UNITED STATES SENATE
COMMITTEE ON THE JUDICIARY

QUESTIONNAIRE FOR NON-JUDICIAL NOMINEES

PUBLIC

1. **Name:** Arthur Kleinschmidt

2. **Position:** Assistant Attorney General Office of Justice Programs

3. **Address:**
   Business: National Coordinating Committee for the Homeland Security Task Force, 2675 Prosperity Avenue, Fairfax, VA 22031
   Home: 750 North Glebe Road, #211
   Arlington, VA 22203

   List current office address. If city and state of residence differs from your place of employment, please list the city and state where you currently reside.

4. **Birthplace:** State date and place of birth

   August 26, 1965. New Orleans, Louisiana

5. **Education:** List in reverse chronological order each college, law school, or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, and the date each degree was received.

   Walden University, 2009 – 2017, Doctor of Philosophy, Psychology, 2017
   Hazelden-Betty Ford Graduate School, 2003 – 2005, Master of Arts, Addiction Counseling, 2005
   Southeastern Louisiana University, Master of Business Administration, 1998
   Southeastern Louisiana University, 1984 – 1989, Bachelor of Arts, Management, 1989

6. **Employment Record:** List in reverse chronological order all governmental agencies, business or professional corporations, companies, firms, or other enterprises, partnerships, institutions or organizations, non-profit or otherwise, with which you have been affiliated as an officer, director, partner, proprietor, or employee since graduation from college, whether or not you received payment for your services. Include the name and address of the employer and job title or description.

   1. December 2025 – Present. Senior Advisor, Department of Homeland Security,

Immigration and Customs Enforcement, Homeland Security Investigations at the National Coordinating Committee for the Homeland Security Task Force, 2675 Prosperity Avenue, Fairfax, VA 22031, Office of Health Security, 2707 Martin Luther King Jr Avenue SE, Washington, DC 20528

2. April 2025 – December 2025. Principal Deputy Assistant Secretary, Department of Health & Human Services at the Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rockville, MD 20852

3. June 2023 – March 2025. Psychotherapist, Kleinschmidt Consulting & Counseling LLC, independent contractor for Dr Goldberg & Associates, 11495 Sunset Hills Rd, Ste 202, Reston, VA 20190, home office 750 N. #211 Glebe Rd, Arlington, VA 22203

4. June 2021 – June 2024 (est). President – Founder, Recovery for America Now Foundation, 750 N. #211 Glebe Rd, Arlington, VA 22203 Uncompensated nonprofit organization

5. November 2022 – January 2023. Psychologist, Leidos, 12100 Sunset Hills Road, Reston VA 20190

6. May 2021 – November 2022. Self-employed contractor, Integrated Justice Information Systems, 20110 Ashbrook Place, Ste 150, Ashburn, VA 20147.

7. September 2020 – January 2021. Deputy Director, Office of National Drug Control Policy, 1800 G Street 9th Floor, Washington, DC, 20005

8. January 2020 – September 2020. Detailee, White House Domestic Policy Council.

9. January 2019 – December 2019. Detailee, Office of National Drug Control Policy.

10. August 2017- September 2020. Senior Advisor, Department of Health & Human Services at the Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rockville, MD 20852

11. September 2009 – December 2018 (estimated). Self-employed, Planting Seeds LLC. Non-compensated book donations, 3700 Massachusetts Avenue #532. Washington, DC.

12. November 2009 – July 2017. Psychotherapist / Program Director, Jaywalker Lodge, 811 Main Court, Carbondale, CO 81623

13. August 2008 – November 2009. Self-employed Psychotherapist. Mountain Valley Recovery Center. 407 Broadway, Eagle, CO 81631

14. August 2007 – August 2008. Clinical Director / Psychotherapist. Pathways non-profit adolescent treatment center. 2001 Blake Avenue, Glenwood Springs, CO 81601

15. September 2006 – August 2007. Psychotherapist / Program Director, Jaywalker

Lodge, 811 Main Court, Carbondale, CO 81623

16. August 2005 – August 2006. Psychotherapist. Meridian Behavioral Health, New Brighton, MN 55112

17. June 2004 – February 2005. Chemical Dependency Technician, part-time, Hazelden-Betty Ford, 15251 Pleasant Valley Road, Center City, MN 55012

