

LANTDIV DRAWING AND SPECIFICATION REVIEW COMMENT

5ND LANTDIV 4-4121/4 (6/78)

SHEET 1 OF 5

| | | | | |
|--|---|-------------------|----------------|-----------------------------------|
| PROJECT P-624 (81-B-1689) UNACCOMPANIED ENLISTED PERSONNEL HOUSING, HADNOT POINT 300 AREA | | | | DATE DUE LANTDIV |
| LOCATION MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA 28542 | | | | DATE RETURNED LANTDIV |
| ARCHITECTURAL | | MECHANICAL | | REVIEWER ANDREW E. YOUNG, P.E. |
| STRUCTURAL | X | ELECTRICAL | X | CERTIFICATION OF CO OR OICC/ROICC |
| CIVIL | | SPECS & ESTIMATES | | DATE LANTDIV RETURN |
| | | | PRELIM. | |
| | | | 90% SUBMITTAL | |
| | | | 100% SUBMITTAL | |

| DWG. NO./ PAR. NO. | ITEM NO. | OICC/ROICC OR STATION COMMENTS (MAKE GENERAL COMMENTS ON LAST SHEET) | LANTDIV REVIEW ACTION - KEY INC. IN LANTDIV TRANS. LTR |
|--------------------|------------|--|--|
| 2.6.2. | Spec 15400 | Submersible Sump Pump: Provide electrical power to "High Water" alarm and location of same. | |
| 2.1.3.8 | 16301 | Add: Connectors and terminals for use with the 15KV conductors shall be tapered-end compression type. | |
| 3.1.2.3. | 16301 | After second sentence add: "Joints shall be not less than 6" apart from each other or from spacer assembly". After last sentence, add: "Provide trench jack bracing method during pouring of concrete. Remove bracing before concrete completely sets and fill voids with concrete. Provide bracing a minimum of each 10 feet of duct bank". | |
| 2.6.1.1 (b) | 16335 | Change to 8,000 RMS. | |
| 2.1.1. | 16530 | Lamps: Indicate ANSI publication in lieu of "S 50". | |

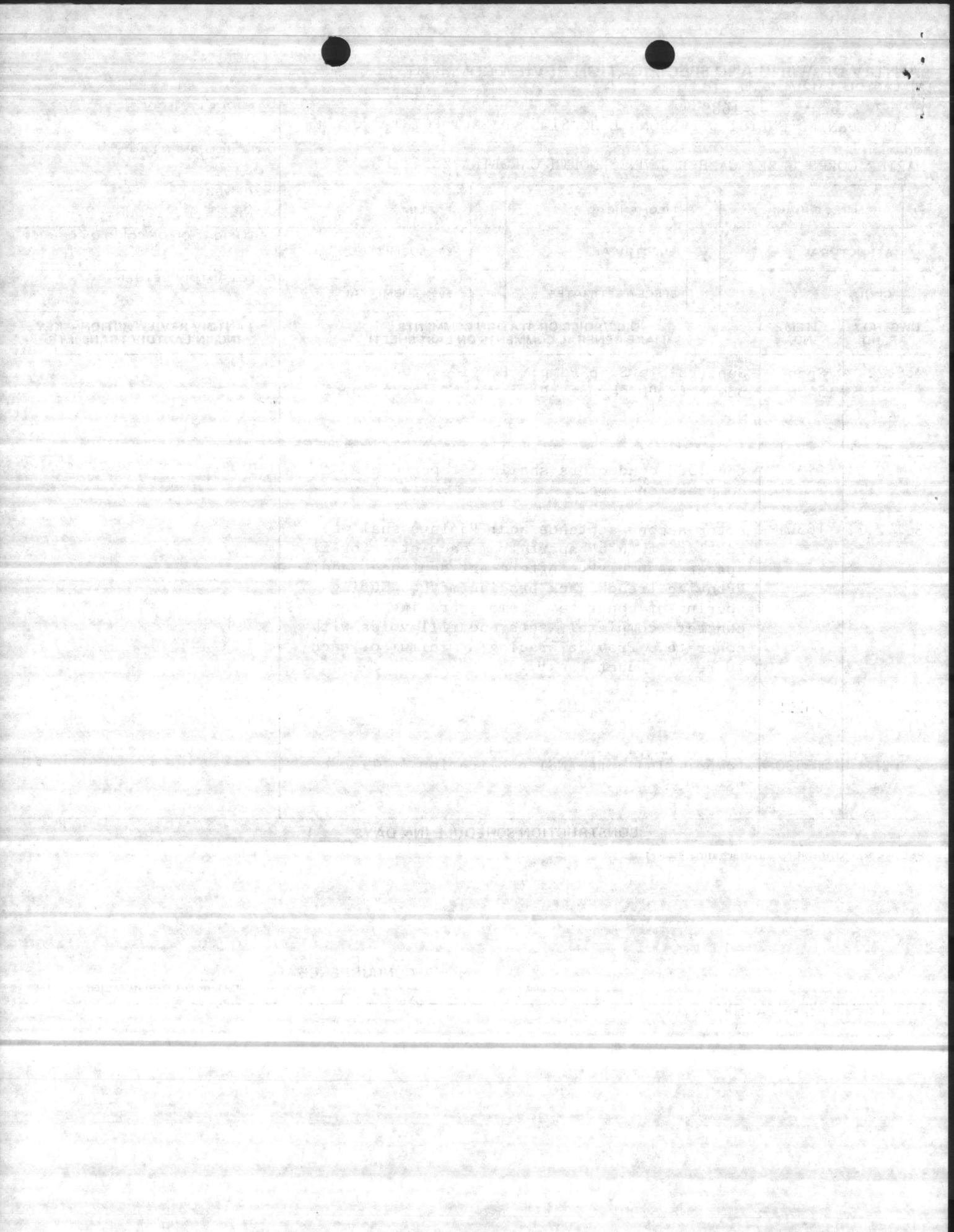
CONSTRUCTION SCHEDULE (No. DAYS)

