

ROBERT D. MARIANI, P.C.

ATTORNEY-AT-LAW

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ROBERT D. MARIANI  
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January 5, 2011

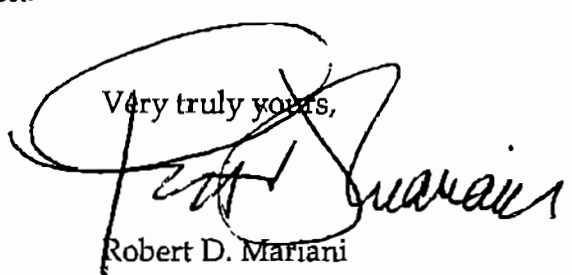
The Honorable Patrick J. Leahy  
Chairman  
Committee on the Judiciary  
United States Senate  
Washington, DC 20510

Dear Mr. Chairman:

I have reviewed the Senate Questionnaire I previously filed in connection with my nomination on December 1, 2010, to be United States District Judge for the Middle District of Pennsylvania. I certify that the information contained in my Senate Questionnaire as previously submitted is, to the best of my knowledge, true and correct.

I am also forwarding an updated Net Worth Statement and Financial Disclosure Report as requested in the Questionnaire. I thank the Committee for its consideration of my nomination.

Very truly yours,



Robert D. Mariani

cc: The Honorable Charles Grassley  
Ranking Member  
Committee on the Judiciary  
United States Senate  
Washington, DC 20510

# FINANCIAL DISCLOSURE REPORT NOMINATION FILING

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                             |                                                                                                                                                                                                                                                                   |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. Person Reporting (last name, first, middle initial)<br><br>Mariani, Robert D.                                                            | 2. Court or Organization<br><br>U.S. District Court, Middle District of Pennsylvania                                                                                                                                                                              | 3. Date of Report<br><br>01/05/2011                       |
| 4. Title (Article III judges indicate active or senior status;<br>magistrate judges indicate full- or part-time)<br><br>U.S. District Judge | 5a. Report Type (check appropriate type)<br><br><input checked="" type="checkbox"/> Nomination, Date 01/05/2011<br><input type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Final<br>5b. <input type="checkbox"/> Amended Report | 6. Reporting Period<br><br>01/01/2010<br>to<br>01/05/2011 |
| 7. Chambers or Office Address<br><br>SNB Plaza - Suite 1000<br>108 N. Washington Avenue<br>Scranton, PA 18503                               | 8. On the basis of the information contained in this Report and any<br>modifications pertaining thereto, it is, in my opinion, in compliance<br>with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____                                   |                                                           |

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts,  
checking the NONE box for each part where you have no reportable information. Sign on last page.

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☒ NONE (No reportable positions.)

| POSITION | NAME OF ORGANIZATION/ENTITY |
|----------|-----------------------------|
| 1. _____ | _____                       |
| 2. _____ | _____                       |
| 3. _____ | _____                       |
| 4. _____ | _____                       |
| 5. _____ | _____                       |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

| DATE     | PARTIES AND TERMS |
|----------|-------------------|
| 1. _____ | _____             |
| 2. _____ | _____             |
| 3. _____ | _____             |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**☐ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                                                                      | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|---------------------------------------------------------------------------------------------|----------------------------------------|
| 1. 2009     | Robert D. Mariani, P.C. Law Practice Income - Gross Salary, Dividends and Retained Earnings | \$287,371.00                           |
| 2. 2010     | Robert D. Mariani, P.C. Law Practice Income - Gross Salary, Dividends and Retained Earnings | \$283,421.00                           |
| 3.          |                                                                                             |                                        |
| 4.          |                                                                                             |                                        |

**B. Spouse's Non-Investment Income** - *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*☒ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1.          |                        |
| 2.          |                        |
| 3.          |                        |
| 4.          |                        |

**IV. REIMBURSEMENTS** -- *transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*☐ NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DATES</u> | <u>LOCATION</u> | <u>PURPOSE</u> | <u>ITEMS PAID OR PROVIDED</u> |
|---------------|--------------|-----------------|----------------|-------------------------------|
| 1. Exempt     |              |                 |                |                               |
| 2.            |              |                 |                |                               |
| 3.            |              |                 |                |                               |
| 4.            |              |                 |                |                               |
| 5.            |              |                 |                |                               |

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*☐ NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. | Exempt        |                    |              |
| 2. |               |                    |              |
| 3. |               |                    |              |
| 4. |               |                    |              |
| 5. |               |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*☐ NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u> | <u>DESCRIPTION</u>       | <u>VALUE CODE</u> |
|----|-----------------|--------------------------|-------------------|
| 1. | PNC Bank        | Parent Plus Student Loan | K                 |
| 2. |                 |                          |                   |
| 3. |                 |                          |                   |
| 4. |                 |                          |                   |
| 5. |                 |                          |                   |