18. March 2001 – January 2002. Self-employed. A&I Bedrock Construction, 2920 Falmouth Drive, New Orleans, LA 70131(company no longer exists)

19. November 1998 – August 2000. Certified Public Accountant. Hanlon, Morgan & Stirton. New Orleans, LA 70130. (company no longer exists)

20. June 1994 – June 1997. Certified Public Accountant. Julian Brignac, CPA, St Charles Avenue, New Orleans, LA (address no longer valid)

21. May 1991 – May 1994 (est). Nick Macaluso, CPA. Tax Preparation.

22. May 1990 – May 1991 (est). Scott Stevedore. Dock worker.

7. **Military Service and Draft Status:** Identify any service in the U.S. Military, including dates of service, branch of service, rank or rate, serial number (if different from social security number) and type of discharge received, and whether you have registered for selective service.

   I did not service in the United States Military. I have registered for the Selective Service.

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement.

   Distinguished Service Award; Presented by Hon. James W. Carroll

   President Trump: Presidential Appointment, 2019, Deputy Director White House Office of National Drug Control Policy

   Certified Public Accountant, Louisiana (inactive license)

9. **Bar Associations:** List all bar associations or legal or judicial-related committees, selection panels or conferences of which you are or have been a member, and give the titles and dates of any offices which you have held in such groups.

   Not applicable.

10. **Bar and Court Admission:**

a. List the date(s) you were admitted to the bar of any state and any lapses in membership. Please explain the reason for any lapse in membership.

Not applicable.

b. List all courts in which you have been admitted to practice, including dates of admission and any lapses in membership. Please explain the reason for any lapse in membership. Give the same information for administrative bodies that require special admission to practice.

Not applicable.

11. **Memberships:**

a. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in response to Questions 9 or 10 to which you belong, or to which you have belonged, since graduation from law school. Provide dates of membership or participation, and indicate any office you held. Include clubs, working groups, advisory or editorial boards, panels, committees, conferences, or publications.

Alcoholics Anonymous/Narcotics Anonymous – I am not a member, but I attend meetings.

b. Indicate whether any of these organizations listed in response to 11(a) above currently discriminate or formerly discriminated on the basis of race, sex, religion or national origin either through formal membership requirements or the practical implementation of membership policies. If so, describe any action you have taken to change these policies and practices.

No.

12. **Published Writings and Public Statements:**

a. List the titles, publishers, and dates of books, articles, reports, letters to the editor, editorial pieces, or other published material you have written or edited, including material published only on the Internet. Supply four (4) copies of all published material to the Committee.

1. *Best Practices Toolkit. Addressing Homelessness and Addiction through "Treatment First",* contributor. August 12, 2026. https://www.whitehouse.gov/wp-content/uploads/2026/08/Best-Practices-Toolkit_FINALv2.pdf.

2. *Planting Seeds: A Client-Centered Approach to Addiction Treatment: Clinician's Guide*, sole author of an addiction treatment manual. April 8, 2026. https://www.amazon.ca/Planting-Seeds-Client-Centered-Addiction-Clinicians/dp/1484967526 (provided via physical copy).

3. *Planting Seeds: A Client-Centered Approach to Addiction Treatment: Client Copy*, sole author of addiction treatment program. May 13, 2013. https://www.amazon.ca/Planting-Seeds-Client-Centered-Addiction-Treatment/dp/1481086316 (provided via physical copy; also provided an additional version that is not a client copy).

4. *US spends billions abroad as fentanyl kills at home*, Blaze Media. June 25, 2024. https://www.theblaze.com/columns/opinion/us-spends-billions-abroad-as-fentanyl-kills-at-home

5. *Biden looks for bogeymen to distract from Obama's opioid failures DEA flooded the country with addictive opioids and largely failed at its obligation to police problem prescribers*, March 20, 2024. https://www.foxnews.com/opinion/biden-looks-bogeymen-distract-obamas-opioid-failures

6. Project 2025. Chapter 2, *Executive Office of the President of the United States*. Contributor. April 2023. https://static.heritage.org/project2025/2025_MandateForLeadership_FULL.pdf

