

**UNITED STATES SENATE  
COMMITTEE ON THE JUDICIARY**

**QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES**

**PUBLIC**

1. **Name**: State full name (include any former names used)

Jack Charles Chambers

2. **Position**: State the position for which you have been nominated.

United States Marshal, Southern District of West Virginia, Department of Justice

3. **Address**: List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

Office: Retired

Home: Pecks Mill, West Virginia

4. **Birthplace**: State date and place of birth.

1963; Charleston, West Virginia

5. **Education**: List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

Federal Bureau of Investigations National Academy, 2007  
Certificate/College credits from the University of Virginia (March 2007).

West Virginia State Police Academy, 1990-1991  
Law Enforcement Certification received (November 1990)  
Marshall University (through the West Virginia State Police Academy)  
Associate of Applied Science degree received (May 1991).

Marshall University, 1984-1986  
Bachelor of Science Degree received (Dec. 1986)

Beckley College, 1983-1984  
No degree received.

Concord College, 1981-1983  
No degree received.

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

March 2023 – January 2025  
Superintendent/Colonel  
West Virginia State Police  
725 Jefferson Road  
South Charleston, WV 25309

January 2016 – March 2023  
Deputy Director  
West Virginia Division of Protective Services  
West Virginia State Capitol  
1900 Kanawha Boulevard East  
Charleston, WV 25305

April 1990 – December 2015  
West Virginia State Police  
725 Jefferson Road  
South Charleston, WV 25309

January 2011 – December 2015	Deputy Superintendent/Lieutenant Colonel
February 2009 – January 2011	Major/ Lieutenant Colonel WVSP
September 2003 – February 2009	Captain of Special Operations WVSP
September 2001 – September 2003	District Commander/ 1 <sup>st</sup> Sergeant WVSP
February 1999 – September 2001	Detachment Commander/ Sergeant WVSP
January 1995 – September 2003	Special Operations Tactical Entry Member/Team Leader WVSP
April 1990 – February 1999	Trooper/Senior Trooper/Trooper First Class WVSP

June 1988 – March 1990  
Co-Manager  
84 Lumber  
400 Winfield Road  
St. Albans, WV 25177

March 1987 – June 1988  
Manager/Trainee  
84 Lumber  
1290 Little Sandy Road  
Elkview, WV 25071

December 1986 – February 1987  
Retail Associate  
Big Bear Grocery Store  
5<sup>th</sup> Avenue  
Huntington, WV 25701

Uncompensated Affiliations:

March 2025 – Present  
Board Member  
Logan County Emergency Services Agency  
511 Dingess Street  
Logan, WV 25601

January 2022 – Present  
Board Member  
Chief Logan Recreational Board  
505 Conference Center Drive  
Chapmanville, WV 25508

May 2010 – Present  
Member  
American Troopers Association  
1949 Raymond Diehl Road  
Tallahassee, FL 32308

March 2009 – 2015  
Member/Chairman  
WVSP Cadet Selection Board  
725 Jefferson Road,  
Charleston, WV 25309

March 2009 – 2015  
Member/Chairman  
Meritorious Life Saving Board  
725 Jefferson Road  
Charleston, WV 25309

October 2003 – 2015  
Member/Chairman  
WVSP Shooting Review Board  
725 Jefferson Road  
Charleston, WV 25309

November 1990 – 2000  
West Virginia Troopers Association

210 Chesapeake Ave  
Charleston, WV 25311

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

I have not served in the U.S. Military. I registered for selective service.

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

Special Recognition/Achievement United States Attorney's Office, Southern District, WV, 2003

WV Troopers Association, Trooper of the Year, Runner Up, 1992

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

I am not an attorney.

10. **Bar and Court Admission:**

- a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

I am not an attorney.

- b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

I am not an attorney.

11. **Memberships:**

- a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held.

Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

American Troopers Association, 2011-Present

West Virginia Troopers Association, 1990-2000

- b. Indicate whether any of these organizations listed in response to 11a above currently discriminate or formerly discriminated on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

To my knowledge, none of these organizations discriminates or formerly discriminated based on race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies.

