dealer. I also began handling the national security matters for the office.

In 2008, the Department of Justice's National Security Division (NSD) requested prosecutors with complex case experience to assist with the prosecution of the 200+ detainees being held at Guantanamo Bay. I volunteered for this assignment and was selected. I spent more than four years as the lead prosecutor of the capital case against the al Qaeda operative sent by Osama bin Laden to Yemen to commit what ultimately became the attack on USS COLE (DDG 67), which killed 17 United States Sailors and seriously injured dozens of others.

In April 2013, I returned to the USAO in Kansas. I shared the assignment of handling the national security cases, while also picking up other cases as time allowed. During this time, I also served a term on the Attorney General's Capital Case Review Committee, which consists of federal prosecutors from USAOs across the country with capital case experience, who review prospective federal capital cases and advise the US Attorney General on whether to seek the death penalty.

In 2016, was assigned the position of National Security Prosecutor for the District of Kansas. In this role, I assisted the FBI in investigating all national security cases in Kansas, including counter-intelligence and counter-espionage cases, as well as counter-terrorism cases. Counter-terrorism consisted of both international terrorism cases, such as al Qaeda and ISIS-inspired violent extremists, and domestic terrorism cases, such as cases against militia members who intended or attempted to commit acts of violence. In addition to working with the FBI and other agencies in investigating these cases, I also prosecuted the cases, usually along with a prosecutor from DOJ.

I retired from DOJ in November 2020, and took a position as in-house counsel for Medcor, Inc., a corporation that provides on-site workplace healthcare to clients across the United States and Canada. My practice consisted mostly of providing legal guidance directly to the organization, specializing in navigating strict regulatory landscapes like HIPAA and the Affordable Care Act, managing legal risks, drafting contracts, handling employment issues, overseeing compliance with healthcare regulations, and acting as a strategic partner to business leaders.

Since January of 2023, I have been the Director of the Kansas Bureau of Investigation, leading an organization that provides investigative resources

and forensic laboratory resources to the entire state, along with serving as the criminal justice information repository for the state.

- ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

As an Assistant District Attorney and Assistant Kansas Attorney General, I prosecuted violations of state statutes and my client was the people of the State of Kansas. As a federal prosecutor, I spent roughly the first half of my career in a traditional prosecutor role, prosecuting violations of the federal criminal code and federal drug statutes, and roughly the second half focusing on the investigation and prosecution of national security cases. As a federal prosecutor, my client was the United States.

As counsel for Medcor, my client was the company. I handled internal legal matters for the company, as well as providing legal guidance and acting as a strategic partner to the leaders of an organization that operated within strict regulatory landscapes.

In my current role, I don't have a client *per se*, but I am responsible for running a 427-person state law enforcement agency with an annual budget of approximately \$75 million and a mission to keep our state safe.

- c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

- i. Indicate the percentage of your practice in:

- | | |
|---------------------------------------|-----|
| 1. federal courts: | 70% |
| 2. state courts of record: | 20% |
| 3. military and international courts: | 10% |
| 4. administrative courts: | 0% |

- ii. Indicate the percentage of your practice in:

- | | |
|--------------------------|-----|
| 1. civil proceedings: | 5% |
| 2. criminal proceedings: | 95% |

- d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

I estimate that I handled dozens of trials over my almost thirty years as a prosecutor. I handled a large number of trials early in my career, and even the most consequential trials

were relatively short. Most of my trials at the federal level tended to be long and complex. I did not keep track of my numbers of trials over the years, but I estimate that I tried to completion at least 50 cases with juries.

- i. What percentage of these trials were:
 1. jury: 75%
 2. non-jury: 25%

Early in my career (as an intern in the DA's Office), the majority of my trials were to the court (and there were a great many of those). Once I became an Assistant DA, and then as an Assistant AG and as an AUSA, it was very unusual for me to have a non-jury trial. I can think of only a handful I did as an ADA, I don't believe I did any as an AAG, and I remember doing only one in my 22 years in federal court.

e. Describe your practice, if any, before the Supreme Court of the United States. Supply copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

I am admitted to practice before the Supreme Court of the United States, but I have not handled any cases in that court.

