

CONTRACT NUMBER DA200-86-D-0002

DELIVERY ORDER NUMBER 0088

DOR SENT 19 SEPT 86

DO RECEIVED 3 OCT 86

SCHEDULED PICK UP DATE 16 OCT 86

ACTUAL PICK UP DATE 17 OCT 86

COMEBACK COPY-DATE 4 DEC 86

DISCREPANCY REPORT

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE PAGE OF PAGES
1 1

2. AMENDMENT/MODIFICATION NO. P00002
3. EFFECTIVE DATE See blk 16c
4. REQUISITION/PURCHASE REQ. NO. JHM-85-0043
5. PROJECT NO. (If applicable)

6. ISSUED BY CODE DLA200
Defense Reutilization and Marketing Service
(DRMS-P Bldg 210/4), 2163 Airways Blvd.
Memphis, TN 38114-5297
7. ADMINISTERED BY (If other than Item 6) CODE

S. Hales/(901)775-6045/lfc
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)

Underwood Industries, Inc.
Suite 103, Stratford Bldg
114 Lee Parkway Drive
Chattanooga TN 37421-1736

(X) 9A. AMENDMENT OF SOLICITATION NO.
9B. DATED (SEE ITEM 11)
10A. MODIFICATION OF CONTRACT/ORDER NO.
XX DLA200-86-D-0002-0088
10B. DATED (SEE ITEM 13)
23 Sept 86

CODE FACILITY CODE
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
9760100.5141 5G P572.05 2527 S20-114 H62386

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
XX D. OTHER (Specify type of modification and authority)
VARIATION IN QTY

E. IMPORTANT: Contractor is not, is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

The above numbered delivery order is modified as follows:
Total Amount of Order: \$74,537.00

- Page 7 of DRMS 1786, 13th line is changed:
From: 0005 55 gl cont 1 ea @ 5.00 = 5.00
To: 0005 5 gl cont 1 ea @ 5.00 = 5.00 n/c

2. Total remains unchanged.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)
15B. CONTRACTOR/OFFEROR
(Signature of person authorized to sign)
15C. DATE SIGNED
15D. UNITED STATES OF AMERICA
BY Sara C Hales
(Signature of Contracting Officer)
15E. DATE SIGNED
27 Oct 86

31 OCT 1986 ii 21

| | | | | | | | | |
|---|--|---|--|--|---------------------------------|---|----------------|---------------------------------|
| <input checked="" type="checkbox"/> CHECKED BOX APPLIES | | <input checked="" type="checkbox"/> ORDER FOR SUPPLIES OR SERVICES | | <input type="checkbox"/> REQUEST FOR QUOTATIONS NO. | | PAGE 1 OF 10 | | |
| 1. CONTRACT/PURCH ORDER NO. DLA200-86-D-0002 | | 2. DELIVERY ORDER NO. 0088 | | 3. DATE OF ORDER 23 Sep 86 | | 4. REQUISITION/PURCH REQUEST NO. JHM-85-0043 | | |
| 6. ISSUED BY: S. HALES/(901)775-6045 DEFENSE REUTILIZATION & MARKETING SERVICE DRMS-P, BLDG. 210/4, 2163 AIRWAYS BLVD. MEMPHIS, TN 38114-5297 | | 7. ADMINISTERED BY: (If other than 6) DLA200 | | 8. DELIVERY FOR <input type="checkbox"/> DEST <input type="checkbox"/> OTHER (See Schedule if other) | | 5. CERTIFIED FOR NATIONAL DEFENSE UNDER DMS REG 1 DO S-1 | | |
| 9. CONTRACTOR/QUOTER NAME AND ADDRESS Underwood Industries Inc. Suite 103, Stratford Bldg. 114 Lee Parkway Dr. Chattanooga, TN 37421 | | 10. DELIVER TO FOB POINT BY: 24 Oct 86 | | 11. CHECK IF BUSINESS IS <input type="checkbox"/> SMALL <input type="checkbox"/> SMALL DISADVANTAGED <input type="checkbox"/> WOMEN-OWNED | | 12. DISCOUNT TERMS See invoice | | |
| 14. SHIP TO: See schedule | | 15. PAYMENT WILL BE MADE BY: Defense Reutilization & Mktg. Service 74 N. Washington, Federal Center Battle Creek, MI 49017-3092 | | 13. MAIL INVOICES TO: See Block 6 | | MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER | | |
| 16. TYPE OF ORDER DELIVERY <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> | | This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract. Reference your _____ furnish the following on terms specified herein, including, for U.S. purchases, General Provisions of Purchase Order on DD Form 1155r (EXCEPT CLAUSE NO. 12 APPLIES ONLY IF THIS BOX <input type="checkbox"/> IS CHECKED, AND NO. 14 IF THIS BOX <input type="checkbox"/> IS CHECKED); special provisions _____; and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(a)(3) or as specified in the schedule if within the U.S., its possessions or Puerto Rico; if otherwise under 2304(a)(6). <input type="checkbox"/> If checked, Additional General Provisions apply; Supplier shall sign "Acceptance" on DD Form 1155r and return _____ copies. | | | | | | |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE 9760100.5141 5G P572.05 2527 S20-114 (H62386) | | | | | | | | |
| 18. ITEM NO. | | 19. SCHEDULE OF SUPPLIES/SERVICES | | | 20. QUANTITY ORDERED/ACCEPTED * | 21. UNIT | 22. UNIT PRICE | 23. AMOUNT |
| | | The following items are to be picked up at MARINE CORPS BASE, CAMP LEJEUNE, NC and disposed of in accordance with the terms and conditions of the contract. SEE DRMS FORM 1786, PAGES 1 thru 9. | | | | | | |
| * If quantity accepted by the Government is same as quantity ordered, indicate by <input checked="" type="checkbox"/> mark. If different, enter actual quantity accepted below quantity ordered and encircle. | | | | 24. UNITED STATES OF AMERICA BY: <i>Deborah P. Jackson</i> DEBORAH P. JACKSON CONTRACTING/ORDERING OFFICER | | 25. TOTAL \$291,071.00 | | 29. DIFFERENCES |
| 26. QUANTITY IN COLUMN 20 HAS BEEN: <input type="checkbox"/> INSPECTED <input type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED | | | | 27. SHIP. NO. <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | | 28. D.O. VOUCHER NO. | | 30. INITIALS |
| DATE _____ SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE _____ | | | | 31. PAYMENT <input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | | 32. PAID BY | | 33. AMOUNT VERIFIED CORRECT FOR |
| 35. I certify this account is correct and proper for payment. DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER _____ | | | | 40. TOTAL CONTAINERS | | 41. S/R ACCOUNT NUMBER | | 34. CHECK NUMBER |
| 37. RECEIVED AT | | 38. RECEIVED BY | | 39. DATE RECEIVED | | 42. S/R VOUCHER NO. | | 35. BILL OF LADING NO. |

-3 OCT 1986 12 25

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE PAGE OF PAGES
1 2

2. AMENDMENT/MODIFICATION NO. P00001
3. EFFECTIVE DATE See Block 16C
4. REQUISITION/PURCHASE REQ. NO. JHM-85-0043
5. PROJECT NO. (If applicable)
6. ISSUED BY CODE DLA200 7. ADMINISTERED BY (If other than Item 6) CODE

DEFENSE REUTILIZATION & MARKETING SERVICE
DRMS-P, BLDG. 210/4, 2163 AIRWAYS BLVD.
MEMPHIS, TN 38114-5297
S. HALES/(901)775-6045

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)
Underwood Industries Inc.
Suite 103, Stratford Bldg.
114 Lee Parkway Dr.
Chattanooga, TN 37421

(v) 9A. AMENDMENT OF SOLICITATION NO.
9B. DATED (SEE ITEM 11)
10A. MODIFICATION OF CONTRACT/ORDER NO.
DIA200-86-D-0002-0088
10B. DATED (SEE ITEM 13)
23 Sep 86

CODE 2X149 FACILITY CODE X

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

9760100.5141 5G P572.05 2527 S20-114 (H62386) Decrease \$216,534.00

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(v) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
X B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not, is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

The above numbered delivery order is modified as follows:
Total amount of order: \$291,071.00

1. Delete the following:

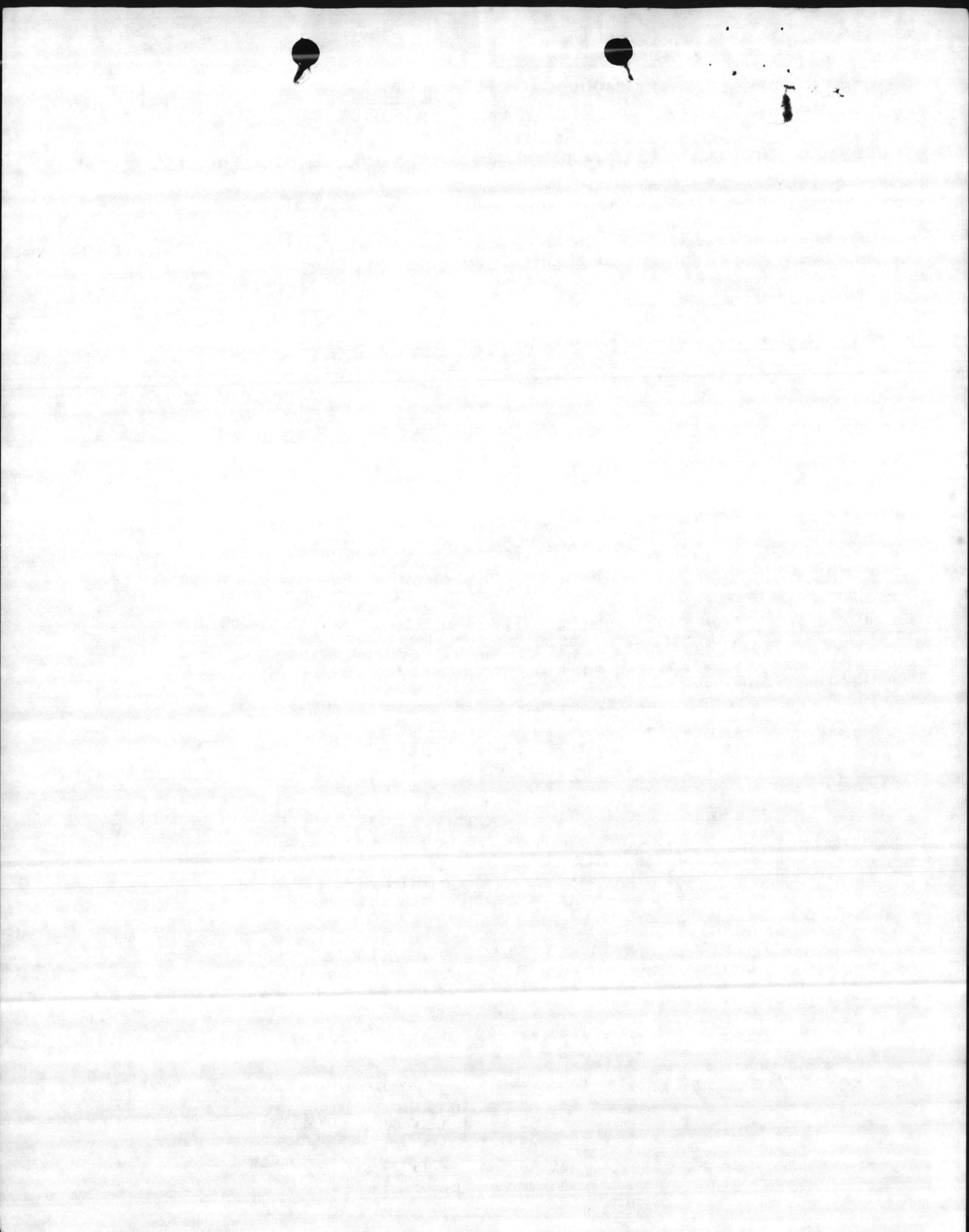
3rd item: 0002 55 gl drum 1 ea @ 2.00 = \$2.00 - 2.00
6th item: 0002 55 gl drum 1 ea @ 2.00 = \$2.00 - 2.00
13th item: 0002 55 gl drum 1 ea @ 2.00 = \$2.00 - 2.00

Page 2, 4th line:
0002 55 gl drum 1 ea @ 2.00 = \$2.00 - 2.00

Page 2, 7th line:
0002 55 gl drum 1 ea @ 2.00 = \$2.00 - 2.00

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)
15B. CONTRACTOR/OFFEROR
15C. DATE SIGNED
15D. UNITED STATES OF AMERICA
16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)
DEBORAH P. JACKSON
Contracting Officer
16B. BY Deborah P. Jackson (Signature of Contracting Officer)
16C. DATE SIGNED 25 Sep 86



CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

PAGE OF

DLA200-86-D-0002-0088

2

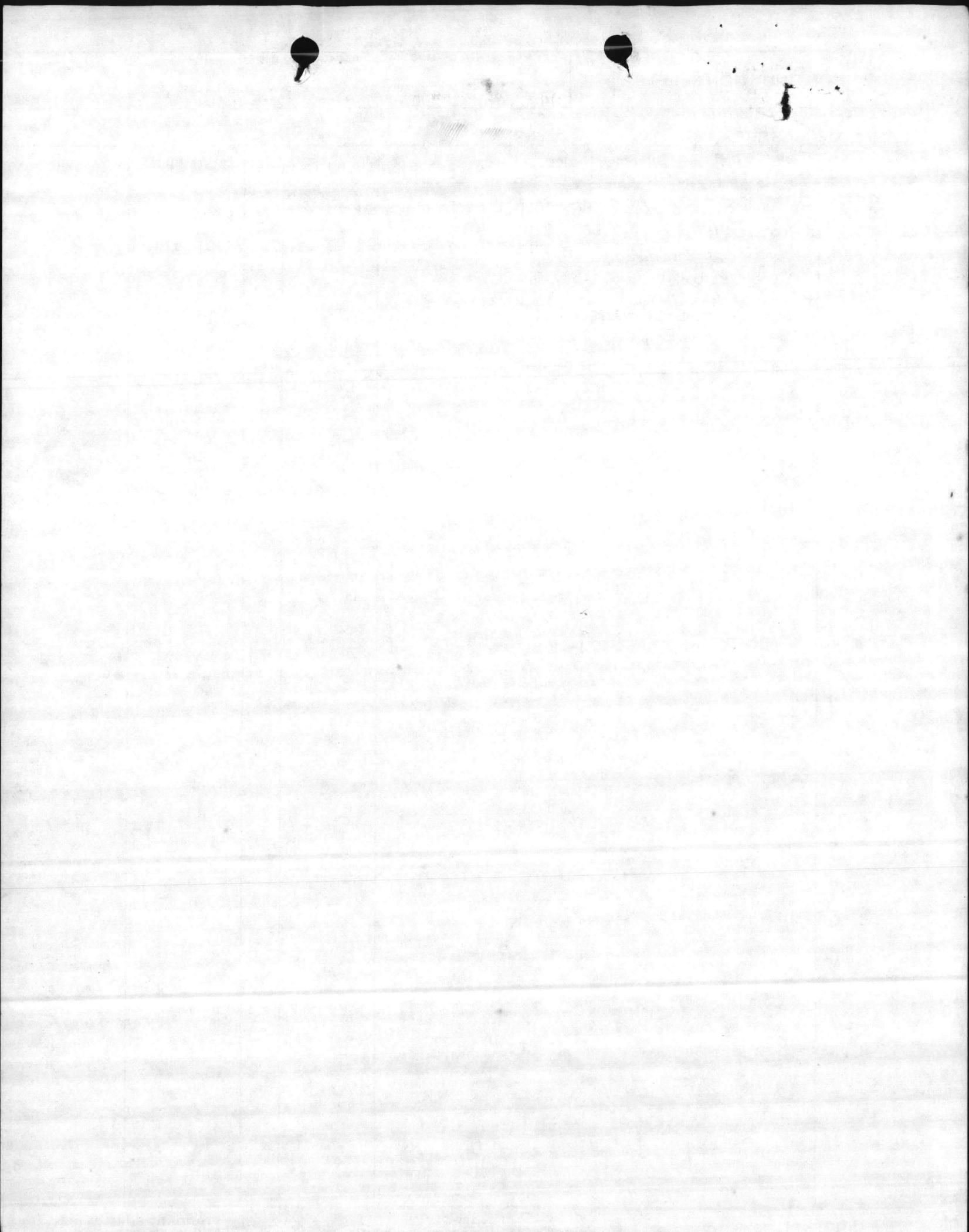
2

PAGES

NAME OF OFFEROR OR CONTRACTOR

UNDERWOOD INDUSTRIES INC.

| ITEM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|----------|---|----------|------|--------------|--------|
| 2. | Page 8 of DRMS Form 1786, 10th line is changed: From: 40,700 gl @ 7.00 = \$284,900.00 To: 40,700 gl @ 1.68 = \$ 68,376.00 Corrected total: \$74,537.00 | | | - 216,524.00 | |
| 3. | No other changes authorized. | | | | |

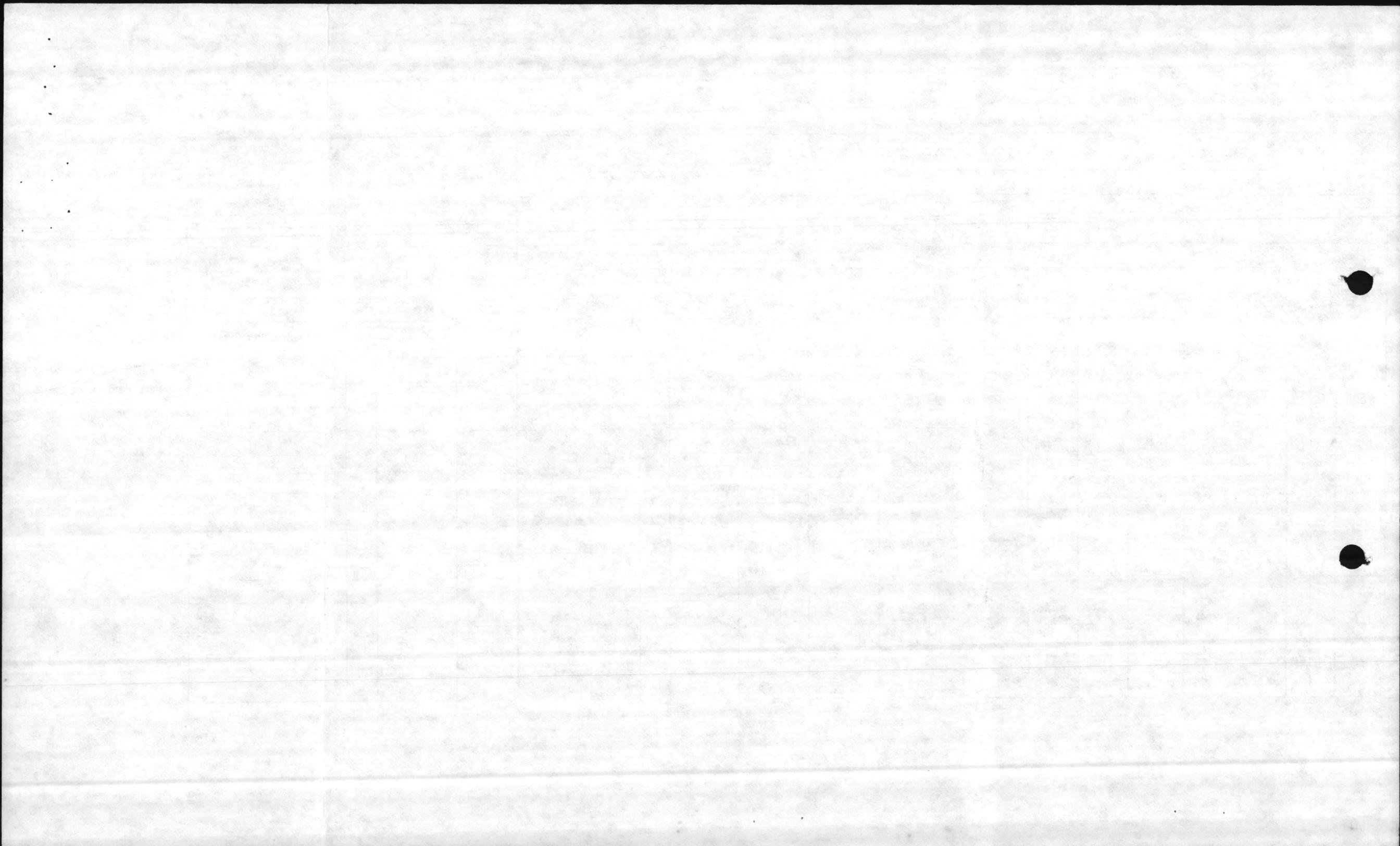


DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|--|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMPEJEUNE | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDf NAME | EPA NUMBER | |
| GENERATOR REQUEST NUMBER 004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING 15 SEPT 86 | DATE RECEIVED BY CONTRACTING 9-17-86 | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--|--|--------------------------|---------------|-----------|-------------|--------------|----------------------------|-----------------|------|--|-----------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0116 | 00 AA | 6810-00-CHEMICAL | M02020 | 6213 | 00 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-5 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 AA | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 AA | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 AB | 6810-00-CHEMICAL | M02020 | 6213 | 01 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-6 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 AB | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 AB | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 AC | 6810-00-CHEMICAL | M02020 | 6213 | 02 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-7 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0002 | 00 AC | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 AD | 6810-00-CHEMICAL | M02020 | 6213 | 03 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-8 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0002 | 00 AD | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 AE | 6810-00-CHEMICAL | M02020 | 6213 | 06 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-11 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 AE | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 AE | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 AA | 6810-00-CHEMICAL | M02020 | 6213 | 07 HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-12 | DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |

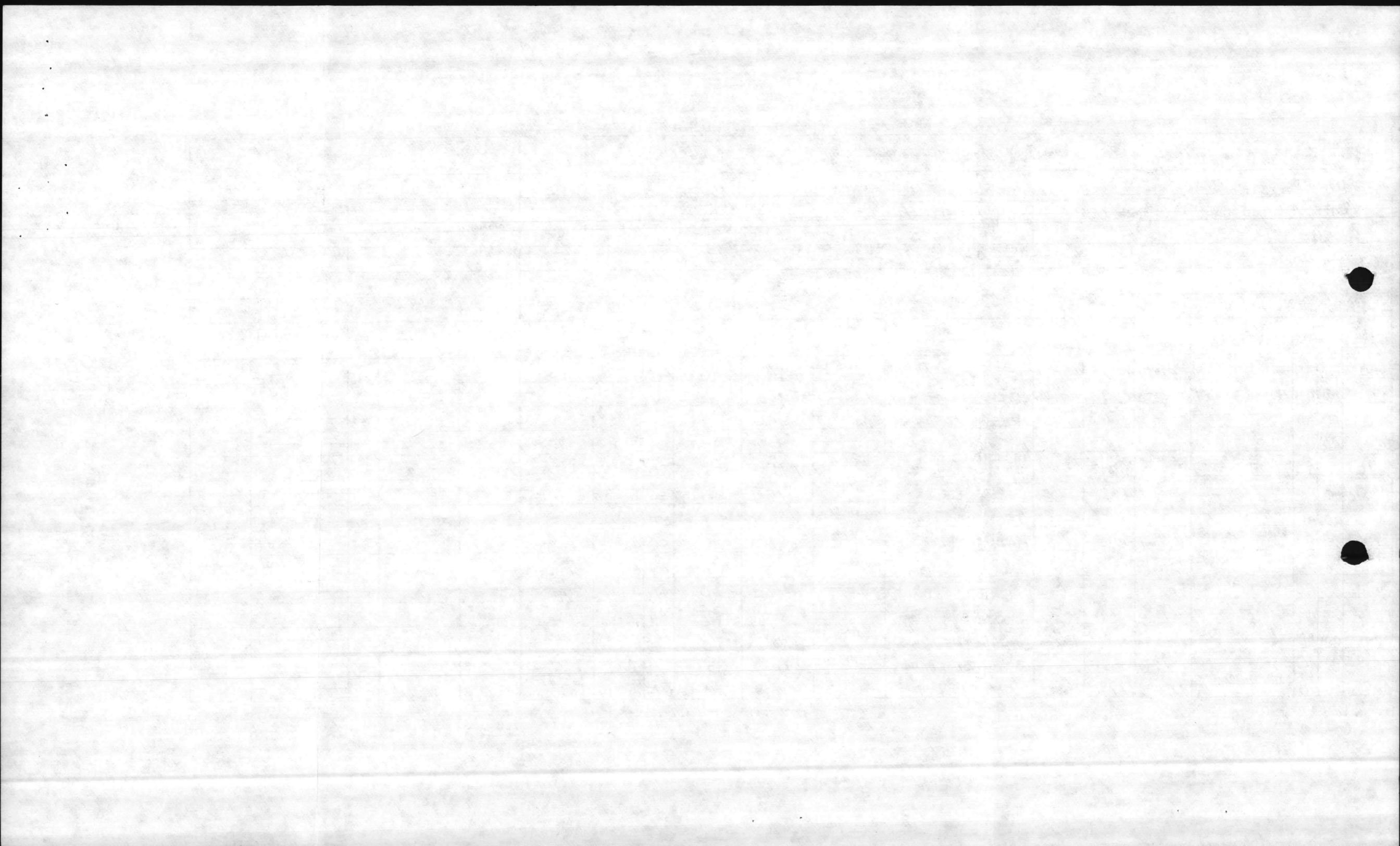


DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

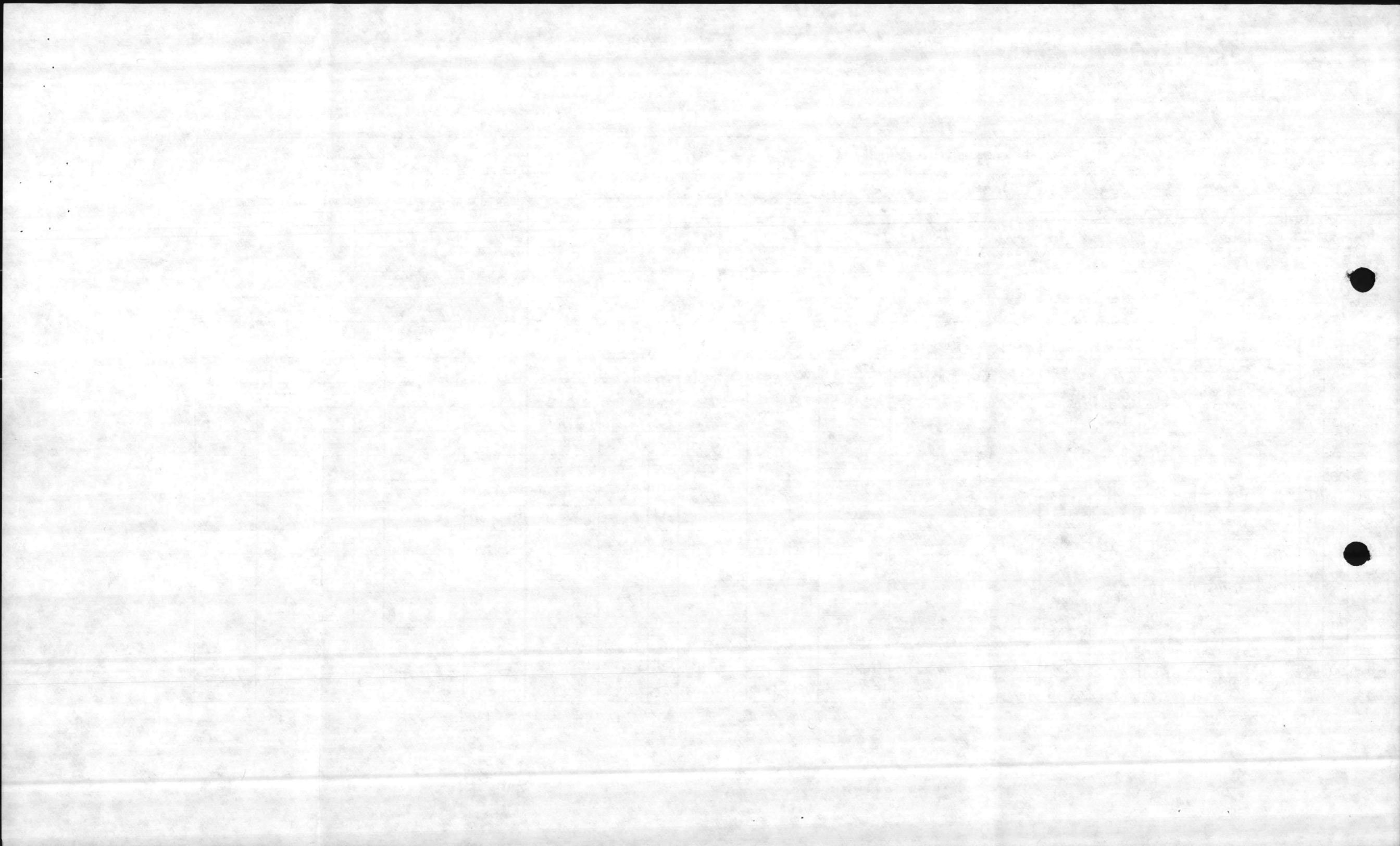
| | | |
|---|----------------------------------|---|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-FG-D-0002 |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE |
| COR GEORGE ELLERS | PICKUP LOCATION TP463 | CONTRACT NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | DELIVERY ORDER NUMBER |
| GENERATOR REQUEST NUMBER 004 | RIC CODE SWA | AUTHORIZED TRANSPORTER NAME |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | EPA NUMBER |
| | | TSDF NAME |
| | | EPA NUMBER |
| | | AUTHORIZED TRANSPORTER SIGNATURE |
| | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--|--|--------------------------|---------------|-----------|-------------|--------------|----------------------------|-----------------|------|--|-----------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0002 | 00 AF | | M02020 | 6213 | 07HW | 1-55 GL CONTAINER | DRUM | TP463 | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 AB | 6810-00-CHEMICAL | M02020 | 6213 | 04HW | MISC Chem TOXIC ANALYSIS SAMPLE #86-9 | DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |
| 0001 | 00 AD | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 AG | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 AC | 6810-00-CHEMICAL | M02020 | 6213 | 05HW | MISC Chem TOXIC ANALYSIS SAMPLE #86-10 | DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |
| 0001 | 00 AE | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 AH | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0097 | 00 AA | 6850-00-0338851 | V09167 | 6170 | 4019 | TRICHLOROETHYLENE | CAN | TP463 | 3 | GL | 4.00 | 12.00 | | | | | |
| 0005 | 00 AA | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0097 | 00 AB | 6850-00-9845858 | V52841 | 6174 | H2006 | TRICHLOROETHYLENE | CAN | TP463 | 10 | GL | 4.00 | 40.00 | | | | | |
| 0005 | 00 AB | | " | " | " | 2-5 GL CONTAINERS | " | " | 2 | EA | 5.00 | 10.00 | | | | | |
| 0095 | 00 AA | 6810-00-604-0388 | V09167 | 6175 | 1128 | TRICHLOROETHANE | CAN | TP463 | 13 | GL | 4.50 | 58.50 | | | | | |
| 0005 | 00 AC | | " | " | " | 3-5 GL CONTAINERS | " | " | 3 | EA | 5.00 | 15.00 | | | | | |
| 0095 | 00 AB | 6810-00-4765614 | V09167 | 6175 | 1129 | TRICHLOROETHANE | CAN | TP463 | 10 | GL | 4.50 | 45.00 | | | | | |



| DELIVERY ORDER INVENTORY (NON PCB) | | | | PICKUP REPORT | | | | | |
|---|--|----------------------------------|--|--|--|---|--|--|--|
| GENERATOR MARINE CORPS BASE | | EPA NUMBER NC 6170022580 | | AWARDED CONTRACT NUMBER DLA 20-86-D-0002 | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | DRMO LEJEUNE | | CONTRACT NUMBER | | DELIVERY ORDER NUMBER | | | |
| COR GEORGE EGGERS | | PICKUP LOCATION TP 463 | | AUTHORIZED TRANSPORTER NAME | | EPA NUMBER | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | AUTOVON PHONE NUMBER 451-5613 | | TSDF NAME | | EPA NUMBER | | | |
| GENERATOR REQUEST NUMBER L004 | | RIC CODE SWA | | AUTHORIZED TRANSPORTER SIGNATURE | | | | | |
| DATE SENT TO CONTRACTING | | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | | | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 AD | | V09167 | 6175 | 1129 | 2-5GL CONTAINERS | CAN | TP463 | 2 | EA | 5.00 | 10.00 | | | | | |
| 0095 | 00 AC | 6810-00-476-5612 | V52841 | 6221 | HW01 | TRICHLOROETHANE | CAN | TP463 | 30 | GL | 4.50 | 135.00 | | | | | |
| 0005 | 00 AE | | " | " | " | 6-5GL CONTAINERS | " | " | 6 | EA | 5.00 | 30.00 | | | | | |
| 0095 | 00 AD | 6810-00-476-5612 | V52841 | 6221 | HW02 | TRICHLOROETHANE | DRUM | TP463 | 55 | GL | 4.50 | 247.50 | | | | | |
| 0002 | 00 AI | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0092 | 00 AA | 8010-00-558-7026 | V09161 | 6091 | 2800 | THINNER | DRUM | TP463 | 110 | GL | 3.75 | 412.50 | | | | | |
| 0002 | 00 AJ | | " | " | " | 2-55GL CONTAINER | " | " | 2 | EA | 2.00 | 4.00 | | | | | |
| 0090 | 00 AA | 5990-00-VARNISH | M93182 | 6057 | 0001 | VARNISH | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | | | | | |
| 0002 | 00 AK | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0036 | 00 AA | 6830-00-281-1985 | V52841 | 6108 | 4383 | DRY CLEANING SOLVENT | DRUM | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |
| 0005 | 00 AF | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0056 | 00 AA | 6810-00-281-2762 | V09167 | 6195 | 9323 | METHYLETHYL KETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | | |
| 0005 | 00 AG | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0056 | 00 AB | 6810-00-281-2762 | V09167 | 6195 | 9324 | METHYLETHYL KETONE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | | | | | |

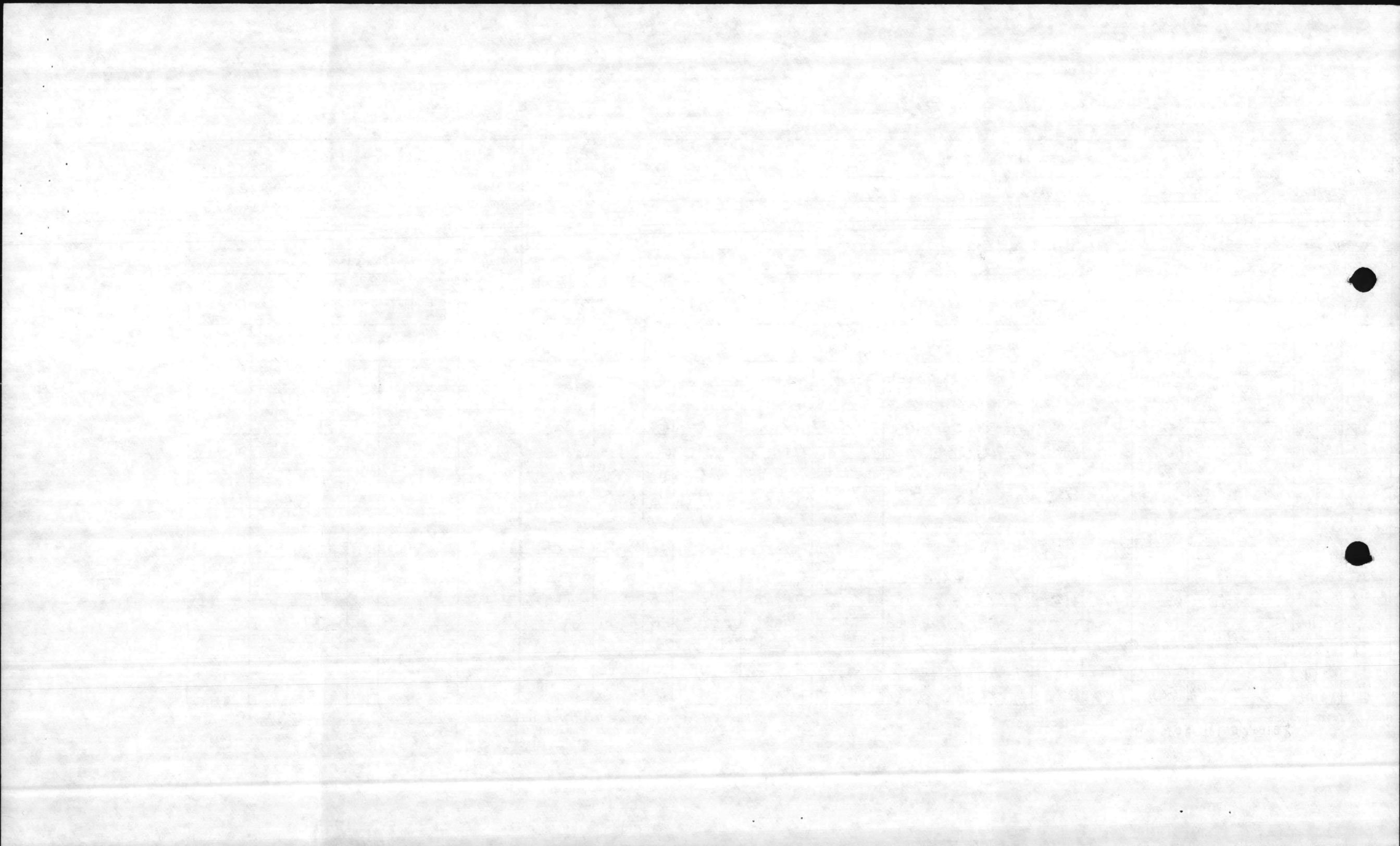


DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER N6170022580 | AWARDED CONTRACT NUMBER DLA 200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | EPA NUMBER | |
| GENERATOR REQUEST NUMBER 2004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 AH | | V09167 | 6195 | 9324 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | | | | |
| 0056 | 00 AC | 6810-00-281-2785 | V01171 | 6230 | 6131 | METHYLETHYL KETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | | |
| 0005 | 00 AI | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0056 | 00 AD | 6810-00-281-2785 | V09167 | 6065 | 6796 | METHYLETHYL KETONE | CAN | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |
| 0005 | 00 AJ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0008 | 00 AA | 6810-00-184-4796 | V09167 | 6147 | 9305 | ACETONE | CAN | TP463 | 4 | GL | 3.75 | 15.00 | | | | | |
| 0005 | 00 AK | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0005 | 00 AA | 6810-00-281-2002 | V09167 | 6170 | 4002 | TOLUENE | CAN | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |
| 0005 | 00 AL | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0098 | 00 AB | 6810-00-281-2285 | V09167 | 6176 | 4000 | TOLUENE | CAN | TP463 | 10 | GL | 4.00 | 40.00 | | | | | |
| 0005 | 00 AM | | " | " | " | 2-5 GL CONTAINERS | " | " | 2 | EA | 5.00 | 10.00 | | | | | |
| 0092 | 00 AB | 8010-00-181-8079 | V09167 | 6209 | 2802 | THINNER (USED) | CAN DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0002 | 00 AL | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0038 | 00 AB | 6850-00-274-5421 | V09167 | 6170 | 4001 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |

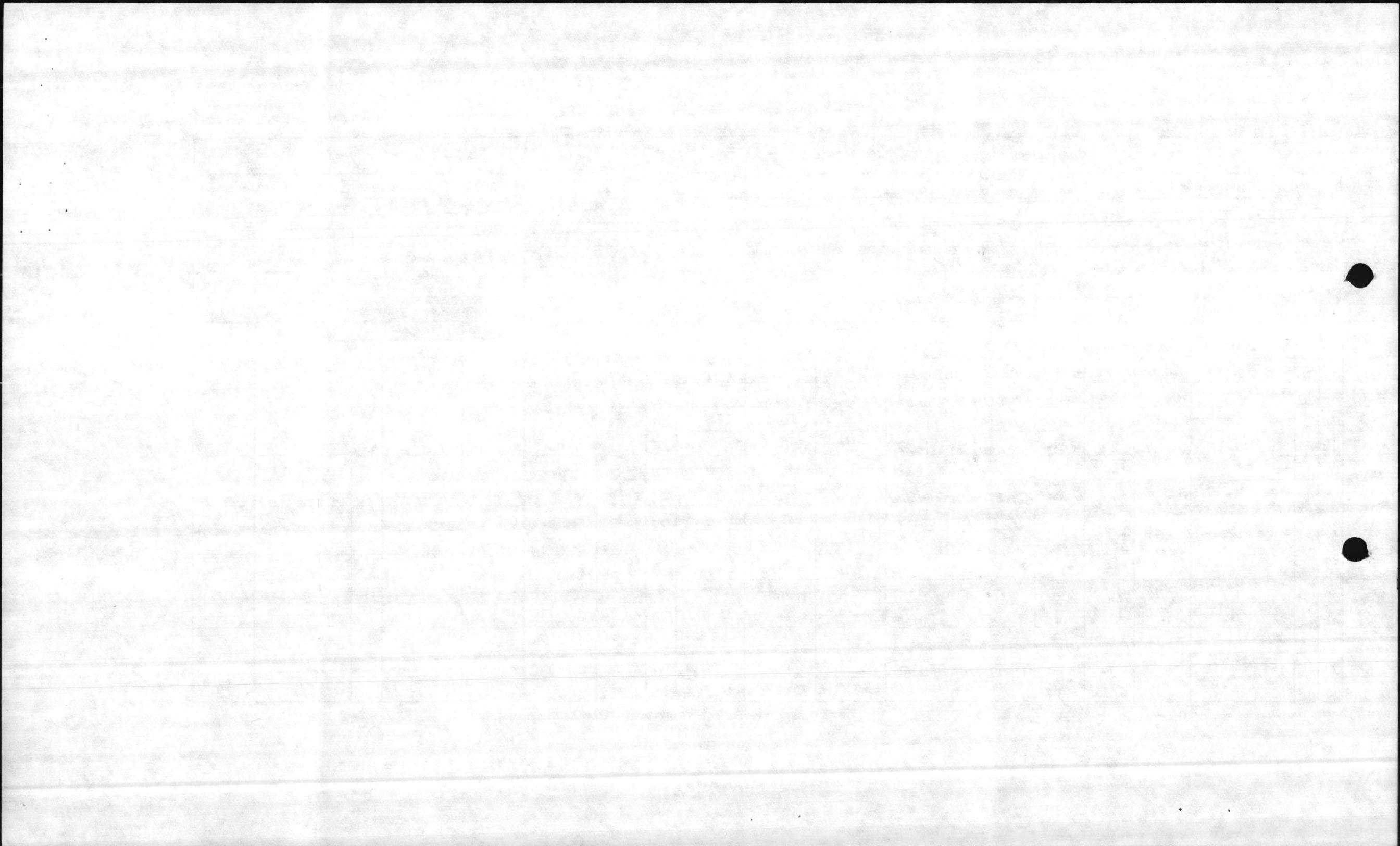


DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDf NAME | EPA NUMBER | |
| GENERATOR REQUEST NUMBER 2004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|-----------------|------------------|--------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 | AN | | V09167 | 6190 | 4001 | 1-5GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | | | |
| 0036 | 00 | AC | 6850-00-281-1985 | V01171 | 6230 | 6136 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | |
| 0005 | 00 | AO | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0027 | 00 | AA | 8030-00-823-8039 | V01171 | 6230 | 6135 | CORROSION PREVENTATIVE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | |
| 0005 | 00 | AP | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0027 | 00 | AB | 8030-00-823-8039 | V09167 | 6147 | 9300 | CORROSION PREVENTATIVE | CAN | TP463 | 3 | GL | 4.00 | 12.00 | | | | |
| 0005 | 00 | AQ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0027 | 00 | AC | 8030-00-823-8039 | V52841 | 6218 | 0006 | CORROSION PREVENTATIVE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | | | | |
| 0005 | 00 | AR | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0068 | 00 | AA | 8010-00-426-1188 | V09167 | 6147 | 9301 | PAINT REMOVER | CAN | TP463 | 3 | GL | 4.00 | 12.00 | | | | |
| 0005 | 00 | AS | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0068 | 00 | AB | 8010-00-181-7568 | V09167 | 6171 | 4002 | PAINT REMOVER | CAN | TP463 | 3 | GL | 4.00 | 12.00 | | | | |
| 0005 | 00 | AT | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | |
| 0059 | 00 | AA | 6810-00-238-8114 | V52841 | 6175 | 0004 | NAPHTHA | CAN | TP463 | 2 | GL | 4.00 | 8.00 | | | | |