12. **Published Writings and Public Statements:**

- a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

I have done my best to identify all books, articles, reports, letters to editor, editorial pieces and other published materials, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

- b. Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

I have done my best to identify reports, memoranda, or policy statements as described, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember.

Chambers, J.C., *2023-2024 Annual Report*, West Virginia State Police, (September 24, 2024), available: <https://www.wvsp.gov/about/Documents/AnnualReports/2024annualreport.pdf>.

- c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

I have done my best to identify testimony, official statements or other communications relating to matters of public policy or legal interpretation as described, including a thorough review of my personal files and searches of publicly available electronic databases. I have not located any responsive items. Despite my searches, there may be other materials that I have been unable to identify, find, or remember. I have located the following:

March 23, 2023 – Presented financial updates to House Finance Committee of the West Virginia Legislature for yearly budget as WVSP Superintendent. WV State Capitol. Copies unavailable.

Testified before numerous committees during the West Virginia Legislative sessions as Deputy Director of Division of Protective Services. WV State Capitol. Hearings took place on the following dates, however copies of remarks are unavailable:

- February 24, 2016
- March 15, 2017
- March 21, 2018
- April 17, 2019
- March 25, 2020
- March 31, 2021
- March 16, 2022

- d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other

materials I have been unable to identify, find, or remember. I have located the following:

December 13, 2024 – Commencement Speech at West Virginia State University, West Virginia State Police 73<sup>rd</sup> Cadet Graduation Copies unavailable.

Addressed West Virginia State Police yearly in-service training classes for a period of 16 weeks which included the entire sworn membership in the agency. Classes took place on the following dates, however copies of remarks are unavailable:

February 1, 8, 15, 22, 29, 2024.  
March 7, 14, 21, 28, 2024.  
April 4, 11, 18, 25, 2024.  
May 2, 9, 16, 2024.

Addressed West Virginia State Police yearly in-service training classes for a period of 8 weeks which included the entire sworn membership in the agency. Classes took place on the following dates, however copies of remarks are unavailable:

March 23, 30, 2023.  
April 6, 13, 20, 27, 2023.  
May 4, 11, 2023.

Addressed West Virginia State Police yearly in-service training classes, which included the entire sworn membership in the agency. Classes took place on the following dates, however copies of remarks are unavailable:

February 5, 12, 19, 26, 2009.  
March 5, 12, 19, 26, 2009.  
April 2, 9, 16, 23, 30, 2009.  
May 7, 14, 21, 2009.  
February 4, 11, 18, 25, 2010.  
March 4, 11, 18, 25, 2010.  
April 1, 8, 15, 22, 29, 2010.  
May 6, 13, 20, 2010.  
February 3, 10, 17, 24, 2011.  
March 3, 10, 17, 24, 31, 2011.  
April 7, 14, 21, 28, 2011.  
May 5, 12, 19, 2011.  
February 2, 9, 16, 23, 2012.  
March 1, 8, 15, 22, 29, 2012.  
April 5, 12, 19, 26, 2012.  
May 3, 10, 17, 2012.  
February 7, 14, 21, 28, 2013.  
March 7, 14, 21, 28, 2013.  
April 4, 11, 18, 25, 2013.  
May 2, 9, 16, 23, 2013.

February 6, 13, 20, 27, 2014.  
March 6, 13, 20, 27, 2014.  
April 3, 10, 17, 24, 2014.  
May 1, 8, 15, 22, 2014.  
February 5, 12, 19, 26, 2015.  
March 5, 12, 19, 26, 2015.  
April 2, 9, 16, 23, 30, 2015.  
May 7, 14, 21, 2015.

- e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

I have done my best to identify transcripts or recordings of all speeches or talks delivered, including a thorough review of my personal files and searches of publicly available electronic databases. Despite my searches, there may be other materials I have been unable to identify, find, or remember. I have located the following:

*West Virginia State Police hold news conference on recent violent encounters*, WCHS Eyewitness News (May 10, 2024), available:  
<https://youtu.be/th9F8fNkda4>.