17. **Litigation:** Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- a. the date of representation;
- b. the name of the court and the name of the judge or judges before whom the case was litigated; and
- c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

1. *USS COLE: Abd al-Rahim Al-Nashiri* (Military Commissions Trial Judiciary) (Colonel James Pohl, Chief Judge of Military Commissions) (Representation: 2008 – 2013)

My second deployment as a civilian was to the Office of Military Commissions from 2008 to 2013. I was initially assigned as one of three attorneys on the COLE team (the other two were O-6 JAGs), but after six months I was asked to take over as the lead prosecutor of this capital prosecution at Camp Justice, Naval Station Guantanamo Bay. For more than four years, I led a joint military/civilian team of attorneys (mostly JAGs), agents (FBI and NCIS), paralegals and intelligence analysts prosecuting the high-ranking al Qaeda operative sent to Yemen by Osama bin Laden to conduct the attack on the USS COLE that resulted in the death of 17 American Sailors and the serious injury of dozens

of others. The Rules for Military Commissions are a synthesis of federal criminal code, the Federal Rules of Criminal Procedure, the Uniform Code of Military Justice, and the international laws of armed conflict, so it was a challenging legal environment. The challenge was heightened by the constant coordination required between federal civilian law enforcement (primarily the FBI), military law enforcement (NCIS), the Department of Justice, the Department of Defense, the State Department, and the Intelligence Community. In addition to supervising the entire team, and representing the team (and the case, and often the office) when dealing with those "external" partners, I participated in more than 250 witness interviews, I personally drafted the charging document, and I briefed and argued countless motions and responses on issues that frequently involved constitutional interpretation, were often novel, and were almost always complicated and nuanced.

Co-Counsel:

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Retired

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Opposing Counsel:

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Chief Judge, Department of the Navy
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2. *US v. Curtis Allen et al*, Case No. 16-CR-10141-EFM (D.Ks.) (Senior Judge Eric F. Melgren) (Representation: 2015 – 2020)

I led the lengthy and complex FBI investigation and federal prosecution of three southwest Kansas militia members who called themselves “The Crusaders.” They conspired to use 400 pounds of homemade explosives to blow up an apartment building in Garden City, Kansas, and to slaughter the more than 100 Somali-Muslim refugees who lived there. The case culminated in a five-week trial in federal court in Wichita, with dozens of witnesses and hundreds of exhibits. The jury convicted all three defendants on charges of attempting to use a weapon of mass destruction and conspiracy to violate civil rights. All three defendants were later sentenced to terms ranging from 25 to 30 years of imprisonment. This case was the subject of a documentary on Hulu entitled “The Informant; Fear & Faith in the Heartland.”

Co-Counsel:

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3. *US v. Terry Loewen*, Case No. 13-CR-10200-MLB (D.Ks.) (Senior Judge Monti Belot)
(Representation: 2013 – 2015)

I led another lengthy and complex FBI investigation and federal prosecution of a Vietnam-era Marine veteran who radicalized online, joined al Qaeda, and tried to drive a vehicle-borne improvised explosive device (VBIED) onto the tarmac at the Wichita airport at the height of Christmas travel season to kill as many people as possible. We used an informant and then an undercover to disrupt the plot, and an FBI SWAT team arrested Loewen as he attempted to drive the VBIED onto the airport grounds. After months of pretrial litigation, including extensive litigation under the Classified Information Procedures Act (CIPA), Loewen ultimately pled guilty to attempting to use a weapon of mass destruction. Under his plea agreement, he will likely spend the rest of his life in federal prison.

Co-Counsel:

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4. *US v. John Booker*, Case No. 15-CR-40030-CM (D.Ks.) (Judge Carlos Murgia)
(Representation: 2014 – 2017)

I led a lengthy and complex FBI investigation and federal prosecution of an 18-year-old who radicalized online, joined ISIS, and then joined the US Army with the specific intent to be a “sleeper agent” until he had the opportunity to commit a Fort Hood style attack (he idolized Major Nidal Haasan). He originally plotted to drive a trash truck filled with explosives onto Fort Riley and blow up the base hospital. Following the play book we developed in the Loewen case, we used an informant and an undercover to disrupt the plot. Booker was arrested by an FBI SWAT team at the edge of Fort Riley as he armed the VBIED. Like Loewen, this case involved months of pretrial litigation, including CIPA litigation. Booker ultimately pled guilty to attempting to use a weapon of mass destruction. He was sentenced to 30 years in federal prison.

