## United States Senate

WASHINGTON, DC 20510-0104

COMMITTEES: ARMED SERVICES JUDICIARY ENVIRONMENT AND PUBLIC WORKS BUDGET

January 6, 2017

The Honorable Charles E. Grassley Chairman Committee on the Judiciary 226 Dirksen Senate Office Building Washington, DC 20510

Dear Chairman Grassley:

Yesterday, Ranking Member Feinstein provided me a list of potentiallymissing materials that may be responsive to the Committee's Questionnaire. After reviewing the list and conducting additional searches, I have identified that some of the items are indeed responsive or provide additional information for materials I have previously submitted. Therefore, enclosed are my supplemental responses (with attachments) to the Committee's Questionnaire relating to my nomination as Attorney General.

I look forward to appearing before the Committee on January 10.

Very truly yours,

Zertow

Jeff Sessions United States Senator

JS:ph

BIRMINGHAM

341 VANCE FEDERAL BUILDING 1800 FIFTH AVENUE NORTH BIRMINGHAM, AL 35203-2171 (205) 731-1500 HUNTSVILLE REGIONS CENTER, SUITE 802 200 CLINTON AVENUE, N.W. HUNTSVILLE, AL 35801–4932 (256) 533–0979 MOBILE BB&T CENTRE, SUITE 2300A 41 WEST I-65 SERVICE ROAD NORTH MOBILE, AL 36608-1291 (251) 414-3083 MONTGOMERY FRANK M. JOHNSON, JH. FEDERAL COURTHOUSE ANNEX ONE CHURCH STREET, SUITE 500B MONTGOMERY, AL 36104

(334) 230-0698

WIREGRASS

UNITED STATES COURTHOUSE, SUITE 302 100 WEST TROY STREET DOTHAN, AL 36303 (334) 792–4924

PRINTED ON RECYCLED PAPER