SPECIAL REQUIREMENTS (Attach if necessary)

CONCURRENCE _____

C.O. or OICC/ROICC SIGN.

SPECIAL REMARKS (For LANTDIV use only)



LANTDIV DRAWING AND SPECIFICATION REVIEW COMMENT

5ND LANTDIV 4-4121/4 (6/78)

SHEET 2 OF 5

| | | | | |
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| 2.3. and 2.4 | Spec 16530 | Redundancy of time switch and photocell switch to control exterior lighting is not required. | |
| 2.4 | 16530 | Provide EEI - NEMA locking-type receptacle for photocell switch. | |
| | 16722 | Delete Radio Alarm Transmitter. Provide alarm system to operate on existing hard wired system. | |
| | 16723 | | |
| <u>SHEET</u> E-1 | | <u>Lighting Fixture Schedule:</u> (1) Provide required IES Distribution for fixture type Q. (2) Reconcile the difference between the listed style and type of fixture and the number of lamps for the following fixture symbols: G, J, K, and O. (3) Clarify the style and type of the following fixture symbol: A, B, C, D and R. | |

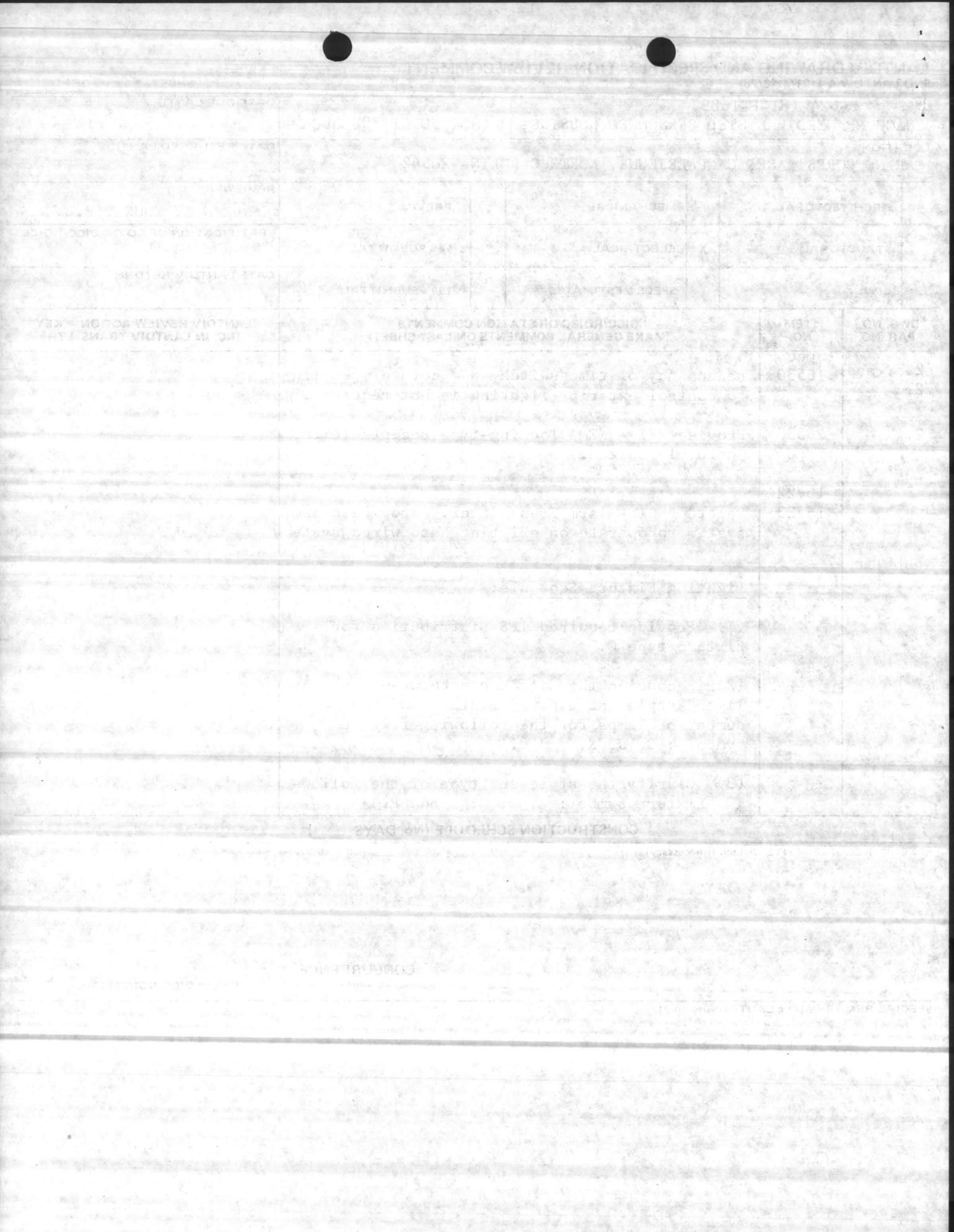
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LANTDIV DRAWING AND SPECIFICATION REVIEW COMMENT

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SHEET 3 OF 5

| | | | | |
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| SHEET E-2 E-3 | | <p><u>First Floor Plan:</u> Identify fire exit at bottom of stairway.</p> <p><u>Second & Third Floor Plan:</u> Identify top of stairway as fire exit.</p> | |
| E-5 | | <p><u>Floor Plan-Unit "D":</u> Provide location of high water alarm device and its power source.</p> | |
| E-6 | | <p><u>Telephone, Intercom and Television Riser Diagrams:</u> All systems should be grounded to same referenced point.</p> <p><u>Exit Light, Fire Alarm System, Type I and Partial Type II Power Riser Diagrams:</u></p> <p>Reconcile NEC Art. 700-12(e) Code violation by providing separate service entrance or battery back-up for emergency systems.</p> <p><u>Typical Grounding for Pad-Mounted Transformers:</u> Provide dimensions for spacing of counter poise system in relationship to transformer to control</p> | |

