

1986



**U.S. NAVY  
FIRE PROTECTION ASSOCIATION**

**ALLEN G. OGDEN COMPETITIVE PROGRAM**

**1986 ENTRY FORM**

**DATE:** 26 January 1987

**NAME OF INSTALLATION/ACTIVITY** MCAS NEW RIVER

**MAILING ADDRESS** Crash Fire and Rescue Division HQHQRON MCAS New River

**CITY** Jacksonville **STATE** North Carolina **ZIP CODE** 28545

**NAVAL DISTRICT/HOMEPORT** Fifth Naval District

**ENTRY CATEGORY:** (Check (✓) the category you are entering.)

**A. STRUCTURAL**

**SMALL** \_\_\_\_\_ **MEDIUM** \_\_\_\_\_ **LARGE** \_\_\_\_\_ **SUPER** \_\_\_\_\_

**NUMBER OF PERSONNEL ASSIGNED TO THE DEPARTMENT** \_\_\_\_\_

**B. CRASH/FIRE/RESCUE**

**SMALL** \_\_\_\_\_ **MEDIUM**  **LARGE** \_\_\_\_\_

**NUMBER OF PERSONNEL ASSIGNED TO THE DEPARTMENT** 74

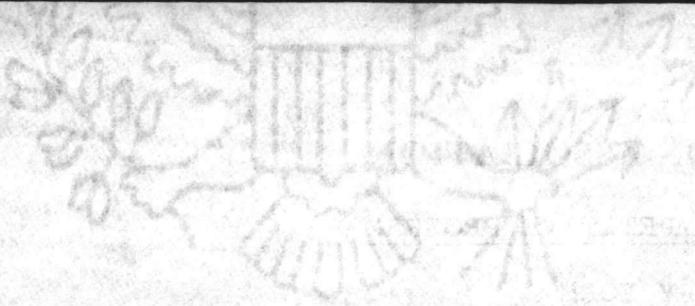
**C. SEA BASED CRASH AND SALVAGE**

**CVN** \_\_\_\_\_ **CV** \_\_\_\_\_ **LHA** \_\_\_\_\_ **LPH** \_\_\_\_\_ **LPD** \_\_\_\_\_

**NUMBER OF PERSONNEL ASSIGNED TO THE DEPARTMENT** \_\_\_\_\_

**FIRE CHIEF/CRASH OFFICER** CWO-4 P.F. DOSSIN *P.F. Dossin*  
SIGNATURE

**COMMANDING OFFICER** COL. B.D. WADDELL *B.D. Waddell*  
SIGNATURE

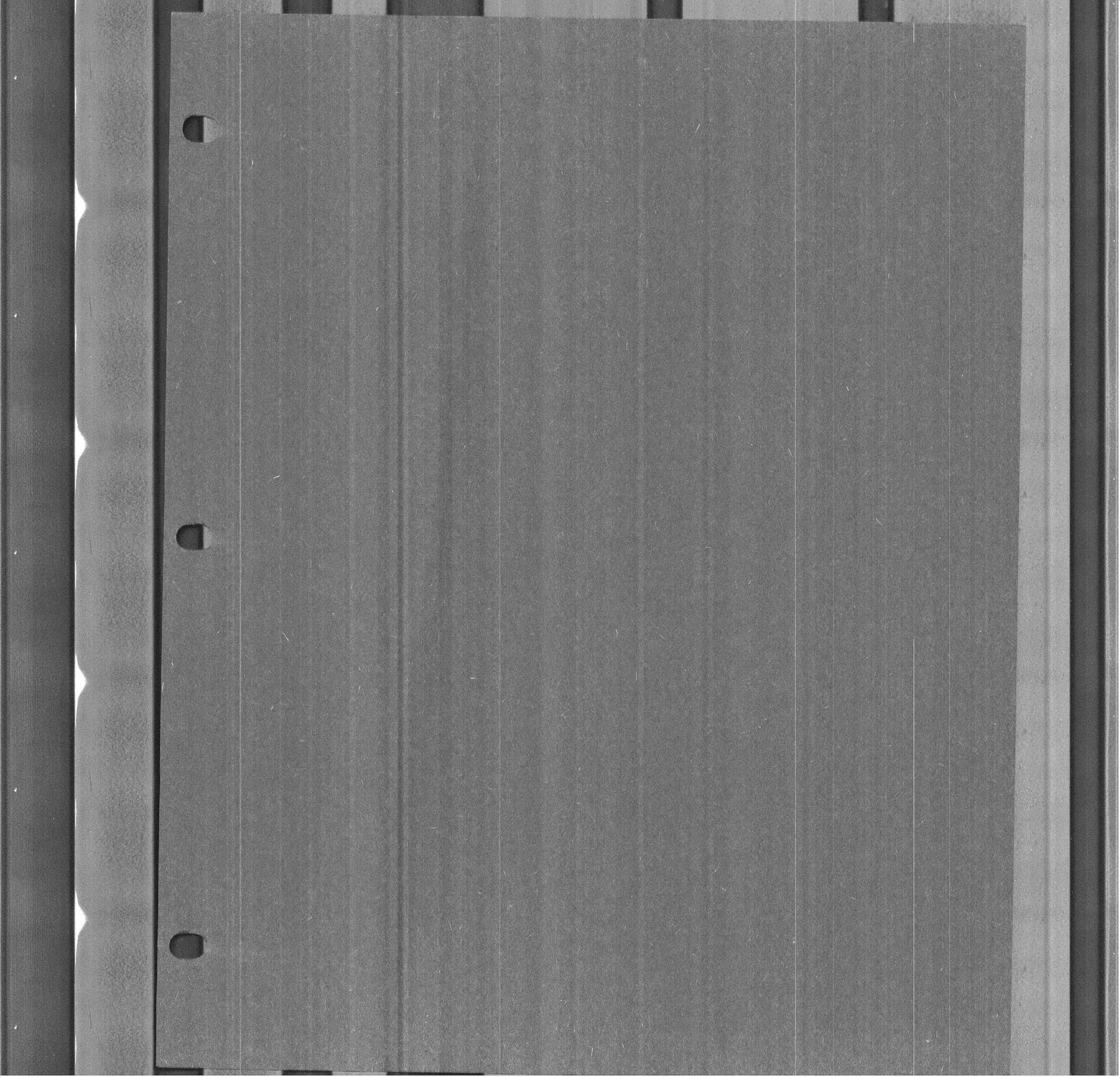


UNITED STATES DEPARTMENT OF STATE  
OFFICE OF THE ASSISTANT SECRETARY FOR  
