

Andrew Brasher
501 Washington Ave.
Montgomery, AL 36130

The Honorable Lindsey Graham
Chairman
Committee on the Judiciary
United States Senate
Washington, DC 20510

Dear Mr. Chairman,

I have reviewed the questionnaire submitted to the Senate Judiciary Committee in April of 2018 in connection with my nomination to be a Judge on the United States District Court for the Middle District of Alabama.

Incorporating the additional information listed below, I certify that the information contained in those documents is, to the best of my knowledge, true and accurate.

Question 9:

American Inns of Court, Hugh Maddox Chapter (September 2018—present)

Question 12(d):

August 16, 2018: Speaker, "Oral Argument," 2018 Alabama Supreme Court Appellate Advocacy Program CLE, Montgomery, Alabama. Notes supplied.

July 23, 2018: Speaker, "The Supreme Court's Decision in *Florida v. Georgia*," Annual Meeting of the Conference of Western Attorneys General, Santa Ana Pueblo, New Mexico. PowerPoint supplied.

Question 16(e):

Since my nomination, I have been listed on additional briefs as supporting counsel in the following matters:

Alabama Department of Revenue, et al. v. CSX Transportation, Inc., No. 18-447
CSX Transportation, Inc. v. Alabama Department of Revenue, et al., No. 18-618
State of Indiana, et al. v. Commonwealth of Massachusetts, No. 220149
State of Missouri, et al. v. State of California, No. 220148

Copies of the additional briefs are supplied.

I am also forwarding an updated net worth statement and financial disclosure report. I thank the Committee for considering my nomination.

Sincerely,

A handwritten signature in dark ink, appearing to read "Andrew Brasher", with a stylized, flowing script.

Andrew Brasher

cc: The Honorable Dianne Feinstein
Ranking Member
Committee on the Judiciary
United States Senate
Washington, DC 20510