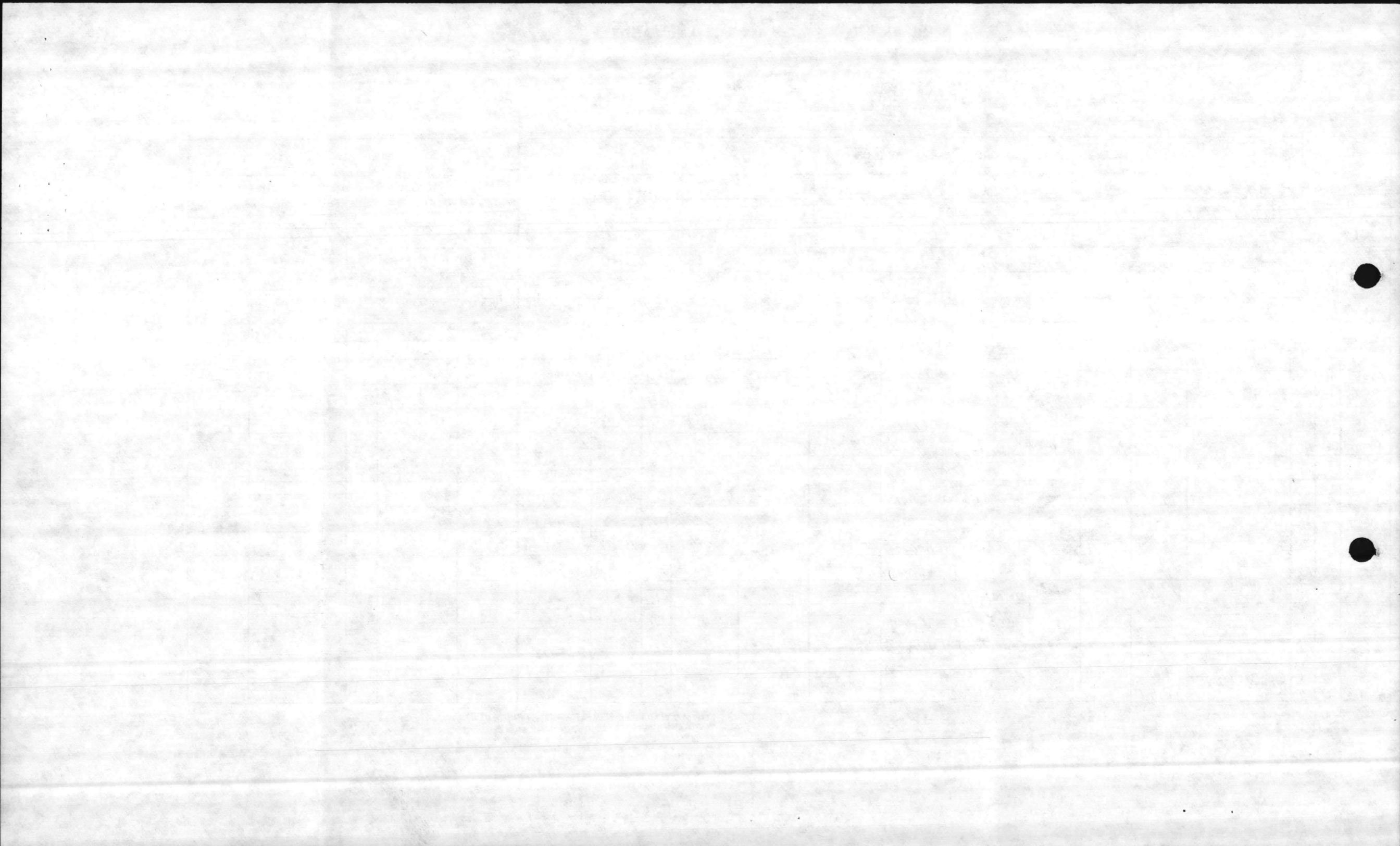
6

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUVE N.C. 28542 | DRMO LEJEUVE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | EPA NUMBER | |
| GRANT REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0025 | 00 AU | | V5284 | 6175 | 0004 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | | | | |
| 0059 | 00 AB | 6810-00-238-819 | V01171 | 6230 | 6133 | NAPHA | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | | |
| 0005 | 00 AU | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0036 | 00 AD | 6850-00-285-8011 | V09167 | 6174 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | | | | | |
| 0002 | 00 AM | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0036 | 00 AE | 6850-00-285-8011 | V09167 | 6224 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | | | | | |
| 0002 | 00 AN | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 00 | 00 AA | 8010-00-482-562 | V09167 | 6209 | 2801 | LACQUER ACRYLIC | DRUM | TP463 | 34 | GL | 4.50 | 153.00 | | | | | |
| 0002 | 00 AO | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0065 | 00 AB | 8010-00-435-7080 | V5284 | 6175 | 0002 | EPOXY PRIMER | CAN | TP463 | 1 | GL | 4.50 | 4.50 | | | | | |
| 0065 | 00 AW | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0066 | 00 AA | 8010-01-049-272 | V09167 | 6174 | 2802 | COATING POLYURETHANE | DRUM | TP463 | 55 | GL | 1.50 | 27.50 | | | | | |
| 0002 | 00 AP | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0066 | 00 AB | 8010-00-082-2450 | V09167 | 6175 | 1121 | PAINT EPOXY | CAN | TP463 | 1 | GL | .50 | .50 | | | | | |



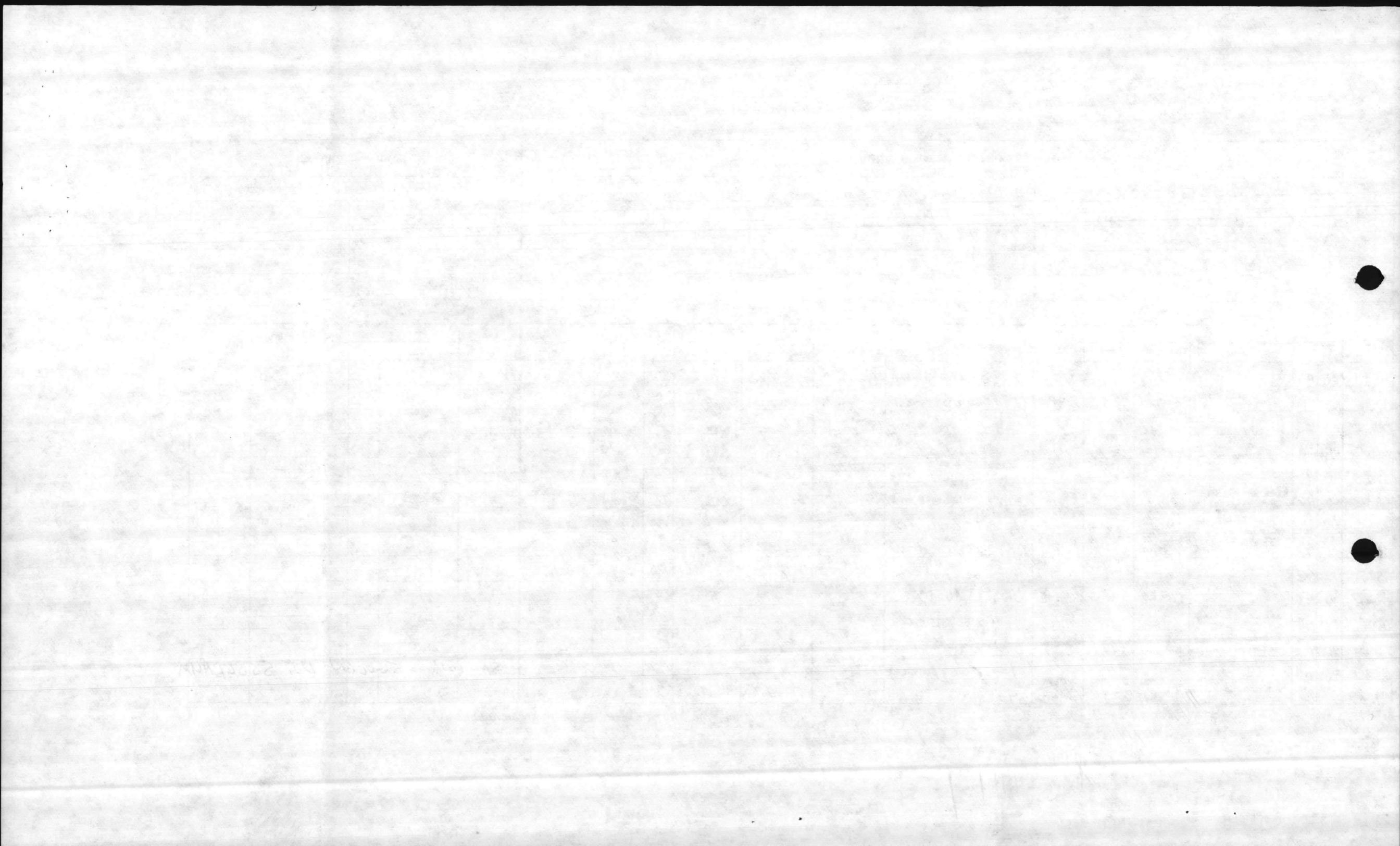
DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA20086D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451 5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | EPA NUMBER | |
| GRANT OR REQUEST NUMBER 2004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0004 | 00 AA | | V0967 | 6175 | 1121 | 1-20 GL CONTAINER | CAN | TP463 | 1 | EA | 1.00 | 1.00 | | | | | |
| 0036 | 00 AF | 6850-00-285-8012 | M77126 | 6192 | 0001 | DRY CLEANING SOLVENT | DRUM | TP463 | 35 | GL | 4.00 | 140.00 | | | | | |
| 0002 | 00 AQ | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0025 | 00 AA | 6850-00-CLEANER | M93179 | 6209 | 0001 | CLEANER SOLVENT | CAN | TP463 | 20 | GL | 3.75 | 75.00 | | | | | |
| 0005 | 00 AX | | " | " | " | 4-5 GL CONTAINERS | " | " | 4 | EA | 5.00 | 20.00 | | | | | |
| 0036 | 00 AG | 6850-00-274-5421 | V0967 | 6065 | 6795 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |
| 0005 | 00 AY | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0005 | 00 AH | 6850-00-274-5421 | V52841 | 6175 | 0003 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | | |
| 0005 | 00 AZ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0036 | 00 AI | 6850-00-274-5421 | V0967 | 6205 | 2800 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | | | | | |
| 0002 | 00 AR | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0036 | 00 AJ | 6850-00-274-5421 | V0967 | 6147 | 9302 | DRY CLEANING SOLVENT | CAN | TP463 | 4 | GL | 4.00 | 16.00 | | | | | |
| 0005 | 00 AA | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0108 | 00 AA | 8030-00-ADESIVE | M93068 | 6231 | RL31 | ADESIVE | CAN | TP463 | 8 | GL | 3.50 | 28.00 | | | | | |

SHOULD READ 5 GL CAN NOT 55 GL DRUM

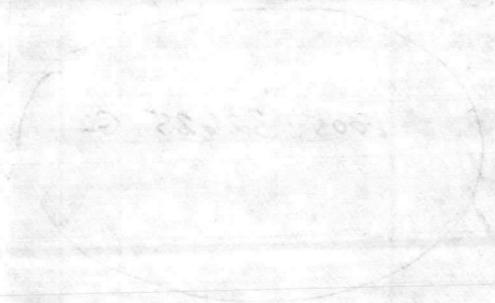


DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MAINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA-200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | EPA NUMBER | |
| GL OR REQUEST NUMBER 2004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|---|--|--------------------------|---------------|-----------|-------------|--------------|----------------------------|-----------------|------|--|-----------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 AB | | M93068 | 6231 | RC31 | 8-1GL CONTAINERS | CAN | TP463 | 8 | EA | 5.00 | 40.00 | | | | | |
| 0065 | 00 AC | 8010-00-PAINT | M93068 | 6231 | RC41 | PAINT | CAN | TP463 | 10 | GL | 4.50 | 45.00 | | | | | |
| 0005 | 00 AC | | " | " | " | 2-5GL CONTAINERS | " | " | 2 | EA | 5.00 | 10.00 | | | | | |
| 0065 | 00 AD | 8010-00-PAINT | M93068 | 6231 | RC21 | PAINT | CAN | TP463 | 65 | GL | 4.50 | 292.50 | | | | | |
| 0005 | 00 AD | | " | " | " | 65-1GL CONTAINERS | " | " | 65 | EA | 5.00 | 325.00 | | | | | |
| 0065 | 00 AE | 8010-00-PAINT | M93068 | 6231 | RC11 | PAINT | CAN | TP463 | 11 | GL | 4.50 | 49.50 | | | | | |
| 0006 | 00 AA | | " | " | " | 43-QT CONTAINERS | " | " | 43 | EA | N/C | N/C | | | | | |
| 0005 | 00 AD | 8030-00-231-2345 | M27124 | 5301 | 0001 | CORROSION PREVENTIVE | CAN | TP463 | 3 | GL | 4.00 | 12.00 | | | | | |
| 0005 | 00 AE | | " | " | " | 3-1GL CONTAINERS | " | " | 3 | EA | 5.00 | 15.00 | | | | | |
| 0139 | 00 AA | 9150-00-OIL USED | M93182 | 5240 | 0004 | SEE ATTACHED ANALYSIS OIL WASTE | ABOVE GROUND TANKS | ASTT610 | 40,700 | GL | 7.00 | 284,900.00 | F005 | 32625 | GL | | |
| 0054 | 00 AA | 7910-00-VACUUM | M68093 | 5045 | 0001 | ORIENT VACUUM CLEANER CONTAMINATED WITH MERCURY | DRUM | TP463 | 98 | LB | 1.00 | 98.00 | | | | | |
| 0003 | 00 AA | | " | " | " | 1-30 GL CONTAINERS | " | " | 1 | EA | 1.00 | 1.00 | | | | | |
| 0054 | 00 AB | 5765-00-TRAM-MTR | M93182 | 5007 | 0003 | FLOW TRANSMITTER CONTAMINATED WITH MERCURY | WOODEN BOX | " | 300 | LB | 1.00 | 300.00 | | | | | |
| 0054 | 00 AC | 6665-00-157-2218 | M93055 | 5140 | 1580 | WET BULB TEMPERATURE KIT CONTAINS 10.75% MERCURY | WOODEN BOX | " | 20 | LB | 1.00 | 20.00 | | | | | |



DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NG61700225FO | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDf NAME | EPA NUMBER | |
| ATOR REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|---|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0054 | 00 AD | 5985-00-811-9381 | M21590 | 5234 | 0601 | ROTARY JOINT WITH MERCURY INSIDE | WOODEN BOX | TP463 | 2 | LB | 1.00 | 2.00 | | | | | |
| 0054 | 00 AE | 5985-00-811-9381 | M21590 | 5234 | 0602 | " " | " | " | 2 | LB | 1.00 | 2.00 | | | | | |
| 0054 | 00 AF | 6515-00-MO METER | N68093 | 3159 | 0007 | MANOMETERS BLOOD PRESSURE FLUID MODEL MERCURY ABOUT 80% THERE ARE 4EA | WOODEN BOX | TP451 | 10 | LB | 1.00 | 10.00 | | | | | |
| 0054 | 00 AG | 6515-00-926-1509 | N68093 | 3159 | 0001 | MANOMETERS BLOOD PRESSURE LABEL MOUNTED MERCURY 50% THERE ARE 37 EA | " | " | 55 | LB | 1.00 | 55.00 | | | | | |
| 0036 | 00 AK | 6850-00-274-5421 | V69167 | 6065 | 6797 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | | | | | |
| 0005 | 00 AF | | " | " | " | 1-5 GAL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0059 | 00 AC | 6810-00-265-0664 | V69167 | 6175 | 1115 | NAPHTHA | CAN | TP463 | 23 | GL | 4.00 | 92.00 | | | | | |
| 0005 | 00 AG | | " | " | " | 5-5 GAL CONTAINER | " | " | 5 | EA | 5.00 | 25.00 | | | | | |
| 0056 | 00 AE | 6850-00-281-2785 | V52841 | 6174 | HW17 | METHYLETHYLKETONE | CAN | TP463 | 17 | GL | 4.00 | 68.00 | | | | | |
| 0005 | 00 AH | | " | " | " | 4-5 GAL CONTAINERS | " | " | 4 | EA | 5.00 | 20.00 | | | | | |
| 0056 | 00 AF | 6810-00-281-2785 | V52841 | 6192 | 2049 | METHYLETHYLKETONE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | | | | | |
| 0005 | 00 AI | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0056 | 00 AG | 6810-00-281-2785 | V52841 | 6170 | HW03 | METHYLETHYLKETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | | | | |
| 0005 | 00 AJ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | | | | |

33 OCT 1966

12255

Please complete this form and submit it to the DPDS Contracting Officer within ten (10) working days from the time that the contractor leaves the collection site. The address of the DPDS Contracting Officer is included on Page 1 of the enclosed contract and/or delivery order.

| | | |
|--|---|---------------------------------------|
| A. DESCRIPTION OF CHEMICAL COLLECTION SITE | 1. Actual location of chemicals <u>TARAWA TERRACE MCB CLNC 28542</u> | 2. RIC <u>542014</u> |
| | | 3. Accountable DPDO <u>LEJEUNE</u> |
| | | |

B. DESCRIPTION OF MISCELLANEOUS CHEMICALS COLLECTED. (Attach copy of DD-250 or DPDS-1697, Pickup Report, as applicable to your contract and delivery order. If not provided, state why and attach a description or copy of annotated inventory.

1. Please indicate any differences between the quantity of chemicals collected and the quantity of chemicals shown in the contract and/or delivery order. (attach additional documents as necessary) PICKUP ORDER STATED 40,700 GALS TOTAL PICKED UP 32,625 GALS MR KING DID NOT GET COPY OF THE PICKUP ORDER D0071 D0072 I REQUESTED FROM CONTRACTOR (SEE) REPORT BELOW

2. Please fill in the columns describing the number of containers requiring overpacking, repacking, draining, etc., if any.

| CLIN | ITEMS | QUANTITY | REMARKS |
|------|-------|----------|---------|
| | | | |

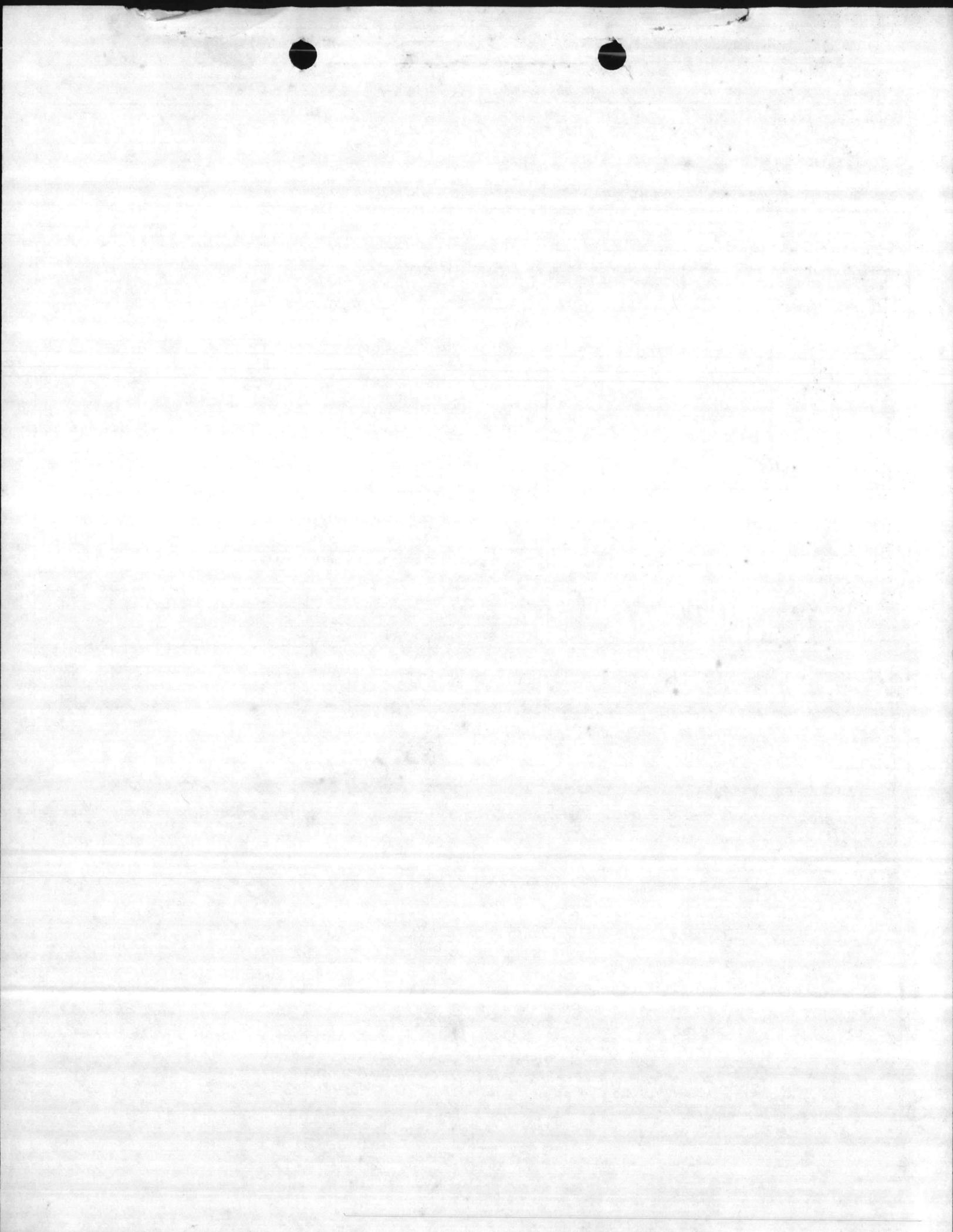
| | | | | | |
|---|---|--|---|---|--|
| C. EVALUATION OF CONTRACTOR'S PERFORMANCE | 1. Date of contractor arrival <u>22 OCT 86</u> | 3. Please check either S (satisfactory) or U (unsatisfactory) for each phase of contractor's performance and specify any problems and/or positive actions encountered, if any. | S | U | |
| | 2. Date of contractor departure <u>22 OCT 86</u> | | a. Adequacy of Contractor/COR briefing/notification | | |
| | | | b. Adequacy of repackaging | | |
| | | | c. Final clean-up and decontamination | | |
| | | | d. Safety of personnel | | |
| | | | e. Number of trucks used | | |

| | | | | |
|---------------------------|---|------------------------------------|--|--|
| D. DOCUMENTATION RECEIVED | Check each document received by PDD for filing. | a. Manifest | | |
| | | b. Form DD 250 (or DPDS Form 1697) | | |

E. REMARKS - INCLUDE ANY SPECIFIC COMMENTS YOU MAY HAVE REGARDING OVERALL CONTRACTOR PERFORMANCE, ANY SUGGESTIONS OR COMMENTS (on improving this contract, COR letter, Summary Report, etc.)

MR VEAL CAME THE 20 OCT 86 WITH 3 TRUCKS HE LOADED THE 3 TRUCKS WITH WASTE OIL, MANIFEST THEM & MADE PICKUP ORDER. MR VEAL STATED TO ME GEORGE YOU HAVEN'T GOT MAYBE A LITTLE MORE THAN A TRUCK FULL. I SAID OK 2 TRUCK WED. SHOULD DO IT. 22 OCT 86 MR VEAL RETURNED WITH 2 TRUCKS HE LOADED ONE TRUCK AND STARTED PUMPING THE 2 TRUCK AND STOPPED. MR VEAL CAME TO ME AND SAID HE HAD TO PHONE HIS OFFICE. HE THEN RETURNED AND ASKED ME WAS THERE ANY OTHER PLACE HE COULD GET OIL WASTE. I SAID NO. THIS IS THE ONLY PLACE. HE SAID HE HAD TO MAKE ANOTHER PHONE CALL TO HIS OFFICE. HE CAME BACK. ABOUT 5 MIN PAST. THE NEXT THING HERE COMES ANOTHER TRUCK I ASKED MR VEAL WHAT HE COMING FOR WHEN ALL YOU SAID WE NEEDED 2 TRUCKS. HE THEN ASKED AGAIN DID I HAVE ANOTHER PLACE TO GET OIL I SAID YAS BUT IT HAS NOT BEEN ANALYSIS UNTIL IT IS WE CAN NOT TAKE IT. HE THEN SAID MY CO SARA HALE WANT ME TO CALL HER. I TOLD HIM TO STOP OPER UNTILL I RETURN I CALL MY CO. + TOLD HER SAME. SHE SAID JUST GIVE HIM WHAT WE HAVE THERE ONLY. I RETURNED WITH MR KING THE ALT. COR + TOLD MR VEAL WHAT THE CO. SAID. I HAD TO LEAVE FOR DOCTOR APPOINTMENT. MR VEAL D. DID NOT LOAD BUT ONE TRUCK THAT MORNING. THE SECOND HE DID NOT LOAD THE 3 TRUCK HE LOADED WITH 5000 GL MR KING STATED TO ME. 1ST TRUCK HE LOADED WAS MANIFEST TO NORWOOD N.C. THE OTHER WAS MANIFEST TO COLUMBIA, TENNESSEE.

| | |
|---|---|
| 1. Name of PDD submitting report <u>LEJEUNE</u> | 3. COR Signature <u>George Eggers</u> |
| 2. Printed or typed name of COR <u>GEORGE EGGERS</u> | 4. Date this report submitted <u>17 NOV 86</u> |



DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | |
|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 617 0022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 |
| COMPLETE ADDRESS CAMP LEJEUNE | DRMO LEJEUNE | |
| COR GEORGE EGGERS | PICKUP LOCATION TP463 | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | |
| DATE SENT TO CONTRACTING 15 SEPT 86 | DATE RECEIVED BY CONTRACTING | |

| SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
|---|-----------------------|
| CONTRACT NUMBER | DELIVERY ORDER NUMBER |
| AUTHORIZED TRANSPORTER NAME | EPA NUMBER |
| TSDF NAME | EPA NUMBER |
| AUTHORIZED TRANSPORTER SIGNATURE | |
| AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 LINE | 2 SUFFIX | 3 NSN | | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER | | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|--------|-----------|--------|--------------------------------------|--------------------------------------|------------------------|-------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|------------------------------|--------------------------------|
| | | LSN | DODAAC | DATE | SERIAL | DRUM NUMBER | | QUANTITY | UNIT | | | | | | | QUANTITY | UNIT | | |
| 0116 | 00 AA | 6810-00-CHEMICAL | M02020 | 6213 | 00HW | SEE ATTACHED # ANALYSIS SAMPLE 86-5 | DRUM | 1-55 GLDR | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0001 | 00 AA | | " | " | " | 1-85 GL CONTAINER | " | INSIDE 85GL OVERPACK | " | 1 | EA | ✓ | L004 | | | | | | |
| 0002 | 00 AA | | " | " | " | 1-55 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0116 | 00 AB | 6810-00-CHEMICAL | M02020 | 6213 | 01HW | SEE ATTACHED # ANALYSIS SAMPLE 86-6 | DRUM | " | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0001 | 00 AB | | " | " | " | 1-85 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0002 | 00 AB | | " | " | " | 1-55 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0116 | 00 AC | 6810-00-CHEMICAL | M02020 | 6213 | 02HW | SEE ATTACHED # ANALYSIS SAMPLE 86-7 | DRUM | " | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0002 | 00 AC | | " | " | " | 1-55 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0116 | 00 AD | 6810-00-CHEMICAL | M02020 | 6213 | 03HW | SEE ATTACHED # ANALYSIS SAMPLE 86-8 | DRUM | " | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0002 | AD | | " | " | " | 1-55 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0116 | 00 AE | 6810-00-CHEMICAL | M02020 | 6213 | 06HW | SEE ATTACHED # ANALYSIS SAMPLE 86-11 | DRUM | " | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0001 | 00 AC | | " | " | " | 1-85 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0002 | 00 AE | | " | " | " | 1-55 GL CONTAINER | " | " | " | 1 | EA | | | | | | | | |
| 0110 | 00 AA | 6810-00-CHEMICAL | M02020 | 6213 | 07HW | SEE ATTACHED # ANALYSIS SAMPLE 86-12 | DRUM | " | TP463 | 55 | GL | ✓ | L004 | | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

1. Complete identifier information at top of form.
2. SHADED AREAS ARE TO BE COMPLETED BY CONTRACTING OFFICE.
3. Complete applicable columns 1 through 9.
4. Forward original copy to the applicable contracting office.
5. Retain one copy in COR files.
6. One copy of delivery order request will be attached to DD Form 1155 and forwarded to the contractor and COR upon award.
7. At time of pickup, complete all identifying information on PICKUP portion of form, and complete ALL information in columns 12, 13, 14 and 15.
8. Complete all signature blocks after loading. Contractor must furnish a completed copy of this form with other required documentation for payment. FAILURE TO FURNISH COULD RESULT IN NONPAYMENT.

#2

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | |
|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | |

| | |
|---|-----------------------|
| SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| CONTRACT NUMBER | DELIVERY ORDER NUMBER |
| AUTHORIZED TRANSPORTER NAME | EPA NUMBER |
| TSDF NAME | EPA NUMBER |
| AUTHORIZED TRANSPORTER SIGNATURE | |
| AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|-----------------|------------------|--------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0002 | 00 | AF | | | | | DRUM | TP463 | 1 | EA | | | | | | | |
| 0110 | 00 | AB | 6810-00-CHEMICAL | M02020 | 6213 | 04 HW | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0001 | 00 | AD | | | | | " | " | 1 | EA | | | | | | | |
| 0002 | 00 | AG | | | | | " | " | 1 | EA | | | | | | | |
| 0110 | 00 | AC | 6810-00-CHEMICAL | M02020 | 6213 | 05 HW | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0001 | 00 | AE | | | | | " | " | 1 | EA | | | | | | | |
| 0002 | 00 | AH | | | | | " | " | 1 | EA | | | | | | | |
| 0097 | 00 | AA | 6850-00-233885 | V09167 | 6170 | 4019 | CAN | TP463 | 3 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AA | | | | | " | " | 1 | EA | | | | | | | |
| 0097 | 00 | AB | 6850-00-984588 | V52841 | 6174 | HW06 | CAN | TP463 | 10 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AB | | | | | " | " | 2 | EA | | | | | | | |
| 0095 | 00 | AA | 6810-00-604-0388 | V09167 | 6175 | 1128* | CAN | TP463 | 13 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AC | | | | | " | " | 3 | EA | | | | | | | |
| 0095 | 00 | AB | 6810-00-4765612 | V09167 | 6175 | 1129* | CAN | TP463 | 10 | GL | ✓ | L004 | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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4. Forward original copy to the applicable contracting office.
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6. One copy of delivery order request will be attached to DD Form 1155 and forwarded to the contractor and COR upon award.
7. At time of pickup, complete all identifying information on PICKUP portion of form, and complete ALL information in columns 12, 13, 14 and 15.
8. Complete all signature blocks after loading. Contractor must furnish a completed copy of this form with other required documentation for payment. FAILURE TO FURNISH COULD RESULT IN NONPAYMENT.

#3

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|---|---|-----------------------|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 61700 22580 | AWARDED CONTRACT NUMBER DLA 200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | | CONTRACT NUMBER | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | | AUTHORIZED TRANSPORTER NAME | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | | TSDF NAME | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | | AUTHORIZED TRANSPORTER SIGNATURE | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | | | V09167 | 6175 | 1129 | 2-5GL CONTAINERS | CAN | TP463 | 2 | EA | | | | | | | |
| 0095 | 00 IC | 6810-00-476-5612 | V52841 | 6221 | HW01 | TRICHLOROETHANE | CAN | TP463 | 30 | GL | ✓ | L004 | | | | | |
| 0005 | | | " | " | " | 6-5GL CONTAINERS | " | " | 6 | EA | | | | | | | |
| 0095 | 00 AD | 6810-00-476-5612 | V52841 | 6221 | HW02 | TRICHLOROETHANE | 55 DRUM | TP463 | 55 | GL | | L004 | | | | | |
| 0002 | | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0092 | 00 AA | 8010-00-558-7026 | V09167 | 6091 | 2800 | THINNER | DRUM | TP463 | 110 | GL | | L004 | | | | | |
| 0002 | | | " | " | " | 2-55GL CONTAINER | " | " | 2 | EA | | | | | | | |
| 0099 | 00 AA | 5990-00-VARNISH | M93182 | 6057 | 0001 | VARNISH | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0002 | | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0036 | 00 AA | 6850-00-281-1985 | V52841 | 6108 | 4383 | DRY CLEANING SOLVENT | DRUM | TP463 | 5 | GL | | L004 | | | | | |
| 0005 | 0 | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0056 | 00 AA | 6810-00-281-2762 | V09167 | 6195 | 9323 | METHYLETHYLKETONE | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |
| 0005 | | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0056 | 00 AB | 6810-00-281-2762 | V09167 | 6195 | 9324 | METHYLETHYLKETONE | CAN | TP463 | 4 | GL | ✓ | L004 | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|---|---|-----------------------|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA 200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | DRMO LEJENNE | CONTRACT NUMBER | | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451 5613 | AUTOVON PHONE NUMBER 451-5613 | TSDf NAME | | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|--------|-------------------|--------------------------------------|--|--------------------------|---------------|-----------|-------------|--------------|----------------------------|-----------------|------|--|-----------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 | | | V09167 | 6195 | 9324 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | | | | | | |
| 0056 | 00 | 6810-00-281-2785 | | V01171 | 6230 | 6131 | METHYL ETHYL KETONE | CAN | TP463 | 1 | GL | ✓ | L004 | | | | |
| 0005 | 00 | | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | |
| 0056 | 00 | 6810-00-281-2785 | | V09167 | 6065 | 6796 | METHYL ETHYL KETON | CAN | TP463 | 5 | GL | ✓ | L004 | | | | |
| 0005 | 00 | | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | |
| 0008 | 00 | 6810-00-1844796 | | V0167 | 6147 | 9305 | ACETONE | CAN | TP463 | 4 | GL | ✓ | L004 | | | | |
| 0005 | 00 | | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | |
| 0098 | 00 | 6810-00-281-2002 | | V09167 | 6170 ^x | 4002 ^x | TOLUENE | CAN | TP463 | 5 | GL | ✓ | L004 | | | | |
| 0005 | 00 | | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | |
| 0098 | 00 | 6810-00-286-2285 | | V09167 | 6176 ^x | 4000 ^x | TOLUENE | CAN | TP463 | 10 | GL | ✓ | L004 | | | | |
| 0005 | 00 | | | " | " | " | 2-5 GL CONTAINERS | " | " | 2 | EA | | | | | | |
| 0092 | 00 | 8010-00-181-8079 | | V09167 | 6209 | 2802 | THINNER USED | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | |
| 0002 | 00 | | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | |
| 0086 | 00 | 6850-00-274-5121 | | V09167 | 6170 | 4001 ^x | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | ✓ | L004 | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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3. Complete applicable columns 1 through 9.
4. Forward original copy to the applicable contracting office.
5. Retain one copy in COR files.
6. One copy of delivery order request will be attached to DD Form 1155 and forwarded to the contractor and COR upon award.
7. At time of pickup, complete all identifying information on PICKUP portion of form, and complete ALL information in columns 12, 13, 14 and 15.
8. Complete all signature blocks after loading. Contractor must furnish a completed copy of this form with other required documentation for payment. FAILURE TO FURNISH COULD RESULT IN NONPAYMENT.

MATERIALS TO BE DELIVERED TO THE CONTRACTOR

| NO. | QUANTITY | UNIT | DESCRIPTION | CONTRACTOR'S OFFICE | DATE | REMARKS |
|------|----------|------|-------------------|---------------------|------|---------|
| 0001 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0002 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0003 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0004 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0005 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0006 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0007 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0008 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0009 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0010 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0011 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0012 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0013 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0014 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0015 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0016 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0017 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0018 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0019 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0020 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0021 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0022 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0023 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0024 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0025 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0026 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0027 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0028 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0029 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |
| 0030 | 1 | EA | 1-2 GAL CONTAINER | CHN | | |

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|---|---|--|---|--|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC. 28542 | DRMO LEJEUNE | CONTRACT NUMBER | DELIVERY ORDER NUMBER | |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | EPA NUMBER | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | EPA NUMBER | |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 AN | | V09167 | 6170 | 4001 | 1-5GL CONTAINER | CAN | TP463 | 1 | EA | | | | | | | |
| 0036 | 00 AC | 6850-00-281-1985 | V01171 | 6230 | 6136 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AD | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0027 | 00 AA | 8030-00-823-8039 | V01171 | 6230 | 6135 | CORROSION PREVENTATIVE | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AP | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0027 | 00 AB | 8030-00-823-8039 | V09167 | 6147 | 9300 | CORROSION PREVENTATIVE | CAN | TP463 | 3 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AR | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0027 | 00 AC | 8030-00-823-8039 | V52841 | 6218 | 0006 | CORROSION PREVENTATIVE | CAN | TP463 | 4 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AR | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0068 | 00 AA | 8010-00-926-1488 | V09167 | 6147 | 9301 | PAINT REMOVER | CAN | TP463 | 3 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AS | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0068 | 00 AB | 8010-00-181-7568 | V09167 | 6171 | 4002 | PAINT REMOVER | CAN | TP463 | 3 | GL | ✓ | L004 | | | | | |
| 0005 | 00 AT | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0059 | 00 AA | 6810-00-238-8119 | V52841 | 6175 | 0004 | NAPHTHA | CAN | TP463 | 2 | GL | ✓ | L004 | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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3. Complete applicable columns 1 through 9.
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7. At time of pickup, complete all identifying information on PICKUP portion of form, and complete ALL information in columns 12, 13, 14 and 15.
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#6

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|--|---|--|---|-----------------------|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | CONTRACT NUMBER | | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | AUTHORIZED TRANSPORTER NAME | | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|----|------------------|-----------|------|--------|--------------------------------------|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 | AM | | V52841 | 6175 | 0004 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | | | | | | | |
| 0059 | 00 | AB | 6810-00-238-8119 | V01171 | 6230 | 6133 | NAPTHA | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AV | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0036 | 00 | AD | 6850-00-285-8011 | V09167 | 6174 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0002 | 00 | AM | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0036 | 00 | AE | 6850-00-285-8011 | V09167 | 6224 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0002 | 00 | AN | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0065 | 00 | AA | 8010-00-482-5670 | V09167 | 6209 | 2801 | LACQUER ACRYLIC | DRUM | TP463 | 34 | GL | ✓ | L004 | | | | | |
| 0002 | 00 | AD | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0065 | 00 | AB | 8010-00-935-7080 | V52841 | 6175 | 0002 | EXPOXY PRIMER | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AW | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0066 | 00 | AA | 8010-01-049-2728 | V09167 | 6174 | 2802 | COATING POLYURETHANE | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | |
| 0002 | 00 | AP | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0066 | 00 | AB | 8010-00-082-2450 | V09167 | 6175 | 1121 | PAINT EPOXY | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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3. Complete applicable columns 1 through 9.
4. Forward original copy to the applicable contracting office.
5. Retain one copy in COR files.
6. One copy of delivery order request will be attached to DD Form 1155 and forwarded to the contractor and COR upon award.
7. At time of pickup, complete all identifying information on PICKUP portion of form, and complete ALL information in columns 12, 13, 14 and 15.
8. Complete all signature blocks after loading. Contractor must furnish a completed copy of this form with other required documentation for payment. FAILURE TO FURNISH COULD RESULT IN NONPAYMENT.

| NO. | DATE | TIME | LOCATION | REMARKS |
|------|----------|------|----------|---------|
| 1001 | 10/15/86 | 1400 | ... | ... |
| 1002 | 10/15/86 | 1400 | ... | ... |
| 1003 | 10/15/86 | 1400 | ... | ... |
| 1004 | 10/15/86 | 1400 | ... | ... |
| 1005 | 10/15/86 | 1400 | ... | ... |
| 1006 | 10/15/86 | 1400 | ... | ... |
| 1007 | 10/15/86 | 1400 | ... | ... |
| 1008 | 10/15/86 | 1400 | ... | ... |
| 1009 | 10/15/86 | 1400 | ... | ... |
| 1010 | 10/15/86 | 1400 | ... | ... |

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|---|----------------------------------|---|---|-----------------------|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | | CONTRACT NUMBER | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | | AUTHORIZED TRANSPORTER NAME | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451 5613 | AUTOVON PHONE NUMBER 451-5613 | | TSDF NAME | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | | AUTHORIZED TRANSPORTER SIGNATURE | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER | | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|----|------------------|-----------|------|--------|--------------------------------------|------------------------|----------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|----------|---|--------------------------------|
| | | | | DODAAC | DATE | SERIAL | | DRUM NUMBER | QUANTITY | | | | | | | UNIT | QUANTITY | | |
| 0004 | 00 | AA | | V0967 | 6175 | 1121 | 1-20 GL CONTAINER | CAN | TP463 | 1 | EA | | | | | | | | |
| 0036 | 00 | AF | 6850-00-285-8012 | M77126 | 6192 | 0001 | DRY CLEANING SOLVENT | DRUM | TP463 | 35 | GL | ✓ | L004 | | | | | | |
| 0002 | 00 | AQ | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | | |
| 0025 | 00 | AA | 6850-00-CLEANER | M93179 | 6209 | 0001 | CLEANER SOLVENT | CAN | TP463 | 20 | GL | ✓ | L004 | | | | | | |
| 0005 | 00 | AX | | " | " | " | 4-5 GL CONTAINERS | " | " | 4 | EA | | | | | | | | |
| 0036 | 00 | AG | 6850-00-274-5421 | V0967 | 6065 | 6795 | DRY CLEANING SOLVENT | CAN | TP-463 | 5 | GL | ✓ | L004 | | | | | | |
| 0005 | 00 | AY | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | | | | | | | | |
| 0036 | 00 | AH | 6850-00-274-5421 | V52841 | 6175 | 0003 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | ✓ | L004 | | | | | | |
| 0005 | 00 | AZ | | " | " | " | 1-5 GL CONTAINERS | " | " | 1 | EA | | | | | | | | |
| 0036 | 00 | AI | 6850-00-274-5421 | V09167 | 6205 | 2800 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | ✓ | L004 | | | | | | |
| 0002 | 00 | AR | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | | |
| 0006 | 00 | AJ | 6850-00-274-5421 | V09167 | 6147 | 9302 | DRY CLEANING SOLVENT | CAN | TP463 | 4 | GL | ✓ | L004 | | | | | | |
| 0005 | 00 | AA | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | | | | | | | | |
| 0108 | 00 | AA | 8030-00-ADESIVE | M93062 | 6231 | 8031 | ADESIVE | CAN | TP463 | 8 | GL | ✓ | L004 | | | | | | |

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|---|----------------------------------|--|---|-----------------------|
| GENERATOR MAINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA-200-86-D-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | DRMO LEJEUNE | CONTRACT NUMBER | | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP463 | AUTHORIZED TRANSPORTER NAME | | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | TSDF NAME | | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | AUTHORIZED TRANSPORTER SIGNATURE | | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|----|------------------|-----------|------|--------|---|--|--------------------------|---------------|-----------|-------------|--------------|----------------------------|-----------------|------|--|-----------------------------------|
| | | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0005 | 00 | AB | | M93068 | 6231 | RC31 | 8 - 1GL CONTAINERS | CAN | TP463 | 8 | EA | ✓ | | | | | | |
| 0065 | 00 | AC | 8010-00-PAINT | M93068 | 6231 | RC41 | PAINT | CAN | TP463 | 10 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AC | | " | " | " | 2-5GL CONTAINERS | " | " | 2 | EA | | | | | | | |
| 0065 | 00 | AD | 8010-00-PAINT | M93068 | 6231 | RC21 | PAINT | CAN | TP463 | 65 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AD | | " | " | " | 65-1GL CONTAINERS | " | " | 65 | EA | | | | | | | |
| 0065 | 00 | AE | 8010-00 PAINT | M93068 | 6231 | RC11 | PAINT | CAN | TP463 | 11 | GL | ✓ | L004 | | | | | |
| 0006 | 00 | AA | | " | " | " | 43- QT CONTAINERS | " | " | 43 | EA | | | | | | | |
| 0027 | 00 | AD | 8020-00-231-2345 | M27124 | 5301 | 0001 | CORROSION PREVENTIVE | CAN | TP463 | 3 | GL | ✓ | L004 | | | | | |
| 0005 | 00 | AE | | " | " | " | 3-1GL CONTAINERS | " | " | 3 | EA | | | | | | | |
| 0139 | 00 | AA | 9150-00-OIL USED | M93182 | 5240 | 0004 | SEE ATTACHED ANALYSIS OIL WASTE | ABOVE GROUND TANKS | ASTT610 | 40,700 | GL | ✓ | L004 | | | | | |
| 0054 | 00 | AA | 7910-00-VACUUM | N68093 | 5045 | 0001 | WRIGHT VACUUM CLEANER CONTAMINATED WITH MERCURY | DRUM | TP463 | 98 | LB | ✓ | L004 | | | | | |
| 0003 | 00 | AA | | " | " | " | 1-30 GL CONTAINERS | " | " | 1 | EA | ✓ | | | | | | |
| 0054 | 00 | AB | 5765-00-TRAN.MTI | M93182 | 5007 | 0003 | FLOW TRANSMITTER CONTAMINATED WITH MERCURY | WOODEN BOX | " | 300 | LB | ✓ | L004 | | | | | |
| 0054 | 00 | AC | 6665-00-159-2218 | M93055 | 5140 | 1580 | WET BULB TEMPERATURE K.T CONTAINS 10.75% MERCURY | WOODEN BOX | " | 20 | LB | ✓ | L004 | | | | | |

INSTRUCTIONS FOR PREPARATION OF NON PCB DELIVERY ORDER REQUESTS

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8. Complete all signature blocks after loading. Contractor must furnish a completed copy of this form with other required documentation for payment. FAILURE TO FURNISH COULD RESULT IN NONPAYMENT.