Co-Counsel:

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Senior Counsel

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Opposing Counsel:

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Federal Public Defender – Topeka

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(785) 232-9828

5. *US v. Feng “Franklin” Tao*, Case No. 19-CR-20052-JAR (D.Ks.) (Senior Judge Julie A. Robinson) (Representation: 2018 – 2020)

I, along with a Trial Attorney from CES, led an FBI investigation and initiated the federal prosecution of a chemistry professor from the University of Kansas (KU) named Franklin Tao, who had applied for and accepted millions of dollars in grant funding from the Department of Energy (DOE), the National Science Foundation (NSF), and KU, to conducted advanced research into the field of catalysis (a critical part of the process of creating renewable energy). During the process of applying for that funding, and spending the millions of dollars he received, he failed to notify DOE, NSF, or KU that he was also being paid by a university in China to operate a research laboratory that had

been funded by the Communist Chinese Party to research catalysis. In one of the very first prosecutions under DOJ's "China Initiative," we charged Dr. Tao with wire fraud, grant fraud, and program fraud. I retired from DOJ before this case went to trial.

Co-Counsel:

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Washington, DC 20530
(202) 307-5176

Opposing Counsel:

Peter R. Zeidenberg
Arent Fox LLP
1717 K Street NW
Washington, DC 20006
(202) 857-6000

6. *US v. Timothy Cline (a/k/a "Pony") et al*, Case No. 00-CR-40024-SAC (D.Ks.) (Senior Judge Sam A. Crow) (Representation: 1999 – 2007)

Early in my career as a federal prosecutor, I led a lengthy and complex DEA investigation and federal prosecution of an outlaw biker ring that was manufacturing extremely high-quality methamphetamine (the first 100% pure meth we saw in the United States) and distributing it across the country. After a months-long wiretap, we indicted 42 defendants – 28 in Kansas and the others in two neighboring federal districts (Northern Oklahoma and Western Missouri) – on drug conspiracy and related charges. The case culminated with a seven-week jury trial of two defendants, with both convicted and sentenced to lengthy prison terms (one of which – the leader of the outlaw motorcycle gang – later had his sentence commuted by then-President Biden). I also handled the appeals to the Tenth U.S. Circuit Court of Appeals.

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Thomas J. Bath, Jr.
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7. *US v. Albert Banks et al*, Case No. 13-CR-40060-DDC (D.Ks.) (Senior Judge Daniel D. Crabtree) (Representation: 2013 – 2020)

Just as I returned from the Military Commissions, the KBI was wrapping up a months-long investigation of a crack cocaine distribution ring in Junction City that involved numerous undercover purchases by KBI agents followed by months of wiretaps. I volunteered to prosecute the federal component of the case. I prosecuted 22 defendants in federal court, and more than 75 others were prosecuted by our counterparts in state court. The case culminated in a three-week trial of six defendants in the federal courthouse in Kansas City, Kansas. I also handled the appeals until my retirement.

Opposing Counsel:

Two of the defense counsel at trial are now deceased.

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8. *US v. Troy Barker et al*, Case No. 02-CR-40157-JAR (D.Ks.) (Senior Judge Julie A. Robinson) (Representation: 2002 – 2007)

In late December 2002, DEA agents seized 564 pounds of marijuana from a private jet as it refueled at the airport in Salina, Kansas. Agents arrested the two individuals who were transporting the drugs. The following day, agents in California seized \$852,405 from a different private jet that had just landed at Van Nuys airport. A lengthy DEA investigation connected those two flights with each other, and with an organization operating from the Los Angeles area that consisted mostly of members of a Jamaican family and their close friends. I indicted a total of eleven defendants in Kansas. All pled guilty but two, who were tried by jury almost two years later and convicted, then sentenced to lengthy terms of imprisonment for conspiring to distribute controlled substances. I also handled the appeals of the convictions and sentences.

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9. *US v. Christopher Grimes*, Case No. 04-CR-40104-HLT (D.Ks.) (Judge Holly Teeter)
(Representation: 2004 – 2006)

In January 2024, the defendant shot and killed a rival drug dealer using a pistol to which he had fitted a homemade silencer. The defendant possessed that weapon and several others after having been convicted of a felony under Kansas law. I filed capital weapons charges against the defendant. He later pled guilty to several gun charges and agreed to serve the sentences consecutively, for a term of 40 years imprisonment, in exchange for the government not seeking the death penalty.