7. *Is Drug Legalization the Next Failed Drug War?* The Washington Times. August 8, 2022. https://www.washingtontimes.com/news/2022/aug/8/is-drug-legalization-the-next-failed-drug-war/

8. *Drug overdoses show limits of 'harm reduction' approach*, Washington Examiner. June 21, 2022. https://www.washingtonexaminer.com/news/2874673/drug-overdoses-show-limits-of-harm-reduction-approach/

9. *Never Forget, never repeat the draconian COVID-19 lockdown policies*, The Washington Times. March 28, 2022. https://www.washingtontimes.com/news/2022/mar/28/never-forget-never-repeat-the-draconian-covid-19-l/

10. *Lockdown Mania vs the People*, Real Clear Health. March 17, 2022. https://www.realclearhealth.com/2022/03/17/lockdown_mania_vs_the_people_283586.html

11. *CRT vs. the Privilege of Being An American*, American Greatness. October 25, 2021. https://amgreatness.com/2021/10/25/crt-vs-the-privilege-of-being-an-american/

12. *Biden's Democratic Party of Science*. The Washington Times. September 27, 2021.

https://www.washingtontimes.com/news/2021/sep/27/bidens-democratic-party-of-science/ (Also appears as, *The modern Democratic party of 'science'* in the print version).

13. *Critical Analysis vs. the Party of Science*, American Greatness. September 19, 2021. https://amgreatness.com/2021/09/19/critical-analysis-vs-the-party-of-science/

14. *Ban Dr. Suess, Promote Drug Use*, American Greatness. May 1, 2021. https://amgreatness.com/2021/05/01/ban-dr-suess-promote-drug-use/

15. *Kleinschmidt: Why We Shouldn't Be Rushing to Drugs Decriminalization*, February 16, 2021. https://www.newsmax.com/us/oregon-cocaine-methamphetamine-lsd/2021/02/16/id/1010217/

16. *Guest Column: November drug legalization votes: A bad trip, worse policy*, January 5, 2021. https://bendbulletin.com/2021/01/05/guest-column-november-drug-legalization-votes-a-bad-trip-worse-policy/

17. *Keeping mental health top of mind amid the COVID-19 pandemic*, December 4, 2020. https://thehill.com/blogs/congress-blog/healthcare/528726-keeping-mental-health-top-of-mind-amid-the-covid-19-pandemic/amp/

18. *A Fresh Start: Living in Recovery and Gaining Self-Sufficiency*, July 26, 2018. https://web.archive.org/web/20180731110632/https://www.hhs.gov/blog/2018/07/26/a-fresh-start-living-in-recovery-and-gaining-self-sufficiency.html

19. *From Addiction to Freedom and Self-Sufficiency*, April 19, 2018. https://web.archive.org/web/20180507155531/https://www.hhs.gov/blog/2018/04/19/addiction-freedom-and-self-sufficiency.html

20. *Rural Colorado Drug Courts: A Program Evaluation of Two Different Modalities*, Walden Dissertations and Doctoral Studies. May 2017. https://scholarworks.waldenu.edu/cgi/viewcontent.cgi?article=4796&context=dissertations

b. Supply four (4) copies of any reports, memoranda or policy statements you prepared or contributed in the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. If you do not have a copy of a report, memorandum or policy statement, give the name and address of the organization that issued it, the date of the document, and a summary of its subject matter.

None.

c. Supply four (4) copies of any testimony, official statements or other communications relating, in whole or in part, to matters of public policy or legal interpretation, that you have issued or provided or that others presented on your behalf to public bodies or public officials.

1. United States Senate; Committee on Health, Education, Labor and Pensions, Louisiana with Senator Cassidy, "From Crisis to Care: Mental Health and Substance Use Treatment Across the Continuum of Care", May 6, 2026. https://www.help.senate.gov/hearings/from-crisis-to-care-mental-health-and-substance-use-treatment-across-the-continuum-of-care.