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | | | |
|---|----------------------------------|--|---|-----------------------|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NG6170022580 | AWARDED CONTRACT NUMBER DLA200-86-15-0002 | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | DRMO LEJEUNE | | CONTRACT NUMBER | DELIVERY ORDER NUMBER |
| COR GEORGE EGGERS | PICKUP LOCATION TP 463 | | AUTHORIZED TRANSPORTER NAME | EPA NUMBER |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | | TSDF NAME | EPA NUMBER |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | | AUTHORIZED TRANSPORTER SIGNATURE | |
| DATE SENT TO CONTRACTING | DATE RECEIVED BY CONTRACTING | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) | |

| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-----------|------|--------|--|---------------------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|------|---|--------------------------------|
| | | | DODAAC | DATE | SERIAL | | | | | | | | | QUANTITY | UNIT | | |
| 0054 | 00 AD | 5985-00-811-9381 | M21590 | 5234 | 0601 | ROTARY JOINT WITH MERCURY INSIDE | WOODEN BOX | TP463 | 2 | LB | | | | | | | |
| 0054 | 00 AE | 5985-00-811-9381 | M21590 | 5234 | 0602 | " " | " | " | 2 | LB | | | | | | | |
| 0054 | 00 AF | 6515-00-METER | N68093 | 3159 | 0002 | MANOMETER BLOOD PRESSURE FLUID MODEL MERCURY ABOUT 502 THERE ARE 4EA | WOODEN BOX | TP451 | 10 | LB | | | | | | | |
| 0054 | 00 AG | 6515-00-926-1509 | N68093 | 3159 | 0001 | MANOMETER BLOOD PRESSURE WALL MOUNTED MERCURY 5402 THERE ARE 35EA | " | " | 55 | LB | | | | | | | |
| 0036 | 10 AK | 6850-00-274-5421 | V69167 | 6065 | 6797 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | | | | | | | |
| 0005 | 00 AF | | " | " | " | 1-5 GAL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0059 | 00 AC | 6810-00-265-0664 | V69167 | 6175 | 1115 | NAPHTHA | CAN | TP-463 | 23 | GL | ✓ | | | | | | |
| 0005 | 00 AG | | " | " | " | 5-5 GAL CONTAINER | " | " | 5 | EA | | | | | | | |
| 0056 | 00 AE | 6850-00-281-2785 | V52841 | 6174 | HW 17 | METHYLETHYLKETONE | CAN | TP-463 | 17 | GL | ✓ | | | | | | |
| 0005 | 00 AH | | " | " | " | 4-5 GAL CONTAINERS | " | " | 4 | EA | | | | | | | |
| 0056 | 00 AF | 6810-00-281-2785 | V52841 | 6192 | 2049 | METHYLETHYLKETONE | CAN | TP463 | 4 | GL | ✓ | | | | | | |
| 0005 | 00 AI | 6810-00-281-2785 | " | " | " | 1-5 GAL CONTAINER | " | " | 1 | EA | | | | | | | |
| 0056 | 00 AG | | V52841 | 6170 | FW003 | METHYLETHYLKETONE | CAN | TP463 | | | ✓ | | | | | | |
| | | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | GL/EA | ✓ | | | | | | |

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2005

11

1053 41

William A. King

William A. King

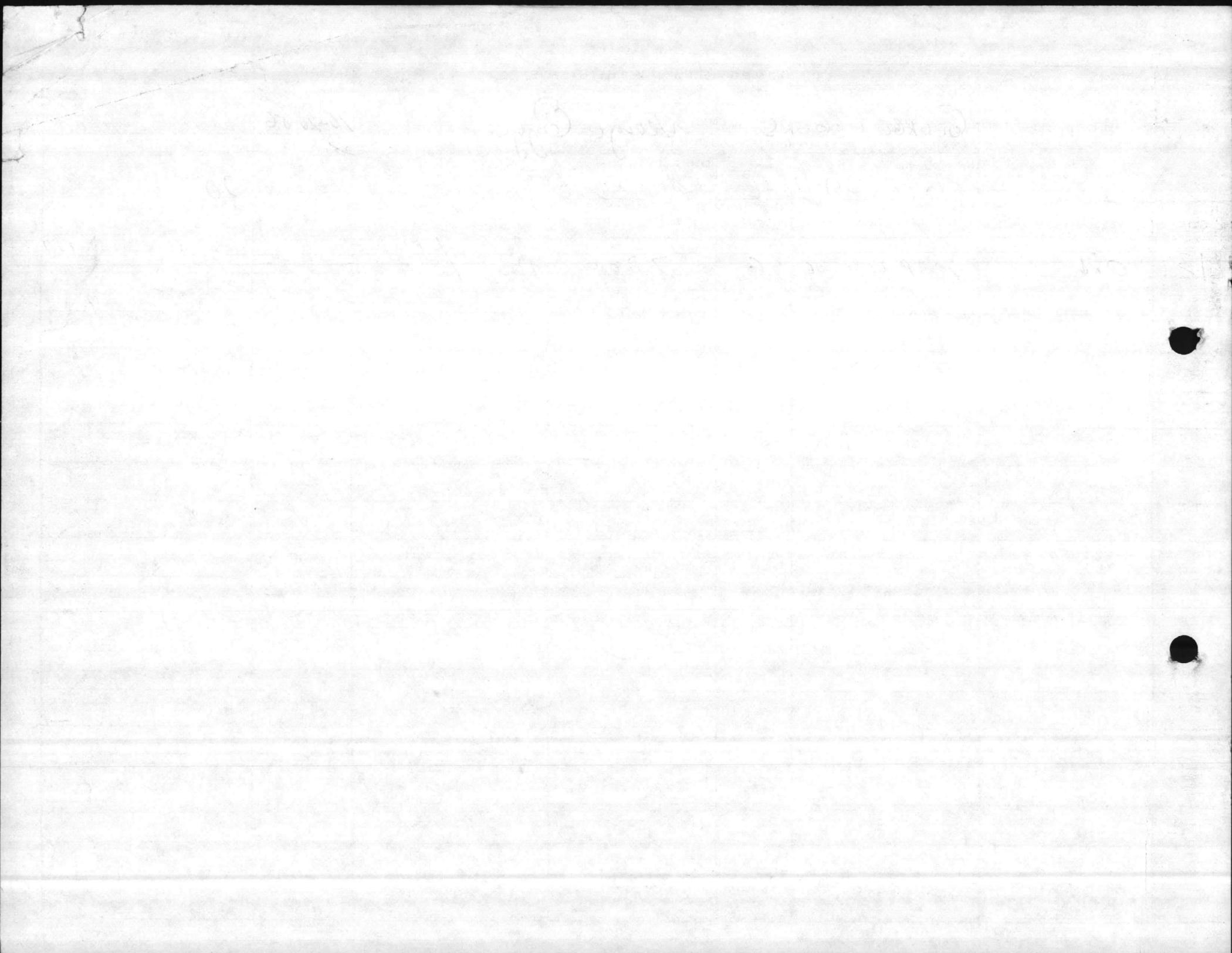
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UNIFORM HAZARDOUS WASTE MANIFEST

1. Generator's US EPA ID No.
NC6170022580

Manifest Document No.
100072

2. Page 1 of 1

Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address
U.S.M.C. Camp LeJeune
Camp LeJeune, North Carolina 28545
4. Generator's Phone (919) 451-3333

A. State Manifest Document Number
860156
B. State Generator's ID

5. Transporter 1 Company Name
Oil Services
6. US EPA ID Number
TND089558019

C. State Transporter's ID
D. Transporter's Phone 615-381-4999

7. Transporter 2 Company Name
8. US EPA ID Number

E. State Transporter's ID
F. Transporter's Phone

9. Designated Facility Name and Site Address
OIL Services
202 Hill Street
Columbia, Tennessee 30402
10. US EPA ID Number
TND089558019

G. State Facility's ID
H. Facility's Phone
(615) 381-4999

11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)

12. Containers
No. Type

13. Total Quantity

14. Unit Wt/Vol

15. Waste No.

a. HAZARDOUS WASTE LIQUID NOS ORMO
(WATER + OIL) 00-88 NA9189

1. TT 5000 G N/A

RECEIVED
NOV 3 1986
UNDERWOOD INDUSTRIES

J. Additional Descriptions for Materials Listed Above

K. Handling Codes for Wastes Listed Above

15. Special Handling Instructions and Additional Information

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.

Printed/Typed Name
William L King

Signature
William L King

Date
Month Day Year
10 22 86

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name
Bobby Handison

Signature
Bobby Handison

Date
Month Day Year
10 22 86

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Date
Month Day Year

19. Discrepancy Indication Space

20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.

Printed/Typed Name
Kent Cooper

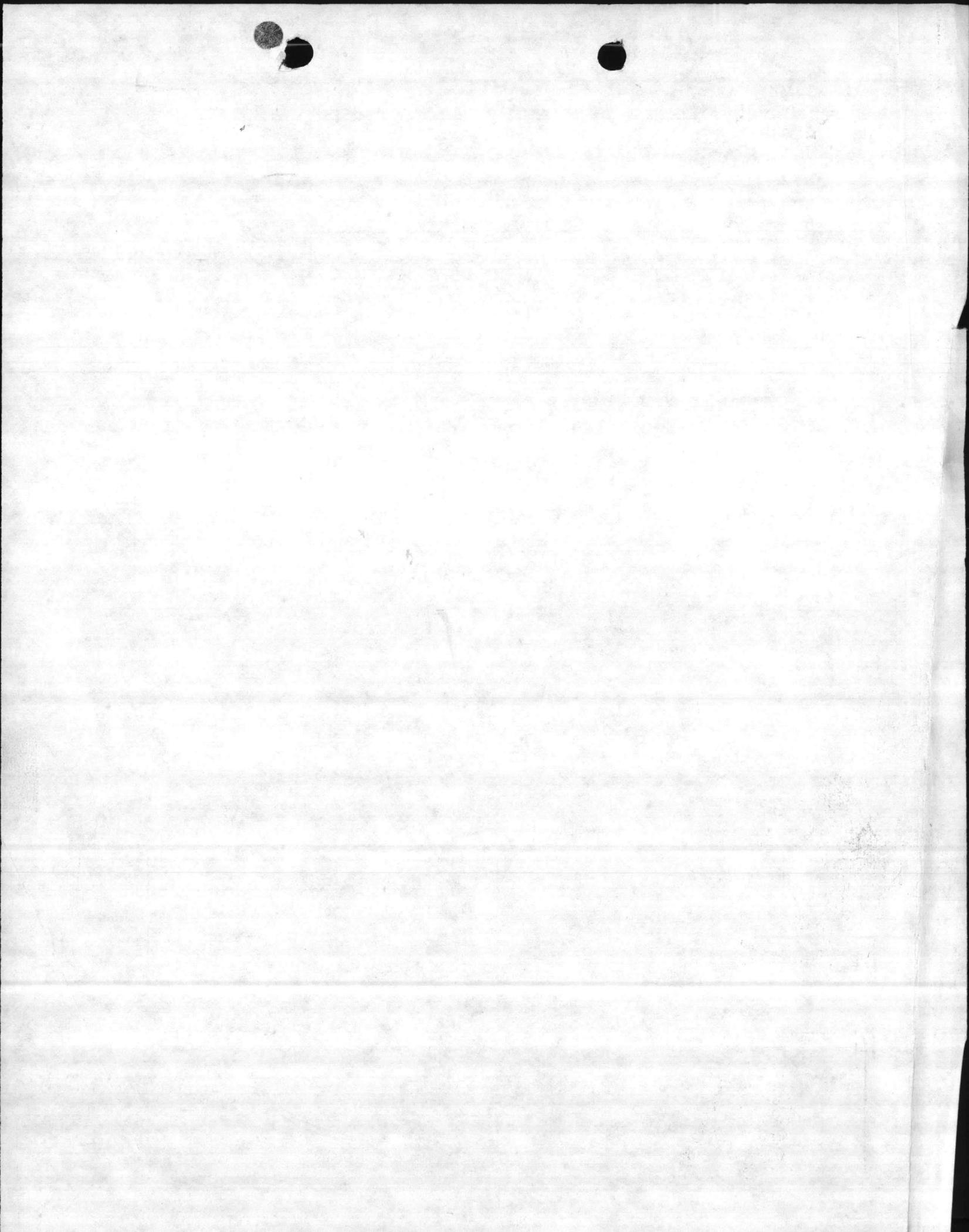
Signature
Kent Cooper

Date
Month Day Year
10 22 86

GENERATOR

TRANSPORTER

FACILITY

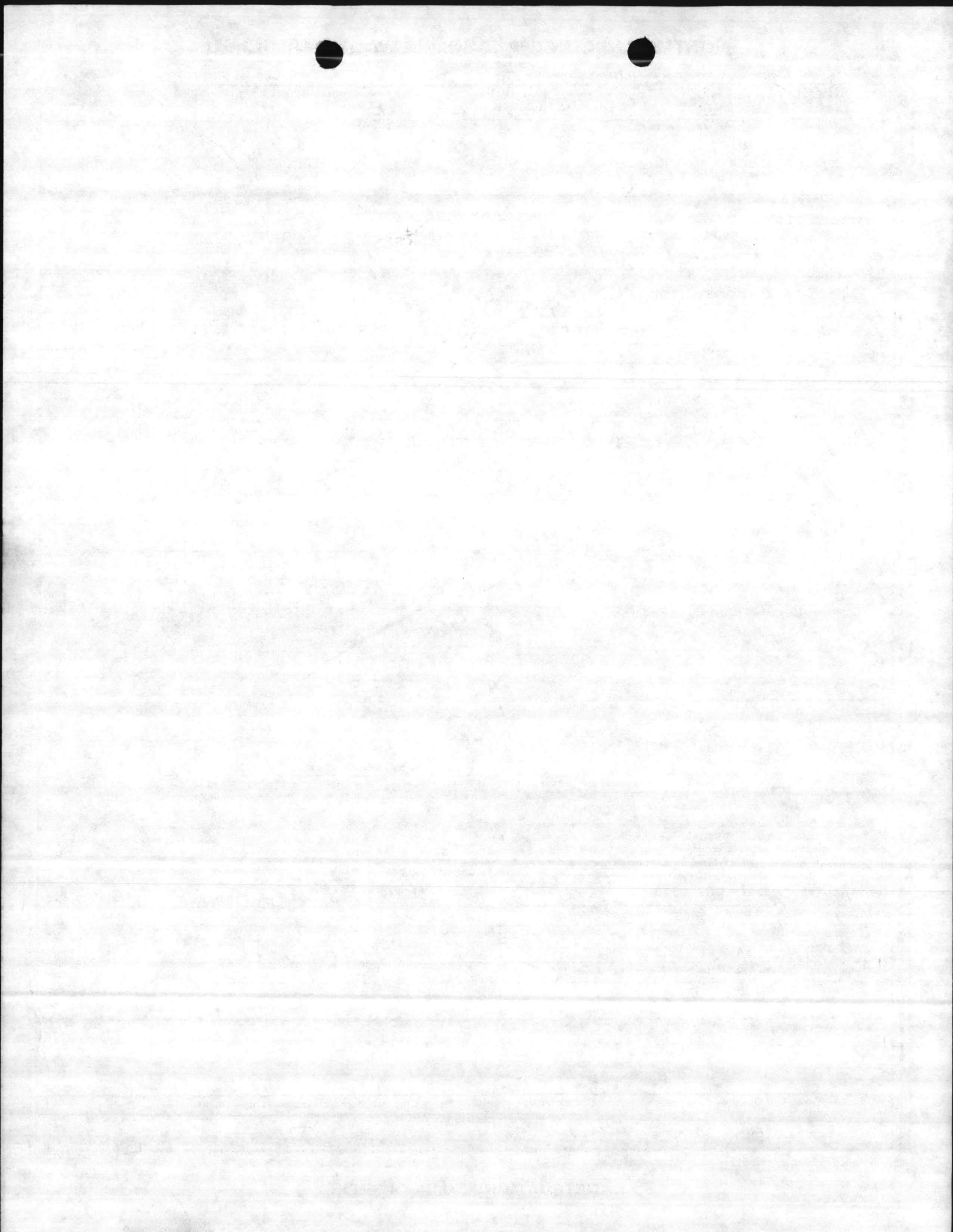


NORTH CAROLINA HAZARDOUS WASTE MANIFEST

Please print or type (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-0404. Expires 7-31-86

| | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------------------------|---------------------------------|--|--|--|---|--|----------------------------------|--|---------------|--|----------------------------|--|--|--|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | | Manifest Document No. 100221 | | 2. Page 1 of 1 | | Information in the shaded areas is not required by Federal law. | | | | | | | | | |
| 3. Generator's Name and Mailing Address U.S.M.C. Camp LeJeune Camp LeJeune, North Carolina 28545 | | | | | | A. State Manifest Document Number 860155 | | | | | | | | | | | |
| 4. Generator's Phone (919) 451-3333 | | | | | | B. State Generator's ID | | | | | | | | | | | |
| 5. Transporter 1 Company Name Oil Services | | | 6. US EPA ID Number TND089558019 | | | C. State Transporter's ID | | | | | | | | | | | |
| 7. Transporter 2 Company Name | | | | | | D. Transporter's Phone 615-381-4999 | | | | | | | | | | | |
| 9. Designated Facility Name and Site Address Oldover Corporation Route 2 Norwood, North Carolina 28128 | | | | | | E. State Transporter's ID | | | | | | | | | | | |
| 10. US EPA ID Number NCD000773655 | | | | | | F. Transporter's Phone | | | | | | | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | | 14. Unit Wt./Vol | | 15. Waste No. | | | | | |
| a. HAZARDOUS WASTE LIQUID NOS ORM-E (OIL) 0088 | | | | | | No. Type | | Quantity | | Unit Wt./Vol | | Waste No. | | | | | |
| | | | | | | 1 11 | | TIT 17000 G | | | | F005 | | | | | |
| b. | | | | | | | | | | | | | | | | | |
| c. | | | | | | | | | | | | | | | | | |
| d. | | | | | | | | | | | | | | | | | |
| J. Additional Descriptions for Materials Listed Above | | | | | | K. Handling Codes for Wastes Listed Above 502 Lightweight T18 Aggregate Rotary Kiln | | | | | | | | | | | |
| 15. Special Handling Instructions and Additional Information | | | | | | | | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | | | | | | | | |
| Printed/Typed Name William L. King | | | | | | Signature <i>William L. King</i> | | | | Month Day Year 11/02/86 | | | | | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | | | Printed/Typed Name BARRY BARBER | | | | Signature <i>Barry Barber</i> | | | | Month Day Year 11/02/86 | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | | | Printed/Typed Name | | | | Signature | | | | Month Day Year | | | |
| 19. Discrepancy Indication Space 6891 actual gallons | | | | | | | | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | | | | | | | | | | | |
| Printed/Typed Name STEPHEN HOLT | | | | | | Signature <i>Stephen Holt</i> | | | | Month Day Year 11/02/86 | | | | | | | |



NORTH CAROLINA HAZARDOUS WASTE MANIFEST

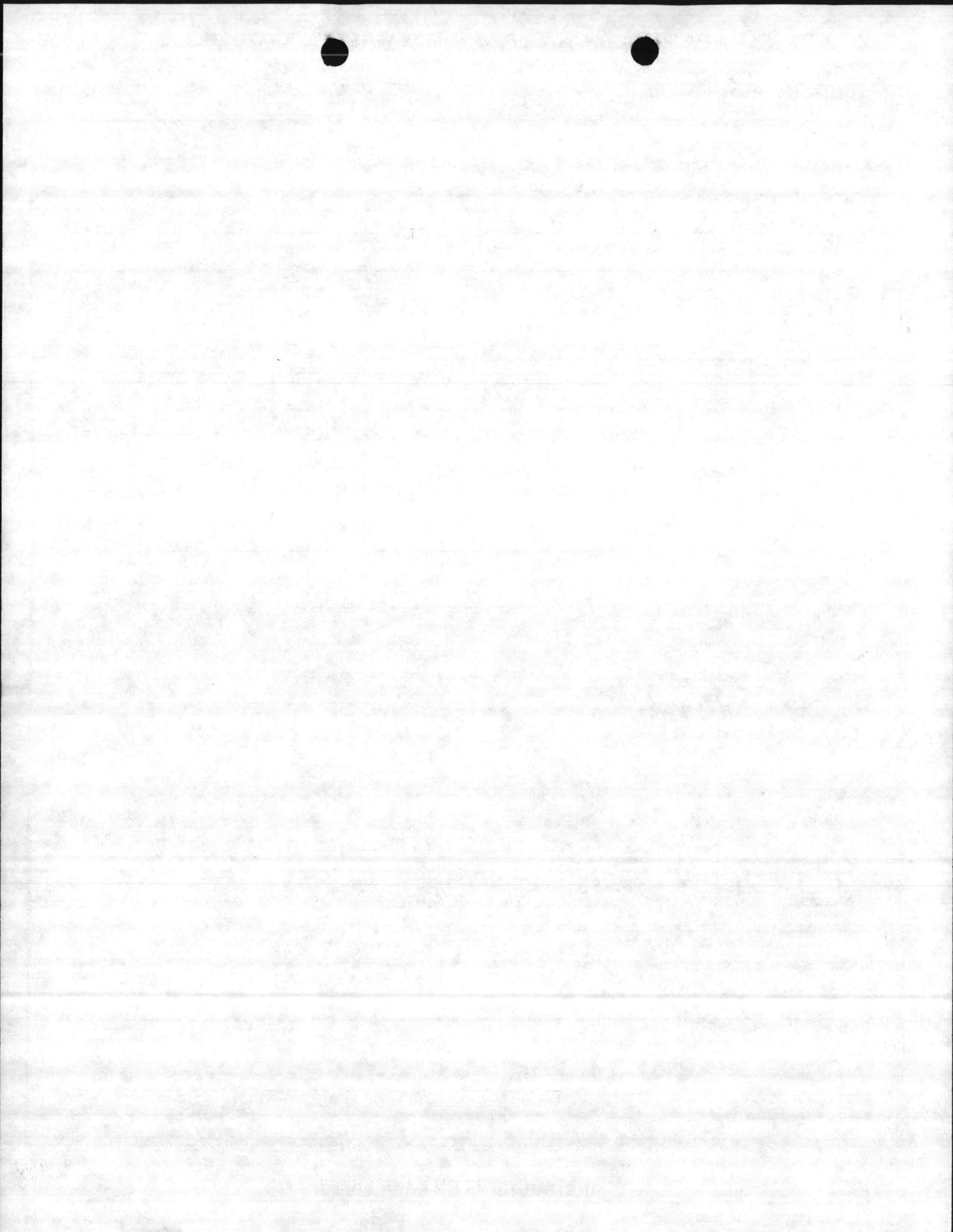
Please print or type (Form designed for use on elite (12-pitch) typewriter.)

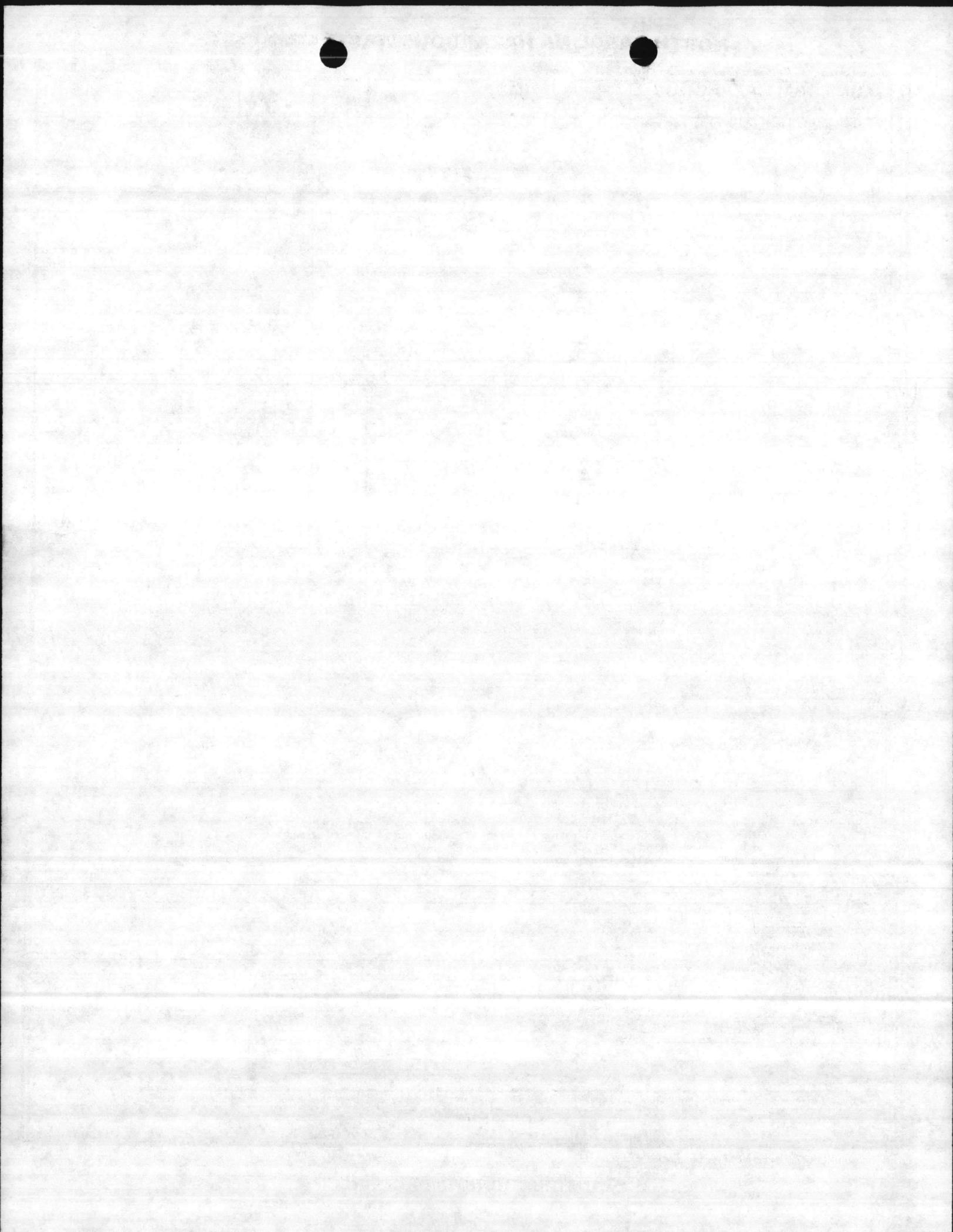
Form Approved. OMB No. 2000-0404. Expires 7-31-86

| | | | | | | | | | | | |
|---|--|--|--|-------------------------------------|------------------------------------|--|--|---|-----------------|----------------------------|--|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | | Manifest Document No. 178070 | | 2. Page 1 of 1 | | Information in the shaded areas is not required by Federal law. | | | |
| 3. Generator's Name and Mailing Address USMC CAMP LEJEUNE CAMP LEJEUNE, NC 28545 | | | | | | A. State Manifest Document Number 860145 | | | | | |
| 4. Generator's Phone (919) 451-1369 / <i>AFTER HOURS 3333</i> | | | | | | B. State Generator's ID | | | | | |
| 5. Transporter 1 Company Name Oil Services | | | | 6. US EPA ID Number TND089558019 | | C. State Transporter's ID | | | | | |
| 7. Transporter 2 Company Name | | | | 8. US EPA ID Number | | D. Transporter's Phone 615-381-4999 | | | | | |
| 9. Designated Facility Name and Site Address Oldover Corporation Route 2 Norwood, NC 28128 | | | | | | 10. US EPA ID Number INCD000773655 | | G. State Facility's ID | | | |
| | | | | | | H. Facility's Phone 704-474-3165 | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. | |
| a. HAZARDOUS WASTE LIQUID NOS ORM-E NA 9189 <i>(oil) No. 88</i> | | | | | | 1/1 TTT 7000 G | | 6 | F005 | | |
| b. | | | | | | | | | | | |
| c. | | | | | | | | | | | |
| d. | | | | | | | | | | | |
| J. Additional Descriptions for Materials Listed Above | | | | | | K. Handling Codes for Wastes Listed Above <i>502 Lightweight Aggregate Rotary Kilo</i> <i>T-18</i> | | | | | |
| 15. Special Handling Instructions and Additional Information | | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | | |
| Printed/Typed Name <i>GEORGE EGGERS</i> | | | | | Signature <i>George Eggers</i> | | | Month Day Year 1/02/086 | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | | Printed/Typed Name WAYNE MCCRAY | | | Signature <i>Wayne McCray</i> | | Month Day Year 1/02/086 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | | Printed/Typed Name | | | Signature | | Month Day Year | |
| 19. Discrepancy Indication Space <i>6534 actual gallons</i> | | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | | | | | |
| Printed/Typed Name Gloria Bowers | | | | | Signature <i>Gloria Bowers</i> | | | Month Day Year 1/02/086 | | | |

EPA Form 8700-22 (Rev. 4-85) Previous edition is obsolete.

INSTRUCTIONS ON BACK SHEET



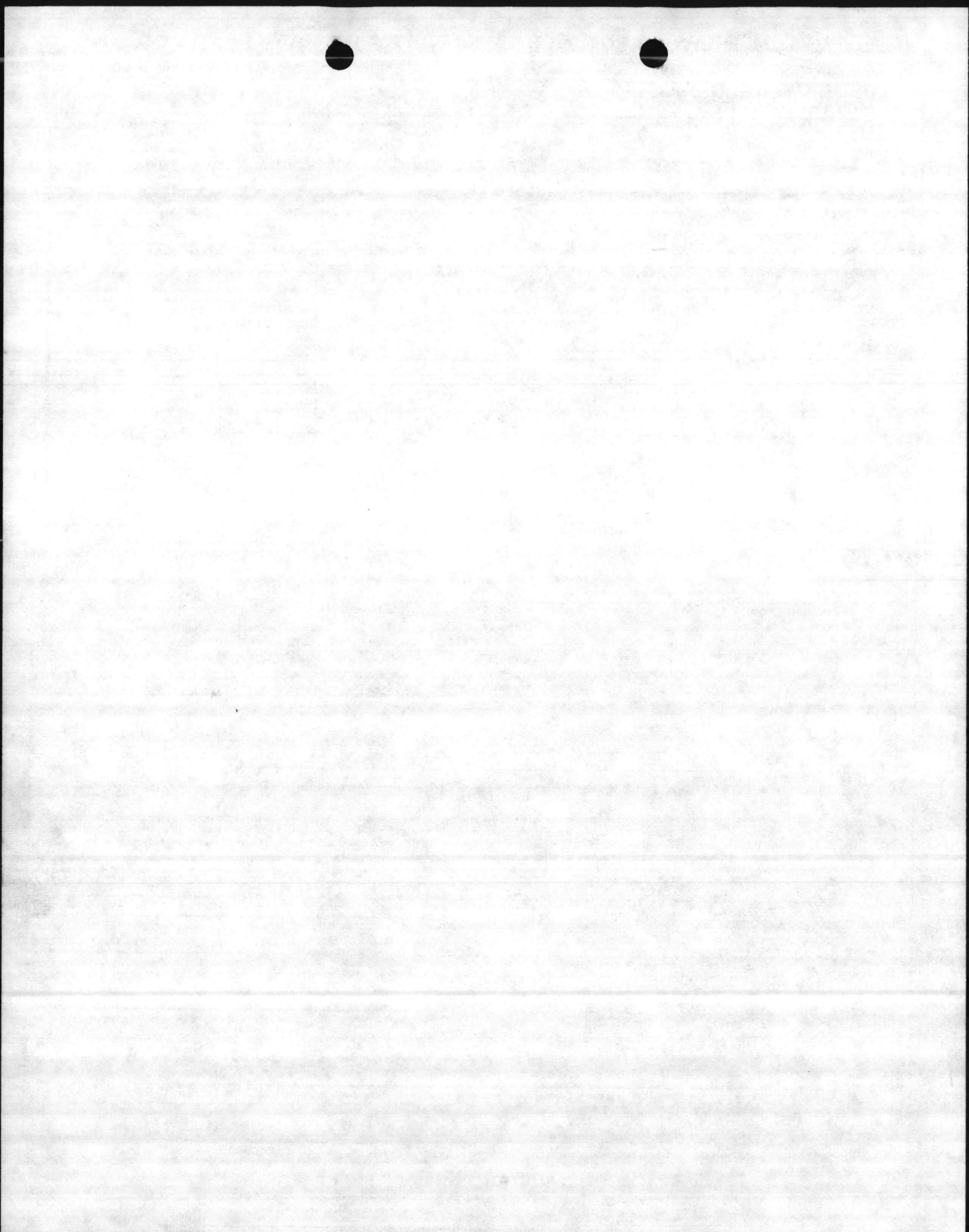


NORTH CAROLINA HAZARDOUS WASTE MANIFEST

Please print or type (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-0404. Expires 7-31-86

| | | | | | | | | | | | | | |
|--|--|---|--|---|-----------------------------------|--|--|---|--|------------------|--|---------------|--|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC41179922580118 | | Manifest Document No. 1177299 | | 2. Page 1 of 1 | | Information in the shaded areas is not required by Federal law. | | | | | |
| 3. Generator's Name and Mailing Address USMC CAMP LEJUNE CAMP LEJUNEC, 28545 AFTER HOURS 3333 | | | | | | A. State Manifest Document Number 860144 | | | | | | | |
| 4. Generator's Phone (919) 451-1369 | | | | | | B. State Generator's ID | | | | | | | |
| 5. Transporter 1 Company Name OIL SERVICES | | | 6. US EPA ID Number ITNA0891558019 | | | C. State Transporter's ID | | | | | | | |
| 7. Transporter 2 Company Name | | | | | | D. Transporter's Phone 615-331-4990 | | | | | | | |
| 8. US EPA ID Number | | | | | | E. State Transporter's ID | | | | | | | |
| 9. Designated Facility Name and Site Address OLDOVER CORPORATION RT 2 WILKINSON, NC 28128 | | | | | | F. Transporter's Phone | | | | | | | |
| 10. US EPA ID Number NC010190773655 | | | | | | G. State Facility's ID | | | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | | 14. Unit Wt./Vol | | 15. Waste No. | |
| a. HAZARDOUS WASTE LIQUID NOX OXIDE (oil) no. NA9189 b. c. d. | | | | | | No. | | Type | | | | | |
| | | | | | | 1 | | IT 7299 | | G | | F005 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| J. Additional Descriptions for Materials Listed Above | | | | | | K. Handling Codes for Wastes Listed Above 502 Lightweight Aggregate Rotary Kals T-18 | | | | | | | |
| 15. Special Handling Instructions and Additional Information | | | | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | | Signature <i>George Eggers</i> | | | Month Day Year 11/21/86 | | | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | | Signature <i>Darryl Barber</i> | | | Month Day Year 11/21/86 | | | | | |
| Printed/Typed Name DARRY BARBER | | | | | Signature | | | Month Day Year | | | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | | Signature | | | Month Day Year | | | | | |
| Printed/Typed Name | | | | | Signature | | | Month Day Year | | | | | |
| 19. Discrepancy Indication Space 6949 actual gallons | | | | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | | | | | | | |
| Printed/Typed Name Gloria Bowers | | | | | Signature <i>Gloria Bowers</i> | | | Month Day Year 11/21/86 | | | | | |

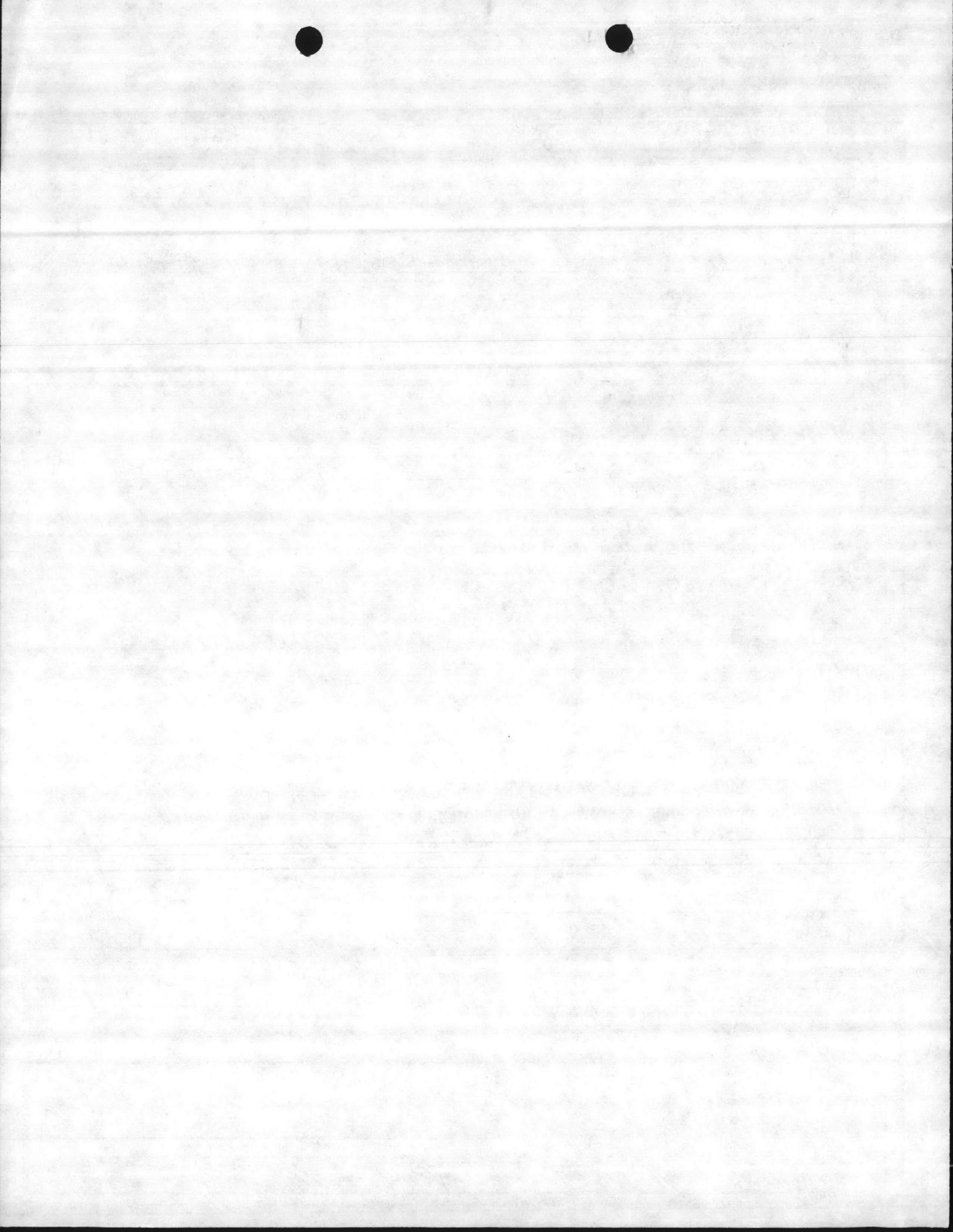


STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-0404. Expires 7-31-86

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 101067 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | | |
|--|--|--|---------------------------------|---|---|---------------------------|--|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 (919) 451-5613 | | | | A. State Manifest Document Number 860126 | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number ITND00895580119 | | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | |
| | | | | F. Transporter's Phone | | G. State Facility's ID | |
| | | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. | |
| a. Waste methyl Ethyl Ketone D.O. 89 UN 1193 | | | 1 Dim | 55 G | | F005 | |
| b. Waste Toluene (RQ 1000/454) D.O. 89 UN 1294 | | | 7 Dim | 28 G | | D001 | |
| c. Waste Paint Related Material (Paint Remover) D.O. 89 UN 1263 | | | 8 Dim | 140 G | | D001 | |
| d. Waste Paint Related Material (Thinner) D.O. 89 UN 1263 | | | 8 Dim | 33 G | | D001 | |
| J. Additional Descriptions for Materials Listed Above A) 1/5 B) 7/5 (D) 8/5 C) 3/85-5/5 | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLMC (919) 451-3333 | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggers</i> | | Month Day Year 11/01/786 | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKE | | Signature <i>Mark Kongenske</i> | | Month Day Year 11/01/786 | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | Signature | | Month Day Year | | | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | |
| Printed/Typed Name Robert Murphy | | Signature <i>Robert Murphy</i> | | Month Day Year 10/21/86 | | | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404. Expires 7-31-86