PUBLIC AFFAIRS

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# U.S. NAVY FIRE PROTECTION ASSOCIATION

## I. TRAINING (UNIT)

- a. Department Personnel IN-SERVICE Training (classroom/theory)
- Total number of classes held . . . . . ( 765 )
- Total number of classroom hours. . . (Manhours). . . (16,203 )

List the type of IN-SERVICE training and the total number of department personnel receiving each type of training.

| TYPE OF TRAINING<br>(i.e., hose evolution,<br>first aid, pump operation,<br>AFFF generators, PMS, PQS) | TOTAL<br>NUMBER OF<br>PERSONNEL<br>ATTENDING |
|--|--|
| P-19A FAMILIARIZATION  | 834  |
| MB-5 FAMILIARIZATION   | 223  |
| M-1000 FAMILIARIZATION   | 412  |
| TAU FAMILIARIZATION  | 334  |
| WATER TANKER FAMILIARIZATION   | 307  |
| P&H 440 40 TON CRANE FAMILIARIZATION   | 342  |
| PETTIBONE 40 TON CRANE FAMILIARIZATION   | 278  |
| ON BASE TERRAIN FAMILIARIZATION  | 347  |
| OFF BASE TERRAIN FAMILIARIZATION   | 207  |
| DISPATCH FAMILIARIZATION   | 423  |

**SPECIAL NOTE:** Use continuation sheets to complete the list. Identify each sheet and include the continuation sheet in this enclosure. Remember, this enclosure is not included in the count of the number of pages you are authorized for your entry.