2. *Substance Abuse and Mental Health Services Administration, 2025 Report to Congress: Assisted Outpatient Treatment Grant Program for Individuals with Serious Mental Illness*. January 5, 2026. https://www.govinfo.gov/content/pkg/CMR-HE20_400-00200745/pdf/CMR-HE20_400-00200745.pdf

3. *Best Practices for Implementing the Continuum of Crisis Services Under Medicaid and CHIP*. September 5, 2025. https://www.medicaid.gov/federal-policy-guidance/downloads/sho25004.pdf

4. *Dear Colleague Letter: Executive Order on Ending Crime and Disorder on America's Streets*, July 29, 2025. https://www.samhsa.gov/sites/default/files/dear-colleague-letter-executive-order-ending-crime-disorder-americas-streets-07302025.pdf

5. *Dear Colleague Letter: HHS offers guidance to providers regarding the long-term use of benzodiazepines (BZD) in the treatment of older adults*, June 5, 2025. https://www.samhsa.gov/sites/default/files/dear-colleague-letter-benzodiazepine-06052025.pdf

6. *Department of Health and Human Services SAMHSA, Center for Substance Abuse Prevention. Meeting of the CSAT National Advisory Council*. Rockville, MD. February 14, 2018. https://www.samhsa.gov/sites/default/files/meeting/minutes/february_14_csat_nac_transcript-final_041218.pdf

7. *Department of Health and Human Services SAMHSA*, *Center for Substance Abuse Prevention*. Minutes of the Center for Substance Abuse Prevention National Advisory Council Meeting. Rockville, MD. August 10, 2017. https://www.samhsa.gov/sites/default/files/meeting/minutes/csap-nac-8-10-17-meeting-minutes.pdf

d. Supply four (4) copies, transcripts or recordings of all speeches or talks delivered by you, including commencement speeches, remarks, lectures, panel

discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place where they were delivered, and readily available press reports about the speech or talk. If you do not have a copy of the speech or a transcript or recording of your remarks, give the name and address of the group before whom the speech was given, the date of the speech, and a summary of its subject matter. If you did not speak from a prepared text, furnish a copy of any outline or notes from which you spoke.

1. The South Carolina Association of Treatment Court Professionals (SCATCP) (hosted by All Rise), delivered opening remarks. Columbia, SC. August 3, 2026.

2. Provided Graduation Remarks to Inmates who completed an addiction treatment program, Louisiana State Penitentiary, Angola, LA. May 2026

3. Baton Rouge Parish Prison, provided Graduation Remarks to female Inmates who completed an addiction treatment program, Baton Rouge, LA. May 2026

4. Webinar: Integrated Interventions: Best Practices for Suicidality & Co-Occurring Disorders and SUD's. September 18, 2025. https://988crisissystemshelp.samhsa.gov/sites/default/files/2025-09/09_18_2025_SUD_Integration_Workshop3_508.pdf

5. SAMHSA. Dr. Art Kleinschmidt, SAMHSA's Principal Deputy Assistant Secretary, shares a powerful message for #RecoveryMonth. Washington, DC. September 12, 2025. https://www.facebook.com/samhsa/videos/dr-art-kleinschmidt-samhsas-principal-deputy-assistant-secretary-shares-a-powerf/1276733187484354/.

6. SAMHSA Suicide Prevention. Washington, DC. September 10, 2025. https://www.facebook.com/watch/?v=1906353316601861

7. SAMHSA's Symposium on Addressing Addiction and Overdose in Central Appalachia. Rockville, MD. September 5, 2025. https://www.samhsa.gov/newsroom/press-announcements/20250905/readout-samhsa-symposium-addressing-addiction-overdose-central-appalachia.

8. Oxford House World Convention, delivered remarks regarding sober housing, National Harbor, MD. August 2025.

9. Hope to Heal Behavioral Health Symposium, delivered opening remarks. Leon R. Tarver II Cultural and Heritage Center. Southern University. Baton Rouge, LA. July 22, 2025 (flyer provided via attachment).

10. National Association of State Alcohol and Drug Agency Directors (NASADAD) annual meeting, delivered the keynote address, June 2025 https://linkedin.com/posts/substance-abuse-and-mental-health-services-administration_makeamericahealthyagain-activity-7337954002145366016-spmR

11. Mental Health & Public Safety: A Capitol Hill Briefing, provided remarks regarding mental health and addiction, led by the Huntsman Family Foundation, Huntsman Mental Health Foundation, and Set Free Indeed Ministry. Washington, DC. May 15, 2025. https://hmhfbriefing.org

12. 8th Annual Older Adult Mental Health Awareness Day. Online Symposium. May 8, 2025. https://connect.ncoa.org/products/welcome-and-keynote-speaker#tab-product_tab_speaker_s

13. Amare's Spring into Recovery Banquet. Keynote Speaker. Wood River, IL. March 23, 2023 (flyer provided via attachment).