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 10101672 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | | |
|--|--|--|-----------------------------------|---|---|---------------------------|--|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | | A. State Manifest Document Number 860126 | | | |
| 4. Generator's Phone (919) 451-5613 | | | | B. State Generator's ID | | | |
| 5. Transporter 1 Company Name A/L Services | | 6. US EPA ID Number ITND089151801A | | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 391-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | |
| | | | | F. Transporter's Phone | | G. State Facility's ID | |
| | | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. | |
| a. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Corrosion Preventive) D.O. 89 UN 9189 | | | 50m | 71 G | | N/A | |
| b. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Cleaning Compound) D.O. 89 UN 9189 | | | 10m | 5 G | | D002 | |
| c. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Dry Cleaning Solvent) D.O. 89 UN 9189 | | | 260m | 368 G | | D002 | |
| d. Waste Paint Related Material (Paint Epoxy) D.O. 89 UN 1263 | | | 70m | 135 G | | D001 | |
| J. Additional Descriptions for Materials Listed Above A) 1/55-1/5-3/10 B) 1/5 C) 1/85-5/55-1/20-1/5 (D) 2/55-2/25-3/5 | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT <u>FIRE DEPT MCB CLNC (919) 451-3333</u> | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packaged, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggers</i> | | Month Day Year 11/01/86 | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKA | | Signature <i>Mark Kongenska</i> | | Month Day Year 11/01/86 | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | Signature | | Month Day Year | | | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name Robert Murphy | | | | | | | |
| Signature <i>Robert Murphy</i> | | Month Day Year 10/21/86 | | | | | |

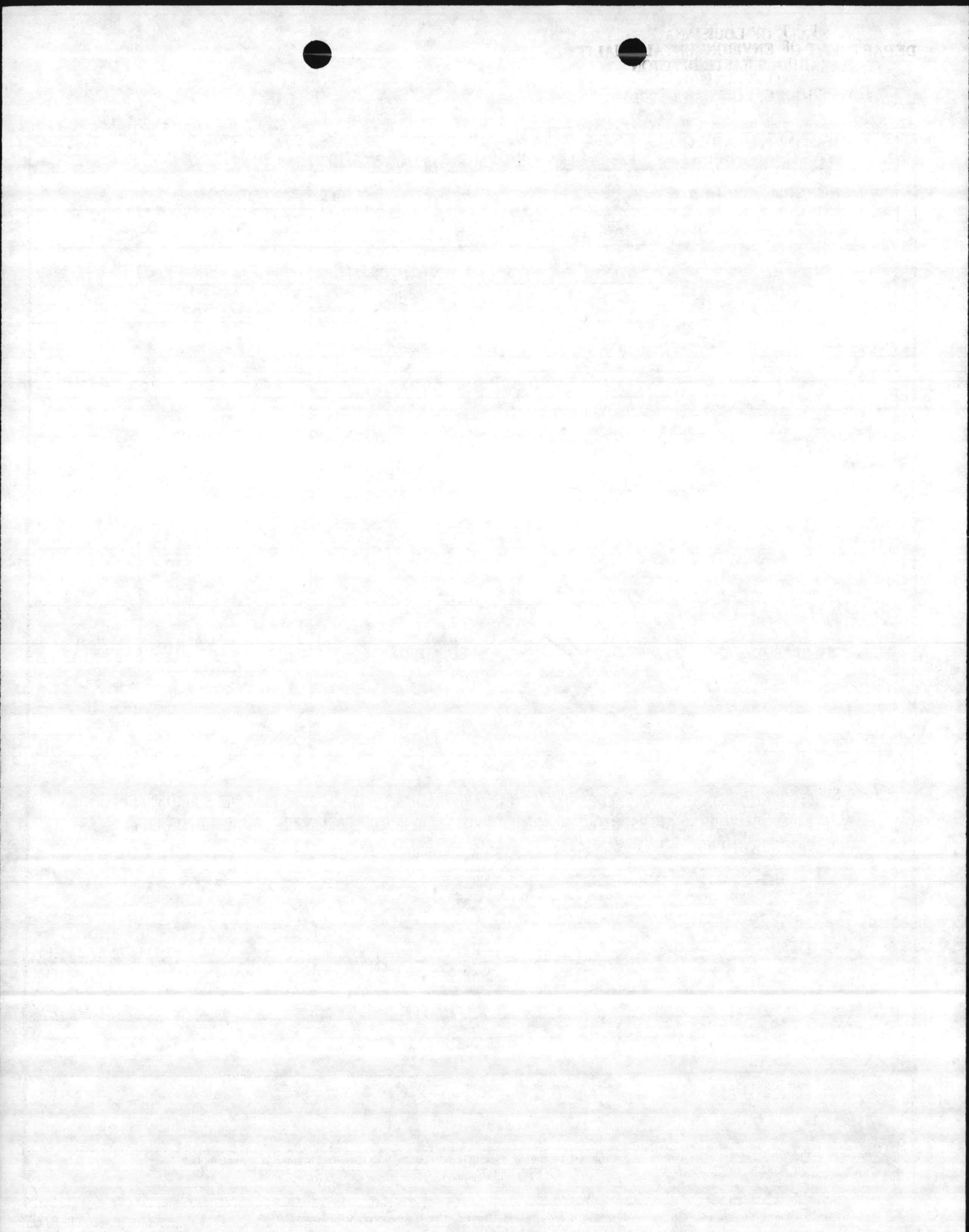
GENERATOR
TRANSPORTER
FACILITY

STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404. Expires 7-31-89

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1700167 | 2. Page 1 3 of 11 | Information in the shaded areas is not required by Federal law. | | | | | |
|--|--|--|----------------------------------|---|---|---|--|----------------------------|----------|---------------|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune (919) 451-5613 Camp LeJeune, North Carolina 28545 | | | | A. State Manifest Document Number 860126 | | | | | | |
| 5. Transporter 1 Company Name Oil Services | | | | 6. US EPA ID Number TIND01895580119 | | C. State Transporter's ID | | | | |
| 7. Transporter 2 Company Name | | | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | | | |
| | | | | F. Transporter's Phone | | | | G. State Facility's ID | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | 14. Unit | 15. Waste No. |
| a. Waste Epichlorohydrin (RA1000/454) (Resin Coating) D.O. 89 UN 2023 | | | | | | 4 DM | | 3014 | P | D001 |
| b. Waste Paint Related Material (Paint Epoxy) D.O. 89 UN 1263 | | | | | | 1 DM | | 5 | G | D001 |
| c. Waste Paint Related Material (Paint stripper) D.O. 89 UN 1263 | | | | | | 1 DM | | 1 | G | D002 |
| d. Waste Isopropanol (Isopropanol Alcohol) D.O. 89 UN 1219 | | | | | | 1 DM | | 5 | G | D001 |
| J. Additional Descriptions for Materials Listed Above A) 3/25 - 1/55 B) 1/10 (D) 1/5 C) 1/5 | | | | | | K. Handling Codes for Wastes Listed Above | | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT NCB CLNC (919) 451-3333 | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature <i>George Eggers</i> | | | | Month Day Year 11/01/78 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKA | | | | Signature <i>Mark Kongenske</i> | | | | Month Day Year 11/01/78 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | | Signature | | | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 | | | | | | | | | | |
| Printed/Typed Name Robert Murphy | | | | Signature <i>Robert Murphy</i> | | | | Month Day Year 11/01/80 | | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404. Expires 7-31-86

| | | | | | | | | | | |
|--|--|--|--|-------------------------------------|--|---|--|---|------------------|---------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | | Manifest Document No. 100067 | | 2. Page 1 4 of 11 | | Information in the shaded areas is not required by Federal law. | | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 (919) 451-5613 | | | | | | A. State Manifest Document Number 860126 | | | | |
| 4. Generator's Phone | | | | | | B. State Generator's ID | | | | |
| 5. Transporter 1 Company Name Oil Services | | | | 6. US EPA ID Number TND089558019 | | C. State Transporter's ID | | | | |
| 7. Transporter 2 Company Name | | | | | | D. Transporter's Phone (615) 814999 | | | | |
| 8. US EPA ID Number | | | | | | E. State Transporter's ID | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | | | F. Transporter's Phone | | | | |
| 10. US EPA ID Number LADD79464095 | | | | | | G. State Facility's ID | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | 14. Unit Wt./Vol | 15. Waste No. |
| a. Waste Acetone D.O. 89 UN 1090 | | | | | | 1 DM | | 55 G | D001 | |
| b. HAZARDOUS WASTE LIQUID, N.O.S ORM-E (Deicing Fluid) D.O. 89 UN 9189 | | | | | | 1 DM | | 55 G | D002 | |
| c. Waste methyl Alcohol D.O. 89 UN 1230 | | | | | | 1 DM | | 5 G | D001 | |
| d. Waste Paint Related Material (Epoxy Primer) D.O. 89 UN 1263 | | | | | | 1 DM | | G | N/A | |
| J. Additional Descriptions for Manifests Listed Above A) 1/55 B) 1/85 (D) 1/5 C) 1/5 | | | | | | K. Handling Codes for Wastes Listed Above | | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MLCB CLNC (919) 451-3833 | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature <i>George Eggers</i> | | | | Month Day Year 11/01/1986 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKE | | | | Signature <i>Mark Kongenske</i> | | | | Month Day Year 1/01/1986 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | | Signature | | | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | | | | | |
| 20. Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | | | | |
| Printed/Typed Name Robert + Mar Phx | | | | Signature <i>Robert Murphy</i> | | | | Month Day Year 10/21/86 | | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved OMB No. 2000-0404. Expires 7-31-86

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 106067 | 2. Page 1 5 of 11 | Information in the shaded areas is not required by Federal law. | | | | | |
|--|--|--|---------------------------------|---|---|-----------------|--|----------------------------|--|--|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune (919) 451-5613 Camp LeJeune, North Carolina 28545 | | | | A. State Manifest Document Number 860126 | | | | | | |
| 4. Generator's Phone () | | | | B. State Generator's ID | | | | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number ITND1089558019 | | C. State Transporter's ID | | | | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (619) 381-4999 | | | | | | |
| | | | | E. State Transporter's ID | | | | | | |
| | | | | F. Transporter's Phone | | | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | | G. State Facility's ID | | | | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | 12. Containers | | 13. Total Quantity | | 14. Unit Wt/Vol | | 1. Waste No. | | |
| | | No. Type | | | | | | | | |
| a. Waste 1,1,1, Trichloroethane (methyl chloroform) D.O. 89 UN 2831 | | 1 10m | | 5 G | | D001 | | | | |
| b. Waste Paint Related material (Paint Acrylic) D.O. 89 UN 1263 | | 1 10m | | 8 G | | D001 | | | | |
| c. Waste Oxidizer N.O.S. (ALODINE) D.O. 89 UN 1479 | | 1 10m | | 1 G | | N/A | | | | |
| d. Waste Paint Related material (Paint Epoxy) D.O. 89 UN 1263 | | 1 10m | | 5 G | | N/A | | | | |
| J. Additional Descriptions for Materials Listed Above A) 1/5 B) 1/10 (D) 1/5 C) 1/5 | | | | K. Handling Codes for Wastes Listed Above | | | | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT <u>FIRE DEPT MCB CLNC (919) 451-3333</u> | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggers</i> | | | Month Day Year 10/17/86 | | | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | Printed/Typed Name MARK LANGENSKE | | | Signature <i>Mark Langenske</i> | | | Month Day Year 1/01/78K | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | Printed/Typed Name | | | Signature | | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | | | | |
| Printed/Typed Name ROBERT MURPHY | | Signature <i>Robert Murphy</i> | | | Month Day Year 10/21/86 | | | | | |



DEPARTMENT OF ENVIRONMENT AND PLANNING
LAND MANAGEMENT DIVISION

STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-0404. Expires 7-31-88

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 100067 | 2. Page 1 6 of 11 | Information in the shaded areas is not required by Federal law. | |
|--|--|--|---|---------------------------|---|--|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 (919) 451-5613 | | | A. State Manifest Document Number 860126 | | B. State Generator's ID | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number ITND0189558019 | | C. State Transporter's ID | | D. Transporter's Phone (615) 381-4999 |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | E. State Transporter's ID | | F. Transporter's Phone |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | 10. US EPA ID Number LAD079464095 | | G. State Facility's ID | |
| | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers No. Type | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. |
| a. Waste Paint Related Material (Primer) D.O. 89 UN 1263 | | | 1 DM | 5 G | | 0001 |
| b. WASTE PAINT Related Material (Paint) D.O. 89 UN 1263 | | | 2 DM | 30 G | | 0001 |
| c. HAZARDOUS WASTE Liquid, NOS. ORM-E (Trichlorotrifluoroethane) D.O. 88 UN 9189 | | | 1 DM | 3 G | | 0001 |
| d. WASTE 1,1,1, Trichloroethane UN 2831 | | | 14 DM | 118 G | | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 1/25 B) 1/80 1/25 (D) 13/5 - 1/55 C) 1/5 | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCIB 6620 (919) 451-3333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | Month Day Year 10/1/2006 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKE | | | Signature <i>Mark Kongenske</i> | | Month Day Year 1/01/2006 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | Signature | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 | | | | | | |
| Printed/Typed Name Robert Murphy | | | Signature <i>Robert Murphy</i> | | Month Day Year 10/21/06 | |

STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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| | | | | | | |
|--|--|--|---|--------------------|---|-------------------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1000167 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | |
| 3. Generator's Name and Mailing Address USMA Camp LeJeune DRMO Camp LeJeune (919) 451-5613 Camp LeJeune, North Carolina 28545 | | | 4. Generator's Phone () | | A. State Manifest Document Number 860126 | |
| 5. Transporter 1 Company Name OIL Services | | | 6. US EPA ID Number TMD0181915180119 | | B. State Generator's ID | |
| 7. Transporter 2 Company Name | | | 8. US EPA ID Number | | C. State Transporter's ID | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | 10. US EPA ID Number LAD079464095 | | D. Transporter's Phone (615) 381-4999 | |
| | | | | | E. State Transporter's ID | |
| | | | | | F. Transporter's Phone | |
| | | | | | G. State Facility's ID | |
| | | | | | H. Facility's Phone (318) 783-2624 | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol | 15. Waste No. |
| a. Waste Paint Related Material (Thinner) D.O. 88 UN 1263 | | | 3 DM | 116.5 G | | 0001 |
| b. Hazardous Waste Liquid, N.O.S. ORM-E (Dry cleaning solvent) D.O. 88 UN 9189 | | | 112 DM | 2.81 G | | 0001 |
| c. Waste methyl Ethyl Ketone D.O. 88 UN 1193 | | | 110 DM | 33 G | | F005 0001 |
| d. Waste Acetone UN 1090 | | | 11 DM | 4 G | | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 3/55 B) 7/5-3/55 (D) 1/5 C) 10/5 | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLAX (919) 451-3333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | Month Day Year 11/01/78 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | Printed/Typed Name MARK KONGENSKA | | Signature <i>Mark Kongenska</i> | |
| | | | | | Month Day Year 11/01/78 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | Printed/Typed Name | | Signature | |
| | | | | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | |
| Printed/Typed Name Robert Murphy | | | Signature <i>Robert Murphy</i> | | Month Day Year 10/21/86 | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-86

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. D 20167 | 2. Page 1 8 of 11 | Information in the shaded areas is not required by Federal law. | | |
|--|--|--|---|---------------------------------------|---|-----------------------------|--|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune (919) 451-5613 Camp LeJeune, North Carolina 28545 | | 4. Generator's Phone () | | A. State Manifest Document Number | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TINID0891518119 | | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | | |
| | | | | F. Transporter's Phone | | | |
| | | | | G. State Facility's ID | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. | |
| a. Waste Toluene (RQ 1000/454) D.O. 88 UN 1294 | | | 3 Dm | 115 G | | D001 | |
| b. HAZARDOUS WASTE LIQUID, N.O.S ORM-E (Corrosion Preventive) D.O. 88 UN 9189 | | | 4 Dm | 111 G | | N/A | |
| c. Waste Paint Related Material (Paint Remover) D.O. 88 UN 1263 | | | 2 Dm | 16 G | | D001 | |
| d. Waste Naptha UN 2553 | | | 7 Dm | 26 G | | D001 | |
| J. Additional Descriptions for Materials Listed Above A) 3/5 B) 3/5 - 1/55 (D) 7/5 C) 2/5 | | | K. Handling Codes for Wastes Listed Above | | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLNC(919) 451-3333 | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature George Eggers | | Month Day Year 11/01/786 | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | Printed/Typed Name Mark KONGENSKA | | Signature Mark Kongsenske | | Month Day Year 11/01/786 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | Printed/Typed Name | | Signature | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | |
| Printed/Typed Name Robert Murphy | | Signature Robert Murphy | | Month Day Year 11/21/86 | | | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-88

| | | | | | | |
|--|--|--|---|---|---|--------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. D 2 2679 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | (919) 451-5613 | A. State Manifest Document Number 860126 | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TNID0895580119 | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | D. Transporter's Phone 615/381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | E. State Transporter's ID | | | |
| | | | F. Transporter's Phone | | | |
| | | | G. State Facility's ID | | | |
| | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers No. Type | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. |
| a. Waste Paint Related Material (Paint) D.O. 88 UN1263 | | | 3 DM | 34 | G | 0001 |
| b. Waste Paint Related Material (Paint) D.O. 88 UN1263 | | | 3 Box | 8.6 | G | 0001 |
| c. Waste Paint Related Material (Paint Epoxy) D.O. 88 UN1263 | | | 2 DM | 2 | G | 0001 |
| d. Waste Paint Related Material (Polyurethane Coating) D.O. 88 UN1263 | | | 1 DM | 55 | G | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 1/55-2/5 B) 3/Boxes (D) 1/55 C) 1/5 1/20 | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LOPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT <u>FIRE DEPT MCBC/LNC (919) 451-3333</u> | | | | | | |
| 19. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggers</i> | | Month Day Year 11/21/86 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKE | | Signature <i>Mark Kongenske</i> | | Month Day Year 1/21/78 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | Signature | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | |
| Printed/Typed Name Robert Murphy | | Signature <i>Robert Murphy</i> | | Month Day Year 10/21/86 | | |

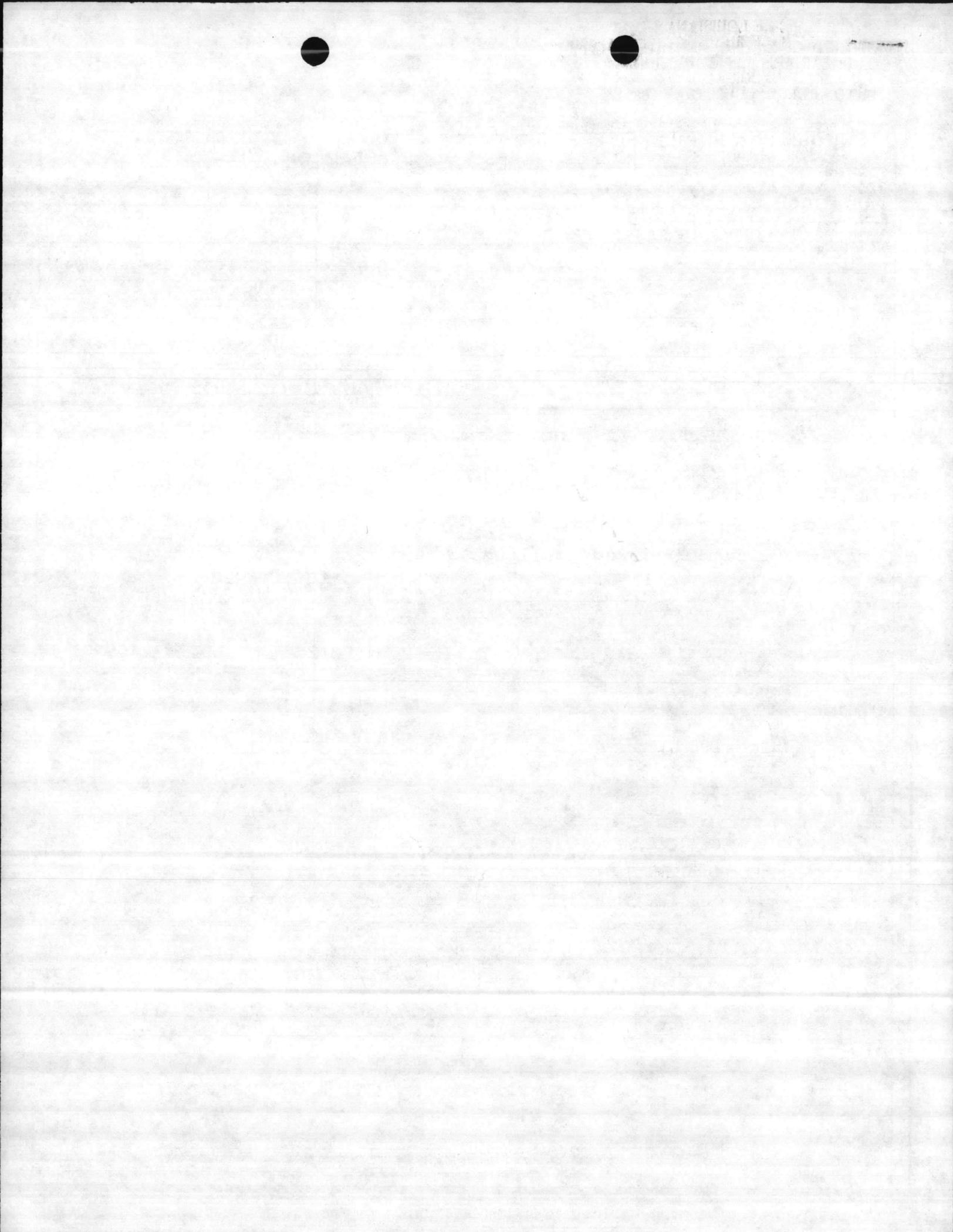
STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-88

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. | Manifest Document No. ID 006710 of 11 | 2. Page 1 | Information in the shaded areas is not required by Federal law. | | |
|--|--|---|--|---|---|---------------|--|
| 3. Generator's Name and Mailing Address USMC CAMP LEJEUNE DEMO CAMP LEJEUNE CAMP LEJEUNE, NC 28545 | | | | A. State Manifest Document Number 860126 | | | |
| 4. Generator's Phone (919) 451-5613 | | | | B. State Generator's ID | | | |
| 5. Transporter 1 Company Name OIL Services | | 6. US EPA ID Number ITN ID 08918880119 | | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO HWY. 1112 CROWLEY, LA. 70526 | | 10. US EPA ID Number LA ID 0079464095 | | E. State Transporter's ID | | | |
| | | | | F. Transporter's Phone | | | |
| | | | | G. State Facility's ID | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. | |
| a. Hazardous Waste Liquid, N.O.S. ORM-E (Cleaning solvent) D.O. 88 UN 9189 | | | 4 Drums | 20 G | | N/A | |
| b. Waste Adhesive UN 1133 | | | 1 Box | 8 G | | N/A | |
| c. Waste Mercury Compound, Solid N.O.S. UN 2025 | | | 7 Box | 389 Lbs | | D009 | |
| d. Waste Mercury Compound, Solid N.O.S. UN 2025 | | | 1 Drum | 98 Lbs | | D009 | |
| J. Additional Descriptions for Materials Listed Above A) 4/5 B) 1/Box (D) 1/30 C) 7/Boxes | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information GENERATOR TO CONTACT FIRE DEPT MCB CLNC (919) 451-8333 | | | | | | | |
| 18. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggert</i> | | Month Day Year 10/1/86 | | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKY | | Signature <i>Mark Kongensky</i> | | Month Day Year 1/9/12/86 | | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | Signature | | Month Day Year | | | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | | |
| Printed/Typed Name Robert Murphy | | Signature <i>Robert Murphy</i> | | Month Day Year 10/2/86 | | | |

GENERATOR
TRANSPORTER
FACILITY



STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1000167 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | | | | | |
|---|--|--|----------------------------------|---|---|---|--|----------------------------|-----------------|---------------|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 (919) 451-5613 | | | | A. State Manifest Document Number 860126 | | | | | | |
| 4. Generator's Phone | | | | B. State Generator's ID | | | | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TN0089558019 | | C. State Transporter's ID | | | | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | | | |
| | | | | F. Transporter's Phone | | | | | | |
| | | | | G. State Facility's ID | | | | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | | 13. Total Quantity | 14. Unit Wt/Vol | 15. Waste No. |
| a. Waste methyl Ethyl Ketone D.O. 89 UN 1193 | | | | | | 11 DM | | 55 G | F005 | |
| b. Waste Toluene (RQ 1000/434) D.O. 89 UN 1294 | | | | | | 7 DM | | 28 G | D001 | |
| c. Waste Paint Related Material (Paint Remover) D.O. 89 UN 1263 | | | | | | 8 DM | | 140 G | D001 | |
| d. Waste Paint Related Material (Thinner) D.O. 89 UN 1263 | | | | | | 8 DM | | 133 G | D001 | |
| J. Additional Descriptions for Materials Listed Above A) 1/5 B) 7/5 C) 3/85-5/5 (D) 8/5 | | | | | | K. Handling Codes for Wastes Listed Above | | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLMC (919) 451-3333 | | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature <i>George Eggers</i> | | | | Month Day Year 11/01/78 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKIE | | | | Signature <i>Mark Kongenske</i> | | | | Month Day Year 11/01/78 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | | Signature | | | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | | | | | |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Printed/Typed Name | | | | | | | | | | |
| Signature | | | | Month Day Year | | | | | | |

STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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| | | | | | |
|---|--|--|---|-----------------|---|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. ID010672 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 (919) 451-5613 | | | A. State Manifest Document Number 860126 | | |
| 4. Generator's Phone | | | B. State Generator's ID | | |
| 5. Transporter 1 Company Name Ail Services | | 6. US EPA ID Number TND089155801A | C. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | D. Transporter's Phone (615) 331-4999 | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | E. State Transporter's ID | | |
| | | | F. Transporter's Phone | | |
| | | | G. State Facility's ID | | |
| | | | H. Facility's Phone (318) 783-2624 | | |

| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | 12. Containers | | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. |
|---|---|------|--------------------|-----------------|--------------|
| | No. | Type | | | |
| a. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Corrosion Preventive) D.O. 89 UN 9189 | 5 | DM | 71 G | | N/A |
| b. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Cleaning Compound) D.O. 89 UN 9189 | 1 | DM | 5 G | | D002 |
| c. HAZARDOUS Waste Liquid, N.O.S. ORM-E (Dry Cleaning Solvent) D.O. 89 UN 9189 | 26 | DM | 36.8 G | | D002 |
| d. Waste Paint Related Material (Paint Epoxy) D.O. 89 UN 1263 | 7 | DM | 13.5 G | | D001 |
| J. Additional Descriptions for Materials Listed Above A) 1/55-1/5-3/10 B) 1/5 C) 1/25-5/55-1/20-1/5 (D) 2/25-2/25-3/5 | K. Handling Codes for Wastes Listed Above | | | | |

15. Special Handling Instructions and Additional Information
 IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLNC (919) 451-3333

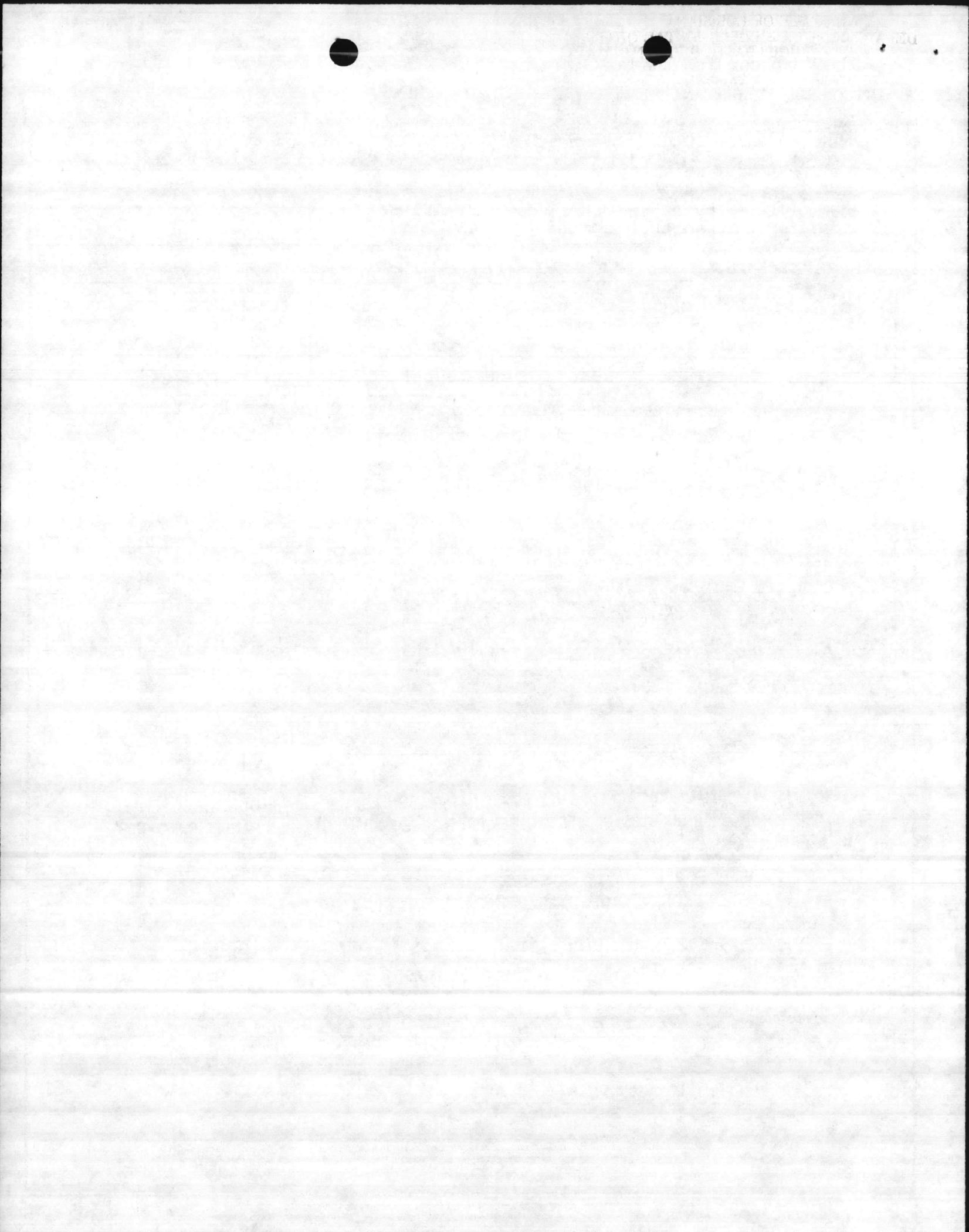
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packaged, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment.

| | | |
|--|------------------------------------|----------------------------|
| Printed/Typed Name GEORGE EGGERS | Signature <i>George Eggers</i> | Month Day Year 11/01/78 |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKA | Signature <i>Mark Kongenska</i> | Month Day Year 11/01/78 |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | Signature | Month Day Year |

19. Discrepancy Indication Space

20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

| | | |
|--------------------|-----------|----------------|
| Printed/Typed Name | Signature | Month Day Year |
|--------------------|-----------|----------------|

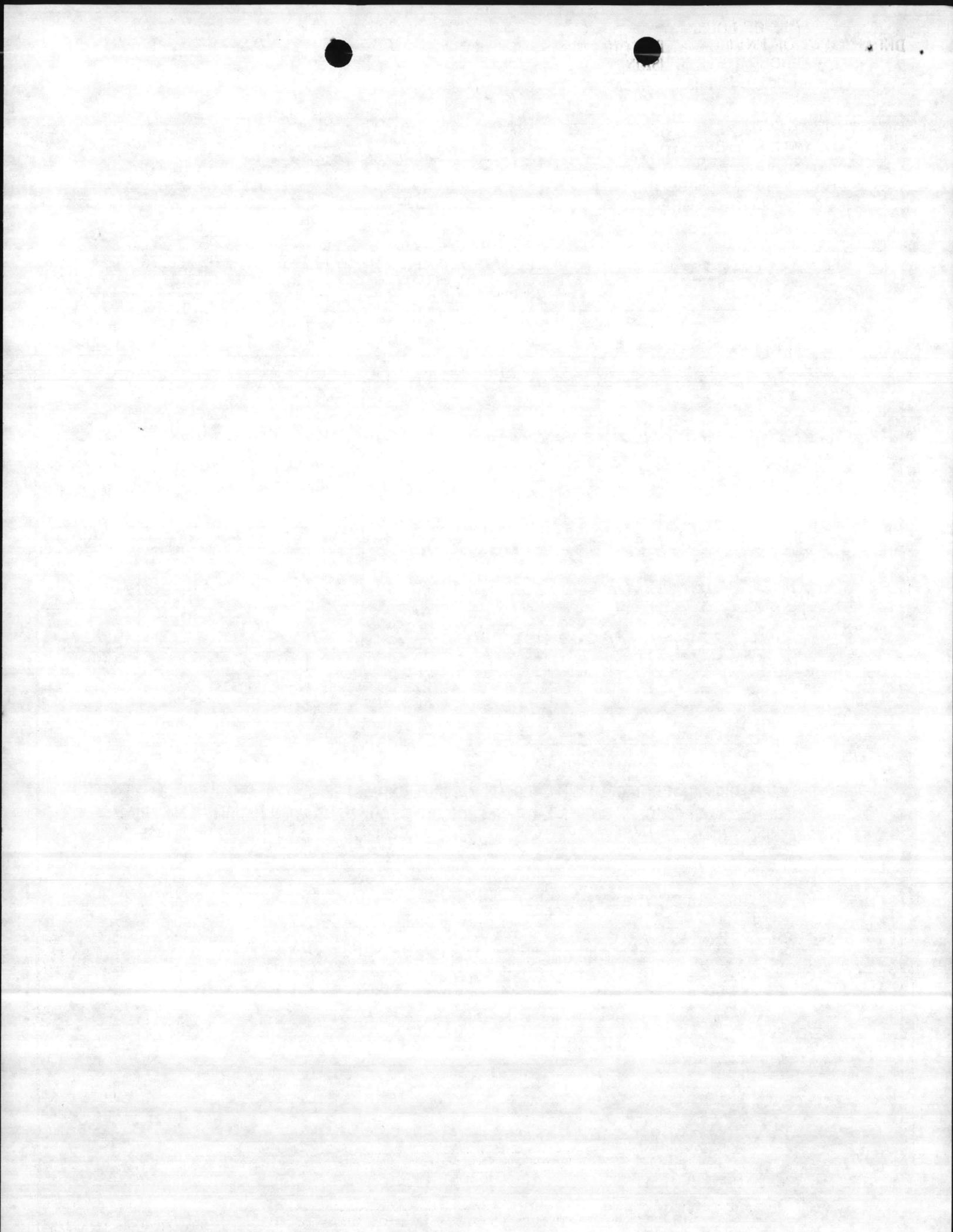


STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-89

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1700167 | 2. Page 1 3 of 11 | Information in the shaded areas is not required by Federal law. | | |
|---|--|--|---------------------------------------|---|---|-----------------------------|---------------|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | 4. (919) 451-5613 | | A. State Manifest Document Number 860126 | | |
| 5. Transporter 1 Company Name Oil Services | | | 6. US EPA ID Number TND10895580119 | | C. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | |
| | | | | | F. Transporter's Phone | | |
| | | | | | G. State Facility's ID | | |
| | | | | | H. Facility's Phone (318) 783-2624 | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol | 15. Waste No. |
| a. Waste Epichlorohydrin (RQ1000/454) (Resin Coating) D.O. 89 UN 2023 | | | | 4 Drm | 13014 | P | D001 |
| b. Waste Paint Related material (Paint Epoxy) D.O. 89 UN 1263 | | | | 1 Drm | 5 | G | D001 |
| c. Waste Paint Related material (Paint stripper) D.O. 89 UN 1263 | | | | 1 Drm | 1 | G | D002 |
| d. Waste Isopropanol (Isopropanol Alcohol) D.O. 89 UN 1219 | | | | 1 Drm | 5 | G | D001 |
| 16. Additional Descriptions for Materials Listed Above A) 3/25-1/55 B) 1/10 (D) 1/5 C) 1/5 | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT NCB CLNC (919) 451-3333 | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. I certify I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA. I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature George Eggers | | | Month Day Year 11/01/786 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKA | | | Signature Mark Kongenske | | | Month Day Year 11/01/786 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | Signature | | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name | | | | | | | |
| | | | Signature | | | Month Day Year | |

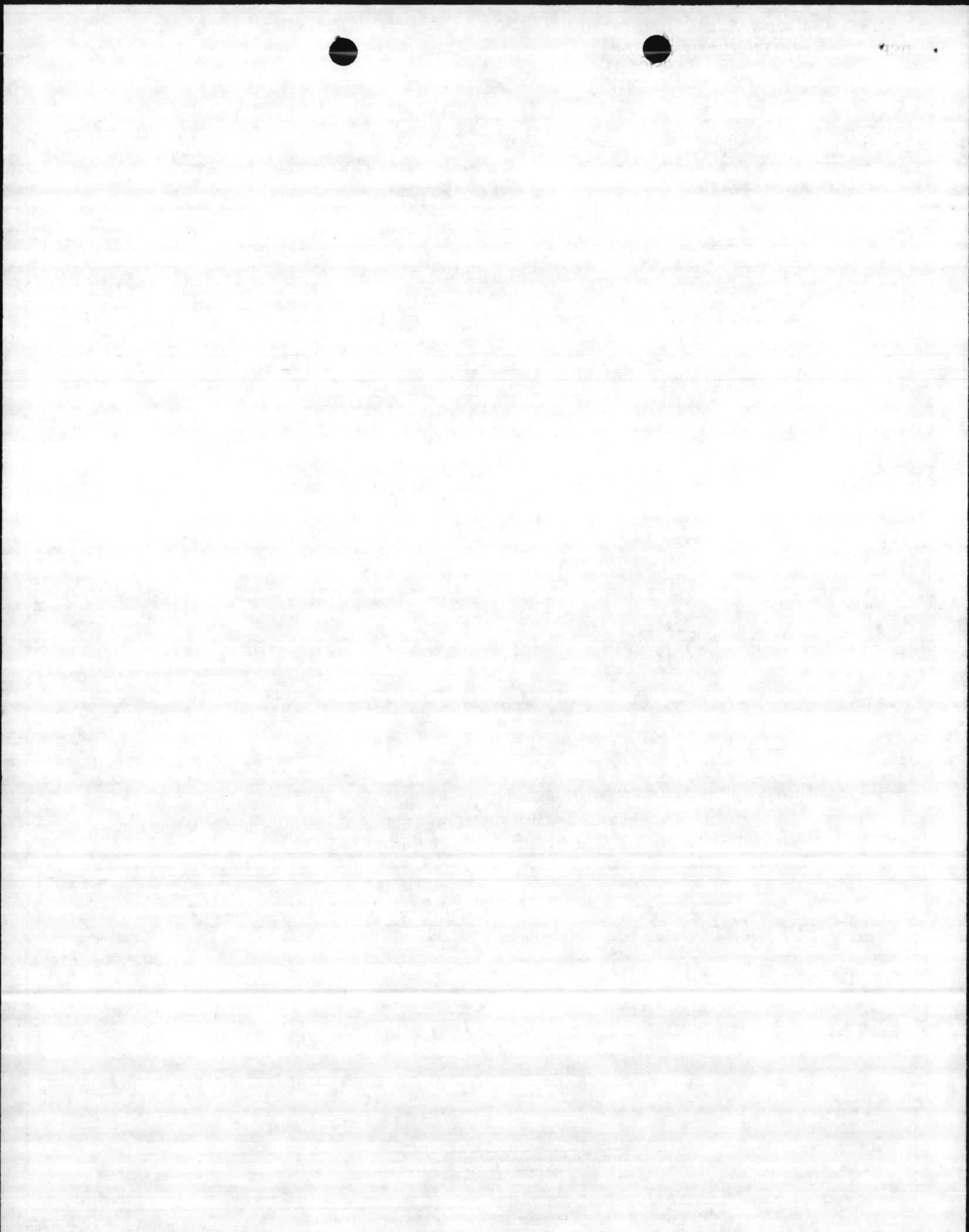


STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-86

| | | | | | | | | | |
|--|--|--|----------------------------------|---|---|---|--------------------|-------------------|---------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1000674 | 2. Page 1 4 of 11 | Information in the shaded areas is not required by Federal law. | | | | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | | A. State Manifest Document Number 860126 | | B. State Generator's ID | | | |
| 4. Generator's Phone (919) 451-5613 | | | | C. State Transporter's ID | | | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TND10895580119 | | D. Transporter's Phone (415) 381-4999 | | | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | E. State Transporter's ID | | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LADD79464095 | | F. Transporter's Phone | | | | | |
| | | | | G. State Facility's ID | | | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol. | 15. Waste No. |
| a. Waste Acetone D.O. 89 UN 1090 | | | | | | 1 DM | 55 G | | D001 |
| b. HAZARDOUS WASTE LIQUID, N.O.S ORM-E (Deicing Fluid) D.O. 89 UN 1890 | | | | | | 1 DM | 55 G | | D002 |
| c. Waste methyl Alcohol D.O. 89 UN 1230 | | | | | | 1 DM | 5 G | | D001 |
| d. Waste PAINT Related MATERIAL (Epoxy Primer) D.O. 89 UN 1263 | | | | | | 1 DM | 1 G | | N/A |
| J. Additional Descriptions for Materials Listed Above A) 1/55 B) 1/85 C) 1/5 (D) 1/5 | | | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MLIB CLNC (919) 451-3833 | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature <i>George Eggers</i> | | Month Day Year 11/01/2186 | | | |
| 17 Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKE | | | | Signature <i>Mark Kongenske</i> | | Month Day Year 11/01/2186 | | | |
| 18 Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | | Signature | | Month Day Year | | | |
| 19 Discrepancy Indication Space | | | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Printed/Typed Name | | | | | | | | | |
| | | | | Signature | | Month Day Year | | | |



STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved OMB No. 2000-0404. Expires 7-31-86

| | | | | | | |
|--|--|--|---|---|--|---------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 101067 | 2. Page 1 5 of 11 | Information in the shaded areas is not required by Federal law | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | (919) 451-5613 | A. State Manifest Document Number 860126 | | |
| 4. Generator's Phone () | | | B. State Generator's ID | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TN1089558019 | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | D. Transporter's Phone 619381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | E. State Transporter's ID | | | |
| | | | F. Transporter's Phone | | | |
| | | | G. State Facility's ID | | | |
| | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol. | 15. Waste No. |
| a. Waste 1,1,1, Trichloroethane (methyl Chloroform) D.O. 89 UN 2831 | | | No. Type | | | |
| b. Waste Paint Related material (Paint Acrylic) D.O. 89 UN 1263 | | | 1 1 DM | 5 G | | 0001 |
| c. Waste oxidizer NOS. (ALODINE) D.O. 89 UN 1479 | | | 1 1 DM | 8 G | | 0001 |
| d. Waste Paint Related material (Paint Epoxy) D.O. 89 UN 1263 | | | 1 1 DM | 1 G | | N/A |
| e. Waste Paint Related material (Paint Epoxy) D.O. 89 UN 1263 | | | 1 1 DM | 5 G | | N/A |
| 16. Additional Descriptions for Materials Listed Above | | | K. Handling Codes for Wastes Listed Above | | | |
| A) 1/5 B) 1/10 (D) 1/5 C) 1/5 | | | | | | |
| 15. Special Handling Instructions and Additional Information | | | | | | |
| IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLUX (919) 451-8333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | Month Day Year 1/01/78 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | Printed/Typed Name MARK KONGENSKA | | Signature <i>Mark Kongenska</i> | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | Printed/Typed Name | | Signature | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. | | | | | | |
| Printed/Typed Name | | | Signature | | Month Day Year | |

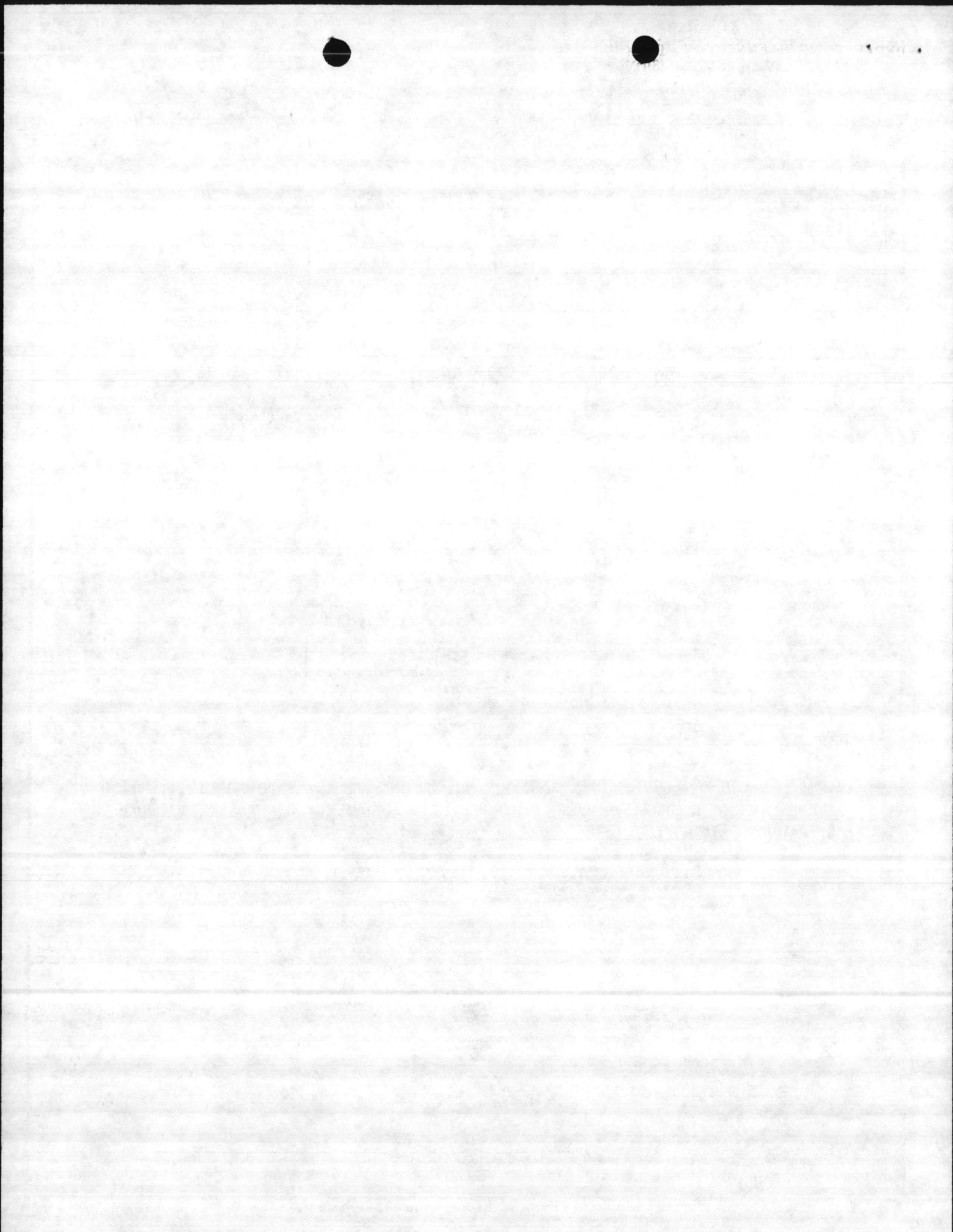


STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404. Expires 7-31-86

| | | | | | | |
|--|--|--|---|---|---|--------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 102067 | 2. Page 1 6 of 11 | Information in the shaded areas is not required by Federal law. | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | 4. (919) 451-5613 | A. State Manifest Document Number 860126 | | |
| 5. Transporter 1 Company Name OIL Services | | | 6. US EPA ID Number TN D 018955180119 | C. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | | 8. US EPA ID Number | D. Transporter's Phone (615) 381-4999 | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | 10. US EPA ID Number LAD079464095 | E. State Transporter's ID | | |
| | | | | F. Transporter's Phone | | |
| | | | | G. State Facility's ID | | |
| | | | | H. Facility's Phone (318) 783-2624 | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers No. Type | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. |
| a. Waste Paint Related MATERIAL (Primer) D.O. 89 UN 1263 | | | 1 DM | 5 G | | 0001 |
| b. Waste Paint Related MATERIAL (Paint) D.O. 89 UN 1263 | | | 2 DM | 30 G | | 0001 |
| c. Hazardous Waste Liquid, NOS. ORM-E (Trichlorotrifluoroethane) D.O. 88 UN 9189 | | | 1 DM | 3 G | | 0001 |
| d. Waste 1,1,1, Trichloroethane UN 2831 | | | 14 DM | 118 G | | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 1/25 B) 1/80 1/25 (D) 13/5 - 1/55 c) 1/5 | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLNO (919) 451-3333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | Month Day Year 11/01/21/86 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSEKE | | | Signature <i>Mark Kongenseke</i> | | Month Day Year 11/01/21/86 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | Signature | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in item 19 Printed/Typed Name | | | | | | |
| | | | Signature | | Month Day Year | |

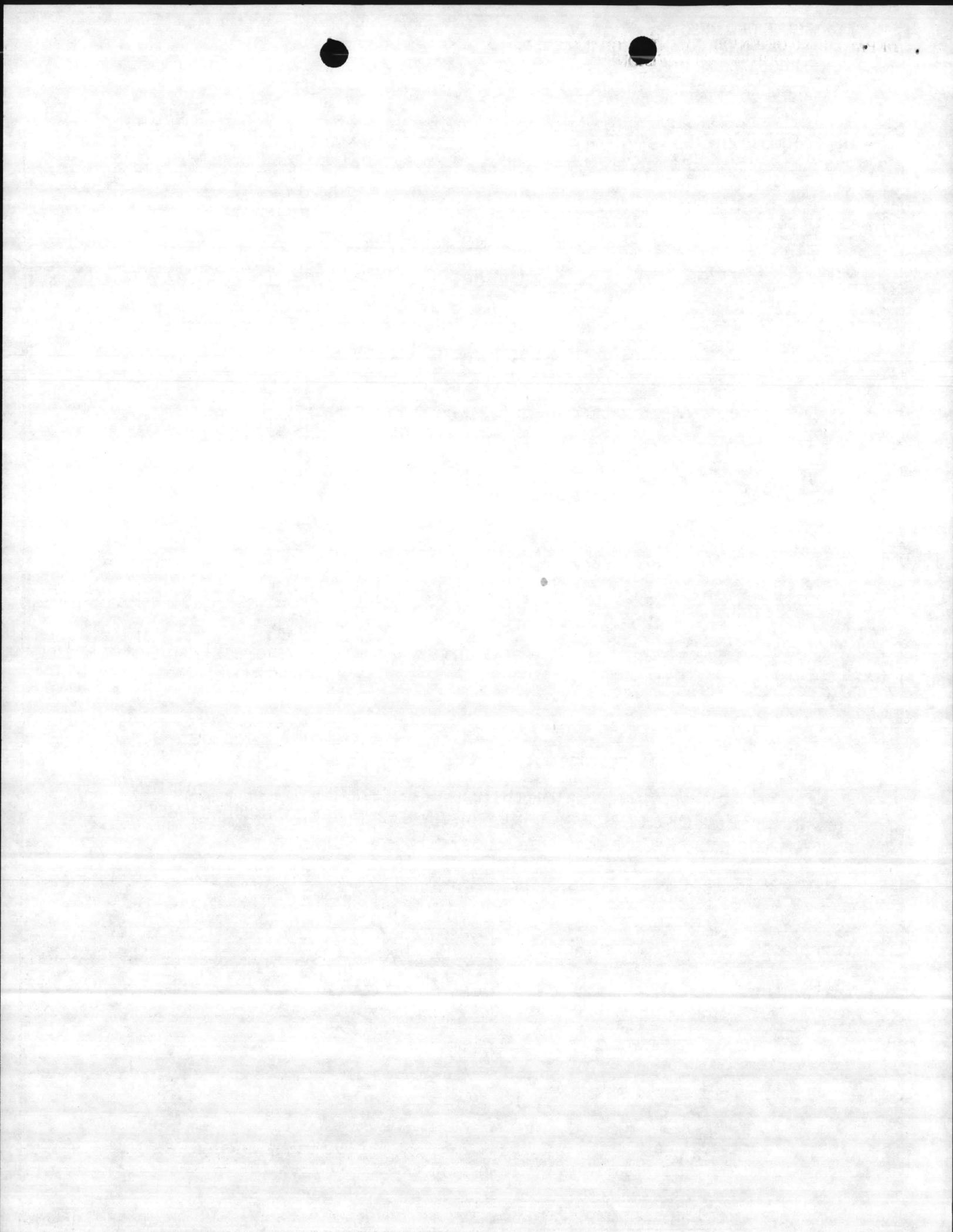


STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404. Expires 7-31-85

| | | | | | | |
|--|--|--|---|---|---|---------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 100067 | 2. Page 1 7 of 11 | Information in the shaded areas is not required by Federal law. | |
| 3. Generator's Name and Mailing Address USMA Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | (919) 451-5613 | A. State Manifest Document Number 860126 | | |
| 4. Generator's Phone () | | | B. State Generator's ID | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TMD0181915181019 | C. State Transporter's ID | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | D. Transporter's Phone (615) 381-4999 | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | 10. US EPA ID Number LAD079464095 | E. State Transporter's ID | | | |
| | | | F. Transporter's Phone | | | |
| | | | G. State Facility's ID | | | |
| | | | H. Facility's Phone (318) 783-2624 | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | 12. Containers No. Type | 13. Total Quantity | 14. Unit Wt./Vol | 15. Waste No. |
| a. Waste Paint Related Material (Thinner) D.O. 88 UN 1263 | | | 3 DM | 165 G | | 0001 |
| b. Hazardous Waste Liquid, N.O.S. ORM-E (Dry cleaning solvent) D.O. 88 UN 9189 | | | 12 DM | 281 G | | 0001 |
| c. Waste methyl Ethyl Ketone D.O. 88 UN 1193 | | | 10 DM | 33 G | | 0001 FO05 |
| d. Waste Acetone UN 1090 | | | 1 DM | 4 G | | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 3/55 B) 7/5-5/55 (D) 1/5 C) 10/5 | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLAX (919) 451-3333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | Month Day Year 11/01/86 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKO | | | Signature <i>Mark Kongensko</i> | | Month Day Year 11/01/86 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | Signature | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name | | | | | | |
| Signature | | | Month Day Year | | | |

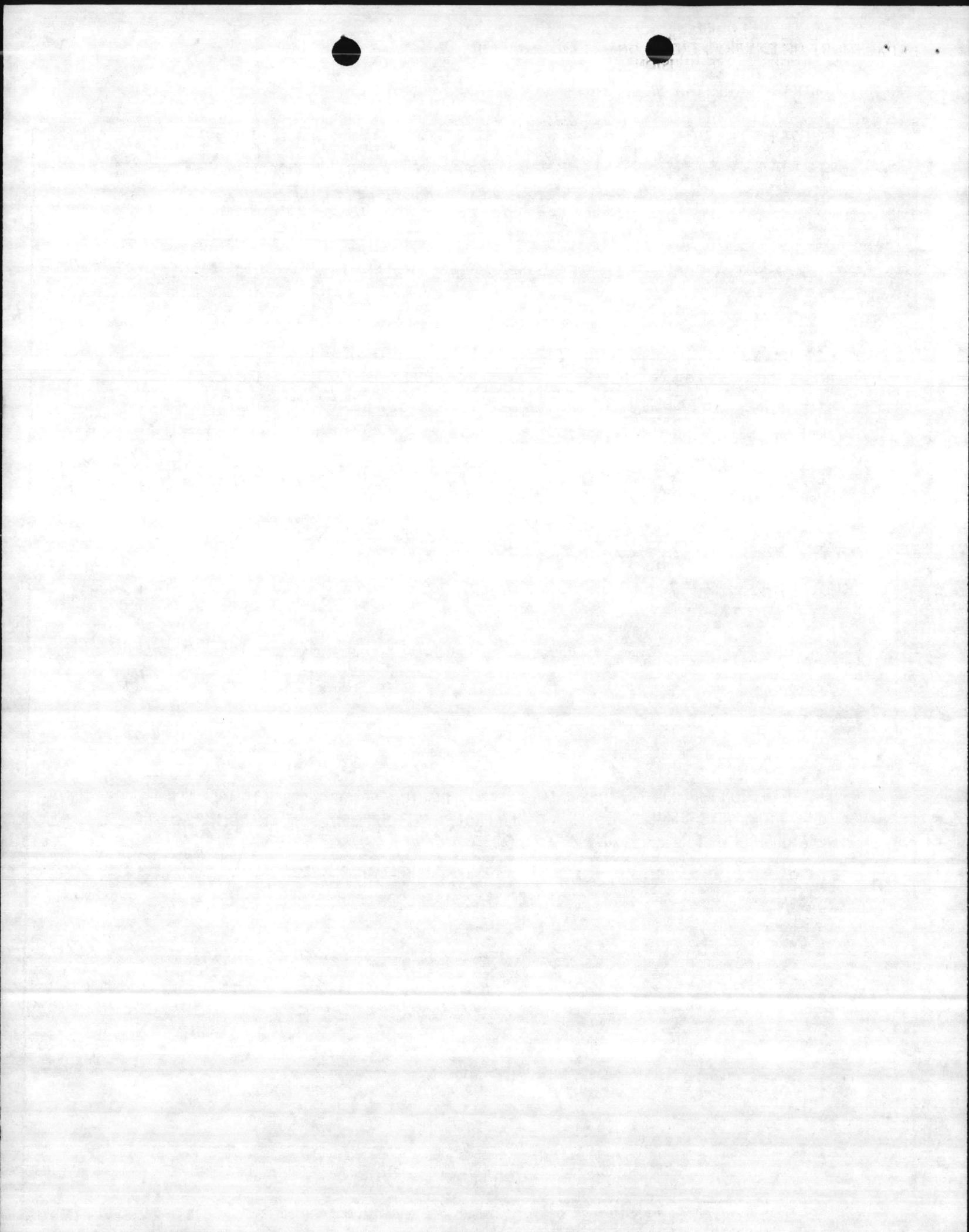


STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

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Form Approved. OMB No. 2000-0404 Expires 7-31-90

| | | | | | | | | | |
|--|--|--|-----------------------------------|---------------------------------------|---|---|----------------------------|----------|---------------|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 11000007 | 2. Page 1 8 of 11 | Information in the shaded areas is not required by Federal law. | | | | |
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune (919) 451-5613 Camp LeJeune, North Carolina 28545 | | | | A. State Manifest Document Number | | | | | |
| 4. Generator's Phone () | | | | B. State Generator's ID | | | | | |
| 5. Transporter 1 Company Name Oil Services | | 6. US EPA ID Number TND0089558019 | | C. State Transporter's ID | | | | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | | | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | | |
| | | | | F. Transporter's Phone | | G. State Facility's ID | | | |
| | | | | H. Facility's Phone (318) 783-2624 | | | | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | | | 12. Containers | 13. Total | 14. Unit | 15. Waste No. |
| | | | | | | No. | Quantity | Wt/Vol | |
| a. Waste Toluene (RQ 1000/454) D.O. 88 UN 1294 | | | | | | 3 | 15 G | | 0001 |
| b. HAZARDOUS WASTE LIQUID, N.O.S ORM-E (Corrosion Preventive) D.O. 88 UN 9189 | | | | | | 4 | 11 G | | N/A |
| c. Waste Paint Related Material (Paint Remover) D.O. 88 UN 1263 | | | | | | 2 | 6 G | | 0001 |
| d. Waste Naptha UN 2553 | | | | | | 7 | 26 G | | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 3/5 B) 3/5 - 1/55 (D) 7/5 C) 2/5 | | | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCB CLNC (919) 451-3333 | | | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, labeled, and listed, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature George Eggers | | | Month Day Year 11/01/78 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | | | | | | |
| Printed/Typed Name Mark KONGENSKA | | | | Signature Mark Kongska | | | Month Day Year 11/01/78 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | | | | |
| 20. Facility Owner or Operator. Certification of receipt of hazardous materials covered by this manifest except as noted in item 19 | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | Month Day Year | | |

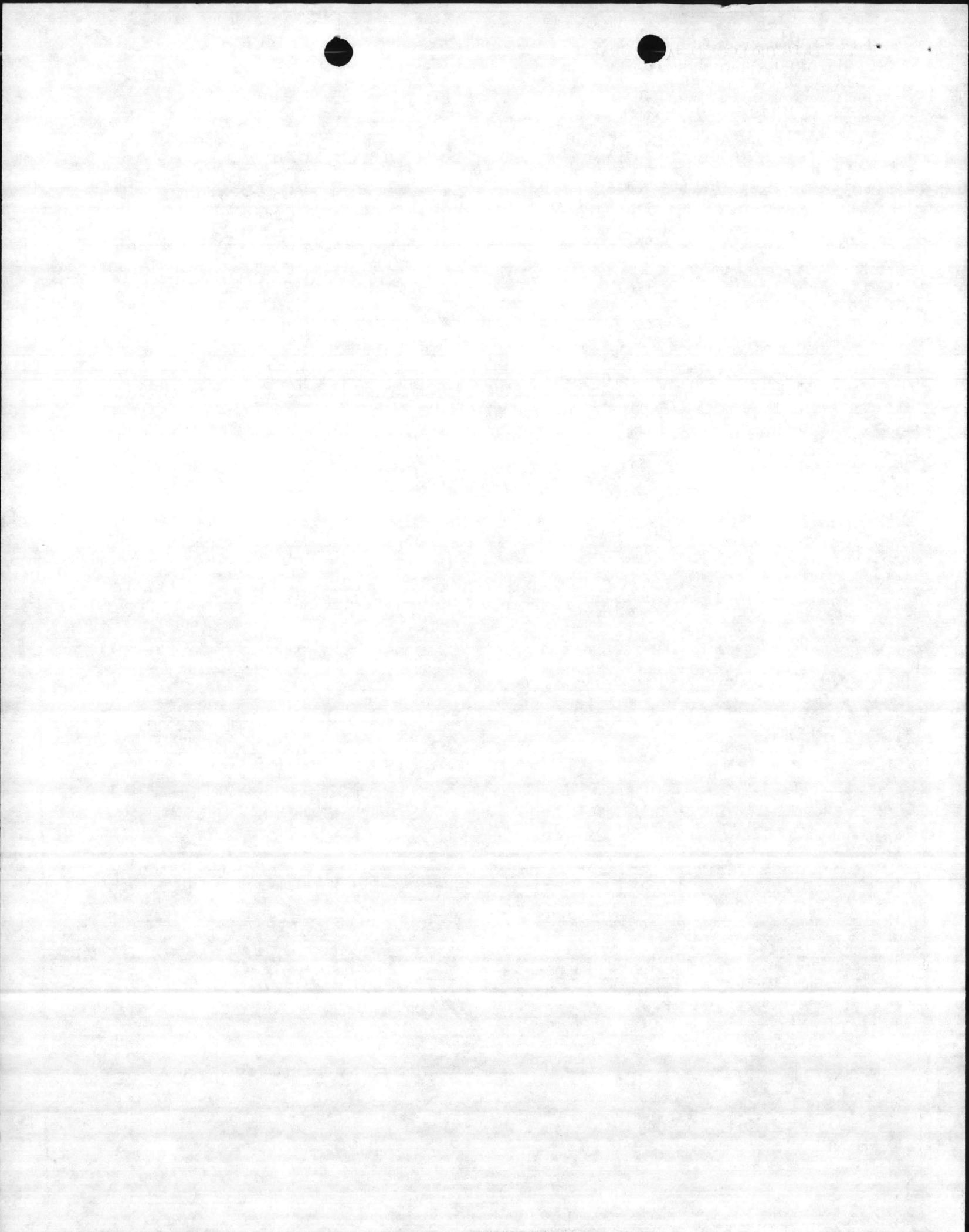


STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-0404 Expires 7-31-08

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NC6170022580 | Manifest Document No. 1000679 | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | | |
|--|--|--|--|---|---|------------------------------|--------------|
| 3. Generator's Name and Mailing Address USMC Camp LeJeune DRMO Camp LeJeune Camp LeJeune, North Carolina 28545 | | | 6. US EPA ID Number ITND1091551810119 | | A. State Manifest Document Number 860126 | | |
| 5. Transporter 1 Company Name Oil Services | | | 6. US EPA ID Number | | C. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | | 8. US EPA ID Number | | D. Transporter's Phone 615/381-4999 | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, Louisiana 70526 | | | 10. US EPA ID Number LAD079464095 | | E. State Transporter's ID | | |
| | | | | | F. Transporter's Phone | | |
| | | | | | G. State Facility's ID | | |
| | | | | | H. Facility's Phone (318) 783-2624 | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol. | 1. Waste No. |
| a. Waste Paint Related Material (Paint) D.O. 88 UN1263 | | | | 1 Dim | 34 | G | 0001 |
| b. Waste Paint Related Material (Paint) D.O. 88 UN1263 | | | | 3 Box | 8.6 | G | 0001 |
| c. Waste Paint Related Material (Paint Epoxy) D.O. 88 UN1263 | | | | 2 Dim | 2 | G | 0001 |
| d. Waste Paint Related Material (Polyurethane Coating) D.O. 88 UN1263 | | | | 1 Dim | 5.5 | G | 0001 |
| J. Additional Descriptions for Materials Listed Above A) 1/55 - 2/5 B) 3/boxes (D) 1/55 C) 1/5 1/20 | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information IF SPILLED IN LOUISIANA CONTACT LDPS HAZARDOUS MATERIAL UNIT 504-925-6593. IF UNABLE TO DELIVER RETURN TO GENERATOR. WEAR GOGGLES, GLOVES & OTHER PROTECTIVE EQUIPMENT WHEN HANDLING MATERIAL. GENERATORS CONTACT FIRE DEPT MCBCLNC (919) 451-3333 | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | Signature <i>George Eggers</i> | | | Month Day Year 11/01/2006 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGONSKE | | | Signature <i>Mark Kongonske</i> | | | Month Day Year 11/01/2006 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | | Signature | | | Month Day Year | |
| 19. Discrepancy Indication Space | | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Printed/Typed Name | | | | | | | |
| | | | Signature | | | Month Day Year | |

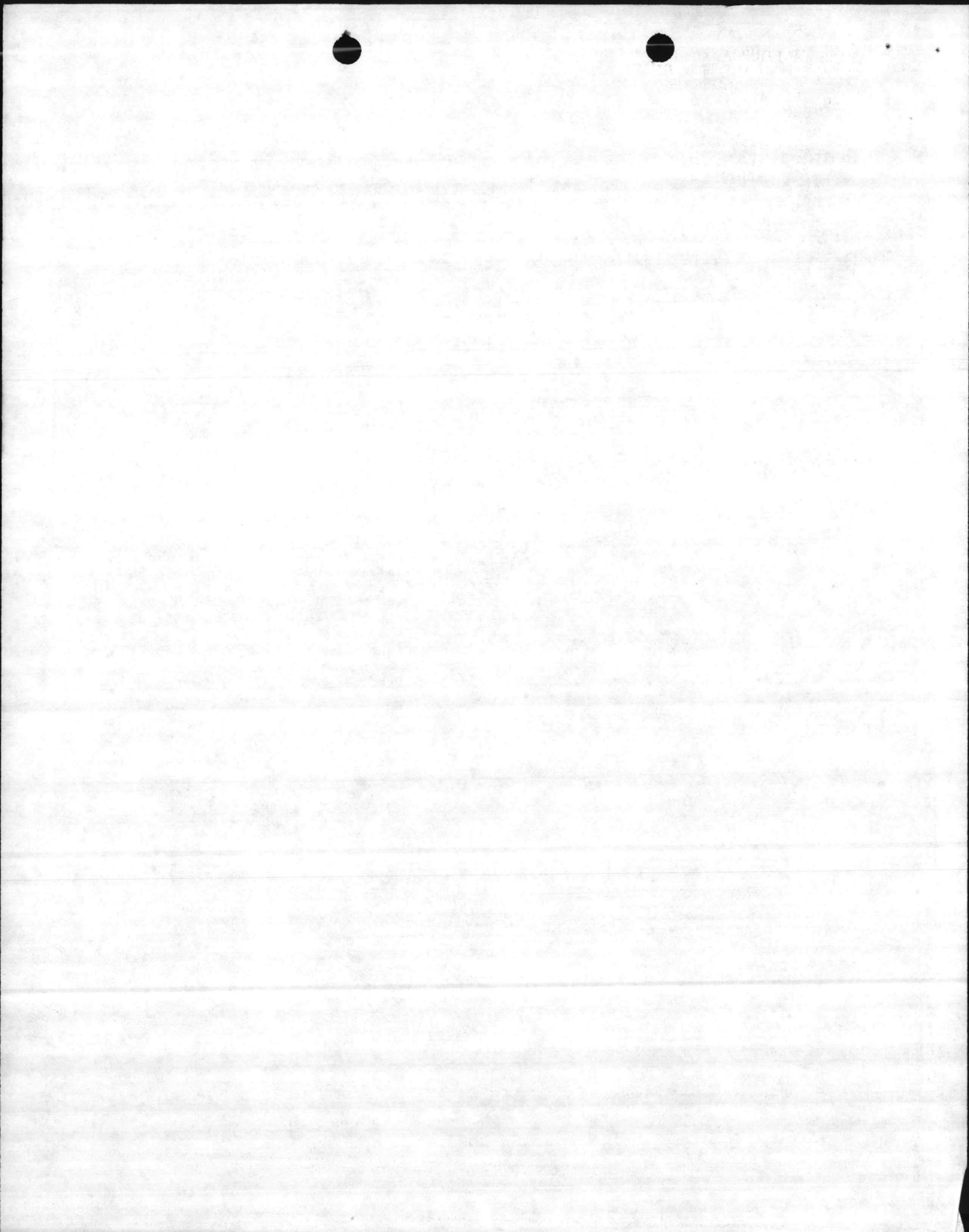


STATE OF LOUISIANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
HAZARDOUS WASTE DIVISION
P.O. BOX 44307
BATON ROUGE, LOUISIANA 70804

Please print or type. (Form designed for use on elite (12-pitch) typewriter.)

Form Approved. OMB No. 2000-C404 Expires 7-31-85

| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. | Manifest Document No. | 2. Page 1 of 11 | Information in the shaded areas is not required by Federal law. | | |
|---|--|---|-----------------------|---|---|---------------------------------------|---------------|
| 3. Generator's Name and Mailing Address USMC CAMP LEJEUNE DRMO CAMP LEJEUNE CAMP LEJEUNE, NC 28545 | | 4. Generator's Phone (919) 451-5613 | | A. State Manifest Document Number 860126 | | B. State Generator's ID | |
| 5. Transporter 1 Company Name OIL Services | | 6. US EPA ID Number ITND108918880119 | | C. State Transporter's ID | | D. Transporter's Phone (615) 381-4999 | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | E. State Transporter's ID | | F. Transporter's Phone | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crawley, LA. 70526 | | 10. US EPA ID Number LIA001794640915 | | G. State Facility's ID | | H. Facility's Phone (318) 783-2624 | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol | 15. Waste No. |
| a. Hazardous Waste Liquid, N.O.S. ORM-E (Cleaning Solvent) D.O. 88 | | | | No. Type | | | |
| b. Waste Adhesive | | | | 4 DIM | 20 G | | N/A |
| c. Waste mercury compound, solid N.O.S. | | | | 1 Box | 8 G | | NA |
| d. Waste mercury compound, solid N.O.S. | | | | 7 Box | 389 LBS | | D009 |
| UN 2025 | | | | 1 DIM | 98 LBS | | D009 |
| UN 2025 | | | | | | | |
| J. Additional Descriptions for Materials Listed Above A) 4/5 B) 1/box (D) 1/30 C) 7/boxes | | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information GENERATOR TO CONTACT FIRE DEPT MCB CLNC. (919) 451-8383 | | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(h) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which best meets the present and future threat to human health and the environment. | | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | | | Signature <i>George Eggers</i> | | Month Day Year 1/01/78 | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | | | Printed/Typed Name MARK KONGENSKO | | Signature <i>Mark Kongensko</i> | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | Printed/Typed Name | | Signature | |
| 19. Discrepancy Indication Space | | | | Printed/Typed Name | | Signature | |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19. | | | | Printed/Typed Name | | Signature | |
| | | | | Printed/Typed Name | | Signature | |



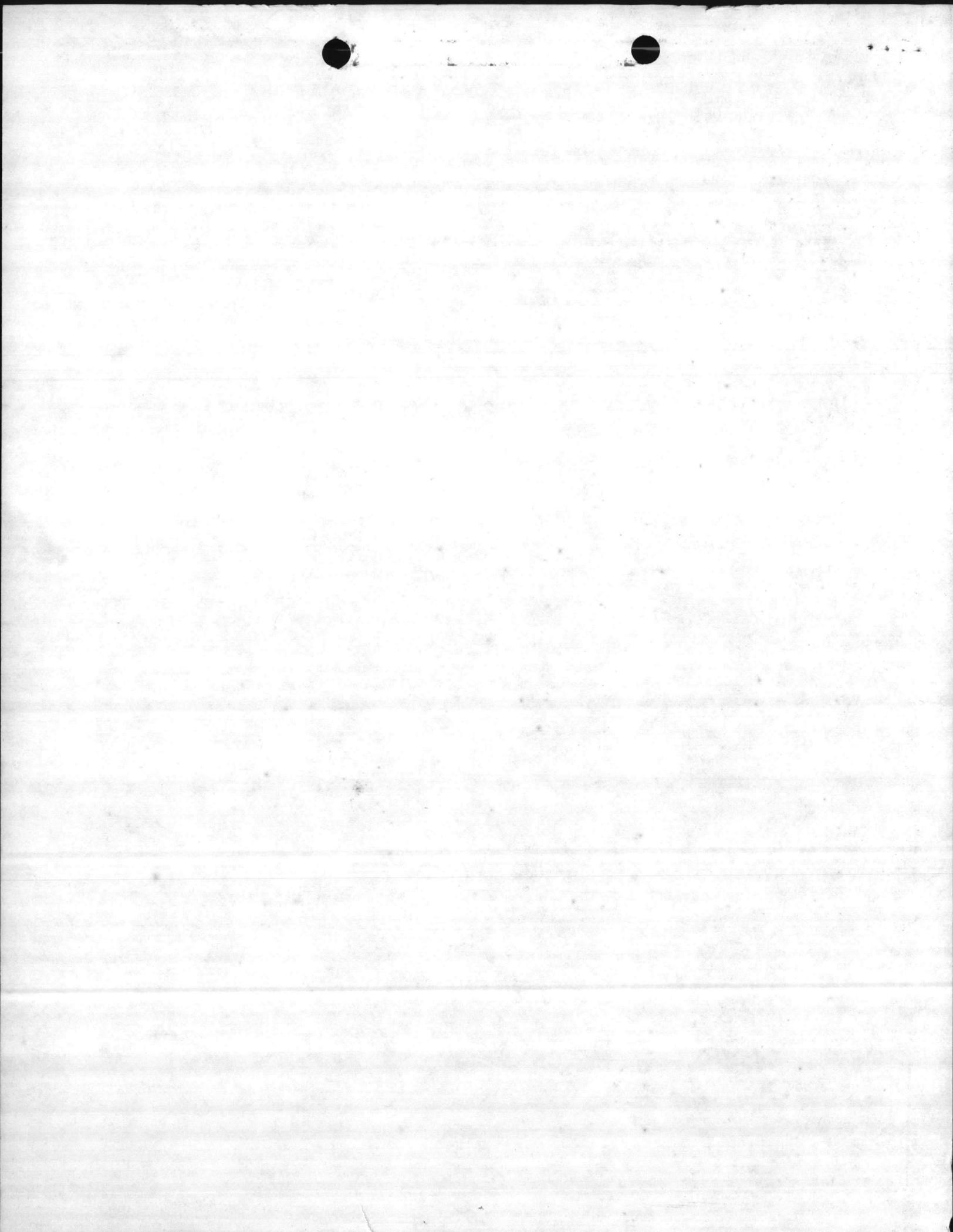
STATE OF LOUISIANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 HAZARDOUS WASTE DIVISION
 P.O. BOX 44307
 BATON ROUGE, LOUISIANA 70804

Form Approved. OMB No. 2000-0404 Expires 7-31-86

Print or type. (Form designed for use on elite (12-pitch) typewriter.)

| | | | | | | |
|---|--|---|---|---------------------------------------|---|--|
| UNIFORM HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. NIC1617101022518101010167 | Manifest Document No. 11/11 | 2. Page 1 1 of 1 | Information in the shaded areas is not required by Federal law. | |
| 3. Generator's Name and Mailing Address DRMO Camp LaJeune USMC Camp LaJeune Camp LaJeune NC 28545 | | | A. State Manifest Document Number 860126 | | | |
| 4. Generator's Phone (919) 451-3333 | | | B. State Generator's ID | | | |
| 5. Transporter 1 Company Name Oil Services, OSCO | | 6. US EPA ID Number ITMD081955810119 | | C. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | 8. US EPA ID Number | | D. Transporter's Phone (615) 381-4999 | | |
| 9. Designated Facility Name and Site Address HESCO Hwy. 1112 Crowley, LA 70526 | | 10. US EPA ID Number LA0079464095 | | E. State Transporter's ID | | |
| | | | | F. Transporter's Phone | | |
| | | | | G. State Facility's ID | | |
| | | | | H. Facility's Phone (318) 783 2624 | | |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | | 12. Containers | 13. Total Quantity | 14. Unit Wt/Vol | 1. Waste No. | |
| a. Waste Lithium Batteries for Disposal D.O.86 ORM-C | | No. Type 24 Box | 6044 P | | D003 | |
| b. Waste mercury Compound, Solid NOS (Mercury Batteries) D.O.86 UN 2025 | | No. Type 4 Box | 398 P | | D009 | |
| c. Waste mercury Compound, N.O.S. Solid (Mercury Batteries) D.O.86 UN 2025 | | No. Type 1 DM | 1134 P | | D009 | |
| d. | | No. Type 0 M | | | | |
| J. Additional Descriptions for Materials Listed Above A) 24/Boxes B) 4/Boxes C) 1/55 D) | | | K. Handling Codes for Wastes Listed Above | | | |
| 15. Special Handling Instructions and Additional Information GENERATOR TO CONTACT FIRE DEPT MCB CLNC (919) 451-3333 | | | | | | |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment. | | | | | | |
| Printed/Typed Name GEORGE EGGERS | | Signature <i>George Eggers</i> | | Month Day Year 10/17/86 | | |
| 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name MARK KONGENSKY | | Signature <i>Mark Kongensky</i> | | Month Day Year 10/17/86 | | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name | | Signature | | Month Day Year | | |
| 19. Discrepancy Indication Space | | | | | | |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 | | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | | |

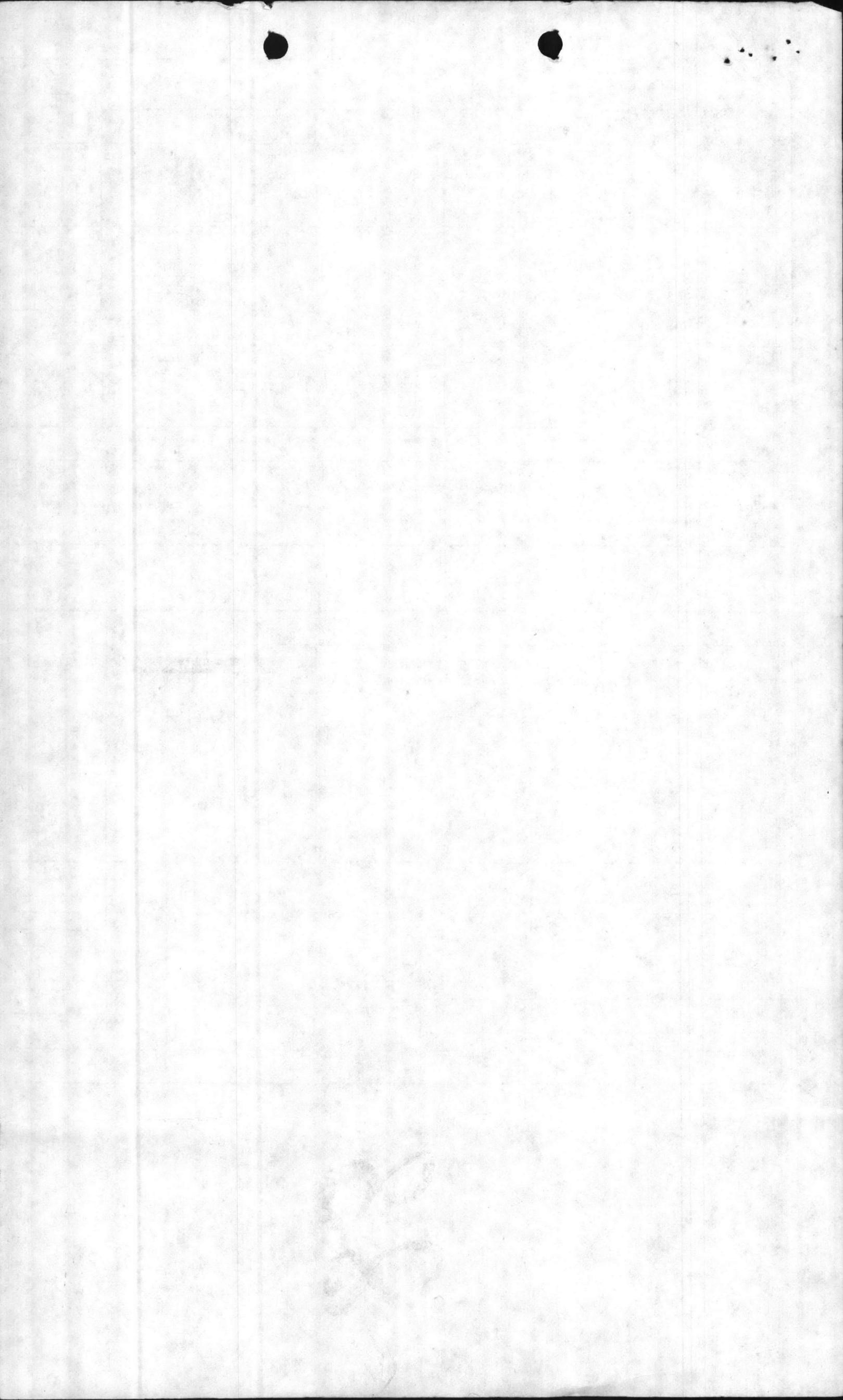
TRANSPORTER FACILITY



RANDALL

| | | | | | |
|---|---|---|----------|---|------------|
| CHECKED BOX APPLIES <input checked="" type="checkbox"/> ORDER FOR SUPPLIES OR SERVICES | | <input type="checkbox"/> REQUEST FOR QUOTATIONS NO. RETURN COPIES OF THIS QUOTE BY (THIS IS NOT AN ORDER. See DD Form 1155r) | | PAGE 1 OF 10 | |
| 1. CONTRACT/PURCH ORDER NO. DLA200-86-D-0002 | | 2. DELIVERY ORDER NO. 0088 | | 3. DATE OF ORDER 23 Sep 86 | |
| 4. REQUISITION/PURCH REQUEST NO. JHM-85-0043 | | 5. CERTIFIED FOR NATIONAL DEFENSE UNDER DMS REG 1 DO S-1 | | 6. DELIVERY FOB <input type="checkbox"/> DEST <input type="checkbox"/> OTHER (See Schedule if other) | |
| 8. ISSUED BY: S. HALES/(901) 775-6045 DEFENSE REUTILIZATION & MARKETING SERVICE DRMS-P, BLDG. 210/4, 2163 AIRWAYS BLVD. MEMPHIS, TN 38114-5297 | | 7. ADMINISTERED BY: (If other than 6) CODE | | 11. CHECK IF BUSINESS IS <input type="checkbox"/> SMALL <input type="checkbox"/> SMALL DISADVANTAGED <input type="checkbox"/> WOMEN-OWNED | |
| 9. CONTRACTOR/QUOTER CODE 2X149 | | FACILITY CODE | | 10. DELIVER TO FOB POINT BY: 24 Oct 86 | |
| NAME AND ADDRESS Underwood Industries Inc. Suite 103, Stratford Bldg. 114 Lee Parkway Dr. L Chattanooga, TN 37421 | | 12. DISCOUNT TERMS See invoice | | 13. MAIL INVOICES TO: See Block 6 | |
| 14. SHIP TO: CODE See schedule | | 18. PAYMENT WILL BE MADE BY: CODE DLA200 | | MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER | |
| 15. Defense Reutilization & Mktg. Service 74 N. Washington, Federal Center Battle Creek, MI 49017-3092 | | 16. TYPE OF ORDER DELIVERY <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract. Reference your General Provisions of Purchase Order on DD Form 1155r (EXCEPT CLAUSE NO. 12 APPLIES ONLY IF THIS BOX <input type="checkbox"/> IS CHECKED, AND NO. 14 IF THIS BOX <input type="checkbox"/> IS CHECKED); special provisions ; and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(a)(8) or as specified in the schedule if within the U.S., its possessions or Puerto Rico; if otherwise under 2304(a)(8). <input type="checkbox"/> If checked, Additional General Provisions apply; Supplier shall sign "Acceptance" on DD Form 1155r and return copies. | | | |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE 9760100.5141 5G P572.05 2527 S20-114 (H62386) | | | | | |
| 18. ITEM NO. | 19. SCHEDULE OF SUPPLIES/SERVICES | 20. QUANTITY ORDERED/ACCEPTED | 21. UNIT | 22. UNIT PRICE | 23. AMOUNT |
| | The following items are to be picked up at MARINE CORPS BASE, CAMP LEJEUNE, NC and disposed of in accordance with the terms and conditions of the contract. SEE DRMS FORM 1786, PAGES 1 thru 9. | | | | |
| * If quantity accepted by the Government is same as quantity ordered, indicate by <input checked="" type="checkbox"/> mark. If different, enter actual quantity accepted below quantity ordered and encircle. | | 24. UNITED STATES OF AMERICA BY: DEBORAH P. JACKSON CONTRACTING/ORDERING OFFICER | | 25. TOTAL \$291,071.00 | |
| 26. QUANTITY IN COLUMN 20 HAS BEEN: <input type="checkbox"/> INSPECTED <input type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED | | 27. SHIP NO. <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | | 28. D.O. VOUCHER NO. | |
| DATE SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | 31. PAYMENT <input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL | | 32. PAID BY | |
| 36. I certify this account is correct and proper for payment. DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER | | 33. AMOUNT VERIFIED CORRECT FOR | | 34. CHECK NUMBER | |
| 37. RECEIVED AT | | 38. RECEIVED BY | | 39. DATE RECEIVED | |
| 40. TOTAL CONTAINERS | | 41. S/R ACCOUNT NUMBER | | 42. S/R VOUCHER NO. | |