THE NATIONAL ASSOCIATION OF



(OPTIONAL FORM NO. 10)

UNITED STATES DEPARTMENT OF COMMERCE

OFFICE OF THE SECRETARY

WASHINGTON, D. C. 20540

DATE OF REPORT

PERIOD FOR WHICH MADE

NAME OF THE COMPANY

ADDRESS

CITY

STATE

ZIP CODE

TYPE OF TRAINING

NUMBER OF PERSONNEL

APPROXIMATE COST

CHARACTER OF TRAINING

DATE OF TRAINING

TRAINING INSTITUTION

NAME OF TRAINING INSTITUTION

ADDRESS OF TRAINING INSTITUTION

CITY OF TRAINING INSTITUTION

STATE OF TRAINING INSTITUTION

ZIP CODE OF TRAINING INSTITUTION

NAME OF TRAINING INSTITUTION

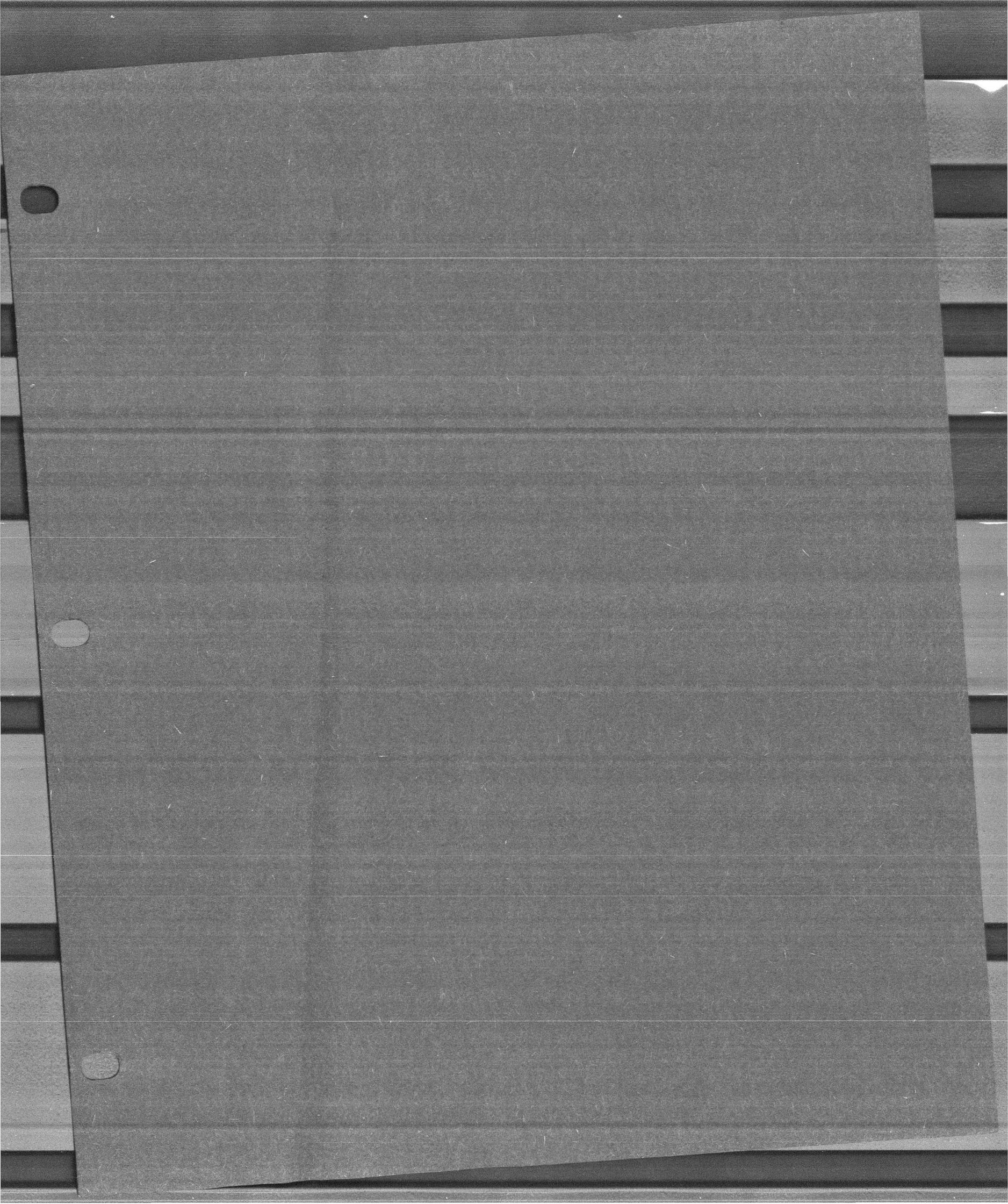
ADDRESS OF TRAINING INSTITUTION

CITY OF TRAINING INSTITUTION

STATE OF TRAINING INSTITUTION

ZIP CODE OF TRAINING INSTITUTION

NAME OF TRAINING INSTITUTION







## UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

### AIRCRAFT FIREFIGHTING AND RESCUE DIVISION

#### a. Department Personnel IN-SERVICE Training (classroom/theory) (CONT)

| TYPE OF TRAINING             | #PERSONNEL ATTENDING |
|------------------------------|----------------------|
| FIREFIGHTING TACTICS         | 325                  |
| PRE-ACCIDENT PLAN ON BASE    | 339                  |
| A/C FIRE RESCUE ORGANIZATION | 323                  |
| CRASH REPORTS                | 237                  |
| MEDEVAC PROCEDURES           | 234                  |
| A/C FIRE HAZARDS             | 317                  |
| MUTUAL AID PROCEDURES        | 234                  |
| FIRST AID & CPR              | 425                  |
| CRASH RESCUE BILL            | 311                  |
| MOS DESCRIPTION              | 255                  |
| CRASH MAPS                   | 312                  |
| HOT BRAKES & WHEEL FIRES     | 323                  |
| SAFE DRIVING                 | 774                  |
| PROTECTIVE CLOTHING          | 365                  |
| HAZARDOUS CARGO              | 244                  |
