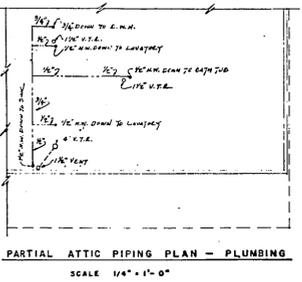
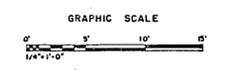
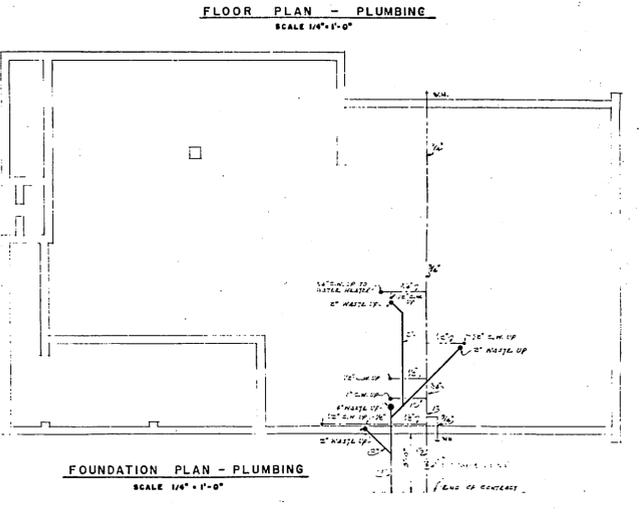
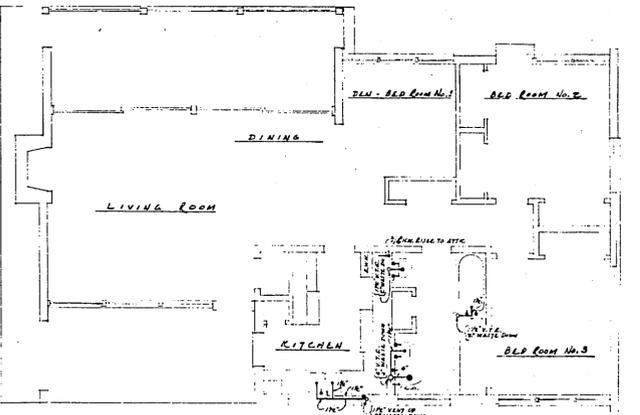
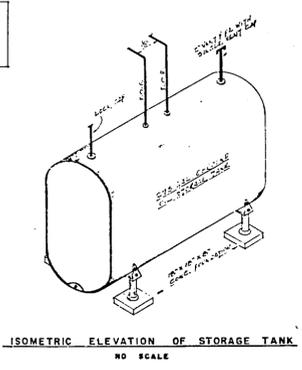
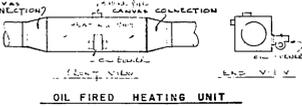


| LEGEND | |
|--|-----|
| WASTE | --- |
| VENT | --- |
| COLD WATER | --- |
| HOT WATER | --- |
| VENT TO ROOF | --- |
| CLEAN OUT | --- |
| WASH TR. CLEAN OUTLET (WASH TR. IN WASH TR.) | --- |
| WASH TR. SUPPLY PIPING | --- |
| E.A. PIPING | --- |
| W.H. WATER HYDRANT | --- |



- EQUIPMENT SCHEDULE**
- HEATING UNIT: Capacity 100,000 B.T.U./HR. in Shell; Blower Capacity 1000 C.F.M. @ 1/2" Static S.P. 1/2" Static S.P. to the Unit; Motor, 1/2 H.P. 110 VOLT 60 CYCLES SINGLE PHASE.
 - CONDENSATE TRAP: Capacity 400 GAL. Observed Type - 1/2" DIA. WITH 1/2" WASH & HOT LINES.
 - ELECTRIC WATER HEATER: Capacity 52 GAL. - TANK TOP TYPE. (NOT IN THE CONTRACT).
- NOTE: RETURN CONNECTIONS SHALL BE INSTALLED ABOVE CEILING - SEE Y & D DWG. NO. 350437



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| DEPARTMENT OF THE ARMY DISTRICT PUBLIC WORKS OFFICE, 6TH FLOOR, 1100 E. CHURCH ST., ASHVILLE, N. C. | |
| MARINE CORPS AIR FACILITY PETERSBURG POINT, CAMP LEAFLINE, NORTH CAROLINA | |
| MARRIED OFFICER QUARTERS HEATING & PLUMBING - PLANS & DETAILS | |
| APPROVED: _____ S. E. H. | DATE: 10/25/51 |
| APPROVED FOR BUREAU OF TANKS & DOCKS: _____ S. E. H. | SCALE: 1/4" = 1'-0" SHEET NO. OF 25: 15 T & D DRAWING NO. 350438 |

FILMED DPW# 39201