RECEIVED
SEP 24 1986
UNDERWOOD INDUSTRIES



88

DELIVERY ORDER INVENTORY (NON PCB)

PICKUP REPORT

| | | |
|---|---|---|
| GENERATOR MARINE CORPS BASE | EPA NUMBER NC 6170022580 | AWARDED CONTRACT NUMBER DLA200-86-D-0002 |
| COMPLETE ADDRESS CAMP LEJEUNE | DRMO LEJEUNE | |
| COR GEORGE EGGERS | PICKUP LOCATION TP463 | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | AUTOVON PHONE NUMBER 451-5613 | |
| GENERATOR REQUEST NUMBER L004 | RIC CODE SWA | |
| DATE SENT TO CONTRACTING 15 SEPT 86 | DATE RECEIVED BY CONTRACTING 9-17-86 | |

| | |
|--|-----------------------------|
| SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | |
| CONTRACT NUMBER DLP-200-86-D-0002 | DELIVERY ORDER NUMBER 78 |
| AUTHORIZED TRANSPORTER NAME OIL SERVICES | EPA NUMBER TND089558019 |
| TSDF NAME HESCO | EPA NUMBER LAD07964095 |
| AUTHORIZED TRANSPORTER SIGNATURE Kandall Neal | |
| AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Coyle | |

| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | |
|------|----|----|------------------|--------|------|------|--|------|-------|----|----|-------|--------|--------|------|----|----|--------|
| | | | CLIN | SUFFIX | NSN | | | | | | | | | DODAAC | DATE | | | SERIAL |
| 0116 | 00 | AA | 6810-00-CHEMICAL | M02020 | 6213 | 00HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-5 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 | AA | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 | AA | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 | AB | 6810-00-CHEMICAL | M02020 | 6213 | 01HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-6 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 | AB | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 | AB | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 | AC | 6810-00-CHEMICAL | M02020 | 6213 | 02HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-7 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0002 | 00 | AC | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 | AD | 6810-00-CHEMICAL | M02020 | 6213 | 03HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-8 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0002 | 00 | AD | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0116 | 00 | AE | 6810-00-CHEMICAL | M02020 | 6213 | 06HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-11 | DRUM | TP463 | 55 | GL | 3.75 | 206.25 | | | | | |
| 0001 | 00 | AC | | " | " | " | 1-85 GL CONTAINER | " | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 | AE | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 | AA | 6810-00-CHEMICAL | M02020 | 6213 | 07HW | MISC Chem TOXIC ANALYSIS SAMPLE 86-12 | DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |

DELETE NOT PICKED UP

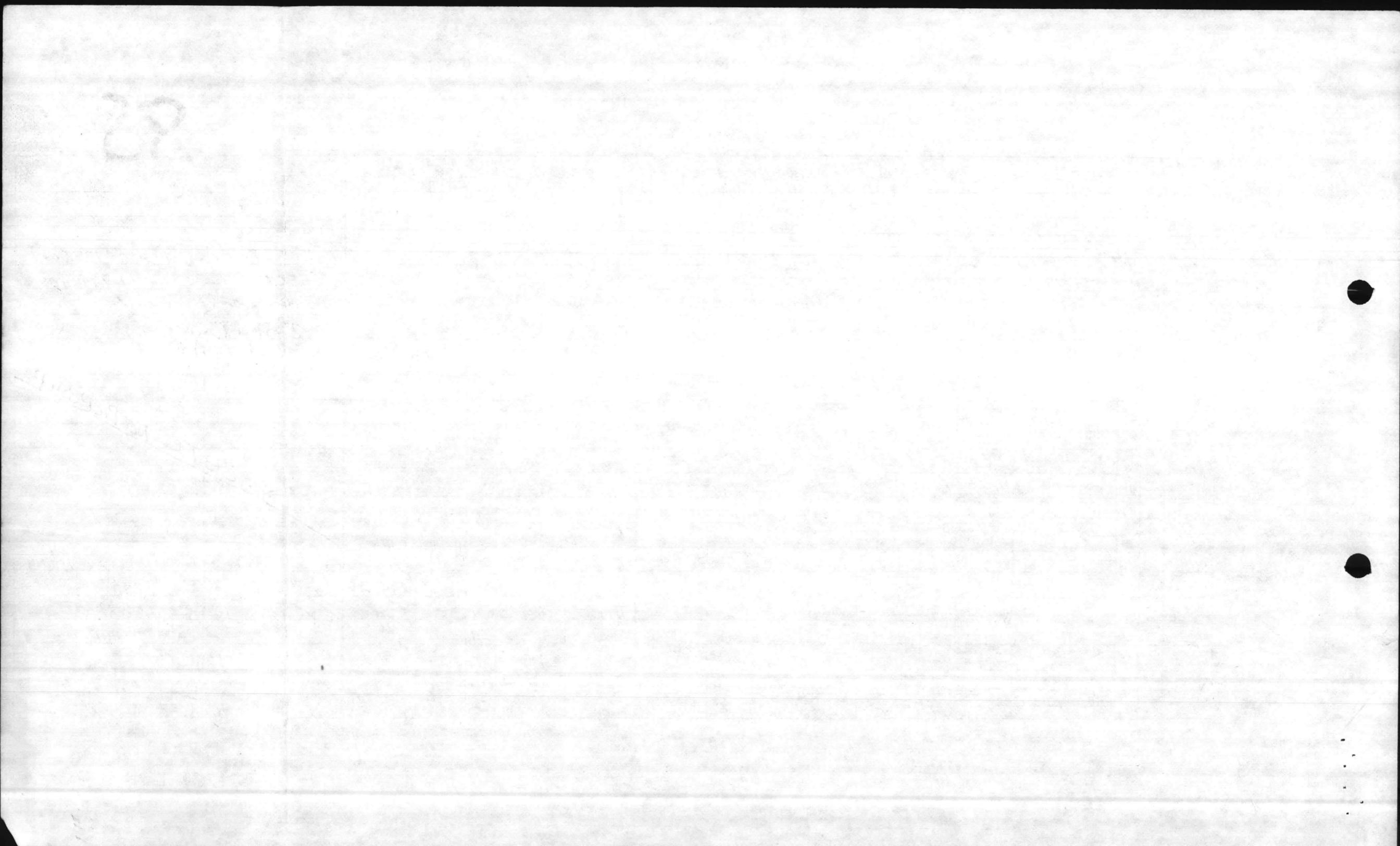
23

88

#2

| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | PICKUP REPORT | | | | | | |
|---|--------|------------|----------------------------------|--------|--------|--|--|---------------------|----------|------|--|--------|----------------------|----------|------|--|-----------------------------|
| GENERATOR MARINE CORPS BASE | | | EPA NUMBER NC 6170022580 | | | AWARDED CONTRACT NUMBER DLA200-FG-D-0002 | | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | | DRMO LEJEUNE | | | CONTRACT NUMBER DLA-200-86-D-0002 | | | | | DELIVERY ORDER NUMBER 88 | | | | | | |
| COR GEORGE ELLERS | | | PICKUP LOCATION TP 463 | | | AUTHORIZED TRANSPORTER NAME Oil Services | | | | | EPA NUMBER TND089558019 | | | | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | AUTOVON PHONE NUMBER 451-5613 | | | TSDF NAME HESCO | | | | | EPA NUMBER LAD 079464095 | | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | RIC CODE SWA | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Dial | | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) Romy Coyne | | | | | | |
| DATE SENT TO CONTRACTING | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | QUANTITY | UNIT | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY |
| 0002 | 00 | AF | | M02020 | 6213 | 07HW | 1-55 GL CONTAINER DRUM | TP463 | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 | AB | 6810-00-CHEMICAL | M02020 | 6213 | 04HW | Misc Chem Toxic ANALYSIS SAMPLE #6-9 DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |
| 0001 | 00 | AD | | " | " | " | 1-85 GL CONTAINER | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 | AG | | " | " | " | 1-55 GL CONTAINER | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0110 | 00 | AC | 6810-00-CHEMICAL | M02020 | 6213 | 05HW | Misc Chem Toxic # ANALYSIS SAMPLE #6-10 DRUM | TP463 | 55 | GL | 3.50 | 192.50 | | | | | |
| 0001 | 00 | AE | | " | " | " | 1-85 GL CONTAINER | " | 1 | EA | 10.00 | 10.00 | | | | | |
| 0002 | 00 | AH | | " | " | " | 1-55 GL CONTAINER | " | 1 | EA | 2.00 | 2.00 | | | | | |
| 0097 | 00 | AA | 6850-00-033-8851 | V09167 | 6170 | 4019 | TRICHLORO TRIFLUOROETHANE CAN | TP463 | 3 | GL | 4.00 | 12.00 | ✓ | 3 | G | 860126 | 10/17/96 |
| 0005 | 00 | AA | | " | " | " | 1-5 GL CONTAINER | " | 1 | EA | 5.00 | 5.00 | | | | | |
| 0097 | 00 | AB | 6850-00-984-5258 | V52841 | 6174 | H0006 | TRICHLORO FLUOROETHANE CAN | TP463 | 10 | GL | 4.00 | 40.00 | ✓ | 10 | G | 860126 | " |
| 0005 | 00 | AB | | " | " | " | 2-5 GL CONTAINERS | " | 2 | EA | 5.00 | 10.00 | | | | | |
| 0095 | 00 | AA | 6810-00-604-0388 | V09167 | 6175 | 1128 | TRICHLOROETHANE CAN | TP463 | 13 | GL | 4.50 | 58.50 | ✓ | 13 | G | 860126 | " |
| 0005 | 00 | AC | | " | " | " | 3-5 GL CONTAINERS | " | 3 | EA | 5.00 | 15.00 | ✓ | 3 | EA | PG 110 | " |
| 0095 | 00 | AB | 6810-00-496-5612 | V09167 | 6175 | 1129 | TAKHLOROETHANE CAN | TP463 | 10 | GL | 4.50 | 45.00 | ✓ | 10 | G | 860126 | " |

~~DELETE NOT PICKED UP~~



#3

88

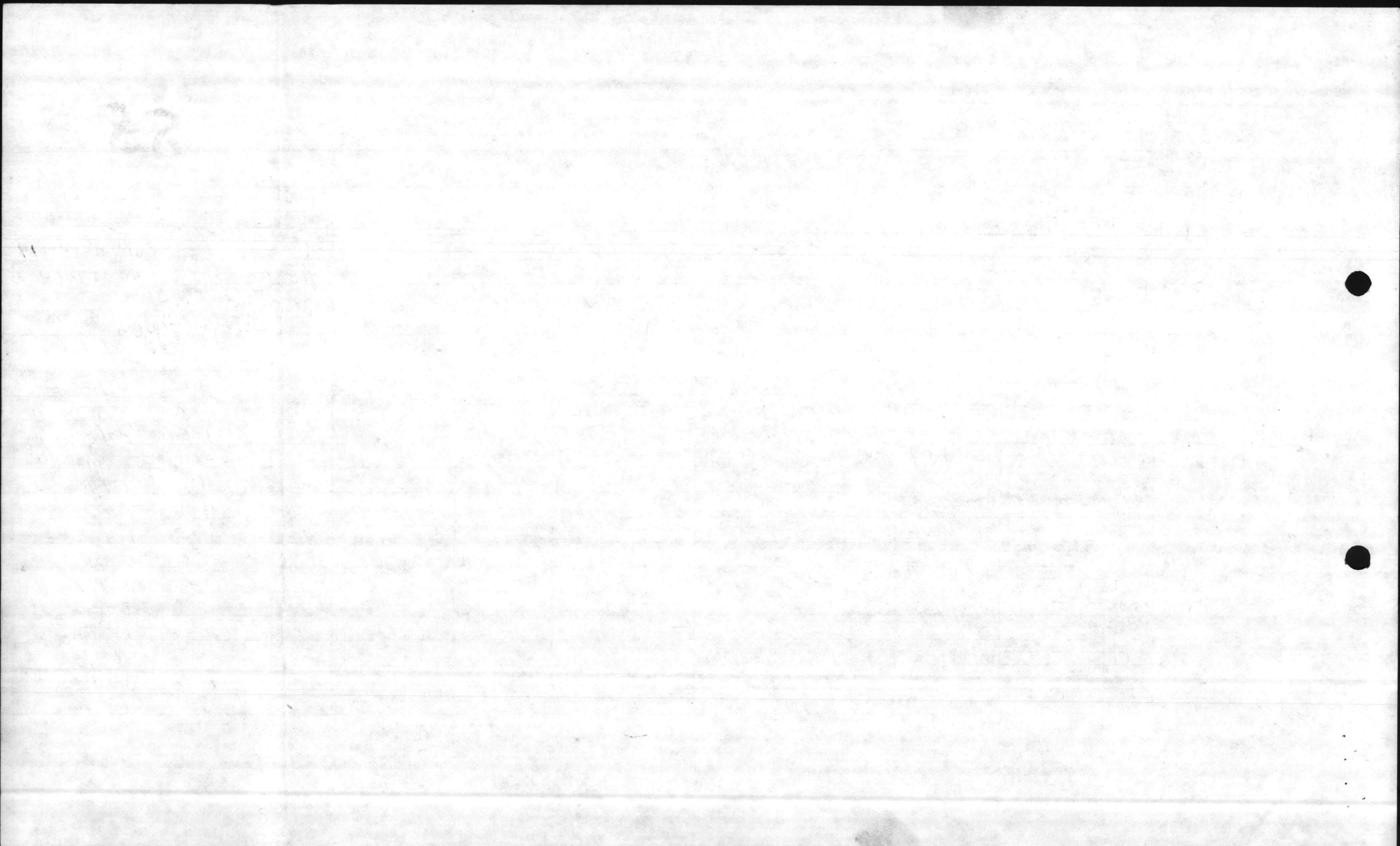
| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | | | |
|---|--------|------------|------------------|----------------------------------|--------|---------------------------------|-------------------------------------|--|----------|------|-------|---|----------------------|----------|------|--|-----------------------------|----------|
| GENERATOR MARINE CORPS BASE | | | | EPA NUMBER NC 61700 22580 | | | | AWARDED CONTRACT NUMBER DLA 200-86-D-0002 | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | | | DRMO LEJEUNE | | | | CONTRACT NUMBER DLA 200-86-D-0002 | | | | DELIVERY ORDER NUMBER 08 | | | | | | |
| COR GEORGE EGGERS | | | | PICKUP LOCATION TP 463 | | | | AUTHORIZED TRANSPORTER NAME Oil Services | | | | EPA NUMBER IND 089558019 | | | | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | | AUTOVON PHONE NUMBER 451-5613 | | | | TSDF NAME HESCO | | | | EPA NUMBER LAP 079464095 | | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | | RIC CODE SWA | | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Neal | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Eggers | | | | | | |
| DATE SENT TO CONTRACTING | | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | QUANTITY | UNIT | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY | |
| 0005 | 00 | AD | | V09167 | 6175 | 1129 | 2-5GL CONTAINERS | CAN | TP463 | 2 | EA | 5.00 | 10.00 | | 2 | EA | P6/11D | 10/17/86 |
| 0095 | 00 | AC | 6812-00-476-5612 | V52841 | 6221 | HW01 | TRICHLOROETHANE | CAN | TP463 | 30 | GL | 4.50 | 135.00 | | 30 | G | 860126 | " |
| 0005 | 00 | AE | | " | " | " | 6-5GL CONTAINERS | " | " | 6 | EA | 5.00 | 30.00 | | 6 | EA | P6/11D | " |
| 0095 | 00 | AD | 6812-00-476-5612 | V52841 | 6221 | HW02 | TRICHLOROETHANE | DRUM | TP463 | 55 | GL | 4.50 | 247.50 | | 55 | G | 860120 | " |
| 0002 | 00 | AI | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P6/11D | " |
| 0092 | 00 | AA | 8010-00-558-7026 | Y09167 | 6091 | 2880 | THINNER | DRUM | TP463 | 110 | GL | 3.75 | 412.50 | | 110 | G | 860126 | " |
| 0002 | 00 | AJ | | " | " | " | 2-55GL CONTAINER | " | " | 2 | EA | 2.00 | 4.00 | | 2 | EA | P7/11A | " |
| 0099 | 00 | AA | 5990-00-VARNISH | M93182 | 6057 | 0001 | VARNISH | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | | 55 | G | 860126 | " |
| 0002 | 00 | AK | | " | " | " | 1-55GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/11B | " |
| 0036 | 00 | AA | 6850-00-281-485 | V52841 | 6108 | 4353 | DRY CLEANING SOLVENT | DRUM | TP463 | 5 | GL | 4.00 | 20.00 | | 5 | G | 860126 | " |
| 0005 | 00 | AF | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B | " |
| 0056 | 00 | AA | 6810-00-281-2762 | V09167 | 6195 | 9323 | METHYLETHYL KETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | 1 | G | 860126 | " |
| 0005 | 00 | AG | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11C | " |
| 0056 | 00 | AB | 6810-00-281-2762 | V09167 | 6195 | 9324 | METHYLETHYL KETONE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | | 4 | G | 860126 | " |



88

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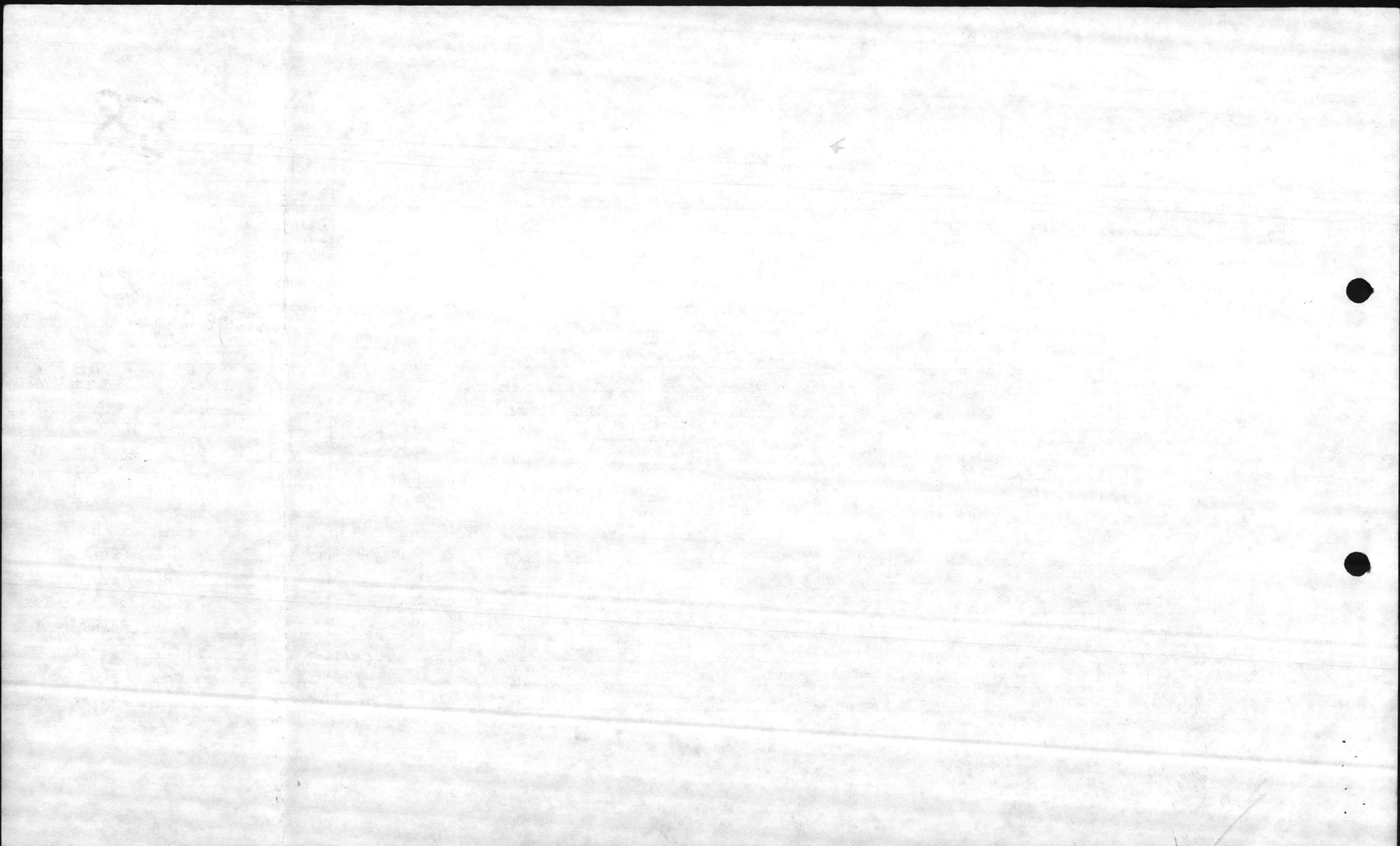
| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | | | |
|---|--------|------------|------------------|----------------------------------|--------|---------------------------------|----------------------------------|--|----------|------|-------|---|----------------|----------|------|-------------------------------------|--------------------------|----------|
| GENERATOR MARINE CORPS BASE | | | | EPA NUMBER N6170022580 | | | | AWARDED CONTRACT NUMBER DLA 200-86-D-0002 | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | | |
| COMPLETE ADDRESS CAMPLEJEUNE NC 28542 | | | | DRMO LEJEUNE | | | | CONTRACT NUMBER DLA-200-86-D-0002 | | | | DELIVERY ORDER NUMBER 88 | | | | | | |
| COR GEORGE EGGERS | | | | PICKUP LOCATION TP463 | | | | AUTHORIZED TRANSPORTER NAME Oil Services | | | | EPA NUMBER TND089558099 | | | | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | | AUTOVON PHONE NUMBER 451-5613 | | | | TSDF NAME HESCO | | | | EPA NUMBER LAD079464095 | | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | | RIC CODE SWA | | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Deal | | | | AUTHORIZED CONTRACTING OFFICER'S REPRESENTATIVE (COR) Dwight Corry | | | | | | |
| DATE SENT TO CONTRACTING | | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | QUANTITY | UNIT | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY | |
| 0005 | 00 | AK | | V09167 | 6195 | 9324 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11C | 10/17/86 |
| 0056 | 00 | AC | 6810-00-281-2785 | V01171 | 6230 | 6131 | METHYLETHYL KETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 | AI | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11C | " |
| 0056 | 00 | AD | 6810-00-281-2785 | V09167 | 6065 | 6796 | METHYLETHYL KETONE | CAN | TP463 | 5 | GL | 4.00 | 20.00 | ✓ | 5 | G | 860126 | " |
| 0005 | 00 | AJ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11C | " |
| 0008 | 00 | AA | 6810-00-184-4796 | V09167 | 6147 | 9305 | ACETONE | CAN | TP463 | 4 | GL | 3.75 | 15.00 | ✓ | 4 | G | 860126 | " |
| 0005 | 00 | AK | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11C | " |
| 0098 | 00 | AA | 6810-00-281-2002 | V09167 | 6170 | 4002 | TOLUENE | CAN | TP463 | 5 | GL | 4.00 | 20.00 | ✓ | 5 | G | 860126 | " |
| 0005 | 00 | AL | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11A | " |
| 0098 | 00 | AB | 6810-00-282-2285 | V09167 | 6176 | 4000 | TOLUENE | CAN | TP463 | 10 | GL | 4.00 | 40.00 | ✓ | 10 | G | 860126 | " |
| 0005 | 00 | AM | | " | " | " | 2-5 GL CONTAINERS | " | " | 2 | EA | 5.00 | 10.00 | | 2 | EA | P8/11A | " |
| 0092 | 00 | AB | 8010-00-181-5074 | V09167 | 6209 | 2802 | THINNER (USED) | CAN | TP463 | 55 | GL | 3.75 | 206.25 | ✓ | 55 | G | 860126 | " |
| 0002 | 00 | AL | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/11A | " |
| 0036 | 00 | AB | 6850-00-274-5421 | V09167 | 6170 | 4001 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | ✓ | 5 | G | 860126 | " |



#5

88

| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | | | |
|---|--------|------------|----------------------------------|--------|--------|---|----------------------------------|------------------|---|------|-------|---------------|----------------|--------------------|------|-------------------------------------|-----------------------------|----------|
| GENERATOR MARINE CORPS BASE | | | EPA NUMBER NC6170022580 | | | AWARDED CONTRACT NUMBER DLA20086-D-0002 | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE NC 28542 | | | DRMO LEJEUNE | | | CONTRACT NUMBER DLA 200 86 D 0002 | | | DELIVERY ORDER NUMBER 88 | | | | | | | | | |
| COR GEORGE EGGERS - | | | PICKUP LOCATION TP 463 | | | AUTHORIZED TRANSPORTER NAME OIL SERVICES | | | EPA NUMBER TN0089558019 | | | | | | | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | AUTOVON PHONE NUMBER 451-5613 | | | TSDF NAME HESCO | | | EPA NUMBER LAD079464095 | | | | | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | RIC CODE SWA | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Neal | | | | | | | | | | | | |
| DATE SENT TO CONTRACTING | | | DATE RECEIVED BY CONTRACTING | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Cozart | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 15 | | |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | PICKED UP QUANTITY | UNIT | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY | |
| 0005 | 00 | AN | | V09167 | 6170 | 4001 | 1-5GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B 860126 | 10/17/86 |
| 0036 | 00 | AC | 6850-00-281-1985 | V01171 | 6230 | 6136 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | 4.00 | 4.00 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 | AO | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B | " |
| 0027 | 00 | AA | 8030-00-823-8037 | V01171 | 6230 | 6135 | CORROSION PREVENTATIVE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 | AP | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11B | " |
| 0027 | 00 | AB | 8030-00-823-8039 | V09167 | 6147 | 9300 | CORROSION PREVENTATIVE | CAN | TP463 | 3 | GL | 4.00 | 12.00 | ✓ | 3 | G | 860126 | " |
| 0005 | 00 | AQ | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11B | " |
| 0027 | 00 | AC | 8030-00-823-8039 | V52841 | 6218 | 0006 | CORROSION PREVENTATIVE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | ✓ | 4 | G | 860126 | " |
| 0005 | 00 | AR | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11B | " |
| 0068 | 00 | AA | 8010-00-426-488 | V09167 | 6147 | 9301 | PAINT REMOVER | CAN | TP463 | 3 | GL | 4.00 | 12.00 | ✓ | 3 | G | 860126 | " |
| 0005 | 00 | AS | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11C | " |
| 0068 | 00 | AB | 8010-00-181-7565 | V09167 | 6171 | 4002 | PAINT REMOVER | CAN | TP463 | 3 | GL | 4.00 | 12.00 | ✓ | 3 | G | 860126 | " |
| 0005 | 00 | AT | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/11C | " |
| 0059 | 00 | AA | 6810-00-238-8114 | V52841 | 6175 | 0004 | NAPHTHA | CAN | TP463 | 2 | GL | 4.00 | 8.00 | ✓ | 2 | G | 860126 | " |

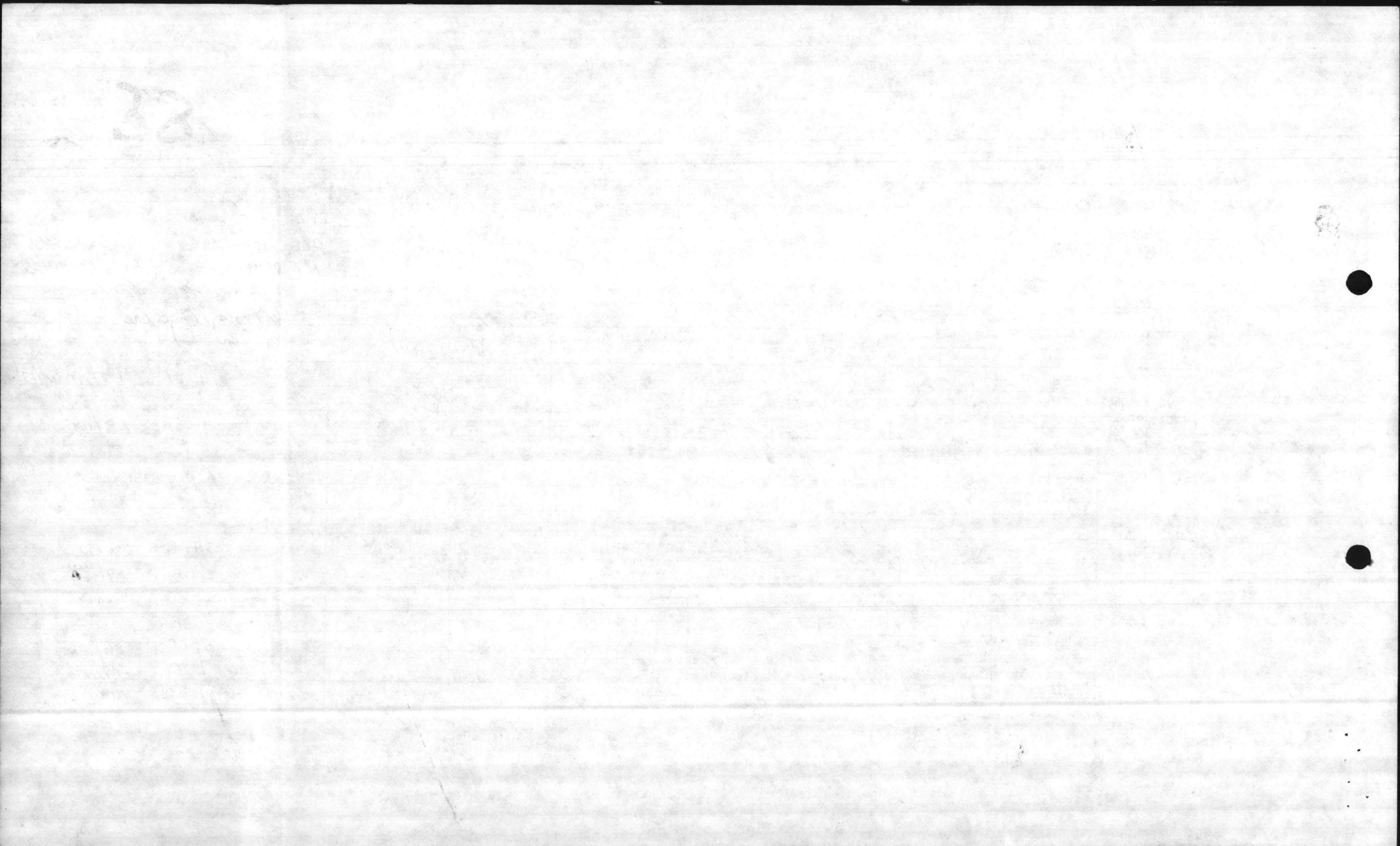


88

#6

| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | PICKUP REPORT | | | | |
|---|--|--|--|--|----------------------------------|--|--|--|--|---|--|-----------------------------|--|--|
| GENERATOR MARINE CORPS BASE | | | | | EPA NUMBER NC 6170022580 | | | | | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | | | | DRMO LEJEUNE | | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | |
| COR GEORGE EGGERS | | | | | PICKUP LOCATION TP 463 | | | | | CONTRACT NUMBER DLA 200 86 P 0002 | | DELIVERY ORDER NUMBER 88 | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | | | AUTOVON PHONE NUMBER 451-5613 | | | | | AUTHORIZED TRANSPORTER NAME Oik Services | | EPA NUMBER TND 089558019 | | |
| GENERATOR REQUEST NUMBER L004 | | | | | RIC CODE SWA | | | | | TSDF NAME HFSCO | | EPA NUMBER LAD 079464095 | | |
| DATE SENT TO CONTRACTING | | | | | DATE RECEIVED BY CONTRACTING | | | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Veal | | | | |
| | | | | | | | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Eggers | | | | |

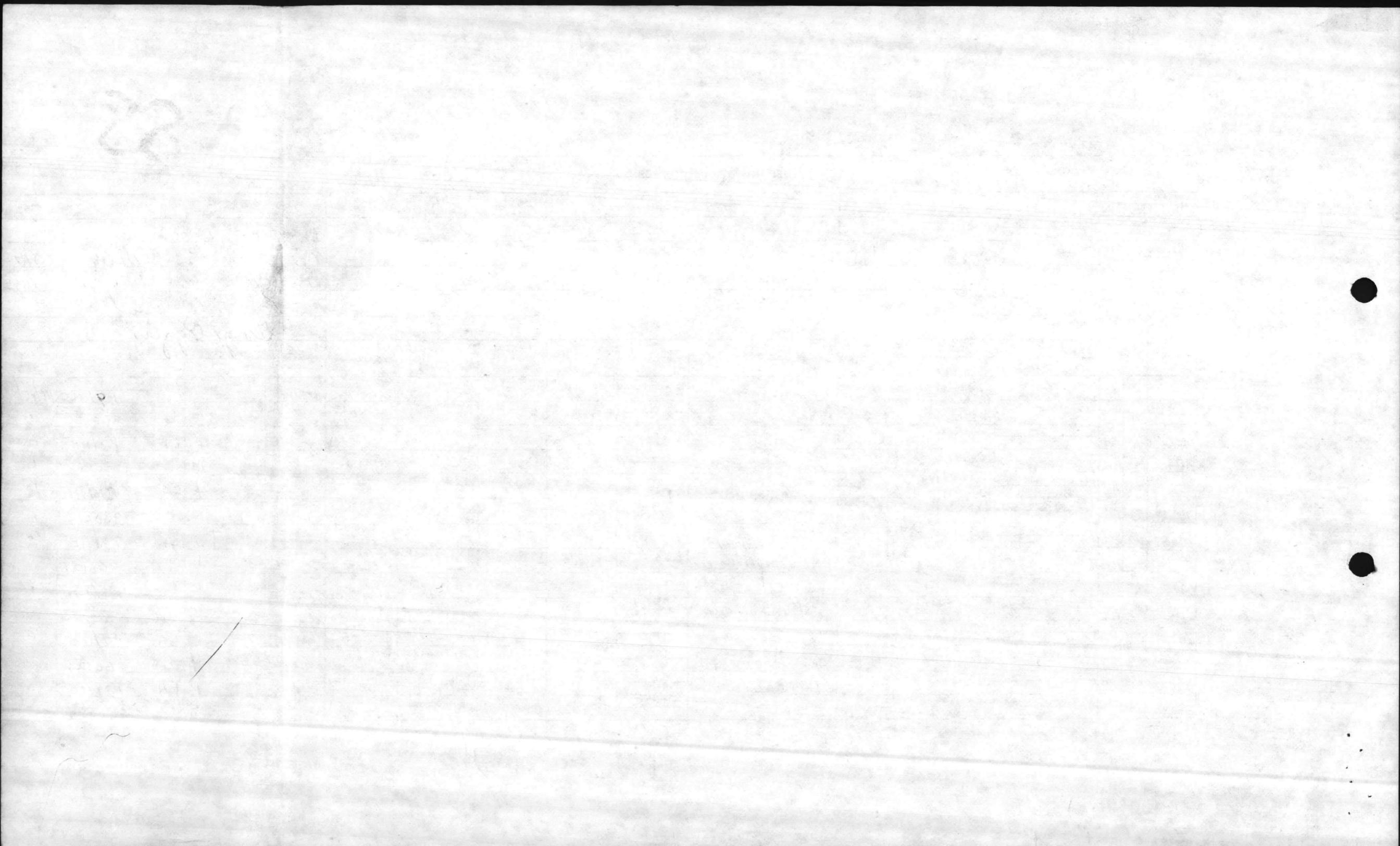
| 1 CLIN | 2 SUFFIX | 3 NSN LSN | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY |
|-----------|-------------|------------------|-------------|----------|------|--------------------------------------|------------------------|-----------------------|---------------|-----------|-------------|--------------|----------------------|-----------------|----|---|--------------------------------|
| | | | DRUM NUMBER | QUANTITY | UNIT | | | | | | | | | | | | |
| 0025 | 00 AU | | V5284 | 6175 | 0004 | 1-5 GL CONTAINER | CAN | TP463 | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/ND | 10/17/86 |
| 0059 | 00 AB | 6810-00-238-819 | V01171 | 6230 | 6133 | NAPTHA | CAN | TP463 | 1 | GL | 4.00 | 4.00 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 AU | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P8/ND | " |
| 0036 | 00 AD | 6850-00-285-801 | V09167 | 6174 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | ✓ | 55 | G | 860126 | " |
| 0002 | 00 AM | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/ND | " |
| 0036 | 00 AE | 6850-00-285-801 | V09167 | 6224 | 2801 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | ✓ | 55 | G | 860126 | " |
| 0002 | 00 AM | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/ND | " |
| 0065 | 00 AA | 8010-00-482-562 | V09167 | 6209 | 2801 | LACQUER ACRYLIC | DRUM | TP463 | 34 | GL | 4.50 | 153.00 | ✓ | 34 | G | 860126 | " |
| 0002 | 00 AO | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P9/ND | " |
| 0065 | 00 AB | 8010-00-935-7080 | V5284 | 6175 | 0002 | EPOXY PRIMER | CAN | TP463 | 1 | GL | 4.50 | 4.50 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 AW | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P9/ND | " |
| 0066 | 00 AA | 8010-01-049-272 | V09167 | 6174 | 2802 | COATING POLYURETHANE | DRUM | TP463 | 55 | GL | .50 | 27.50 | ✓ | 55 | G | 860126 | " |
| 0002 | 00 AP | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P9/ND | " |
| 0066 | 00 AB | 8010-00-082-2450 | V09167 | 6175 | 1121 | PAINT EPOXY | CAN | TP463 | 1 | GL | .50 | .50 | ✓ | 1 | G | 860126 | " |