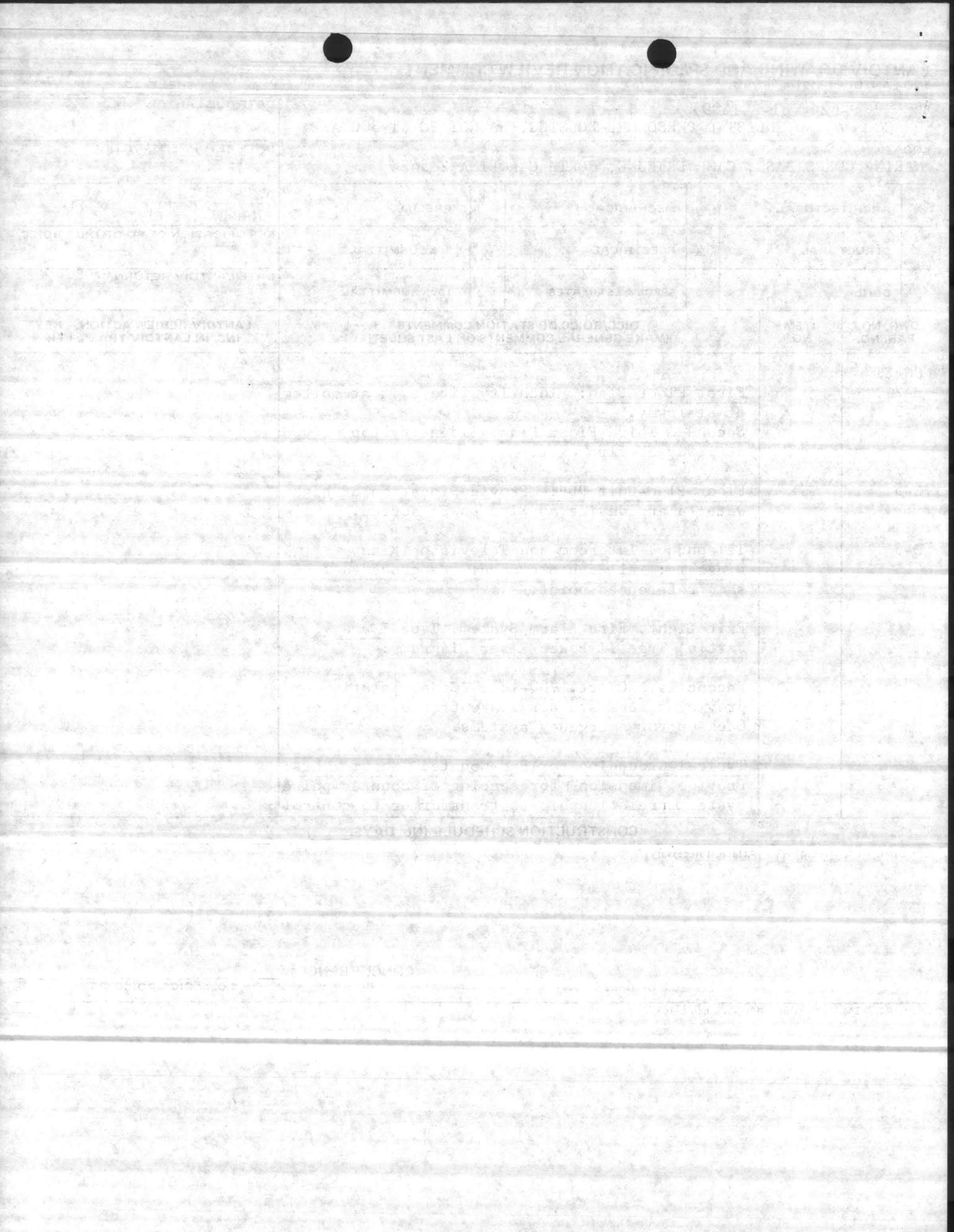
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LANTDIV DRAWING AND SPECIFICATION REVIEW COMMENT

5ND LANTDIV 4-4121/4 (6/78)

SHEET 4 OF 5

PROJECT P-624 (81-B-1689)
UNACCOMPANIED ENLISTED PERSONNEL HOUSING, HADNOT POINT 300 AREA

DATE DUE LANTDIV

LOCATION
MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA 28542

DATE RETURNED LANTDIV

| | | | | | |
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| ARCHITECTURAL | | MECHANICAL | | PRELIM. | REVIEWER ANDREW E. YOUNG, P.E. |
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| | | | |
|--------------------------|--|---|--|
| SHEET E-6 (cont'd...) | | <p>surface voltage gradient.</p> <p><u>Type J and Partial Type II Power Riser Diagram:</u></p> <p>(1) Provide either photocells or time switches for cost-effectiveness.</p> <p>(2) Complete notes pertaining to: "Match Line..."; "to primary source..."; and sizes of secondary breakers.</p> <p>(3) Remove note "30 A, 3 wire..." located below transformer.</p> <p><u>Telephone Riser Diagram:</u> Indicate size of telephone service conduit.</p> <p><u>Type II Power Riser Diagram:</u> Provide service conductors from transformer to panel "MDP".</p> <p><u>Detail - Fixture Type Q:</u> Provide required IES distribuiton.</p> | |
| E-7 | | | |