14. Dr. Art Kleinschmidt's Speech @ The 2021 S.AF.E Bowl. February 7, 2021. https://www.youtube.com/watch?v=OHCyq4duRh0

15. The Reasons Behind the Homelessness Explosion. Texas Public Policy Foundation. January 15, 2021. https://www.youtube.com/watch?v=R_eTaDU20Zs&list=PLLF4kBvOHH6-6Awa5CgG9a_SHHC0VAmN6&index=26

16. ONDCP Webinar. Criminal Justice Early Release of Incarcerated Individuals with Substance Use Disorder (SUD) in Response to COVID-19: Strategies for Rural Communities. November 17, 2020. https://bja.ojp.gov/index%2ephp/events/criminal-justice-early-release-incarcerated-individuals-substance-use-disorder-sud-response

17. Mental Health Roundtable Discussion. Corporal Michael J. Crescenz Veterans Affairs Medical Center (VAMC). Philadelphia, PA. October 15, 2020. https://trumpwhitehouse.archives.gov/briefings-statements/second-lady-karen-pence-highlights-presidents-executive-order-safeguard-americans-mental-health-prevent-suicide/

18. ONDCP Deputy Director Visits 23d MDG. Moody AFB, GA. October 30, 2020. https://www.moody.af.mil/News/Article-Display/Article/2400428/ondcp-deputy-director-visits-23d-mdg/.

19. Amare, NFP. 2018 Illinois Mental Health & Recovery Policy Forum. Keynote Speaker. October 1, 2018. https://www.facebook.com/amarenfp/posts/art-kleinschmidt-phd-senior-advisor-samhsa-is-our-highly-anticipated-keynote-spe/1110336212446822/

e. List all interviews you have given to newspapers, magazines or other publications, or radio or television stations, providing the dates of these interviews and four (4) copies of the clips or transcripts of these interviews where they are available to you.

1. *Gallup poll finds record-high optimism about war on drugs*, The Washington Times. November 6, 2025. Salai, Sean. https://www.washingtontimes.com/news/2025/nov/5/gallup-poll-finds-record-high-optimism-war-drugs/

2. *Statement from SAMHSA PDAS Dr. Art Kleinschmidt on $2M Award for Pilot Program to Help Homeless People with Mental Illness and SUDs get into Treatment*, September 25, 2025. https://www.samhsa.gov/about/news-announcements/statements/2025/statement-from-samhsa-pdas-dr-art-kleinschmidt-2m-award-pilot-program-help-homeless-people-mental-illness-suds-treatment

3. *Grant and Funding Update. SAMHSA Native Connections Grant*. September 24, 2025. https://ncuih.org/2025/10/20/ncuih-october-policy-news-shutdown-impacts-federal-updates-and-budget-formulation-prep/

4. *SAMHSA Awards More Than $45 Million in Supplemental Funding to Support Young Adult Sober Housing Services*, September 23, 2025. HHS Press Release. https://www.hhs.gov/press-room/samhsa-awards-45-million-funding-support-sober-housing-services.html

5. *HHS Provides More Than $1.5 Billion in State and Tribal Opioid Response Grants*. HHS Press Release. September 22, 2025. https://www.hhs.gov/press-room/hhs-state-tribal-opioid-response-grants-2025.html

6. *Statement from SAMHSA Principal Deputy Assistant Secretary Dr. Art Kleinschmidt on $19M Award to Build Housing Capacity to Help Homeless People with Serious Mental Illness*, SAMSHA. September 18, 2025. https://www.samhsa.gov/about/news-announcements/statements/2025/statement-from-samhsa-principal-deputy-assistant-secretary-19m-award-build-housing-capacity-help-homeless-people-with-smi

7. *How Shoot-Up Sites Could Do Some Good*, New York Post. September 5, 2025. Husock, Howard. (Print version provided via attachment); *'Safe' drug dens got $2M in Biden's Budget – now make them HELP NYC's addicts*. New York Post. https://nypost.com/2025/09/04/opinion/safe-drug-dens-got-2m-in-bidens-budget-to-not-fight-addiction/ (online version).