Opposing Counsel:

Kirk Redmond
Federal Public Defender – Topeka
632 SW Van Buren St., Suite 200
Topeka, Kansas 66603
(785) 232-9828

10. *United States v. Jarrett Smith*, Case No. 19-CR-40091-DDC (D.Ks.) (Senior Judge Daniel D. Crabtree) (Representation: 2019 – 2020)

In March of 2019, the FBI received information that a Facebook account belonging to the defendant, Jarrett Smith, a soldier in the United States Army, had disseminated guidance to others on how to construct Improvised Explosive Devices (IEDs) and spoke to others

via social media about his desire to travel to Ukraine to fight with a violent, far-right paramilitary group. In September of 2019, by which time Smith had been transferred to Fort Riley, Kansas, he engaged with an FBI Undercover Employee (UCE) on social media and, during these online discussions, provided specific instructions for constructing an explosive device. Later in that same conversation, Smith provided the UCE with a recipe for creating improvised napalm. Smith provided both the instructions for the IED and the napalm recipe with the intent that the information be used for the attempted use of a weapon of mass destruction. Smith plead guilty to two violations of 18 U.S.C. § 842(p), distributing information related to explosives, destructive devices, and weapons of mass destruction

Opposing Counsel:

Hon. Richard Federico

United States Court of Appeals for the Tenth Circuit

444 SE Quincy Street, Room 430

Topeka, Kansas 66683

(785) 471-6885

18. **Legal Activities:** Describe the most significant legal activities you have pursued, including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

a. *KBI Capital Improvements*

Kansas government officials are prohibited from engaging in lobbying activities, but I spend a significant amount of my time advocating to the Kansas Legislature on behalf of the KBI. One area in which I have advocated for significant improvement is the agency's physical infrastructure. In the past two legislative sessions, the Kansas Legislature and the Governor have authorized the expenditure of \$80 million for the KBI to build a new headquarters in downtown Topeka, the expenditure of just over \$2 million to move the KBI's Wichita office into new leased space, and the expenditure of \$40 million for design, development, and construction of a consolidated regional law enforcement center and crime laboratory in Pittsburg, Kansas. The Pittsburg building will be constructed on the edge of the Pittsburg State University (PSU) campus and will serve not only as the KBI's regional office, but also as the 24/7 headquarters for the campus police department, a substation for the Crawford County Sheriff's Department, and a zone office for the Kansas Highway Patrol. It will provide a satellite KBI Forensic Laboratory for two chemists and a fingerprint examiner. It will provide dedicated desk space for the United States Marshal Service and the Federal Bureau of Investigation when their deputies and agents are operating in that part of the state, along with providing office space for prosecutors from the Kansas Attorney General's Office. It will serve as a regional training hub for the Kansas Law Enforcement Training Center, it will provide classroom space for the PSU Criminal Justice program, and it will have a five-lane indoor firing

range available to area law enforcement agencies for their firearms training. This collaborative project will have a generational impact on an area of the state (and multi-state region) that has been underserved for decades.

b. *KBI Resource Enhancements*

Similarly, since becoming Director in 2023, I have convinced the Kansas Legislature and the Governor to fund Child Victim Units (CVU) in all three investigative regions of the state, meaning the entire state now has CVU coverage for the investigation of internet crimes against children (ICAC) cases, most of which involve either the trafficking of children or the distribution of child sexual abuse materials (CSAM) or both. Cases involving ICAC/CSAM are the fastest-growing type of case law enforcement is seeing today, and Kansas is now better-positioned to investigate these cases against some of the most vulnerable members of our society. Under my leadership, the KBI has also added the Joint Fentanyl Impact Team (JFIT), a statewide initiative partnering with KHP, along with both federal and local agencies that has contributed to the dramatic reduction of the availability of drugs (especially fentanyl) in Kansas. Finally, in the three years I have led the agency, we have grown from approximately 350 people and a \$48 million annual budget to more than 425 employees and an annual budget of approximately \$78 million, all while decreasing the employee vacancy rate from >25% to <7%.