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SPECIAL REMARKS (For LANTDIV use only)



THE BOARD OF DIRECTORS OF THE
 COMPANY HAS REVIEWED THE
 FINANCIAL STATEMENTS OF THE
 COMPANY FOR THE YEAR ENDED
 31st DECEMBER 1999 AND
 IS OF THE OPINION THAT THE
 FINANCIAL STATEMENTS
 GIVE A TRUE AND FAIR VIEW
 OF THE FINANCIAL POSITION
 OF THE COMPANY AT THE
 END OF THAT YEAR AND OF
 THE RESULTS OF THE
 COMPANY'S OPERATIONS
 FOR THAT YEAR.

THE FINANCIAL STATEMENTS
 HAVE BEEN PREPARED IN
 ACCORDANCE WITH THE
 REQUIREMENTS OF THE
 COMPANIES ACT 1985 AND
 THE COMPANIES (FINANCIAL
 STATEMENTS) REGULATIONS
 1988. THE FINANCIAL
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SHEET 5 OF 5

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| Sheet E-8 | | <p><u>Site Plan:</u></p> <p>(1) Number Manholes.</p> <p>(2) Provide Symbol for Demolition Work.</p> | |
| E-9 | | <p><u>Single Line Diagram:</u></p> <p>(1) Transformer T-1 - change secondary service to: 2-3½" C. Each with 4 - 350 MCM, 1-#1/0. GND.</p> <p>(2) Transformer T-2 - change secondary services to buildings 435 and 436 to 200 Amp service each.</p> | |
| E-10 | | <p><u>Power Plan:</u></p> <p>(1) Change to Panelboard symbol for Panel "RP".</p> <p>(2) Define "DTC" and "EMCS" panel.</p> | |
| E-12 | | Provide Single Line Diagram for new conditions. | |