8. *A Fireside Chat with Dr. Art Kleinschmidt: The Miracle of Recovery*. September 3, 2025. https://www.youtube.com/watch?v=RtEziLrLq1k

9. *SAMHSA Announces $19M in Supplemental Funding to Strengthen Housing Capacity for Homeless People with Serious Mental Illness*. SAMSHA. August 27, 2025. https://www.samhsa.gov/newsroom/press-announcements/20250827/samhsa-announces-19m-supplemental-funding-strengthen-housing-capacity-homeless-people-serious-mental-illness

10. *Release of the 2024 National Survey on Drug Use and Health: Leveraging the Latest Substance Use and Mental Health Data to Make America Healthy Again*. SAMHSA. July 28, 2025. https://www.samhsa.gov/blog/release-2024-nsduh-leveraging-latest-

substance-use-mental-health-data-make-america-healthy-again

11. *SAMHSA Releases Annual National Survey on Drug Use and Health*. SAMHSA. July 28, 2025. https://www.samhsa.gov/newsroom/press-announcements/20250728/samhsa-releases-annual-national-survey-on-drug-use-and-health

12. *HHS Announces $100M in Pilot Funding Opportunity to Eliminate Hepatitis C*, July 28, 2025. https://www.hhs.gov/press-room/hhs-100m-hepatitis-c-elimination-funding-opportunity.html

13. Emily's Hope Podcast (Two episodes linked below).

    - Can We Save Lives While Cutting Funding? A Tough Conversation at the Top. July 23, 2025. https://emilyshope.charity/episode/arthur-kleinschmidt/; https://www.youtube.com/watch?v=ihka13nSvFQ.

    - Nation's former deputy Drug Czar on ending overdose crisis, December 7, 2022. https://emilyshope.charity/episode/former-u-s-deputy-drug-czar-on-ending-overdose-crisis/. https://www.facebook.com/akennecke/videos/he-went-from-addiction-counselor-to-the-us-deputy-drug-czar-hear-how-art-kleinsc/1198480514401061/

14. DC EKG with Joe Grogan. DC EKG interviews former deputy "Drug Czar" Art Kleinschmidt, March 11, 2024. https://podbay.fm/p/dc-ekg/e/1710147600

15. Recovery Lab Podcast. Hon. Katie Sullivan and Dr. Art Kleinschmidt. February 13, 2023. https://www.youtube.com/watch?v=J4s0ASP_PCA

16. Dr. Drew Pinsky Podcasts (episodes linked below).

    - Bubonic Plague Hits CA: "Housing First" Homeless Supremacy's Latest Gift To America's Cities w/ Chef Gruel, Art Kleinschmidt & Anthony Brown. September 1, 2025. https://podcasts.apple.com/us/podcast/bubonic-plague-hits-ca-housing-first-homeless-supremacys/id1489505439?i=1000724336669

    - Best of: Dr. Art Kleinschmidt. December 29, 2022. https://podcasts.apple.com/us/podcast/best-of-dr-art-kleinschmidt/id592284993?i=1000591557990.

    - Katie Sullivan and Dr. Art Kleinschmidt. October 5, 2022. https://drdrew.com/2022/katie-sullivan-art-kleinschmidt-episode-553/.

    - Dr. Art Kleinschmidt. May 6, 2022. https://drdrew.com/2022/dr-art-kleinschmidt/.

17. DC's EKG with Joe Grogan.

- Art Kleinschmidt, Part 1 with Special Introduction, Addiction Crisis. October 6, 2022. https://www.youtube.com/watch?v=wIsOBcFqkjY.

- DC's EKG with Art Kleinschmidt, Part 2. October 6, 2022. https://www.youtube.com/watch?v=_j7xfw294GI.