| EXTINGUISHING AGENTS         | 247                  |
| CANOPIES & EJECTION SEATS    | 346                  |
| ORDNANCE                     | 307                  |
| A/C FIRE RESCUE SOP          | 313                  |
| PRE-ACCIDENT PLAN OFF BASE   | 335                  |
| BREATHING APPARATUS          | 395                  |
| HURST POWER TOOL             | 347                  |
| RESCUE TOOLS                 | 325                  |
| RESCUE SAWS                  | 306                  |
| AIR CHISEL                   | 260                  |
| PORTA POWER                  | 243                  |
| PORTABLE FIRE EXTINGUISHERS  | 323                  |
| 5001b. HALON EXTINGUISHERS   | 251                  |
| WHEEL FANS                   | 324                  |
| HAND & ARM SIGNALS           | 275                  |
| INVERTED AIRCRAFT            | 242                  |
| LIFTING BAGS                 | 215                  |
| LIGHT UNIT                   | 244                  |
| IFSTA 101                    | 247                  |
| IFSTA 102                    | 254                  |
| IFSTA 103                    | 232                  |
| IFSTA 104                    | 243                  |
| IFSTA 105                    | 233                  |
| IFSTA 106                    | 243                  |

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY



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UNITED STATES MARINE CORPS  
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

AIRCRAFT FIREFIGHTING AND RESCUE DIVISION

a. Department Personnel IN-SERVICE Training (classroom/ theory) (CONT)

| TYPE OF TRAINING | # PERSONNEL ATTENDING |
|------------------|-----------------------|
| IFSTA 107        | 237                   |
| IFSTA 108        | 243                   |
| IFSTA 110        | 251                   |
| IFSTA 205        | 244                   |