Randy Yohe, *Women's Locker Room Hidden Camera Court Cases Scheduled For Fall*, WV Public Broadcasting (Apr. 24, 2024), available:  
<https://wvpublic.org/story/government/womens-locker-room-hidden-camera-court-cases-scheduled-for-fall/>.

*Press conference regarding Larry Webb and the remains of Susan and Natasha 'Alex' Carter*, WVNS 59News (Apr. 11, 2024), remarks begin at 4:35  
<https://fb.watch/EalKMSejAs/>.

Chris Schulz, *Superintendent of State Police Provides Updates on Investigations, Reforms*, West Virginia Public Broadcasting (March 27, 2024), available:  
<https://wvpublic.org/story/government/superintendent-of-state-police-provides-updates-on-investigations-reforms/>.

Lori Kersey, *Lawsuit: WV Troopers 'Attacked' Man with Tasers and 'Unnecessary Means'*, West Virginia Watch (July 26, 2023), available:  
<https://westvirginiawatch.com/2023/07/26/lawsuit-wv-troopers-attacked-man-with-tasers-and-unnecessary-means/>.

Matthew Young, *Chambers Officially Appointed Head of West Virginia State Police*, The Real WV (July 22, 2023), available:

<https://therealwv.com/2023/07/22/chambers-officially-appointed-head-of-west-virginia-state-police/>.

Adkins, Roger, *Four Troopers Fired as WVSP housecleaning continues*, Herald-Dispatch Huntington, WV (July 20, 2023), available:

[https://www.westlaw.com/Document/Iddc58c4029fd11eea4f0f2fb72a04c54/View/FullText.html?transitionType=Default&contextData=\(sc.Default\)&VR=3.0&RS=cblt1.0](https://www.westlaw.com/Document/Iddc58c4029fd11eea4f0f2fb72a04c54/View/FullText.html?transitionType=Default&contextData=(sc.Default)&VR=3.0&RS=cblt1.0).

Owens, Charles, *Chambers Speaks on Status of State Police Investigations*, Bluefield Daily Telegraph (July 20, 2023), available:

[https://www.westlaw.com/Document/Idc4df8f026f311ee8104d3c5d3ad32a0/View/FullText.html?transitionType=Default&contextData=\(sc.Default\)&VR=3.0&RS=cblt1.0](https://www.westlaw.com/Document/Idc4df8f026f311ee8104d3c5d3ad32a0/View/FullText.html?transitionType=Default&contextData=(sc.Default)&VR=3.0&RS=cblt1.0).

*Interim WVSP Superintendent Jack Chambers appointed as agency's full-time leader*, WSAZ NewsChannel 3 (July 20, 2023), available:

<https://www.youtube.com/watch?v=ll6ME8Iv7b>.

Randy Yohe, *W.Va. State Police Superintendent Announces Reforms, Changes, Upgrades*, WV Public Broadcasting (July 19, 2023), available:

<https://wvpublic.org/story/government/w-va-state-police-superintendent-announces-reforms-changes-upgrades/>.

Carrie Hodousek, *SP Head: Troopers Were 'Ambushed,'* Dominion Post (June 6, 2023), available: <https://www.dominionpost.com/2023/06/06/sp-head-troopers-were-ambushed/>.

Adkins, Roger, *Interim WVSP superintendent speaks to Joint Finance Committee*, The Charleston Gazette-Mail (April 18, 2023), available:

[https://www.westlaw.com/Document/I86556650dd9611edb52fba667c2bb058/View/FullText.html?transitionType=Default&contextData=\(sc.Default\)&VR=3.0&RS=cblt1.0](https://www.westlaw.com/Document/I86556650dd9611edb52fba667c2bb058/View/FullText.html?transitionType=Default&contextData=(sc.Default)&VR=3.0&RS=cblt1.0).

Randy Yohe, *West Virginia Public Broadcasting State Police Superintendent Tells Lawmakers Investigations, Changes Continue*, WV Public Broadcasting (April 18, 2023), <https://wvpublic.org/story/government/state-police-superintendent-tells-lawmakers-investigations-changes-continue/>

Mike Nolting, *Interim state police superintendent tells lawmakers changes won't come overnight*, WV Metro News (Apr. 17, 2023), available:

<https://wvmetronews.com/2023/04/17/interim-state-police-superintendent-tells-lawmakers-changes-wont-come-overnight/>.