- DC's EKG with Art Kleinschmidt, Part 3. October 6, 2022. https://www.youtube.com/watch?v=fYGY9gf6_pE

18. Closing the Treatment Gap | The Behavioral Corner Podcast. October 2, 2022. https://www.youtube.com/watch?v=brMQwpX2noc

19. Tipping Point with Kara McKinney.

    - Hans Mahncke, Pedro Gonzalez, Mike Puglise, Dr. John Seago, and Dr. Art Kleinschmidt. October 12, 2022. https://podcasts.apple.com/us/podcast/october-12-2022-hans-mahncke-pedro-gonzalez-mike-puglise/id1547483529?i=1000582539837

    - Dr. Abigail Favale, Todd Spitzer, Dr. Art Kleinschmidt, Stephen Moore, and Steve Deace. July 20, 2022. https://podcasts.apple.com/us/podcast/july-19-2022-dr-abigail-favale-todd-spitzer-dr-art/id1547483529?i=1000570598281

20. The Absolute Truth Interview with Dr. Art Kleinschmidt - Former Deputy Drug Czar. Emerald Robinson. September 19, 2022. https://www.imdb.com/title/tt22796270/

21. John Solomon Reports. Trump Deputy Drug Czar: Biden's open border benefits drug cartels, China in manufacturing fentanyl crisis in US. June 27, 2022. https://podcasts.apple.com/us/podcast/trump-deputy-drug-czar-bidens-open-border-benefits/id1495251160?i=1000567885470

22. Recovery for America Now Foundation. 2022. https://www.linkedin.com/posts/recovery-for-america-now-foundation_we-would-like-to-introduce-our-founder-and-activity-6906708514883170305-twBa

23. The Addiction Podcast. Point of No Return. Art Kleinschmidt – Former Deputy Director, Office of National Drug Control Policy. April 15, 2021. https://theaddictionpodcast.com/episodes/art-kleinschmidt-former-deputy-director-white-house-office-of-national-drug-control-policy-558; https://www.youtube.com/watch?v=nX0pDbk1mIA

24. Recovering Hope Radio Program. March 25, 2021. https://www.youtube.com/watch?v=brMQwpX2noc

25. Alcohol Free.Com. Podcast. March 24, 2021. https://www.alcoholfree.com/listen/podcasts/episode/ep24-dr-art-kleinschmidt-former-deputy-director-of-the-white-house-drug-policy-council.

26. Dose of Dr. Drew. Our View From D.C. Post Election With Honorable Katie Sullivan and Dr. Art Kleinschmidt. January 24, 2021. https://www.youtube.com/watch?v=tUmM4hpDSlw.

27. Dr. Drew Pinsky Livestream. October 13, 2020. https://www.youtube.com/watch?v=fxCEl7G_DqA

28. *Glenwood commuting challenge mounts for Eagle County residents*. Vail Daily. May 21, 2017. https://www.vaildaily.com/news/glenwood-commuting-challenge-mounts-for-eagle-county-residents/

f. If applicable, list all published judicial opinions that you have written, including concurrences and dissents. Supply the citations for all published judicial opinions to the Committee.

These are not applicable to me since I am not an attorney.

13. **Public Office, Political Activities and Affiliations:**

a. List chronologically any public offices you have held, other than judicial offices, including the terms of service and whether such positions were elected or appointed. If appointed, please include the name of the individual who appointed you. Also, state chronologically any unsuccessful candidacies you have had for elective office or unsuccessful nominations for appointed office.

I have never sought any political office. I have been appointed by President Trump as the Deputy Director of the White House Office of National Drug Control Policy in 2019.

b. List all memberships and offices held in and services rendered, whether compensated or not, to any political party or election committee. If you have ever held a position or played a role in a political campaign, identify the particulars of the campaign, including the candidate, dates of the campaign, your title and responsibilities.

None

14. **Legal Career:** Answer each part separately.