UNITED STATES MARINE CORPS  
HEADQUARTERS  
WASHINGTON, D.C. 20380

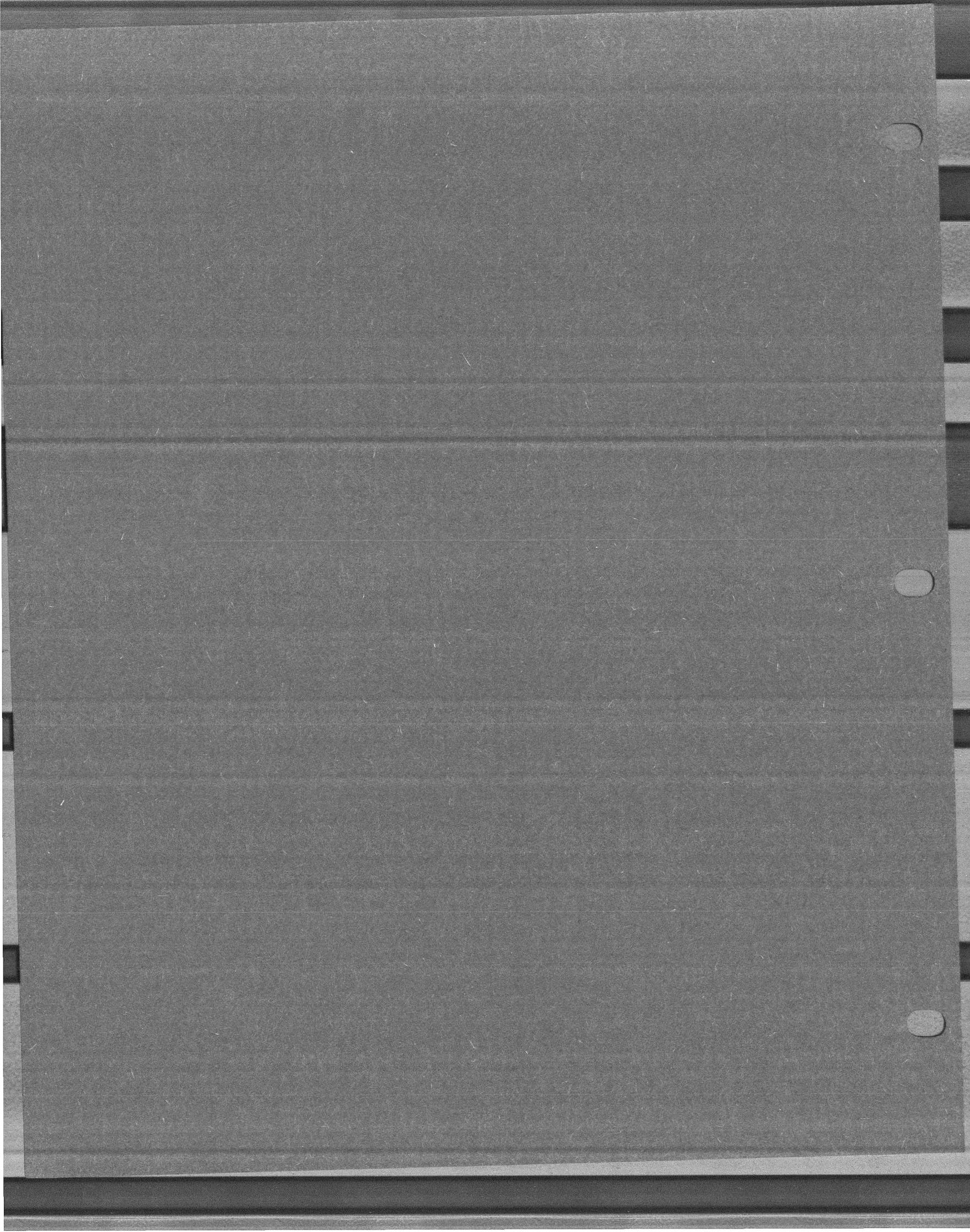


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1961







# U.S. NAVY FIRE PROTECTION ASSOCIATION

## I. TRAINING (UNIT) (continued)

### b. Department Personnel PROFICIENCY Training (Drills)

Total number of drills held. . . . . ( 175 )

Total number of drill hours. . . . . ( 4959 )

List the type of drill and the total number of personnel participating in each type of drill.

| TYPE OF DRILL<br>(i.e., hose evolution, live fire pit, extrication, multiple engine company, single engine company w/multiple functions, multiple A/C fires, catwalk, open sea helo salvage, etc.) | TOTAL NUMBER OF PERSONNEL PARTICIPATING |
|--|---|
| TRAINING FIRES (large pit)   | 2954                                    |
| BUNKER GEAR DRILLS   | 1520                                    |
| MASS CAUSUALTY DRILLS  | 1150                                    |
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THE PHOTO COPY ASSOCIATION