88

#11

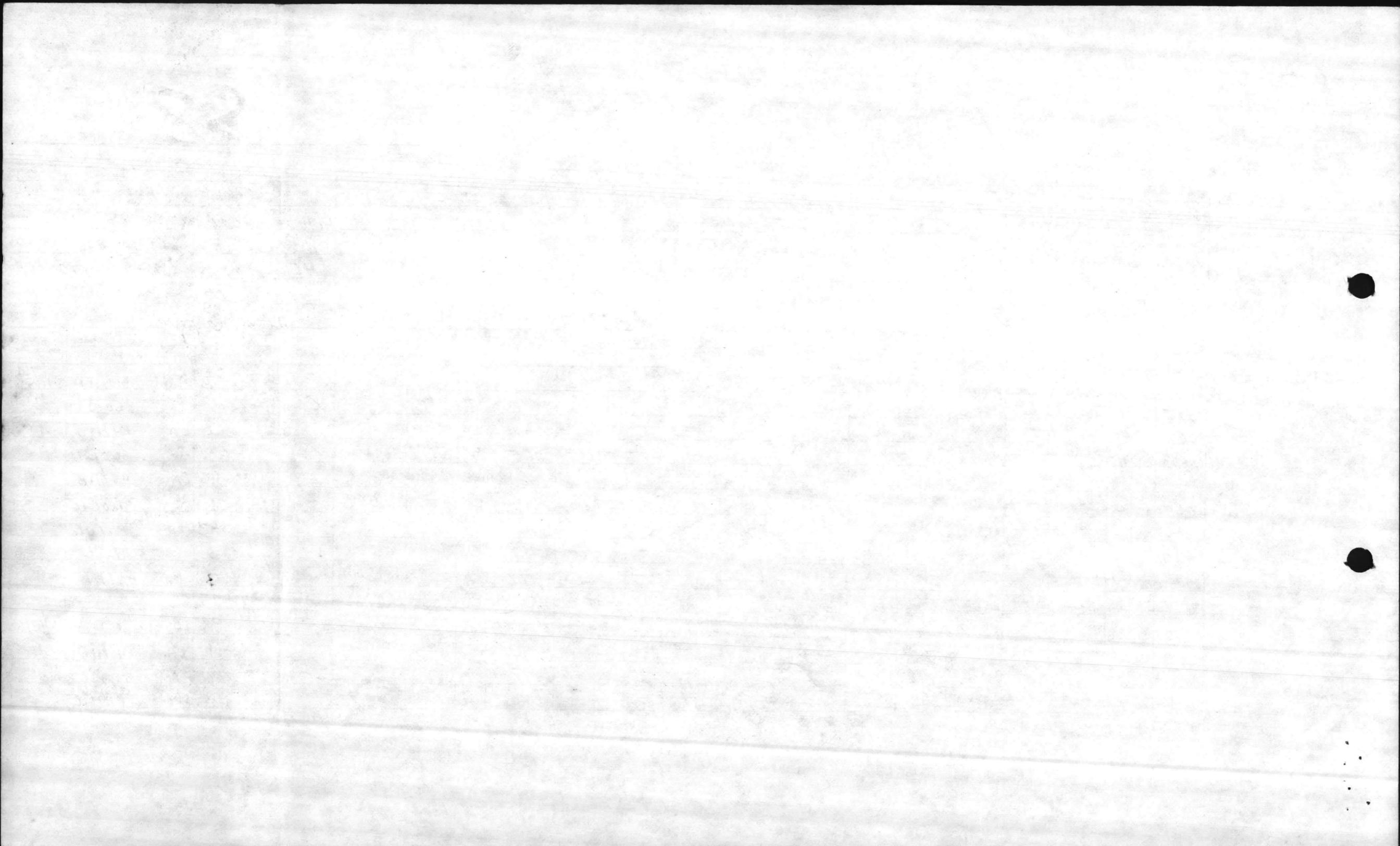
| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | | |
|---|--------|------------------|--------|----------------------------------|--------|---------------------------------|-------------------------------------|---|----------|------|-------|---|----------------------|-----------------------|------|--|-----------------------------|
| GENERATOR MARINE CORPS BASE | | | | EPA NUMBER NC6170022580 | | | | AWARDED CONTRACT NUMBER DLA200-86-D-0002 | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | | | DRMO LEJEUNE | | | | CONTRACT NUMBER DLA200-86-D-0002 | | | | DELIVERY ORDER NUMBER 88 | | | | | |
| COR GEORGE EGGERS - | | | | PICKUP LOCATION TP 463 | | | | AUTHORIZED TRANSPORTER NAME OIL SERVICES | | | | EPA NUMBER IND089558019 | | | | | |
| COMMERCIAL PHONE NUMBER (919)451 5613 | | | | AUTOVON PHONE NUMBER 451-5613 | | | | TSD NAME HESCO | | | | EPA NUMBER LAD079464095 | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | | RIC CODE SWA | | | | AUTHORIZED TRANSPORTER SIGNATURE Ronald Neal | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Eggers | | | | | |
| DATE SENT TO CONTRACTING | | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | PICKED UP QUANTITY | UNIT | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY |
| 0004 | 00 AA | | V0967 | 6175 | 1121 | 1-20 GL CONTAINER | CAN | TP463 | 1 | EA | 1.00 | 1.00 | ✓ | | | P9/nc | 10/17/86 |
| 0036 | 00 AB | 6850-00-285-8012 | M7726 | 6192 | 0001 | DRY CLEANING SOLVENT | DRUM | TP463 | 35 | GL | 4.00 | 140.00 | ✓ | 35 | G | 860126 | " |
| 0002 | 00 AQ | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/11B | " |
| 0025 | 00 AA | 6850-00-CLEANER | M93179 | 6209 | 0001 | CLEANER SOLVENT | CAN | TP463 | 20 | GL | 3.75 | 75.00 | ✓ | 20 | G | 860126 | " |
| 0005 | 00 AX | | " | " | " | 4-5 GL CONTAINERS | " | " | 4 | EA | 5.00 | 20.00 | | 4 | EA | P10/11A | " |
| 0036 | 00 AG | 6850-00-274-5421 | V0967 | 6065 | 6795 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | ✓ | 5 | G | 860126 | " |
| 0005 | 00 AY | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B | " |
| 0036 | 00 AH | 6850-00-274-5421 | V52841 | 6175 | 0003 | DRY CLEANING SOLVENT | CAN | TP463 | 1 | GL | 4.00 | 4.00 | ✓ | 1 | G | 860126 | " |
| 0005 | 00 AZ | | " | " | " | 1-5 GL CONTAINERS | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B | " |
| 0036 | 00 AI | 6850-00-274-5421 | V0967 | 6205 | 2800 | DRY CLEANING SOLVENT | DRUM | TP463 | 55 | GL | 4.00 | 220.00 | ✓ | 55 | G | 860126 | " |
| 0002 | 00 AR | | " | " | " | 1-55 GL CONTAINER | " | " | 1 | EA | 2.00 | 2.00 | | 1 | EA | P7/11B | " |
| 0036 | 00 AJ | 6850-00-274-5421 | V0967 | 6147 | 9302 | DRY CLEANING SOLVENT | CAN | TP463 | 4 | GL | 4.00 | 16.00 | ✓ | 4 | G | 860126 | " |
| 0005 | 00 AA | | " | " | " | 1-5 GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA | P7/11B | " |
| 0108 | 00 AA | 8030-00-ADESIVE | M93068 | 6231 | BC31 | ADESIVE | CAN | TP463 | 8 | GL | 3.50 | 28.00 | ✓ | 8 | G | 860126 | " |



88

#8

| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | | | | | |
|--|-------------|------------------|--------|----------------------------------|--------|---|--------------------------------------|--|-----------------------|---------------|-----------|---|--------------|----------------------|-----------------|-----|---|--------------------------------|----------|---|
| GENERATOR MARINE CORPS BASG | | | | EPA NUMBER NCG.170022580 | | | | AWARDED CONTRACT NUMBER DLA-200-86D-0002 | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE NC. 28542 | | | | DRMO LEJEUNE | | | | CONTRACT NUMBER DLA-200-86-D-0002 | | | | DELIVERY ORDER NUMBER 88 | | | | | | | | |
| COR GEORGE EGGERS | | | | PICKUP LOCATION TP463 | | | | AUTHORIZED TRANSPORTER NAME Oik Services | | | | EPA NUMBER TNDO89558019 | | | | | | | | |
| COMMERCIAL PHONE NUMBER (919)451-5613 | | | | AUTOVON PHONE NUMBER 451-5613 | | | | TSDF NAME HESCO | | | | EPA NUMBER LMD 079464095 | | | | | | | | |
| GENERATOR REQUEST NUMBER L004 | | | | RIC CODE SWA | | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Neal | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) Henry Coyne | | | | | | | | |
| DATE SENT TO CONTRACTING | | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | | | | | |
| 1 CLIN | 2 SUFFIX | 3 NSN | | 4 DTID | | | 5 ITEM NAME US DOT DESCRIPTION | 6 STORAGE CONTAINER DRUM NUMBER | 7 STORAGE LOCATION | 8 QUANTITY | 9 UNIT | 10 PRICE | 11 AMOUNT | 12 EPA WASTE CODE | 13 PICKED UP | | 14 PICKUP MANIFEST NUMBER LINE CODE | 15 DATE PICKED UP DDMMYY | | |
| | | LSN | DODAAC | DATE | SERIAL | QUANTITY | | | | | | | | | UNIT | | | | | |
| 0005 | 00 AB | | M93068 | 6231 | RC31 | 8-16L CONTAINERS | CAN | TP463 | 8 | EA | 5.00 | 40.00 | ✓ | 1 | Box | 6 | EA | P10/10A | 10/17/86 | |
| 0065 | 00 AC | 8010-00-PAINT | M93068 | 6231 | RC41 | PAINT | CAN | TP463 | 10 | GL | 4.50 | 45.00 | ✓ | 1 | Box | 10 | G | 860126 | " | |
| 0005 | 00 AC | | " | " | " | 2-5GL CONTAINERS | " | " | 2 | EA | 5.00 | 10.00 | | | 2 | EA | P9/11B | " | | |
| 0065 | 00 AD | 8010-00-PAINT | M93068 | 6231 | RC21 | PAINT | CAN | TP463 | 65 | GL | 4.50 | 292.50 | ✓ | | 65 | G | 860126 | " | | |
| 0005 | 00 AD | | " | " | " | 65-16L CONTAINERS | " | " | 65 | EA | 5.00 | 325.00 | | | 1 | Box | 65 | EA | P9/11B | " |
| 0065 | 00 AE | 8010-00-PAINT | M93068 | 6231 | RC11 | PAINT | CAN | TP463 | 11 | GL | 4.50 | 49.50 | ✓ | | 1 | Box | 11 | G | 860126 | " |
| 0006 | 00 AA | | " | " | " | 43-QT CONTAINERS | " | " | 43 | EA | N/C | N/C | | | 43 | EA | P9/11B | " | | |
| 0027 | 00 AD | 8030-00-231-2345 | M27124 | 5301 | 0001 | CORROSION PREVENTIVE | CAN | TP463 | 3 | GL | 4.00 | 12.00 | ✓ | | 3 | G | 860126 | " | | |
| 0005 | 00 AE | | " | " | " | 3-16L CONTAINERS | " | " | 3 | EA | 5.00 | 15.00 | | | 3 | EA | P8/11B | " | | |
| 0139 | 00 AA | 9150-00-OIL USED | M93182 | 5240 | 0004 | SEE ATTACHED ANALYSIS OIL WASTE | ABOVE GROUND TANKS | ASTT610 | 40,700 | GL | 7.00 | 284,900.00 | | | 33,625 | GL | | | | |
| 0054 | 00 AA | 7910-00-VACUUM | N68093 | 5645 | 0001 | W/RIGHT ANGLE CLEANER CONTAMINATED WITH MERCURY | DRUM | TP463 | 98 | LB | 1.00 | 98.00 | ✓ | | 98 | LBS | 860126 | 10/17/86 | | |
| 0003 | 00 AA | | " | " | " | 1-30 GL CONTAINERS | " | " | 1 | EA | 1.00 | 1.00 | | | 1 | EA | P10/11D | " | | |
| 0054 | 00 AB | 5765-00-TRAM-MIT | M93182 | 5007 | 0003 | FLOW TRANSMITTER CONTAMINATED WITH MERCURY | WOODEN BOX | " | 300 | LBS | 1.00 | 300.00 | ✓ | | 300 | LBS | 860126 | 10/17/86 | | |
| 0054 | 00 AC | 6665-00-157-221P | M93055 | 5140 | 1580 | WET BULB TEMPERATURE KIT CONTAINS 10.75% MERCURY | WOODEN BOX | " | 20 | LB | 1.00 | 20.00 | ✓ | | 20 | LBS | 860126 | P10/11C | | |



59

88

| DELIVERY ORDER INVENTORY (NON PCB) | | | | | | | | | | | | PICKUP REPORT | | | | |
|---|--------|-------------------|--------|----------------------------------|--------|---|-------------------------------------|--|----------|------|-------|---|----------------------|-----------------------|--|-----------------------------|
| GENERATOR MARINE CORPS BASE | | | | EPA NUMBER NG61700225FO | | | | AWARDED CONTRACT NUMBER DLA200-86-15-0002 | | | | SHADED PORTIONS TO BE COMPLETED BY CONTRACTING OFFICE | | | | |
| COMPLETE ADDRESS CAMP LEJEUNE N.C. 28542 | | | | DRMO LEJEUNE | | | | CONTRACT NUMBER DLA-200-86-0-0002 | | | | DELIVERY ORDER NUMBER 88 | | | | |
| COR GEORGE EGGERS - | | | | PICKUP LOCATION TP 463 | | | | AUTHORIZED TRANSPORTER NAME OIL Services | | | | EPA NUMBER TND089558019 | | | | |
| COMMERCIAL PHONE NUMBER (919) 451-5613 | | | | AUTOVON PHONE NUMBER 451-5613 | | | | TSDF NAME HESCO | | | | EPA NUMBER LAD079464095 | | | | |
| GENERATOR REQUEST NUMBER L004 | | | | RIC CODE SWA | | | | AUTHORIZED TRANSPORTER SIGNATURE Randall Neal | | | | AUTHORIZED CONTRACTING OFFICERS REPRESENTATIVE (COR) George Eggers | | | | |
| DATE SENT TO CONTRACTING | | | | DATE RECEIVED BY CONTRACTING | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| CLIN | SUFFIX | NSN LSN | DODAAC | DATE | SERIAL | ITEM NAME US DOT DESCRIPTION | STORAGE CONTAINER DRUM NUMBER | STORAGE LOCATION | QUANTITY | UNIT | PRICE | AMOUNT | EPA WASTE CODE | PICKED UP QUANTITY | PICKUP MANIFEST NUMBER LINE CODE | DATE PICKED UP DDMMYY |
| 0054 | 00 AD | 5985-00-811-9381 | M21590 | 5234 | 0601 | ROTARY JOINT WITH MERCURY INSIDE | WOODEN BOX | TP463 | 2 | LB | 1.00 | 2.00 | ✓ | 2 | LBS 860126 P10/11C | 10/17/86 |
| 0054 | 00 AE | 5985-00-811-9381 | M21590 | 5234 | 0602 | " " | " | " | 2 | LB | 1.00 | 2.00 | ✓ | 2 | LBS 860126 P10/11C | " |
| 0054 | 00 AF | 6515-00-110 METER | N6093 | 3159 | 0007 | MANOMETERS BLOOD PRESSURE FLUID MODEL: MERCURY ABOUT 602 THERE ARE 4 EA | WOODEN BOX | TP451 | 10 | LB | 1.00 | 10.00 | ✓ | 10 | LBS 860126 P10/11C | " |
| 0054 | 00 AG | 6515-00-926-1509 | N6093 | 3159 | 0001 | MANOMETERS BLOOD PRESSURE LEAD WEIGHTED MERCURY SV02 THERE ARE 34 EA | " | " | 55 | LB | 1.00 | 55.00 | ✓ | 55 | LBS 860126 P10/11B | " |
| 0036 | 00 AK | 6850-00-274-5421 | V09167 | 6065 | 6797 | DRY CLEANING SOLVENT | CAN | TP463 | 5 | GL | 4.00 | 20.00 | ✓ | 5 | G 860124 | " |
| 0005 | 00 AF | | " | " | " | 1-5 GAL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA P7/11B | " |
| 0059 | 00 AC | 6810-00-265-0664 | V09167 | 6175 | 1115 | NAPHTHA | CAN | TP-463 | 23 | GL | 4.00 | 92.00 | ✓ | 23 | G 860126 | " |
| 0005 | 00 AG | | " | " | " | 5-5GAL CONTAINER | " | " | 5 | EA | 5.00 | 25.00 | | 5 | EA P8/11D | " |
| 0056 | 00 AE | 6850-00-281-2785 | V52841 | 6174 | HW17 | METHYLETHYLKETONE | CAN | TP-463 | 17 | GL | 4.00 | 68.00 | ✓ | 17 | G 860126 | " |
| 0005 | 00 AH | | " | " | " | 4-5 GAL CONTAINERS | " | " | 4 | EA | 5.00 | 20.00 | | 4 | EA P7/11B | " |
| 0056 | 00 AF | 6810-00-281-2785 | V52841 | 6192 | 2044 | METHYLETHYLKETONE | CAN | TP463 | 4 | GL | 4.00 | 16.00 | ✓ | 4 | G 860126 | " |
| 0005 | 00 AI | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA P7/11B | " |
| 0056 | 00 AG | 6810-00-281-2785 | V52841 | 6170 | HW03 | METHYLETHYLKETONE | CAN | TP463 | 1 | GL | 4.00 | 4.00 | | 1 | G 860126 | " |
| 0005 | 00 AJ | | " | " | " | 1-5GL CONTAINER | " | " | 1 | EA | 5.00 | 5.00 | | 1 | EA P7/11B | " |

D.O.# 94

| | | |
|------|------|------|
| 6254 | 8603 | 4-13 |
| 6265 | 7186 | 8-12 |

42 Hwy south
Fort Gillon
next to light Turn Right
Next Light

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|---|---------|---|-------|---|---------------|---|---|----|----|----|----|----|----|----|----------|----|------------------|----|----|----|----|----|----|----|----|----|-----------------------|----|------|----|--------------|----|---------|----|----------|----|----------------|----|--------|----|------|----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | QUANTITY | | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB Q48 | | | | | | 6850002745421 | | | | | | | | | | GL 00001 | | V09167 6065 6795 | | | | | | | | | | | | | | | | AE 13 | | NA | | H | | | | 2 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----------------|--|---------|--|--|--|--|--|--|--|--|--|-------------------------------|--|
| SHIPPED FROM HMM-264, 451-6698 MCO (H) NEW RIVER N 8170022570 | | | | | | | | | | SHIP TO DPDO, MCB CAMP LEJEUNE NC 451-1634 NC 6170022580 | | | | | | | | | | MARK FOR HW | | PROJECT | | | | | | | | | | TOTAL PRICE DOLLARS CTS. | |
| A | | | | | | | | | | B | | | | | | | | | | C | | D | | | | | | | | | | E | |

| | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--|---------------|-----------|-------------|--|-----------|-------|--|---------|--|--------------|--|---------------|------------|----------|--|-------------------------------|--|
| WAREHOUSE LOCATION BARBARA 6518 | | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | | UNIT CUBE | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | MAT. COND. | QUANTITY | | TOTAL PRICE DOLLARS CTS. | |
| F | | G | H | I | | J | K | | L | | M | | N | O | P | | S | |

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|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | 95% PD-680 6850002862285 | | | | | | | | | |
| T | | | | | | | | | | U | | | | | | | | | | V | | | | | | | | | |
| W | | | | | | | | | | X | | | | | | | | | | Y | | | | | | | | | |
| | | | | | | | | | | ITEM NOMENCLATURE DRY CLEANING SOLVENT (PD-680) | | | | | | | | | | | | | | | | | | | |

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|----------------------|--|----------------------|--|--------------|--|------------------------|--|-----------------------|--|
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | |
| 1 | | 2 | | 3 | | 7 | | 8 | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | |
| 4 | | 5 | | 6 | | 9 | | 10 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| REMARKS: MCR, CAMP LEJEUNE NC N 8170022580 | | | | | | | | | | This is to certify that the above named material is properly classified, packaged, marked and labeled and is in proper condition for transportation according to applicable regulations of DOT and EPA | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER T.D. ELLIS CAPT USMC | | | | | | | | | |

| UNITED STATES GOVERNMENT | | DEPARTMENT OF THE ARMY | | OFFICE OF THE QUARTERMASTER GENERAL | | QUARTERS | | PROPERTY | | RECORDS | |
|--------------------------|------|------------------------|----------|-------------------------------------|-------|----------|---------|----------|-----------|---------|---------|
| NO. | DATE | DESCRIPTION | QUANTITY | UNIT | PRICE | TOTAL | REMARKS | INITIALS | SIGNATURE | DATE | REMARKS |
| 1 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 9 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 23 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 24 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 25 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 26 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 27 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 28 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 29 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 30 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 31 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 32 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 33 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 34 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 35 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 36 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 37 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 38 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 39 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 40 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 41 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 42 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 43 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 44 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 45 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 46 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 47 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 48 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 49 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 50 | 1917 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |



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|-------------|---|---------|---|-------|---|-----------------|---|------|----|---------------------------|----|-----------------|----|--------|-----------------------|-------|------|---------------|-----------|-----------|----------------|---------|-------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | QUANTITY | | DOCUMENT NUMBER | | | SUPPLEMENTARY ADDRESS | | FUND | DISTR. BUTION | PROJ. ECT | PR. ORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B7J | | | | | | 6810 00CHEMICAL | | | | DR 00001 M02020 6213 07HW | | | | | | 15 | | | | | | | 20 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FSC | | NIIN | | ADD | | UNIT OF ISSU | | SERV | | REQUISITIONER | | DATE | | SERIAL | | SUFEX | | SERV | | SIGNAL | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|--|------------------------|--|-----------|--|-------------|--|-------------|--|-------|--|---------|--|--------------|--|---------------|--|-----------|--|----------|--|---|--|---|--|---|--|
| SHIPPED FROM | | SHIP TO | | MARK FOR | | PROJECT | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | |
| Station Supply 451-6588 | | DRMO 451-1634 | | C HW | | D | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | |
| MC New River | | Camp Lejeune, NC 28542 | | | | | | 20 00 | | | | | | | | | | | | | | | | | | | |
| Jacksonville, NC 28545 | | NC 6170022580 | | | | | | E | | 20 00 | | | | | | | | | | | | | | | | | |
| NC 6170022570 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND | | QUANTITY | | | | | | | |
| BARBARA | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | |
| F 16518 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|--|--|--|
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | FREIGHT CLASSIFICATION NOMENCLATURE | |
| T | | U | |
| | | ITEM NOMENCLATURE | |
| W | | X Hazardous Waste Analysis Sample #86-12 | |

| | | | | | | | | | |
|----------------------|--|----------------------|--|--------------|--|------------------------|--|-----------------------|--|
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | |
| 1 | | 55 gal drum | | 600 LBS | | 7 | | 8 899-6224 | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | |
| 4 | | 1 | | 6 | | 9 | | 10 ASD 868000 | |

| | | | | | | | | | | | | | | | |
|---------------------------|--|--------------|--|--|--|-------------------------------|--|----|--|----|--|----|--|----|--|
| REMARKS: | | AA | | BB | | CC | | DD | | EE | | FF | | GG | |
| MC Camp Lejeune, NC | | 70022580 | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | DATE SHIPPED | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | |
| 11 | | 12 | | 13 TRANSPORTATION CHARGEABLE TO | | 14 | | 15 | | | | | | | |
| D001 | | | | | | | | | | | | | | | |

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of DOT and EPA.

May E. Wheat

| | | | | |
|-------|------|-------------|--------|-------|
| NO. 1 | DATE | DESCRIPTION | AMOUNT | TOTAL |
| 100 | 1940 | ... | ... | ... |
| 200 | 1940 | ... | ... | ... |
| 300 | 1940 | ... | ... | ... |
| 400 | 1940 | ... | ... | ... |
| 500 | 1940 | ... | ... | ... |
| 600 | 1940 | ... | ... | ... |
| 700 | 1940 | ... | ... | ... |
| 800 | 1940 | ... | ... | ... |
| 900 | 1940 | ... | ... | ... |
| 1000 | 1940 | ... | ... | ... |

This is to certify that the above named articles are properly stored, described, packaged, and are in proper condition for transportation according to the applicable regulations of DOT and IATA.

33 1/2 1/2 1/2

100

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|--------|------|------|-------|---------|--------|
| NO. 1 | DATE | TIME | PLACE | REMARKS | NO. 2 |
| NO. 3 | DATE | TIME | PLACE | REMARKS | NO. 4 |
| NO. 5 | DATE | TIME | PLACE | REMARKS | NO. 6 |
| NO. 7 | DATE | TIME | PLACE | REMARKS | NO. 8 |
| NO. 9 | DATE | TIME | PLACE | REMARKS | NO. 10 |
| NO. 11 | DATE | TIME | PLACE | REMARKS | NO. 12 |
| NO. 13 | DATE | TIME | PLACE | REMARKS | NO. 14 |
| NO. 15 | DATE | TIME | PLACE | REMARKS | NO. 16 |
| NO. 17 | DATE | TIME | PLACE | REMARKS | NO. 18 |
| NO. 19 | DATE | TIME | PLACE | REMARKS | NO. 20 |
| NO. 21 | DATE | TIME | PLACE | REMARKS | NO. 22 |
| NO. 23 | DATE | TIME | PLACE | REMARKS | NO. 24 |
| NO. 25 | DATE | TIME | PLACE | REMARKS | NO. 26 |
| NO. 27 | DATE | TIME | PLACE | REMARKS | NO. 28 |
| NO. 29 | DATE | TIME | PLACE | REMARKS | NO. 30 |
| NO. 31 | DATE | TIME | PLACE | REMARKS | NO. 32 |
| NO. 33 | DATE | TIME | PLACE | REMARKS | NO. 34 |
| NO. 35 | DATE | TIME | PLACE | REMARKS | NO. 36 |
| NO. 37 | DATE | TIME | PLACE | REMARKS | NO. 38 |
| NO. 39 | DATE | TIME | PLACE | REMARKS | NO. 40 |
| NO. 41 | DATE | TIME | PLACE | REMARKS | NO. 42 |
| NO. 43 | DATE | TIME | PLACE | REMARKS | NO. 44 |
| NO. 45 | DATE | TIME | PLACE | REMARKS | NO. 46 |
| NO. 47 | DATE | TIME | PLACE | REMARKS | NO. 48 |
| NO. 49 | DATE | TIME | PLACE | REMARKS | NO. 50 |
| NO. 51 | DATE | TIME | PLACE | REMARKS | NO. 52 |
| NO. 53 | DATE | TIME | PLACE | REMARKS | NO. 54 |
| NO. 55 | DATE | TIME | PLACE | REMARKS | NO. 56 |
| NO. 57 | DATE | TIME | PLACE | REMARKS | NO. 58 |
| NO. 59 | DATE | TIME | PLACE | REMARKS | NO. 60 |
| NO. 61 | DATE | TIME | PLACE | REMARKS | NO. 62 |
| NO. 63 | DATE | TIME | PLACE | REMARKS | NO. 64 |
| NO. 65 | DATE | TIME | PLACE | REMARKS | NO. 66 |
| NO. 67 | DATE | TIME | PLACE | REMARKS | NO. 68 |
| NO. 69 | DATE | TIME | PLACE | REMARKS | NO. 70 |
| NO. 71 | DATE | TIME | PLACE | REMARKS | NO. 72 |
| NO. 73 | DATE | TIME | PLACE | REMARKS | NO. 74 |
| NO. 75 | DATE | TIME | PLACE | REMARKS | NO. 76 |
| NO. 77 | DATE | TIME | PLACE | REMARKS | NO. 78 |
| NO. 79 | DATE | TIME | PLACE | REMARKS | NO. 80 |

TO: DIRECTOR, FBI

FROM: SAC, [illegible]

RE: [illegible] (MURDER OF MARTIN LUTHER KING, JR.)
[illegible]
[illegible]
[illegible]

DATE: [illegible]

CLASSIFICATION: [illegible]

APPROVED: [illegible]

BY: [illegible]

DATE: [illegible]

ADMINISTRATIVE: [illegible]

CLASSIFICATION: [illegible]

APPROVED: [illegible]

BY: [illegible]

CLASSIFICATION: [illegible]

APPROVED: [illegible]

BY: [illegible]

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| SEARCHED | SERIALIZED | INDEXED | FILED | APR 1968 | FBI - [illegible] |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | QUANTITY | | DOCUMENT NUMBER | | | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVISE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | FSC NIIN ADD | | | | SERV REQUISITIONER DATE SERIAL | | SUFFIX SERV | | ADDRESS | | SIGNAL | | | | | | | | | | | | | | DOLLARS CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B7J | | | | 6810 00CHEMICAL | | | | DR 00001 | | M02020 6213 03HW | | | | | | | | 15 | | NA | | H | | | | | | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM Station Supply 451-6518 New River Jacksonville, NC 28545 NC 6170022570 | | | | | | | | | | SHIP TO DRMO 451-1634 Camp Lejeune, NC 28542 NC 6170022580 | | | | | | | | | | MARK FOR HW | | PROJECT X | | TOTAL PRICE DOLLARS CTS. 20 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION BARBARA 6518 | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUESTED) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | | | | | | | | | | U | | | | | | | | | | V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | | | | | | | | Hazardous Waste Analysis Sample #86-08 | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 2 | | 3 | | 7 | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | 5 | | 6 | | 9 | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | 6224 | | ASA 668000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: Camp Lejeune, NC NC 6170022580 D007 | | | | | | | | | | This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of DOT and EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | 12 | | | | | | | | | | FF | | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
S/N 0102-LF-013-1040

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EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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NR1 D PQ 24 W 24 H X P

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

| | | | | | | | | | | | | | | | |
|----------|------|-------|-------|-----------|----------|--------|-------|--------|---------|-------|--------|---------|-------|--------|---------|
| NO. 1000 | DATE | PLACE | PLANT | COLLECTOR | LOCALITY | HEIGHT | FRUIT | LEAVES | FLOWERS | FRUIT | LEAVES | FLOWERS | FRUIT | LEAVES | FLOWERS |
| | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|----------|------|-------|-------|-----------|----------|--------|-------|--------|---------|-------|--------|---------|-------|--------|---------|
| NO. 1000 | DATE | PLACE | PLANT | COLLECTOR | LOCALITY | HEIGHT | FRUIT | LEAVES | FLOWERS | FRUIT | LEAVES | FLOWERS | FRUIT | LEAVES | FLOWERS |
| | | | | | | | | | | | | | | | |

This is to certify that the specimens
of the plant described in the
accompanying list and labeled and
collected for the purpose of
determining its botanical position
and its relationship to other
plants of the same family.

Witness my hand and the seal of the
Department of Agriculture at
Washington, D. C., this _____ day
of _____ 19____.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | FSC | | NIIN | | ADD | | UNIT OF ISSUE | | QUANTITY | | DOCUMENT NUMBER | | REQUISITIONER | | DATE | | SERIAL | | SUPPLEMENTARY ADDRESS | | SIGNAL | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B7J | | 6810 | | 00CHEMICAL | | DR | | 00001 | | M02020 | | 6213 | | 02HW | | | | | | | | | | | | | | | | 15 | | NA | | H | | | | | | 20 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | | | | | | | | | | SHIP TO | | | | | | | | | | MARK FOR | | | | | PROJECT | | | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Station Supply 451-6518 | | | | | | | | | | DRMO 451-1634 | | | | | | | | | | C HW | | | | | D | | | | | E 20 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MO New River | | | | | | | | | | Camp Lejeune, NC 28542 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jacksonville, NC 28545 | | | | | | | | | | NC 6170022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NC 8170022570 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | | | | | | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND. | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F 6518 | | | | | | | | | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | | | | | | | | Hazardous Waste Analysis Sample #86-07 | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S SELECTED BY AND DATE | | | | | | | | | | TYPE OF CONTAINER(S) | | | | | TOTAL WEIGHT | | | | | RECEIVED BY AND DATE | | | | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | 255 gal drum | | | | | 500 LBS | | | | | 7 | | | | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P PACKED BY AND DATE | | | | | | | | | | NO. OF CONTAINERS(S) | | | | | TOTAL CUBE | | | | | WAREHOUSED BY AND DATE | | | | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Camp Lejeune, NC | | | | | | | | | | 1556L DR | | | | | | | | | | This is to certify that the above named materials are properly classified, described packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of DOT and EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NC 8170022580 | | | | | | | | | | BB | | | | | | | | | | CC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA | | | | | | | | | | | | | | | | | | | | DD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | | | | | | DATE SHIPPED | | | | | | | | | | FF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | D007 | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | XRAYE | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
S/N 0102-LF 013-1090

1 MAR 74

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

XRI D P Q Z P W Z A H X P

| NO. | DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | INITIALS | REMARKS |
|-----|------------|-------------|--------|-----------|------|----------|---------|
| 1 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 2 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 3 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 4 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 5 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 6 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 7 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 8 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 9 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 10 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 11 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 12 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 13 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 14 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 15 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 16 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 17 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 18 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 19 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 20 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 21 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 22 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 23 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 24 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 25 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 26 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 27 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 28 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 29 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 30 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 31 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 32 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 33 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 34 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 35 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 36 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 37 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 38 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 39 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 40 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 41 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 42 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 43 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 44 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 45 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 46 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 47 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 48 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 49 | 1950-01-01 | ... | ... | ... | ... | ... | ... |
| 50 | 1950-01-01 | ... | ... | ... | ... | ... | ... |

This is a receipt for the above named
 property and is to be used for
 recording and reporting purposes only.
 It is not to be used for any other
 purpose and is not to be used as
 evidence of title or interest in the
 property.

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | QUANTITY | | DOCUMENT NUMBER | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | FSC NIIN | | ADD | | REQUISITIONER DATE SERIAL | | SUPPL. SERV. SUPPL. SERV. | | SIGNAL | | | | | | | | | | | | | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B7J | | | | | | 681000CHEMICAL | | ERDR | | 00001M02020 6213 00HW | | | | | | | | | | | | | | | | | | 15 | | NA | | H | | 20 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SHIPPED FROM | | SHIP TO | | MARK FOR | | PROJECT | | TOTAL PRICE | |
| Station Supply 455-6518 | | DRMO #51-1634 | | HW | | D | | DOLLARS | |
| MC New River | | Camp Lejeune, NC 28542 | | | | | | CTS. | |
| Jacksonville, NC 28545 | | NC 6170022580 | | | | | | E 20 00 | |
| A Warehouse Location | | B | | C | | D | | E | |
| BARBARA | | 6518 | | | | | | | |
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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | FREIGHT CLASSIFICATION NOMENCLATURE | |
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| W | | X Hazardous Waste Analysis Sample #86-05 | | Y | |
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| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | |
| 1 SAMPLE # 86-5 | | 2 55 gal drum | | 3 600LBS | | 7 | | 8 | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | |
| 4 NO # 5 | | 5 1 | | 6 | | 9 6224 | | 10 SAS868000 | |

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| REMARKS: | | DD | | This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of DOT and EPA. | |
| M Camp Lejeune, NC | | BB | | CC | |
| AA NC 6170022580 | | | | | |
| FIRST DESTINATION ADDRESS | | DATE SHIPPED | | FF | |
| 11 Toxic 0007 | | 12 | | GG | |
| 13 TRANSPORTATION CHARGEABLE TO | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | 15 RECEIVER'S DOCUMENT NUMBER | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | UNIT OF ISSUE | QUANTITY | | | DOCUMENT NUMBER | | | SUPPLEMENTARY ADDRESS | | FUND | DISTRIBUTION | PROJECT | PRI. ORTY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASZQ39 | | 6850 | | 009845858 | | CN | 00003 | | | V52841 | | | 6174 | | | HW06 | SY2014 | | KZ | DA613 | N | A | H | 0000100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SHIPPED FROM | | | | | | | | | | SHIP TO | | | | | | | | | | MARK FOR | | PROJECT | | | | | | | | | | TOTAL PRICE | | |
| MAG 29 Group Supply | | | | | | | | | | DPDO Camp Lejeune, (1634) | | | | | | | | | | HW | | X | | | | | | | | | | DOLLARS | | CTS. |
| MCAS New River (6252) | | | | | | | | | | Jacksonville, NC 28542 | | | | | | | | | | C | | D | | | | | | | | | | E | | S |
| Jacksonville, NC 28545 | | | | | | | | | | NC 6170022580 | | | | | | | | | | C | | D | | | | | | | | | | E | | S |
| WA USE LOCATION | | | | | | | | | | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | U F C | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | R | S | | | | | | | | | | | | | |
| 10/000 | | | | | | | | | | G | H | I | J | K | L | M | N | O | P | Q | R | S | 2 | | | | | | | | | | | |

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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | |
| T | | | | | | | | | | U | | | | | | | | | | v Contaminated with: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | v 1% Water | | | | | | | | | |

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| W | | | | | | | | | | X | | | | | | | | | | Trichlorotrifluoroethane | | | | | | | | | |
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| SHIPPER'S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | REMARKS: |
| 10/000 | 25 gal can | 86 LBS | 10/000 | 10/000 | 10/000 | 2 | 10 GLS | 10/000 | AS 4110000 | This is to certify that the above materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of DOT and EPA. |

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|------------------------|--------------|---|----------------------------|--------|--------|
| REMARKS: | 11 | 12 | 13 | 14 | 15 |
| MCB, Camp Lejeune, NC. | DATE SHIPPED | B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | RECEIVER'S DOCUMENT NUMBER | 14 | 15 |
| NC 6170022580 | | 10/000 | 10/000 | 10/000 | 10/000 |

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| DD FORM 1348-1 | 1 MAR 74 | EDITION OF 1 JAN 64 MAY BE USED UNTIL EXHAUSTED | DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | QUANTITY | | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB 048 | | | | | | 6810002812762 | | | | | | | | | | CN 00001 | | V 09167 6195 9324 | | | | | | | | | | | | 9G AEO | | 03 | | NA | | | | | | | | | | H | | 1519 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | | | | | | | | | | | | SHIP TO | | | | | | | | | | | | MARK FOR | | PROJECT | | | | | | | | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMM-266 451-6302 | | | | | | | | | | | | DPDO, MCB CAMP LEJUNE NC | | | | | | | | | | | | HW | | | | | | | | | | | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS NEW RIVER | | | | | | | | | | | | 451-1624 | | | | | | | | | | | | C | | D | | | | | | | | | | E | | 1519 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MC 6170022570 | | | | | | | | | | | | NC 6170022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | UFC | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND. | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F 6518 | | | | | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | CONTAMINATED WITH 15% PRIMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T (Methyl Ethyl Ketone) | | | | | | | | | | | | 100 | | | | | | | | | | | | EPOXY 8010001429279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | | | | | | | | | | X METHYL ETHYL KEYTONE | | | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | | | TYPE OF CONTAINER(S) | | | | TOTAL WEIGHT | | | | RECEIVED BY AND DATE | | | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PACKED BY AND DATE | | | | NO. OF CONTAINER(S) | | | | TOTAL CUBE | | | | WAREHOUSED BY AND DATE | | | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | 5 1 | | | | 6 43 LBS | | | | 9 | | | | 10 AS 515 0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCB CAMP LEJUNE NC | | | | | | | | | | | | | | | | | | | | | | | | THIS IS TO CERTIFY THAT THE ABOVE NAMED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA MC 6170022580 | | | | | | | | | | | | BB | | | | | | | | | | | | CC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ORIGININATION ADDRESS | | | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | MATERIAL IS PROPERLY CLASSIFIED, PACKAGED, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | 12 | | | | | | | | | | | | MARKED AND LABELED AND IN PROPER CONDITION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | FOR TRANSPORTATION ACCORDING TO APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | REGULATIONS OF DOT AND EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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S/N 0102-LE-013-1060

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EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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|--|--|---|--|
| SECTION 1 NAME OF PROPERTY: <i>W. K. ...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | | SECTION 2 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | |
| SECTION 3 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | | SECTION 4 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | |
| SECTION 5 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | | SECTION 6 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | |
| SECTION 7 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | | SECTION 8 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | |
| SECTION 9 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | | SECTION 10 NAME OF PROPERTY: <i>...</i> ADDRESS: <i>...</i> CITY: <i>...</i> STATE: <i>...</i> ZIP: <i>...</i> | |

THIS IS TO CERTIFY THAT THE ABOVE NAMED
 PROPERTY IS PROPERLY CLASSIFIED, APPRAISED,
 AND IN PROPER CONDITION
 FOR ADEQUATE PROCEEDING TO THE
 BENEFIT OF THE STATE OF MISSISSIPPI

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|---|--|---|--|
| RECEIVED FROM: CAMP BEJUNE NC | | RECEIVED BY: [Signature] | |
| DATE: 11-1-55 | | TIME: 10:00 AM | |
| QUANTITY: 100 | | UNIT: GALS | |
| DESCRIPTION: VAPOR DEGREASER | | GRADE: 111.1 (Tribolene 100) | |
| COMMENTS: (stabilized 111.1 Tribolene 100) | | TANK NO: 100 | |
| DELIVERED BY AND DATE: [Signature] 11-1-55 | | RECEIVED BY AND DATE: [Signature] 11-1-55 | |
| TOTAL GALLONS: 100 | | TOTAL GALLONS: 100 | |
| TOTAL WEIGHT: 100 | | TOTAL WEIGHT: 100 | |
| THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED, PACKAGED, MARKED AND LABELED, AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS DOT AND EPC | | | |
| DRIVER'S SIGNATURE AND DATE: [Signature] 11-1-55 | | RECEIVER'S SIGNATURE AND DATE: [Signature] 11-1-55 | |
| DON'T FORGET THE FIVE MINUTE TEST! | | | |

11-1-55 10:00 AM

3

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

TO : SAC, NEW YORK
FROM : SAC, NEW YORK
SUBJECT: [Illegible]

RE: [Illegible]

[Illegible text block]

This is to certify that the above named
material is properly classified, labeled,
marked and labeled, and in proper con-
dition for transportation according to
regulations and instructions of the FBI and ICA.