These are inapplicable to me since I am not an attorney.

a. Describe chronologically your law practice and legal experience after graduation from law school including:

i. whether you served as clerk to a judge, and if so, the name of the judge, the court and the dates of the period you were a clerk;

ii. whether you practiced alone, and if so, the addresses and dates;

iii. the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been affiliated, and the nature of your affiliation with each.

iv. Whether you served as a mediator or arbitrator in alternative dispute resolution proceedings and, if so, a description of the 10 most significant matters with which you were involved in that capacity.

v. Whether you have held any judicial office, including positions as an administrative law judge, on any U.S. federal, state, tribal, or local court and if so, please provide the name of the court, the jurisdiction of that court, whether the position was appointed or elected, and the dates of your service.

b. Describe:

i. the general character of your law practice and indicate by date when its character has changed over the years.

ii. Your typical clients and the areas at each period of your legal career, if any, in which you have specialized.

c. Describe the percentage of your practice that has been in litigation and whether you appeared in court frequently, occasionally, or not at all. If the frequency of your appearances in court varied, describe such variance, providing dates.

i. Indicate the percentage of your practice in:
   1. federal courts:
   2. state courts of record:
   3. other courts:
   4. administrative agencies:

ii. Indicate the percentage of your practice in:

   1. civil proceedings:
   2. criminal proceedings:

d. State the number of cases in courts of record, including cases before administrative law judges, you tried to verdict, judgment or final decision (rather than settled), indicating whether you were sole counsel, chief counsel, or associate counsel.

i. What percentage of these trials were:
   1. jury: %
   2. non-jury: %

e. Describe your practice, if any, before the Supreme Court of the United States. Supply four (4) copies of any briefs, amicus or otherwise, and, if applicable, any oral argument transcripts before the Supreme Court in connection with your practice.

15. **Litigation:** Describe the ten (10) most significant litigated matters which you personally handled, whether or not you were the attorney of record. Give the citations, if the cases were reported, and the docket number and date if unreported. Give a capsule summary of the substance of each case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

These are inapplicable to me since I am not an attorney.

a. the date of representation;

b. the name of the court and the name of the judge or judges before whom the case was litigated; and

c. the individual name, addresses, and telephone numbers of co-counsel and of principal counsel for each of the other parties.

16. **Legal Activities:** Describe the most significant legal activities you have pursued including significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe fully the nature of your participation in these activities. List any client(s) or organization(s) for whom you performed lobbying activities and describe the lobbying activities you performed on behalf of such client(s) or organizations(s). (Note: As to any facts requested in this question, please omit any information protected by the attorney-client privilege.)

These are inapplicable to me since I am not an attorney.

17. **Teaching:** What courses have you taught? For each course, state the title, the institution at which you taught the course, the years in which you taught the course, and describe briefly the subject matter of the course and the major topics taught. If you have a syllabus of each course, provide four (4) copies to the committee.

None.

18. **Deferred Income/ Future Benefits:** List the sources, amounts and dates of all

anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers. Describe the arrangements you have made to be compensated in the future for any financial or business interest.

None.

19. **Outside Commitments During Service:** Do you have any plans, commitments, or agreements to pursue outside employment, with or without compensation, during your service? If so, explain.

    None.

20. **Sources of Income:** List sources and amounts of all income received during the calendar year preceding your nomination and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, licensing fees, honoraria, and other items exceeding $500 or more (if you prefer to do so, copies of the financial disclosure report, required by the Ethics in Government Act of 1978, may be substituted here).

    Please see my OGE-278.

21. **Statement of Net Worth:** Please complete the attached financial net worth statement in detail (add schedules as called for).

    See below.

22. **Potential Conflicts of Interest:**

    a. Identify the family members or other persons, parties, affiliations, pending and categories of litigation, financial arrangements or other factors that are likely to present potential conflicts-of-interest when you first assume the position to which you have been nominated. Explain how you would address any such conflict if it were to arise.

       I do not have any conflicts of interest. My spouse is employed as the Chief of Staff at the Office of Management and Budget

    b. Explain how you will resolve any potential conflict of interest, including the procedure you will follow in determining these areas of concern.

       I do not anticipate any potential conflicts of interest. However, I would be willing to recuse myself for any activity that is a conflict of interest.

23. **Pro Bono Work:** An ethical consideration under Canon 2 of the American Bar

Association's Code of Professional Responsibility calls for "every lawyer, regardless of professional prominence or professional work load, to find some time to participate in serving the disadvantaged." Describe what you have done to fulfill these responsibilities, listing specific instances and the amount of time devoted to each. If you are not an attorney, please use this opportunity to report significant charitable and volunteer work you may have done.