Brad McElhinny, *State Police Super Starts Trying to Steady the Ship*, MVMetro News (March 24, 2023), available:

<https://www.dominionpost.com/2023/03/24/state-police-super-starts-trying-to-steady-the-ship/>.

Steven Allen Adams, *West Virginia State Police Interim Leader Makes First Public Appearance*, Parkersburg News and Sentinel (Mar. 23, 2023), available: <https://www.newsandsentinel.com/news/local-news/2023/03/west-virginia-state-police-interim-leader-makes-first-public-appearance/>.

Adkins, Rogers, *Chambers planning top-down evaluation of WVSP leadership*, The Charleston Gazette-Mail (March 23, 2023), available: [https://www.westlaw.com/Document/I17d456a0c92811ed87e6877a156079c8/View/FullText.html?transitionType=Default&contextData=\(sc.Default\)&VR=3.0&RS=cblt1.0](https://www.westlaw.com/Document/I17d456a0c92811ed87e6877a156079c8/View/FullText.html?transitionType=Default&contextData=(sc.Default)&VR=3.0&RS=cblt1.0).

13. **Public Office, Political Activities and Affiliations:**

- a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

03/2023 – 01/2025 Appointed Superintendent/Colonel of the West Virginia State Police by Governor Jim Justice.

- b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

I have not held membership or office to any political party or election committee.

14. **Legal Career:** Answer each part separately.

- a. Describe chronologically your law practice and legal experience after graduation from law school including:
- i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

I am not an attorney.

- ii. whether you practiced alone, and if so, the addresses and dates;

I am not an attorney.

- iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

I am not an attorney.

- iv. whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

I am not an attorney.

b. Describe:

- i. the general character of your law practice and indicate by date when its character has changed over the years.

I am not an attorney.

- ii. your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

I am not an attorney.

- c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

- i. Indicate the percentage of your practice in:
  - 1. federal courts;
  - 2. state courts of record;
  - 3. other courts;
  - 4. administrative agencies

I am not an attorney.

- ii. Indicate the percentage of your practice in:
  - 1. civil proceedings;
  - 2. criminal proceedings.

I am not an attorney.

d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:

1. jury;
2. non-jury.

I am not an attorney.

e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

I am not an attorney.

15. **Litigation**: Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- a. the date of representation;
- b. the name of the court and the name of the judge or judges before whom the case was litigated; and
- c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

I am not an attorney.

16. **Legal Activities**: Describe the most significant legal activities you have pursued, including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

I am not an attorney. I have not lobbied on behalf of any client or organization.

17. **Teaching**: What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe

briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

I have not taught any courses.

18. **Deferred Income/ Future Benefits**: List the sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

I currently receive retirement benefits from the West Virginia Consolidated Retirement System.

19. **Outside Commitments During Service**: Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service with the court? If so, explain.

I have no plans, commitments, or agreements to pursue outside of employment.

20. **Sources of Income**: List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding \$500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

Please see my OGE-278 as provided by the Office of Government Ethics.

21. **Statement of Net Worth**: Please complete the attached financial net worth statement in detail (add schedules as called for).

See attached Net Worth Statement.

22. **Potential Conflicts of Interest**:

- a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Justice's (USMS) designated agency ethics official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an agency ethics

agreement that I have entered into with the Department's designated agency ethics official.

- b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

If I am confirmed, any potential conflict of interest will be resolved in accordance with the terms of an ethics agreement that I have entered with the Department's designated agency ethics official. If confirmed, I will continue to consult with the Department of Justice's ethics office and will recuse myself from any matter in which recusal is required.

23. **Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional workload, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.

Over the course of my career, I have had many opportunities to participate in charitable work. I volunteered to assist with both basketball tournaments, which were held for several troopers and deceased family members of troopers, and softball tournaments, which were held to help with any expenses/scholarships of the deceased trooper's spouse and children. I have volunteered to coach travel softball and basketball, as well as local teams. I also participated in several runs for Special Olympics through the WVSP.