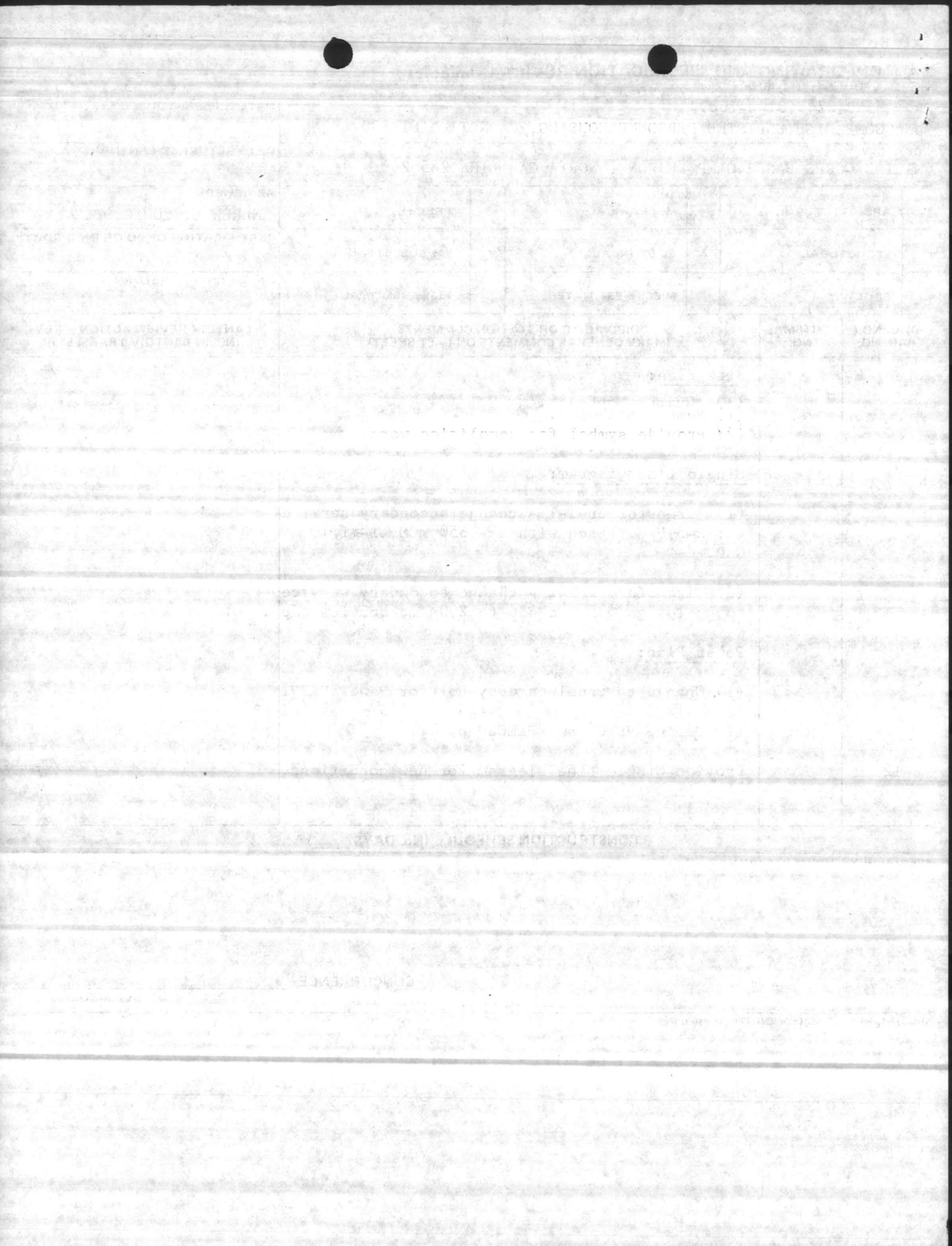
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| | ARCHITECTURAL | | MECHANICAL | PRELIM. | REVIEWER Brynn Ashton |
| | STRUCTURAL | | ELECTRICAL | 90% SUBMITTAL | CERTIFICATION OF CO OR OICC/ROICC |
| X | CIVIL | | SPECS & ESTIMATES | 100% SUBMITTAL | DATE LANTDIV RETURN |

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|-----------------------|-------------|---|---|
| C-1 | | Legend - Indicate page where inlet number is shown. | |
| C-4 | | "composite" misspelled in notes. | |
| C-10 | | Storm Drain 2, 3, 42,44 and 47, etc. are indicated as inlet type SD-1 which is flush with the surface. Should be a curb type inlet. | |
| C-12 | | Valley Gutter. Dimensions missing. | |

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SPECIAL REMARKS (For LANTDIV use only)

10/1/50

MEMORANDUM FOR THE DIRECTOR

DATE

RE: [Illegible]

[Illegible]

[Illegible]

RICHARD M. PACE, P.E.
VICE PRESIDENT

29 JUN 84

81-1689

Commanding Officer
Atlantic Division
Naval Facilities Engineering Command
Norfolk, Virginia 23511

File

Attn: Code 09A21E:MLB

Subj: Unaccompanied Enlisted Personnel Housing (UEPH)
Contract N62470-81-B-3888
FY-85 MCON Project P-624
Marine Corps Base
Camp Lejeune, North Carolina

Dear Sir:

In accordance with instructions for 90% submittal of the subject project, we transmit under separate cover the following sets of submittal data, distributed as indicated:

| | <u>DWGS</u> | <u>SPECS</u> | <u>DESIGN CALCS</u> | <u>COST EST</u> | <u>MARKED 35%</u> |
|----------------------------------|-------------|--------------|-------------------------|---------------------|-----------------------|
| Contracting Officer | 4 | 4 | 2 | 2 | 1 |
| Commanding Officer, Camp Lejeune | 2 | 0 | 0 | 0 | 0 |
| ROICC, Jacksonville, NC Area | 2 | 2 | 0 | 0 | 0 |

We trust the submittal meets with your approval and look forward to completing the project documents following your review.

Sincerely,


Richard M. Pace, P.E.

RMP/bk

cc: Commanding Officer, Camp Lejeune, NC. w/encl.
ROICC, Jacksonville, NC Area w/encl.