c. *1991 Intifada (Uprising) Case*

My first deployment as a civilian was in 2007, when I served as an Attorney/Advisor for the Regime Crimes Liaison Office (RCLO) in Baghdad. The RCLO advised the Iraqi attorneys (judges, prosecutors, and defense counsel) that made up the Iraqi High Tribunal, a war crimes court established to try members of Saddam Hussein's regime for war crimes and atrocities. My specific role was to advise and assist the team of four Iraqis who were prosecuting the 1991 Intifada (Uprising) case, which involved the Iraqi military response to an uprising in the Basra Province of Iraq in 1991 (referred to as "one of the ugliest crimes ever committed against humanity in modern history."). By the time we tried this case, Saddam Hussein had been convicted in three other war crimes cases and executed. Our lead defendant was Saddam's cousin, Ali Hassan al-Majid ("Chemical Ali"). He and 12 others were ultimately convicted, and al-Majid was later executed as a result of this conviction. Trying a massive and complex war crimes case inside a war zone during an active military conflict was not just a fascinating experience, it was a formative experience for me – as a prosecutor, as a lawyer, and as a person – to play a small role in assisting a society in implementing the rule of law after generations of dictatorial rule.

d. *Allison Fluke-Ekren*

Ekren was a Kansas native who married a Turkish citizen, converted to Islam, radicalized, moved to Syria, and ultimately became the leader of the ISIS Female Brigade. Ekren was successfully prosecuted in the Northern District of Virginia. I handled the matter of Ekren's daughter, who was 14 at the time she was located in a refugee camp in Syria, pregnant with the child of an ISIS fighter. She was repatriated to the United States, returned to Kansas, and reunited with her grandparents. This was the most factually complex and nuanced case I ever handled, as this pregnant teenager was a

witness (we called her before a federal grand jury in Topeka to testify against her mother), a victim (her mother coerced her to marry an ISIS fighter, who was later killed, and who raped and impregnated her), and a potential target (her mother's role as the leader of the ISIS Female Brigade was to recruit "sleeper" agents willing to travel to the United States and surreptitiously lay in wait for months before committing a suicide IED attack inside the US, and we had to be concerned this young woman was a sleeper agent sent into the country by her mother for the purpose of committing such an attack).

e. *National Security Coordinator of the District of Kansas*

For the last several years of my career as an AUSA, I served as the National Security Coordinator for the District of Kansas. In this role, I supervised dozens upon dozens of national security investigations conducted by the Kansas City Joint Terrorism Task Force. Many of them were very high-profile and public, such as Loewen, Booker, Tao, Jarrett Smith, and the Crusaders (Curtis Allen *et al*). Others had to be kept secret until they were concluded, like Fluke-Ekren. Countless others received no notoriety, ranging from school threats to threats against political officials and so on.

f. *Deputy OCDETF Coordinator for the District of Kansas*

Earlier in my career, before my deployments and before my career shifted into the national security arena, I was the Deputy Chief of the Organized Crime and Drug Enforcement Task Force. In this role, I prosecuted numerous cases against high-level drug trafficking organizations (like the "Operation Renegade" case). All of these cases were large (often involving a dozen or more defendants, most of whom were from outside of Kansas and even outside the United States) and complex, and they involved not only huge amounts of illegal narcotics but also significant amounts of money, along with the seizure of cash, bank accounts, and both real and personal property.

g. *Association of State Criminal Investigative Agencies (ASCIA)*

Since becoming KBI Director in 2023, I have been involved with ASCIA, the national association for state law enforcement agencies like the KBI. I was elected to the Board in 2024 as the Secretary, and I currently serve as Vice President of the association. In that role, I have represented ASCIA in various meetings with both elected and appointed federal officials.

19. **Teaching:** What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide copies to the committee.

- a. Trial Advocacy at Washburn University School of Law (2000 – 2007, 2013 – 2025)
During many of my years of practice, I have taught (or co-taught, or helped teach) trial advocacy classes at the Washburn University School of Law. When I started participating, I was one of a handful of practitioners who together taught a semester-long class. When the university started a week-long intensive trial advocacy class, I joined other practitioners in teaching the entire course. As I've gotten busier, I've limited my participation to one day, and sometimes even just one session. The past two to three

years, I've taught just the section in closing argument, using as an example the closing argument I gave in the Crusaders case in 2018. I teach this class *pro bono*.

- b. **Comparative War Crime Prosecutions Course at US Army JAG College (2021 – 2025)**
In recent years I've taught just a two-hour session at multi-branch course on comparative war crimes prosecutions. I share my observations having prosecuted cases in Article III courts, military courts, and an international war crimes tribunal, and compare/contrast the three different systems under which war crimes, genocide, and atrocities cases can be brought to justice. I teach this class *pro bono*.