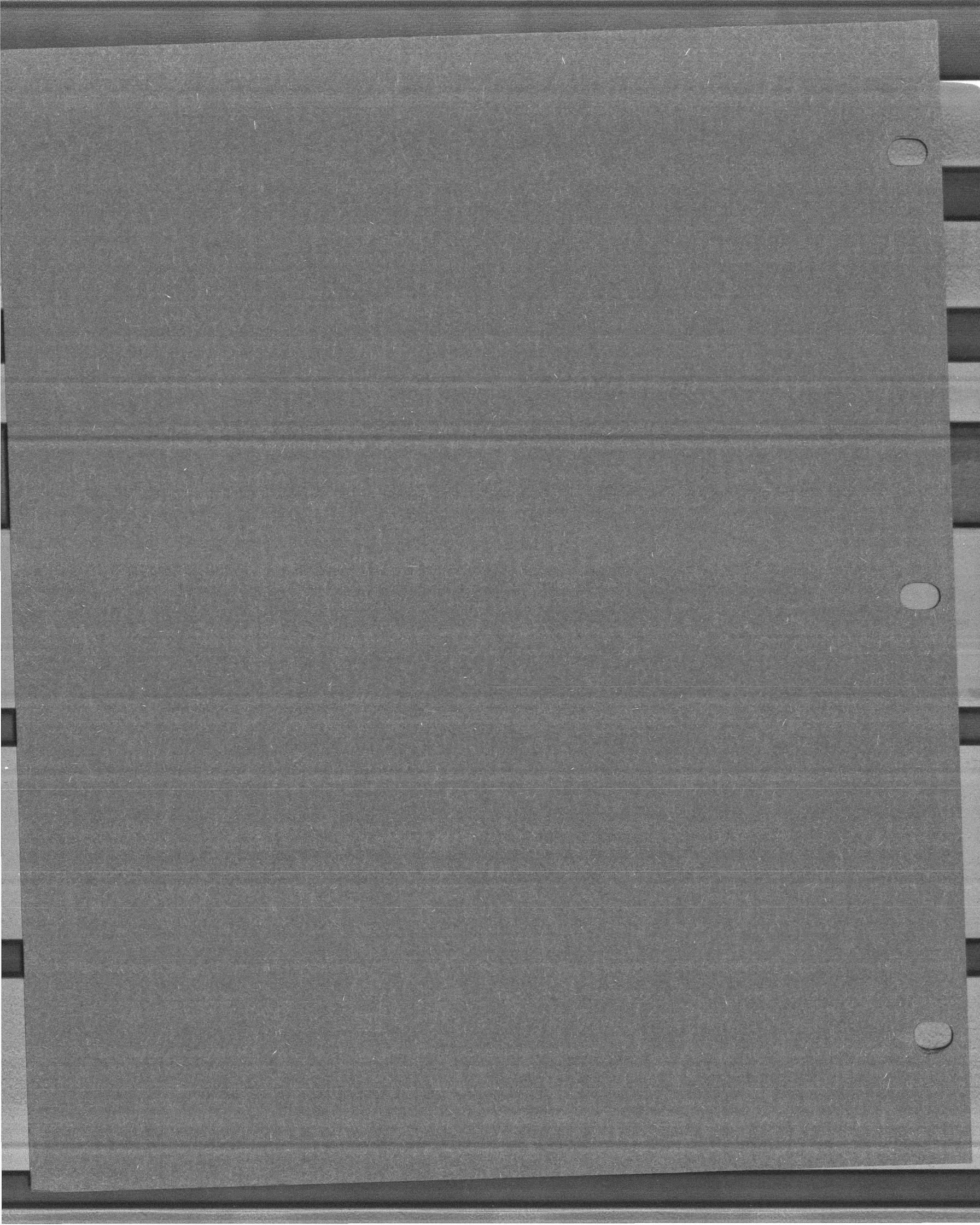
Department of the Interior  
Bureau of Land Management  
Washington, D.C. 20250



TYPE OF DOCUMENT  
DATE OF DOCUMENT  
AUTHORITY  
APPROVAL  
REMARKS  
DATE OF REVIEW  
REVIEWER'S NAME  
DATE OF REVISION  
REVISIONS

Special Agent in Charge  
Bureau of Land Management  
Washington, D.C. 20250







# U.S. NAVY FIRE PROTECTION ASSOCIATION

## I. TRAINING (UNIT) (continued)

### c. MUTUAL AID TRAINING AND DRILLS

(Participation in training and drills with agencies other than those that are a part of your command or activity, i.e., Local Communities, State Fire Services. DO NOT INCLUDE certified fire service training, i.e., FIREFIGHTER I, FIRE OFFICER, etc.)