[Illegible text block]

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------|--|-------------------------------|-----|---------------|--------------|-----------------|---------------|----------|--------|------------|-----------------------|------|--------------|---------|-----------------|----------------|--------|----|------------|---------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M & S | FSC | NIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | REQUISITIONER | DATE | SERIAL | SUFFICIENT | SUPPLEMENTARY ADDRESS | FUND | DISTRIBUTION | PROJECT | IDENT. QUANTITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB04856810002812002 | CN | 1 | V091676170 | 4002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HML/A 167 451-6203 | MCBCAMP LEJEUNE | HW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS (H) NEW RIVER | N.C. 451-1634 | C | D | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NA 8170022570 | B N.C. 6270022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND. | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F 6518 | G | H | I | J | K | L | M | N | O | P | Q | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | U | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOLUENEN TECH. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 5 6L CN | 43 LBS | 7 | 6 6226 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1 | 56 LBS | 8 6226 | 10 AS135000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED PACKAGED MARKED AND LABELED AND IN PROER CONDITION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N.C. 6170022580 | FOR TRANSPORTATION ACCORDING TO APPLICABLES REGULATION OF DOT & EPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA | BB | CC | FF | GC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIN | CONTININATION ADDRESS | DATE SHIPPED | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-2
S/N 0102-1F-013-1090

1 MAR 74

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

XRT D PQ ZP W ZAHXP

3

| NO. | DATE | TIME | LOCATION | TYPE OF SPECIMEN | COLLECTOR | IDENTIFICATION | REMARKS |
|-----|------------|-------|----------|------------------|-----------|----------------|---------|
| 1 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 2 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 3 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 4 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 5 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 6 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 7 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 8 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 9 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |
| 10 | 1952-11-20 | 10:00 | MEXICO | ... | ... | ... | ... |

MEX

| STOCK NUMBER | | | | | | | | | | | | | | | | | | | | | | | | QUANTITY | | DOCUMENT NUMBER | | | | SUPPLEMENTARY ADDRESS | | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVISE | RI | UNIT PRICE | |
|--|---------------|----------------------|-----|--|-----------|------------------------|-----------|---|------|---------------|------|--------------------|-------------|--------------|-------------|--|---------|---------|------|---------|------|--|--|----------|--|-----------------|--|--|--|-----------------------|--|------|--------------|---------|----------|----------------|--------|----|------------|--|
| DOC. IDENT. | RI FROM | M & S | FSC | | NIIN | | ADD | UNIT OF ISSUE | SERY | REQUISITIONER | DATE | SERIAL | SUFFIX SERY | SIGNAL | | | | | | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | |
| 68048 | 6850002811985 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM HMT-204, 451-6669 MCAS NEW RIVER N.C. 8170022570 | | | | | | | | SHIPPED TO DRMO, MCB, CamLej N.C. 451-1694 N.C. 6170082580 | | | | MARK FOR HM | | PROJECT D | | TOTAL PRICE 19 00 | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION BARBARA F 6578 | | | | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | NMFC | FREIGHT RATE | | DOCUMENT DATE | MAT. COND. | QUANTITY | TOTAL PRICE | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | TOTAL PRICE | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | |
| T | | | | U ITEM NOMENCLATURE PETROLEUM DISTILLATES DRY CLEANING SOLVENT | | | | | | | | | | | | Y PETROLEUM DISTILLATES 6850-00-281-1985 | | 95 % | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 5 GAL. | | 5 LBS | | 7 | | 8 Bryant 6224 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | 5 1 | | 16L | | 9 BAZ 6224 | | 10 A 5572000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS MCB, Camp Lejuene N.C. 6170022580 | | | | This is to certify that the above named material is properly classified, packaged, marked and labeled and in proper condition for transportation according to applicable regulations of dot and EPA. B. J. [Signature] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA FIRST DESTINATION ADDRESS | | | | BB DATE SHIPPED | | | | CC DATE SHIPPED | | | | DD DATE SHIPPED | | | | EE DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | 12 | | | | FF | | | | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DC FORM 1348.1
S/N 0102-LF-013-1040

1 MAR 74
XRI D PQ ZP W ZA HXP
EDITION OF 1 JAN 74 MAY BE USED UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

| | | |
|--|---|---|
| 11-17-68 MA X | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |
| 11-17-68 MA X | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |
| PETROLEUM DISTILLATES 1850-00-281-1082 22 2 | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |
| 11-17-68 MA X | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |
| This is to certify that the above named material is properly classified, packaged, marked and labeled and in proper condition for transportation according to applicable regulations of DOT and IFA. | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |
| 11-17-68 MA X | NOV 17 1968 BRNO, RCH, Canal, U.C. H.S. 288 U.C. 25000-200 | GROUP OF DISTRICTS 117-500-400-1111 DEAS NEW RIVER 247105270 |

YR 1 D PO 24 W 5 A HXP

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|---|---|---------|---|-------|---|---------------|---|---|----|--|----|-----------|-------------|----|--|---------------|----------|------------------|---------------|--|----------|----|----|----|----|----|----|-----------------------|----|------------------------|-----------------------|-----------------------------|----|----|----|----|----|------|--------------|--------------------|----------|----------------|--------|-------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | | | | | | | | | | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8GBQ48 | | | | | | 8030008238039 | | | | | | | | | | GN | 1 | V01171 6230 6135 | | | | | | | | | | | | | | | | | | | | | | | | NA | H | 15 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM HMT-204, 451-6669 MCAS NEW RIVER 8170022570 | | | | | | | | | | | | | | | SHIP TO DRNO, MCB, CamLej N.C. 451-1634 N.C. 6170022580 | | | | | | | | | | | | | | | MARK FOR HM | PROJECT X | TOTAL PRICE DOLLARS CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION BARBARA B518 | | | | | | | | | | TYPE OF CARGO | | UNIT PACK | UNIT WEIGHT | | UNIT CUBE | UFC | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | P | Q | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | CORROSION RESISTANT COATING (Chromic Acid <5%, Sodium Silicofluoride <0.5%) | | | | | | | | | | OXIDIZER MATERIAL NOS 8030-00-823-8039 1 100% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | H | I | P | S | E | R | S | D | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | | | | | | | | | TYPE OF CONTAINER(S) | | | | | | | | | | TOTAL WEIGHT | | | | | | | | | | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 5 GAL. | | | | | | | | | | 5 LBS | | | | | | | | | | Cogg-6224 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | | | | | | | | | NO. OF CONTAINER(S) | | | | | | | | | | TOTAL CUBE | | | | | | | | | | WAREHOUSED BY AND DATE | | | | | | | | | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | | | 1 GL | | | | | | | | | | 6224 | | | | | | | | | | AS5720000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | | | | | | | | | | MCB, Camp Lejeune N.C. 6170022580 | | | | | | | | | | This is certify that the above named material is properly classified, packaged, marked, and labeled and in proper condition for transportation according to applicable regulations of DOT and EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348
S/N 0102-7-61-10-0

1 MAR 74

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

AM DPQ ZP WZAXIP

3

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | ADD | | QUANTITY | | DOCUMENT NUMBER | | | | SUPPLEMENTARY ADDRESS | | | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASZQ39 | | 6810-00-281-2785 | | 5026000242728 | | CN | | 00001V | | 52841 6170 | | HW03 | | SY 2014 | | KE | | DA6 13 | | NA | | H | | | | | | | | | | | | 00001.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | | | | | | | | | | | | SHIP TO | | | | | | | | | | | | MARK FOR | | PROJECT | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCP GROUP SUPPLY | | | | | | | | | | | | 8170022570 | | | | | | | | | | | | HW | | | | DOLLARS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCP (H) NEW RIVER (6252) | | | | | | | | | | | | BPOO CAMP LEJEUNE | | | | | | | | | | | | C | | D | | 00001.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JACKSONVILLE, N.C. 28545 | | | | | | | | | | | | JACKSONVILLE, N.C. 28540 | | | | | | | | | | | | D | | X | | E 00001.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | | | | | | | | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT COND | | QUANTITY | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAR BARA | | | | | | | | | | | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUESTED) | | | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SHIPPED BY AND DATE | | | | TYPE OF CONTAINER(S) | | | | TOTAL WEIGHT | | | | RECEIVED BY AND DATE | | | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | 36L | | | | 25 LBS | | | | 2 | | | | CAMP LEJEUNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | | | NO. OF CONTAINER(S) | | | | TOTAL CUBE | | | | WAREHOUSED BY AND DATE | | | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | | | | DATE SHIPPED | | | | THIS IS TO CERTIFY THAT THE ABOVEMENTIONED | | | | MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCP CAMP LEJEUNE, NC | | | | | | | | PACKAGED, MARKED AND LABELED AND ARE IN PROPER | | | | CONDITION FOR TRANSPORTATION ACCORDING TO THE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO 70022580 | | | | | | | | APPLICABLE REGULATIONS OF DOT AND EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | DATE SHIPPED | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 TRANSPORTATION CHARGEABLE TO | | | | 12 | | | | FF | | | | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| DOC IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | UNIT OF ISSUE | | QUANTITY | | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRI-ORITY | | REG'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASZQ39 | | | | | | 6850002812785 | | | | | | | | | | AWK | | 4 | | CNO0001 V52841 6174 HW17 SY2014 KZ DA613 NA H | | | | | | | | | | | | | | | | | | | | | | | | | | 00001 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAG-29 GROUP SUPPLY MCAS(H) NEW RIVER (6252) JACKSONVILLE, NC 28545 NC 8170022570 | | | | | | | | | | | | | | | | | | | | | | | SHIP TO | | DPDO CAMP LEJEUNE JACKSONVILLE, NC 28543 NC 8170022570 6170022580 | | | | | | | | | | MARK FOR | | PROJECT | | | | | | | | | | | | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| WAREHOUSE LOCATION BARBARA 6518 | | | | | | | | | | | | | | | | | | | | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | UFC | | NMF C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND | | QUANTITY | | | | | | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | | | | | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X CONTAMINATED WITH: MEK 6850002812785 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | TYPE OF CONTAINERS(S) | | | TOTAL WEIGHT | | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | | TOTAL CUBE | | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REAR | | MGB CAMP LEJEUNE NC | | | | | | THIS IS TO CERTIFY THAT THE ABOVE NAMED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA | | NC 8170022570 | | | | | | MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 6170022580 | | | | | | PACKAGED, MARKED AND LABELED AND ARE IN PROPER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | DATE SHIPPED | | | | | | CONDITION FOR TRANSPORTATION ACCORDING TO THE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | 12 | | | | | | APPLICABLE REGULATIONS OF THE DOT AND EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DOC IDENT | | RI FROM | STOCK NUMBER | | QUANTITY | | DOCUMENT NUMBER | | SUPPLEMENTARY ADDRESS | | FUND | DISTRI BUTION | PROJ. ECT | PRI ORITY | REQ D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SHIPPED FROM | | | | | SHIP TO | | | | | MARK FOR | | PROJECT | | | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMS-26, 451-6101 S NEW RIVER A Jacksonville, NC 28545 | | | | | DRMO, MCB CAMP LEJEUNE 451-1634 NC, 6170022580 | | | | | HW | | | | | | | DOLLARS CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | U F C | N M F C | FREIGHT RATE | | DOCUMENT DATE | MAT COND | QUANTITY | | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NC 8170022580 BARBARA 6518 | | G | H | I | J | K | L | M | | N | O | P | Q | R | S | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | U HW/22580/FL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SELECTED BY AND DATE | | (TYPE OF CONTAINER(S)) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MC CAMP LEJEUNE AA NC 6170022580 6170022580 | | | | | CC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | DATE SHIPPED | | | | | RECEIVER'S SIGNATURE (AND DATE) | | | | | | | RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | 12 | | | | | N K Flores | | | | | | | 2NDLT USMC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | 14 B. LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
S/N 0102-LF-013-1040

1 MAR 74

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

N K FLORES 2NDLT USMC

3

REGARDING SALES OF THE ABOVE PROPERTY TO THE ABOVE NAMED
PARTIES IS PROHIBITED UNLESS THE ABOVE NAMED
PARTIES ARE IN POSSESSION OF THE PROPERTY AND IN PROPER
CONDITION FOR THE PURPOSES OF THE ABOVE NAMED
PARTIES.

THE ABOVE PROPERTY IS BEING OFFERED FOR SALE TO THE
PUBLIC BY THE ABOVE NAMED PARTIES.

THIS IS TO CERTIFY THAT THE ABOVE NAMED
PARTIES ARE IN POSSESSION OF THE PROPERTY AND IN PROPER
CONDITION FOR THE PURPOSES OF THE ABOVE NAMED
PARTIES.



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|-----------------------------|-----------------------|---------|---------|---------------|---------------|-----------------|----------|---------------|---------|--------|--------|-----------------------|--------|------|--------------|---------|----------|----------------|--------|----|------------|---------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M & S | STOCK NUMBER | FSC | NIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | SUFFIX | REQUISITIONER | DATE | SERIAL | SUFFIX | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB 048 | 8030008238039 | CN | 00001 | M | 09167 | 6347 | 9300 | 99 | AEO | 03 | NA | H | 3 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMM-266 | 451-6302 | DPDO, MCB CAMP LEJUNE | 451-1634 | HW | C | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS NEW RIVER | NC 6170022570 | NC 6170022580 | E | 1625 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | TOTAL PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARRIBARA | 6318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | ITEM NOMENCLATURE | CORROSION RESISTANT COATING | XALONINE (OXIDIZER) | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Chromic Acid <5%, Sodium E 1)70 | Silicofluoride (0.5%) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 GAL | 3 2.5 GAL | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 1 | 6 30 LBS | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED, PACKAGED, MARKED AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT AND EPA. | R Miller | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCB CAMP LEJUNE NC | NC 6170022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESTINATION ADDRESS | DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
5/N 0102-LF 013 1060

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EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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XRI D P Q Z P W Z A H X P

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|------------|---------|-------|-----|---------------|------|-----|---------------|----------|-------------------|---------------|------|--------|--------|-----------------------|--------|------|--------------|---------|----------|----------------|--------|----|------------|---------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC IDENT. | RI FROM | M & S | FSC | STOCK NUMBER | NIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | REQUISITIONER | DATE | SERIAL | SUFFIX | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB 048 | | | | 8010009261488 | | | CN | 0001 | V 09167 6147 0301 | | | | | | | | 09 | AOE | 03 | | NA | | H | 2345 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|---|----------|---------|-------------|
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE |
| HMM-266, 451-6302 MCAS NEW RIVER NC 6170022570 | DPDO, MCB CALP LEJUNE NC 451-1634 NC 6170022580 | HW | D | 2345 |

| | | | | | | | | | | | | | |
|--------------------|---------------|-----------|-------------|-----------|-----|---------|--------------|---------------|-----------|----------|---|---|---|
| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | | | |
| BARBARA 2516 | | | | | | | | | | 1 | | | |
| F | G | H | I | J | K | L | M | N | O | P | Q | R | S |

| | |
|---|--|
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE |
| (Methylene Chloride 50%, Phenol 15%, Sodium Chromate 1%) | 4% EPOXY PAINT 8010001429279 2% PACQUOR PAINT 8010009357064 |
| W | x PAINT REMOVER EPOXY |

| | | | | |
|----------------------|----------------------|--------------|------------------------|-----------------------|
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE |
| 1 | 2 5 GAL | 3 2.5 GAL | 7 | 8 [Signature] 6224 |
| PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION |
| 4 | 5 1 | 6 30 LBS | 9 [Signature] 26224 | 10 ASS150000 |

| | |
|-------------------------------------|--|
| REMARKS: | THIS TESTO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED, PACKAGED, MARKED AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT AND EPA. [Signature] |
| MCB CAMP LEJUNE NC NC 6170022580 | DATE SHIPPED |
| 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) |
| 11 | 15 RECEIVER'S DOCUMENT NUMBER |

| | | | |
|--|--|--|--|
| RECEIVED BY AND DATE [Signature] | | RECEIVED BY AND DATE [Signature] | |
| INSPECTED BY AND DATE [Signature] | | INSPECTED BY AND DATE [Signature] | |
| WASHING AND PACKING [Signature] | | WASHING AND PACKING [Signature] | |
| THIS IT IS CERTIFIED THAT THE ABOVE NAMED PATENT IS PROPERTY OF THE ABOVE NAMED PARTY AND IS NOT IN VIOLATION OF ANY PATENT RIGHTS OF ANY OTHER PARTY. FOR INFORMATION OF THE ABOVE NAMED PARTY AND FOR THE RECORD OF THE PATENT OFFICE. | | THIS IT IS CERTIFIED THAT THE ABOVE NAMED PATENT IS PROPERTY OF THE ABOVE NAMED PARTY AND IS NOT IN VIOLATION OF ANY PATENT RIGHTS OF ANY OTHER PARTY. FOR INFORMATION OF THE ABOVE NAMED PARTY AND FOR THE RECORD OF THE PATENT OFFICE. | |
| [Signature] | | [Signature] | |

DO NOT WRITE IN THESE SPACES
 THIS IS THE PROPERTY OF THE PATENT OFFICE
 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 10/15/2010 BY 60322 UCBAW/STP

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|------------------------------|------------|---|------------------------|----------------------------|------------|------------------|-----------------|----------------------|--------------|--|-----------------------|----|---|----------------|------------------|-----------------|------------|--------------|-------------------|--------------------|-----------------|---------------|----|----|----|-----------------------|--------|----------------|-----------------|---------|-------------------------------|----------------|--------|----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASZ Q39 | | 8030 | | 008238039 | | GN | 1 | V52841 6218 0006 | | | | | | | | | | 5Y2014 | KZ | AD13 | KA | H 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM MAG 29 GROUP SUPPLY HMM-263 MCAS NEW RIVER NC 2170022570 | | | | | | | | | | | | | | | SHIP TO DRMO, MCB (X1634) CAMP LEJUNE, NC NC 6170022580 | | | | | | | | | | | | | | | MARK FOR HW | PROJECT AD13 | KA | TOTAL PRICE DOLLARS CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION BARBARA 6518 | | | | | | | | | | | | | | | TYPE OF CARGO G | UNIT PACK H | UNIT WEIGHT I | UNIT CUBE J | U F C K | N M F C L | FREIGHT RATE M | DOCUMENT DATE N | MAT. COND. O | QUANTITY P | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) 6518 | | | | | | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE U Chromic Acid <5, Sodium Silicofluoride <0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | ITEM NOMENCLATURE X Alodine | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | X CHEMICAL CONVERSION MATERIAL FOR ALUMINIUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | H | I | P | S | E | R | S | 4 | REMARKS: | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | 7 | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | 10 | ASS 150000 | MGB CAMP LEJUNE | 25 GAL | 3 31/2 GAL | 6224 | 6224 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1 | 6 | 10 LBS | 9 | 6224 | 10 | ASS 150000 | NC 6170022580 | CC | DATE SHIPPED | 12 | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED PACKAGED MARKED AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT & EPA. | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 13 | TRANSPORTATION CHARGEABLE TO | 14 | B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 | RECEIVER'S DOCUMENT NUMBER | M.P. Khal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
S/N 0102-LF-013-1040

1 MAR 64

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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IRV D PQ CD WZA HXP

CO 207

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ALUMINUM
CALC. NUMBER 10
REAR VIEW (1000)

Chronic Acid S. Serum, below 2.0

GENERAL CHEMISTRY MATERIALS FOR ALUMINUM

1000
1000

REGISTRATION OF DOGS BY
FOR TRANSPORTATION ACCORDING TO REGULAR
MARKED AND LABELED AND IN PROPER CONDITION
SERIAL IS PROPERTY OF THE U.S. GOVERNMENT
THIS IS TO CERTIFY THAT THE ABOVE NAMED

MOBILE LABORATORY

1000 1000 1000

| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | | | | | | | | | | | | | QUANTITY | | DOCUMENT NUMBER | | | | | | | | | | SUPPLEMENTARY ADDRESS | | | | | | | | | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | |
|--|--|----------------------|--|--------------|--------------------|------------------------|--|-----------------------|--|--|--|---------|--|--------------|----------|---------------|--|-----------|--|-------------------------------|--|-----------------|--|-----------------|--|---------|--|----------|--|----------------|--|------------------------|--|-----------------------|--|---------|--|------|--|--|--|--|--|------|--|--------------|--|---------|--|----------|--|----------------|--|--------|--|----|--|------------|--|
| FSC | | NIIN | | ADD | | UNIT OF ISSUE | | SERV | | REQUISITIONER | | DATE | | SERIAL | | SUFFIX | | SERV | | ADDRESS | | SIGNAL | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | |
| 88BQ48 | | 6810 | | 002812785 | | NA | | 1 | | IGL | | 101171 | | 6230 | | 6131 | | | | | | | | | | | | | | | | | | | | 20 | | 00 | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM HMT-204; 451-6669 MCAS NEW RIVER N.C. 8170022570 | | | | | | | | | | SENT TO BRMO, MCB, CAMLEJ, N.C. 451-1634 N.C. 6170022580 | | | | | | | | | | MARK FOR HW | | PROJECT NA H | | | | | | | | | | TOTAL PRICE DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION BARBARA 6518 | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE (Methyl Ethyl Ketone 99%) | | | | | | | | | | V 95% MEK 6810-60-2812785 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ITEM NOMENCLATURE METHYL ETHYL KETONE | | | | | | | | | | XOUNT/W WATER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 2 55GAL. | | 3 5 LBS | | 7 | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | 5 1 | | 6 1 GL | | 9 | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: MCB, Camp Lejeune N.C. 6170022580 | | | | | | | | | | THIS IS to certify that the abovenamed material is properly classified, packaged, marked, and labeled and in proper condition for transportation according to applicable regulations of DOT and EPA. B. J. Jones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA FIRST ORIGININATION ADDRESS m | | | | | CC DATE SHIPPED | | | | | DD FF | | | | | EE GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | 12 | | | | | 13 | | | | | 14 | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 174
S/N 0102 L 1013 1040

MAR 74

EDITION OF 1 JAN 64 MAY BE USED
UNTIL EXHAUSTED

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| COMMENTS: | ACTION: | STATUS: |
| DATE: | TIME: | OFFICE: |

THIS IS to certify that the above named material is properly classified, packaged, marked and labeled in proper condition for transportation according to applicable regulations of DOT and HRA.

WILLIAM D. P. O. 200 W. 5th St. H X P

| DOC. IDENT | | RI FROM | | M & S | | STOCK NUMBER | | UNIT OF ISSUE | | QUANTITY | | DOCUMENT NUMBER | | SUPPLEMENTARY ADDRESS | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVICE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | |
|--|--|---------------|--|-----------|--|--------------|--|---------------|--|--|--|-----------------|--|-----------------------|--|---------------|--|--------------|--|---|--|---------------|--|----------------|--|--------|--|---------|--|------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | |
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| SHIPPED FROM | | | | | | | | | | SHIP TO | | | | | | | | | | MARK FOR | | PROJECT | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMS-26, 451-6101 MCAS NEW RIVER Jacksonville, NC 28545 | | | | | | | | | | DRMO, MCB CAMP LEJEUNE NC 451-1634 NC, 6170022580 | | | | | | | | | | HW | | X | | DOLLARS | | CTS. | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND. | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A 2170022570 BARBARA 65-18 | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | 3 | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUESTED) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SHIPPED BY AND DATE | | | | | | | | | | TYPE OF CONTAINER(S) | | | | | | | | | | TOTAL WEIGHT | | | | | | | | | | RECEIVED BY AND DATE | | | | | | | | | | INSPECTED BY AND DATE | | | | | | | | | |
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| PACKED BY AND DATE | | | | | | | | | | NO. OF CONTAINER(S) | | | | | | | | | | TOTAL CUBE | | | | | | | | | | WAREHOUSED BY AND DATE | | | | | | | | | | WAREHOUSE LOCATION | | | | | | | | | |
| 4 | | | | | | | | | | 5 | | | | | | | | | | 6 | | | | | | | | | | 9 | | | | | | | | | | 10 | | | | | | | | | |
| REMARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCB CAMP LEJEUNE NC 2170022570 6170022580 | | | | | | | | | | CC | | | | | | | | | | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED PACKAGED MARKED, AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT AND EPA. | | | | | | | | | | N K FLORES 2NDLT USMC | | | | | | | | | | | | | | | | | | | |
| FIRST ORIGIN ADDRESS | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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S/N 0102-LF-013-1049

EDITION OF JAN 64 MAY BE USED
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DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | BI FROM | M A S | STOCK NUMBER | FSC | NIIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | REQUISITIONER | DATE | SERIAL | SUFFIX | SUFFIX | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVISE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGBQ48 | 6819 | 00 | 476 | 5612 | CN | 002 | V09167 | 6175 | 1129 | 9G | AE003 | N A | H | 2 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | HMS-26, 451-6101 | MCAS NEW RIVER | Jacksonville, NC 28545 | SHIP TO | DRMO, MCB CAMP LEJEUNE | 451-1634 NC, 6170022580 | MARK FOR | PROJECT | TOTAL PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 70022570 | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | U F C | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT COND | QUANTITY | TOTAL PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | 65-18 | G | H | I | J | K | L | M | N | O | P | Q | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | T | U | ITEM NOMENCLATURE | V | FO01/UN2831 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | X | Vapor Degreasing (1,1,1,Trichloroethane 100%) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPERS | SELECTED BY AND DATE | TYPE OF CONTAINERS | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | CAVS | 5 gl | 86 LBS | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | NO. OF CONTAINERS | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | MCB CAMP LEJEUNE | NC 28545 | 6170022580 | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED PACKAGED MARKED, AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT AND EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ORIGIN ADDRESS | DATE SHIPPED | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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EDITION OF 1 JAN 64 MAY BE USED
UNLESS EXHAUSTED

DD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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Vertical text (possibly a date or reference number)

Handwritten notes or signatures in the left margin.

THIS IS TO CERTIFY THAT THE ABOVE NAMED
 PARTIES ARE PROPERTY OWNERS AND
 HAVE SIGNED AND AGREED TO THE
 CONDITIONS OF THE DEED AND TO
 THE TERMS OF THE MORTGAGE AND TO
 THE PAYMENT OF THE SAME.

NOTARY PUBLIC
 STATE OF CALIFORNIA

M. W. KIMBLE, Notary Public
 State of California

1950-1951
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M & S | STOCK NUMBER | | | | | | | | | | | | | QUANTITY | DOCUMENT NUMBER | | | | | | | | | | | | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FSC | NIIN | ADD | UNIT OF ISSUE | SERV | REQUISITIONER | DATE | SERIAL | SUFFEX | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVISE | RI | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB04856850000338851 | CN | 01 | V8916761704019 | | | | | | | | 96AE003 | N/A | H | | | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HML/A 167 451-6203 | MCB CAMP LEJEUNE | H-W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS (H) NEW RIVER | N.C. 451-1634 | C | D | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A.C. 8170022570 | B.N.C. 6170022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | N MFC | FREIGHT RATE | DOCUMENT DATE | MAT. COND. | QUANTITY | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | G | H | I | J | K | L | M | N | O | P | Q | R | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | ITEM NOMENCLATURE | CONTAMINATED W/INT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | TRICHLORO TRIFLUOROETHANE/SOLVENT | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 1 | 5 LBS | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | THIS IS TO CERTIFY THAT THE ABOVE NAMED | MATERIAL IS PROPERLY CLASSIFIED PACKAGED | MARKED LABELED AND IN PROPER CONDITION FOR | TRANSPORTATION ACCORDING TO APPLICABLES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N.C. 6170022580 | REGULATION OF EPA & DOT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | CARR. Williams | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DD FORM 1348-1
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EDITION OF 1 JAN 64 MAY BE USED
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | | RI FROM | | M & S | | STOCK NUMBER | | | | QUANTITY | | DOCUMENT NUMBER | | | | SUPPLEMENTARY ADDRESS | | | | FUND | | DISTRIBUTION | | PROJECT | | PRIORITY | | REQ'D DEL DATE | | ADVISE | | RI | | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8GBQ48 | | 6810 | | 002388119 | | | | GN 1 | | V01171 6230 6133 | | | | | | | | | | | | | | | | | | NA | | H | | 15 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | | | | | | | | | | SHIP TO | | | | | | | | | | MARK FOR | | PROJECT | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMT-204, 451-6669 | | | | | | | | | | DRMO, MCB, Camlej, N.C. | | | | | | | | | | C HW | | D | | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS NEW RIVER | | | | | | | | | | 451-1634 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N.C. 8170022570 | | | | | | | | | | N.C. 6170022580 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND | | QUANTITY | | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | | 6518 | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | 95% NAPHTHA ALIPHATIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | | | | | | | | | | (Naphtha 100%) | | | | | | | | | | V 6810-00-238-8119 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | | | | | | | | X NAPHTHA ALIPHATIC | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5 GAL. | | 5 LBS | | 7 | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | | | | | | | | | | This is to certify that the above named material is properly classified, packaged, marked, and labeled in proper condition for transportation according to applicable regulations of DOT and EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AA MCB, Camp Lejuene | | | | | | | | | | DD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BB NMC. 6170022580 | | | | | | | | | | CC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FF DESTINATION ADDRESS | | | | | | | | | | GG DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | 12 | | | | | | | | | | FF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 12 15 00 H AM | 1 1 | 01 1 10111 030 0133 DRUG, FOR, Dental, H.C. 451-1034 N.O. 617003380 | 01010 00338113 001-204 031-000 1000 000 0100 017003380 |
| 1 1 | 1 1 | (MATERIAL ROOM) MARITIME ALPHABETIC | 01010 00338113 001-204 031-000 1000 000 0100 017003380 |
| 1 1 | 1 1 | MARITIME ALPHABETIC 01010 00338113 | 01010 00338113 001-204 031-000 1000 000 0100 017003380 |
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| 1 1 | 1 1 | MARITIME ALPHABETIC 01010 00338113 | 01010 00338113 001-204 031-000 1000 000 0100 017003380 |

This is to certify that the above named material is properly classified, packaged, marked, and labeled in proper condition for transportation according to applicable regulations of DOT and ICA.

01010 00338113
 001-204 031-000
 1000 000 0100
 017003380

THE FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 10/15/68
TO: SAC, NEW YORK
FROM: SAC, NEW YORK
SUBJECT: [Illegible]

[Illegible text]

[Illegible text]

[Illegible text]

| NO. | DATE | DESCRIPTION | AMOUNT | REMARKS |
|-----|------------|-------------|--------|---------|
| 1 | 1950-12-31 | Balance | 100.00 | |
| 2 | 1951-01-15 | Payment | 50.00 | |
| 3 | 1951-02-01 | Receipt | 25.00 | |
| 4 | 1951-03-10 | Payment | 75.00 | |
| 5 | 1951-04-05 | Receipt | 30.00 | |
| 6 | 1951-05-20 | Payment | 40.00 | |
| 7 | 1951-06-15 | Receipt | 60.00 | |
| 8 | 1951-07-01 | Payment | 20.00 | |
| 9 | 1951-08-10 | Receipt | 80.00 | |
| 10 | 1951-09-05 | Payment | 15.00 | |
| 11 | 1951-10-20 | Receipt | 90.00 | |
| 12 | 1951-11-15 | Payment | 35.00 | |
| 13 | 1951-12-01 | Receipt | 55.00 | |
| 14 | 1952-01-10 | Payment | 45.00 | |
| 15 | 1952-02-05 | Receipt | 70.00 | |
| 16 | 1952-03-15 | Payment | 25.00 | |
| 17 | 1952-04-01 | Receipt | 85.00 | |
| 18 | 1952-05-10 | Payment | 30.00 | |
| 19 | 1952-06-05 | Receipt | 65.00 | |
| 20 | 1952-07-15 | Payment | 10.00 | |
| 21 | 1952-08-01 | Receipt | 95.00 | |
| 22 | 1952-09-10 | Payment | 40.00 | |
| 23 | 1952-10-05 | Receipt | 50.00 | |
| 24 | 1952-11-15 | Payment | 20.00 | |
| 25 | 1952-12-01 | Receipt | 75.00 | |
| 26 | 1953-01-10 | Payment | 35.00 | |
| 27 | 1953-02-05 | Receipt | 60.00 | |
| 28 | 1953-03-15 | Payment | 15.00 | |
| 29 | 1953-04-01 | Receipt | 80.00 | |
| 30 | 1953-05-10 | Payment | 25.00 | |
| 31 | 1953-06-05 | Receipt | 65.00 | |
| 32 | 1953-07-15 | Payment | 10.00 | |
| 33 | 1953-08-01 | Receipt | 95.00 | |
| 34 | 1953-09-10 | Payment | 40.00 | |
| 35 | 1953-10-05 | Receipt | 50.00 | |
| 36 | 1953-11-15 | Payment | 20.00 | |
| 37 | 1953-12-01 | Receipt | 75.00 | |
| 38 | 1954-01-10 | Payment | 35.00 | |
| 39 | 1954-02-05 | Receipt | 60.00 | |
| 40 | 1954-03-15 | Payment | 15.00 | |
| 41 | 1954-04-01 | Receipt | 80.00 | |
| 42 | 1954-05-10 | Payment | 25.00 | |
| 43 | 1954-06-05 | Receipt | 65.00 | |
| 44 | 1954-07-15 | Payment | 10.00 | |
| 45 | 1954-08-01 | Receipt | 95.00 | |
| 46 | 1954-09-10 | Payment | 40.00 | |
| 47 | 1954-10-05 | Receipt | 50.00 | |
| 48 | 1954-11-15 | Payment | 20.00 | |
| 49 | 1954-12-01 | Receipt | 75.00 | |
| 50 | 1955-01-10 | Payment | 35.00 | |
| 51 | 1955-02-05 | Receipt | 60.00 | |
| 52 | 1955-03-15 | Payment | 15.00 | |
| 53 | 1955-04-01 | Receipt | 80.00 | |
| 54 | 1955-05-10 | Payment | 25.00 | |
| 55 | 1955-06-05 | Receipt | 65.00 | |
| 56 | 1955-07-15 | Payment | 10.00 | |
| 57 | 1955-08-01 | Receipt | 95.00 | |
| 58 | 1955-09-10 | Payment | 40.00 | |
| 59 | 1955-10-05 | Receipt | 50.00 | |
| 60 | 1955-11-15 | Payment | 20.00 | |
| 61 | 1955-12-01 | Receipt | 75.00 | |
| 62 | 1956-01-10 | Payment | 35.00 | |
| 63 | 1956-02-05 | Receipt | 60.00 | |
| 64 | 1956-03-15 | Payment | 15.00 | |
| 65 | 1956-04-01 | Receipt | 80.00 | |
| 66 | 1956-05-10 | Payment | 25.00 | |
| 67 | 1956-06-05 | Receipt | 65.00 | |
| 68 | 1956-07-15 | Payment | 10.00 | |
| 69 | 1956-08-01 | Receipt | 95.00 | |
| 70 | 1956-09-10 | Payment | 40.00 | |
| 71 | 1956-10-05 | Receipt | 50.00 | |
| 72 | 1956-11-15 | Payment | 20.00 | |
| 73 | 1956-12-01 | Receipt | 75.00 | |
| 74 | 1957-01-10 | Payment | 35.00 | |
| 75 | 1957-02-05 | Receipt | 60.00 | |
| 76 | 1957-03-15 | Payment | 15.00 | |
| 77 | 1957-04-01 | Receipt | 80.00 | |
| 78 | 1957-05-10 | Payment | 25.00 | |
| 79 | 1957-06-05 | Receipt | 65.00 | |
| 80 | 1957-07-15 | Payment | 10.00 | |
| 81 | 1957-08-01 | Receipt | 95.00 | |
| 82 | 1957-09-10 | Payment | 40.00 | |
| 83 | 1957-10-05 | Receipt | 50.00 | |
| 84 | 1957-11-15 | Payment | 20.00 | |
| 85 | 1957-12-01 | Receipt | 75.00 | |
| 86 | 1958-01-10 | Payment | 35.00 | |
| 87 | 1958-02-05 | Receipt | 60.00 | |
| 88 | 1958-03-15 | Payment | 15.00 | |
| 89 | 1958-04-01 | Receipt | 80.00 | |
| 90 | 1958-05-10 | Payment | 25.00 | |
| 91 | 1958-06-05 | Receipt | 65.00 | |
| 92 | 1958-07-15 | Payment | 10.00 | |
| 93 | 1958-08-01 | Receipt | 95.00 | |
| 94 | 1958-09-10 | Payment | 40.00 | |
| 95 | 1958-10-05 | Receipt | 50.00 | |
| 96 | 1958-11-15 | Payment | 20.00 | |
| 97 | 1958-12-01 | Receipt | 75.00 | |
| 98 | 1959-01-10 | Payment | 35.00 | |
| 99 | 1959-02-05 | Receipt | 60.00 | |
| 100 | 1959-03-15 | Payment | 15.00 | |

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|-------------|---------|-----|---------------|---|-----|------|-----|---------------|----------|-----------------|------|------|------|---------------|------|--------|-------|-----------------------|--------|------|---------------|----------|-----------|----------------|--------|----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M S | STOCK NUMBER | | FSC | NIIN | ADD | UNIT OF ISSUE | QUANTITY | DOCUMENT NUMBER | | | SERV | REQUISITIONER | DATE | SERIAL | SUPPL | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRI-BUTION | PROJ-ECT | PRI-ORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB Q48 | | | 6850002745421 | | | | | | DR 0001 | V09167 | 6205 | 2800 | | | | | | | | | 9GAE | 003 | NA | | | H | 101.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SHIPPED FROM | | | | | | | | | | SHIP TO | | | | | | | | | | MARK FOR | | PROJECT | | TOTAL PRICE | |
| H&MS 26 4516909 MCAS NEW RIVER AND 8170022570 | | | | | | | | | | DRMO MCB CAMP LEJEUNE NC 451 1634 6170022580 | | | | | | | | | | C HW | | D X | | E 101.00 | |

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|----------------|---------------|-----------|-------------|-----------|-------|---------|--------------|---------------|-----------|----------|---|
| HOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | U F C | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | |
| BARBARA LSR | | | | | | | | | | | 1 |
| F | G | H | I | J | K | L | M | N | O | P | Q |

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|---|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | CONTAMINATED WITH: | |
| T | | | | | | | | | | U Petroleum Distillates 100% | | | | | | | | | | V 10% CARBON | |
| W | | | | | | | | | | X DRY CLEANING SOLVENT 80% | | | | | | | | | | Y 10% SAND & GRIT | |

| | | | | | | | | | | |
|-----------|----------------------|--|----------------------|--|--------------|--|------------------------|--|-----------------------|--|
| STAMP USE | SELECTED BY AND DATE | | TYPE OF CONTAINER(S) | | TOTAL WEIGHT | | RECEIVED BY AND DATE | | INSPECTED BY AND DATE | |
| | 1 | | 2 DR | | 3 600 LBS | | 7 | | 8 [Signature] 6224 | |
| STAMP USE | PACKED BY AND DATE | | NO. OF CONTAINER(S) | | TOTAL CUBE | | WAREHOUSED BY AND DATE | | WAREHOUSE LOCATION | |
| | 4 | | 5 01 | | 6 556 LBS | | 9 [Signature] 6224 | | 10 AS 518 0000 | |

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|-----------------------------------|--|--|--|--|--------------|--|--|--|--|---|--|--|--|--|----------------------------|--|--|--|--|
| REMARKS: | | | | | | | | | | THIS IS TO CERTIFY THAT THE ABOVE NAMED MATERIAL IS PROPERLY CLASSIFIED PACKAGED MARKED AND LABELED AND IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO APPLICABLE REGULATIONS OF DOT & EPA | | | | | | | | | |
| MCB CAMP LEJEUNE NC 6170022580 | | | | | | | | | | [Signature] | | | | | | | | | |
| DESTINATION ADDRESS | | | | | DATE SHIPPED | | | | | RECEIVER'S SIGNATURE (AND DATE) | | | | | RECEIVER'S DOCUMENT NUMBER | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| DOC. IDENT. | RI FROM | M & S | STOCK NUMBER | | | | | | | | | | | | QUANTITY | DOCUMENT NUMBER | | | | | | | | | | | | SUPPLEMENTARY ADDRESS | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVICE | RI | UNIT PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BGB 048 | | | 6850002745421 | | | | | | | | | | | | CN | 00001 V09167 6147 9902 | | | | | | | | | | | | | 9G AEO 031 | NA | | H | 1263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HMM-266, MAG-26 451-6302 | DPDO, MCB CAMP LEJUNE | HW | | DOLLARS CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCAS NEW RIVER | 451-6634 | HW | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NC 6170022570 | NA 6170022580 | C | D | E 12 163 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | NMFC | FREIGHT RATE | DOCUMENT DATE | MAT. COND. | QUANTITY | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BARBARA | G | H | I | J | K | L | M | N | O | P | Q | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | UN 155 (Petroleum Distillates 100%) | | 1% LUBE OIL 9150009857099 | | 1% SAND AND GRIT | | 1% METAL SHAVINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PETROLEUM NAPHTHA DRY CLEANING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 86 SOLVENT PD-680 TYPE II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 5 GAL | 3 4 GAL | 7 | 6224 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | ITEM NOMENCLATURE | REMARKS: | ITEM NOMENCLATURE | REMARKS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MCB CAMP LEJUNE NC | PETROLEUM NAPHTHA DRY CLEANING | THIS IS TO CERTIFY THAT THE ABOVE NAMED | PETROLEUM NAPHTHA DRY CLEANING | MATERIAL IS PROPERLY CLASSIFIED, PACKAGED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| AA | CC | REGULATIONS OF DOT AND EPA. | AA | REGULATIONS OF DOT AND EPA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | DATE SHIPPED | 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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DD FORM 1348-1
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EDITION OF 1 JAN 64 MAY BE USED
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DOD SINGLE LINE ITEM RELEASE/RECEIPT DOCUMENT

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| DOC. IDENT. | RI FROM | M S | STOCK NUMBER | FSC | NIIN | ADD | QUANTITY | DOCUMENT NUMBER | REQUISITIONER | DATE | SERIAL | SUFFIX | SUPPLEMENTARY ADDRESS | SIGNAL | FUND | DISTRIBUTION | PROJECT | PRIORITY | REQ'D DEL DATE | ADVISE | RI | UNIT PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B37 | | | 8030-00-ABESVE | | | | CN0008 | 930686231 | | | RC31 | | | | | | | 14 | | N/A | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| WAREHOUSE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | UFC | NMFC | FREIGHT RATE | DOCUMENT DATE | MAT. COND. | QUANTITY | TOTAL PRICE | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | T | U | V | ITEM NOMENCLATURE | W | X | Y | 1 GAL CANS | ASST. ADHESIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTED BY AND DATE | TYPE OF CONTAINER(S) | TOTAL WEIGHT | RECEIVED BY AND DATE | INSPECTED BY AND DATE | PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | C.R. Donnell | 2 | 3 | 7 | Coy 6232 | C.R. Donnell | 4 | 5 | 6 | 9 | 10 | 6232 | H010101 A1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS: | AA | BB | CC | DD | EE | 11 | 12 | FF | GG | 13 TRANSPORTATION CHARGEABLE TO | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| B37 | | | 8010-00-PAINT | | | | CN 0000 | 65 | M930686231 | RC21 | | | | | | | | | | 14 | MA | H | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPED FROM | SHIP TO | MARK FOR | PROJECT | TOTAL PRICE | DOLLARS | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RANGE MAINT. | DRMO | HM | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| W | USE LOCATION | TYPE OF CARGO | UNIT PACK | UNIT WEIGHT | UNIT CUBE | U F C | N M F C | FREIGHT RATE | DOCUMENT DATE | MAT. COND | QUANTITY | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | FREIGHT CLASSIFICATION NOMENCLATURE | U | ITEM NOMENCLATURE | X | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SHIPPERS | C.R. DONNELLY | 2 | 3 | 7 | Egg 6232 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | PACKED BY AND DATE | NO. OF CONTAINER(S) | TOTAL CUBE | WAREHOUSED BY AND DATE | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| R | REMARKS: | AA | BB | CC | DD | EE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TRANSPORTATION CHARGEABLE TO | B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| CPL BALL, EXT 1428 | | | | | | | | | | | | SY2014DRMO MCB | | | | | | | | | | | | NW | | | | | | | | DOLLARS | | | | CTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MTMCO 2D MAINTBN | | | | | | | | | | | | CLNC 28542 | | | | | | | | | | | | C | | | | D | | | | X | | | | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2D FSSG CLNC 28542 | | | | | | | | | | | | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USE LOCATION | | | | TYPE OF CARGO | | UNIT PACK | | UNIT WEIGHT | | UNIT CUBE | | U F C | | N M F C | | FREIGHT RATE | | DOCUMENT DATE | | MAT. COND. | | QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | G | | H | | I | | J | | K | | L | | M | | N | | O | | P | | Q | | R | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBSTITUTE DATA (ITEM ORIGINALLY REQUEST'D) | | | | | | | | | | | | FREIGHT CLASSIFICATION NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | ITEM NOMENCLATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SELECTED BY AND DATE | | | | TYPE OF CONTAINER(S) | | | | TOTAL WEIGHT | | | | RECEIVED BY AND DATE | | | | INSPECTED BY AND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHIPPERS | | | | DRUM | | | | CONTAMINANTS: 5% OIL, GREASE, DIRT | | | | RECEIVED | | | | 6223 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PACKED BY AND DATE | | | | NO. OF CONTAINER(S) | | | | TOTAL CUBE | | | | WAREHOUSED BY AND DATE | | | | WAREHOUSE LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: | | | | | | | | | | | | This is to certify that to the best of my knowledge the above named materials are properly classified described packaged, marked, and in proper condition for transportation. DOT AND EPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST DESTINATION ADDRESS | | | | | | | | | | | | DATE SHIPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | 12 | | | | | | | | | | | | FF | | | | GG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 TRANSPORTATION CHARGEABLE TO | | | | | | | | | | | | 14 B/LADING, AWB, OR RECEIVER'S SIGNATURE (AND DATE) | | | | | | | | | | | | 15 RECEIVER'S DOCUMENT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | James G. Ball Cpl. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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