20. **Deferred Income/ Future Benefits:** List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

I am the principal of a small company called Sweetwater Investments (discussed in response to Question 6), which partially owns two small self-storage facilities, one in Lawrence, Kansas, and the other in Topeka, Kansas. I am attempting to sell both facilities.

I earned a pension in the Federal Employees Retirement System (FERS) after more than 20 years of service to the United States Department of Justice. I have also earned a small pension in the Kansas Public Employees Retirement System for my service prosecuting at the state level and my years at the Kansas Bureau of Investigation.

21. **Outside Commitments During Court Service:** Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service with the court? If so, explain.

I have no such plans, although I will continue to run Sweetwater Investments until both storage properties are sold.

I would like to continue to teach trial advocacy classes to law students and new lawyers.

22. **Sources of Income:** List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

See attached Financial Disclosure Report.

23. **Statement of Net Worth:** Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

24. **Potential Conflicts of Interest:**

a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

If confirmed, I will recuse myself from cases involving the Kansas Bureau of Investigation and the Kansas Attorney General's Office for a period of two years. I also have been retired from the United States Attorney's Office for the District of Kansas for more than five years, but I would recuse from any case that I personally handled while in the office. For any other matters, I will evaluate any other real or potential conflict on a case-by-case basis and determine the appropriate action, to include recusal when necessary.

b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If confirmed, I will carefully review and address any real or potential conflicts by reference to 28 U.S.C. § 455, Canon 3 of the Code of Conduct for United States Judges, and any other laws, rules, and practices governing such circumstances. In situations that present actual conflicts of interest based on my prior positions at the Department of Justice or the Kansas Bureau of Investigation, I would recuse myself from any cases in which I was personally involved as a prosecutor or supervisor. In situations involving potential conflicts of interest, I would disclose all relevant information to the parties, allow the parties to be heard, and then rule on any recusal motion based upon the application of all relevant authorities and guidance.

25. **Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional workload, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each.

Because I have spent the vast majority of my career as an attorney for the government, my ability to engage in the outside practice of law is limited. My teaching has been *pro bono*, and I have volunteered in numerous activities ranging from coaching youth sports (for my own children and others) to community service activities on behalf of organizations such as the Federal Bar Association (one example would be reading a portion of the United States Constitution at Constitution Day activities). In my current role as KBI Director, I have spent many hours

speaking to community organizations about the dangers of fentanyl. On September 23, 2023 (estimated date, based on newspaper coverage), I gave my fentanyl presentation to every junior high and high school student in the entire Hays, Kansas, school district. Similarly, on November 21, 2023, I spoke to every high school student in the Osborne, Kansas, school district.

26. **Selection Process:**

- a. Please describe your experience in the entire judicial selection process, from the beginning to the end (including the circumstances which led to your nomination and the interviews in which you participated). Is there a selection commission in your jurisdiction to recommend candidates for nomination to the federal courts? If so, please include that process in your description, as well as whether the commission recommended your nomination. List the dates of all interviews or communications you had with the White House staff or the Justice Department regarding this nomination. Do not include any contacts with Federal Bureau of Investigation personnel concerning your nomination.

Kansas does not have a selection commission. In approximately January through March of 2025, I had conversations with both Kansas U.S. Senators about my interest in this position. I discussed the matter with both Senators occasionally over the following months. I was told that my name was one of several sent to the White House in the summer of 2025. I was interviewed by members of White House Counsel's Office on August 29, 2025. After that interview, I continued to have conversations with both Senator Moran and Senator Marshall about the process. On Saturday, February 14, 2026, Senator Moran informed me that I was being recommended by the Senators for one of the three open positions on the federal bench in Kansas. On February 17, 2026, President Trump called to tell me that he intended to nominate me for this position. Since that time, I have been in contact with personnel from the Department of Justice's Office of Legal Policy.

- b. Has anyone involved in the process of selecting you as a judicial nominee discussed with you any currently pending or specific case, legal issue or question in a manner that could reasonably be interpreted as seeking any express or implied assurances concerning your position on such case, issue, or question? If so, explain fully.

No.

AFFIDAVIT

I, Anthony W, Mattivi, do swear that the information provided in this statement is, to the best of my knowledge, true and accurate.

3/11/2022
(DATE)

Anthony W. Mattivi
(NAME)

Karl D Koci
(NOTARY)