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## VII. INVESTMENTS and TRUSTS — income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(Including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. PNC Investments (IRA) (CDs)                                                                                              | D                                       | Interest                                      | N                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 2. PNC Bank (Cash Accounts and CDs)                                                                                         | D                                       | Interest                                      | N                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 3. Pa. Municipal Bond Dubois Area School District                                                                           | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 4. Pa. Municipal Bond Franklin, Pa. General Authority                                                                       | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 5. Pa. Municipal Bond Jefferson County, Pa                                                                                  | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 6. Pa. Municipal Bond Shade Central Pa. City School District                                                                | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 7. Pa. Municipal Bond Shade Central Pa. City School District                                                                | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 8. PNC Investments (Money Market)                                                                                           | A                                       | Interest                                      | L                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 9. First Liberty Bank (CD)                                                                                                  | A                                       | Interest                                      | J                                               | T                                         | Exempt                                          |                         |                                 |                                |                                                                   |
| 10.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 11.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 12.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 13.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 14.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 15.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 16.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 17.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |

|                                                  |                                                                                                                                          |                                                                                                                |                                                                                                                                                      |                                                                                                                      |                         |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000<br>J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000<br>K = \$15,001 - \$50,000<br>O = \$300,001 - \$1,000,000 | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000<br>L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$50,000,000 | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000<br>M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | Q = Appraisal<br>U = Book Value                                                                                                          | R = Cost (Real Estate Only)<br>V = Other                                                                       | S = Assignment<br>W = Estimated                                                                                                                      | T = Cash Market                                                                                                      |                         |
| 3. Value Method Codes<br>(See Column C2)         |                                                                                                                                          |                                                                                                                |                                                                                                                                                      |                                                                                                                      |                         |

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

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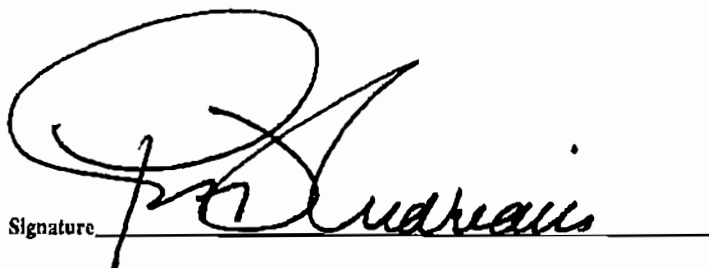
Date of Report

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature 

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

### FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544

**FINANCIAL STATEMENT****NET WORTH**

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) all liabilities (including debts, mortgages, loans, and other financial obligations) of yourself, your spouse, and other immediate members of your household.

| ASSETS                                                   |   |     |     | LIABILITIES                                      |    |     |     |
|----------------------------------------------------------|---|-----|-----|--------------------------------------------------|----|-----|-----|
| Cash on hand and in banks                                |   | 318 | 000 | Notes payable to banks – secured                 |    |     |     |
| U.S. Government securities                               |   |     |     | Notes payable to banks – unsecured               |    | 38  | 200 |
| Listed securities                                        |   |     |     | Notes payable to relatives                       |    |     |     |
| Unlisted securities                                      |   |     |     | Notes payable to others                          |    |     |     |
| Accounts and notes receivable:                           |   |     |     | Accounts and bills due                           |    | 1   | 000 |
| Due from relatives and friends                           |   |     |     | Unpaid income tax                                |    |     |     |
| Due from others                                          |   |     |     | Other unpaid income and interest                 |    |     |     |
| Doubtful                                                 |   |     |     | Real estate mortgages payable                    |    |     |     |
| Real estate owned – personal residence                   |   | 700 | 000 | Chattel mortgages and other liens payable        |    |     |     |
| Real estate mortgages receivable                         |   |     |     | Other debts-itemize:                             |    |     |     |
| Autos and other personal property                        |   |     |     | - Auto lease                                     |    | 16  | 000 |
| Cash value-life insurance                                |   |     |     |                                                  |    |     |     |
| Other assets itemize:                                    |   |     |     |                                                  |    |     |     |
| - Certificates of Deposit                                |   | 429 | 000 |                                                  |    |     |     |
| - Pennsylvania School District Municipal Bonds           |   | 50  | 000 |                                                  |    |     |     |
|                                                          |   |     |     | Total liabilities                                |    | 55  | 200 |
|                                                          |   |     |     | Net Worth                                        | 1  | 441 | 800 |
| Total Assets                                             | 1 | 497 | 000 | Total liabilities and net worth                  | 1  | 497 | 000 |
| CONTINGENT LIABILITIES                                   |   |     |     | GENERAL INFORMATION                              |    |     |     |
| As endorser, comaker or guarantor on leases or contracts |   |     |     | Are any assets pledged? (Add schedule)           | NO |     |     |
| Legal Claims                                             |   |     |     | Are you defendant in any suits or legal actions? | NO |     |     |
| Provision for Federal Income Tax                         |   |     |     | Have you ever taken bankruptcy?                  | NO |     |     |
| Other special debt                                       |   |     |     |                                                  |    |     |     |