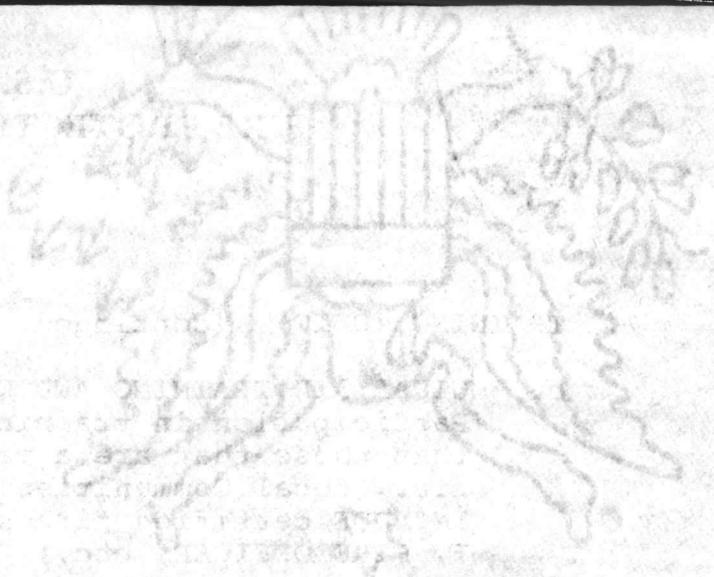
NOTE: May not apply for sea based departments.

List the type of training and/or drill conducted with emergency service organizations from agencies other than those that are part of your command or activity. List the number of personnel participating from your department and those participating from other agencies separately. Identify your department's contribution to the training or drill.

| TYPE OF TRAINING/DRILL<br>(i.e., mass casualty, hazardous material, crash firefighting) | NUMBER OF DEPARTMENT PERSONNEL PARTICIPATING | DID YOU HOST OR PROVIDE EQUIPMENT OR INSTRUCT<br>(YES OR NO) |
|---|--|--|
| <u>CRASH FIREFIGHTING</u>   | <u>                    </u>                  | <u>                    </u>                                  |
| <u>CAMP LEJEUNE FIRE DEPT.</u>  | <u>10</u>                                    | <u>YES</u>   |
| <u>STRUCTURAL FIREFIGHTING</u>  | <u>                    </u>                  | <u>                    </u>                                  |
| <u>CAMP LEJEUNE FIRE DEPT.</u>  | <u>50</u>                                    | <u>YES</u>   |
| <u>PROTECTIVE CLOTHING</u>  | <u>                    </u>                  | <u>                    </u>                                  |
| <u>CAMP LEJEUNE FIRE DEPT.</u>  | <u>20</u>                                    | <u>YES</u>   |
| <u>HAZARDOUS MATERIALS</u>  | <u>                    </u>                  | <u>                    </u>                                  |
| <u>CAMP LEJEUNE FIRE DEPT.</u>  | <u>8</u>                                     | <u>YES</u>   |

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UNITED STATES ASSOCIATION



The object of this Association is to promote the interests of the members and to secure the best results in the various branches of the service.

NOTE: See also the list of members on page 10.

The Association is composed of members who are engaged in the various branches of the service and who are desirous of promoting the interests of the members and of securing the best results in the various branches of the service.

MEMBERSHIP IS OPEN TO ALL WHO ARE ENGAGED IN THE VARIOUS BRANCHES OF THE SERVICE AND WHO ARE DESIROUS OF PROMOTING THE INTERESTS OF THE MEMBERS AND OF SECURING THE BEST RESULTS IN THE VARIOUS BRANCHES OF THE SERVICE.

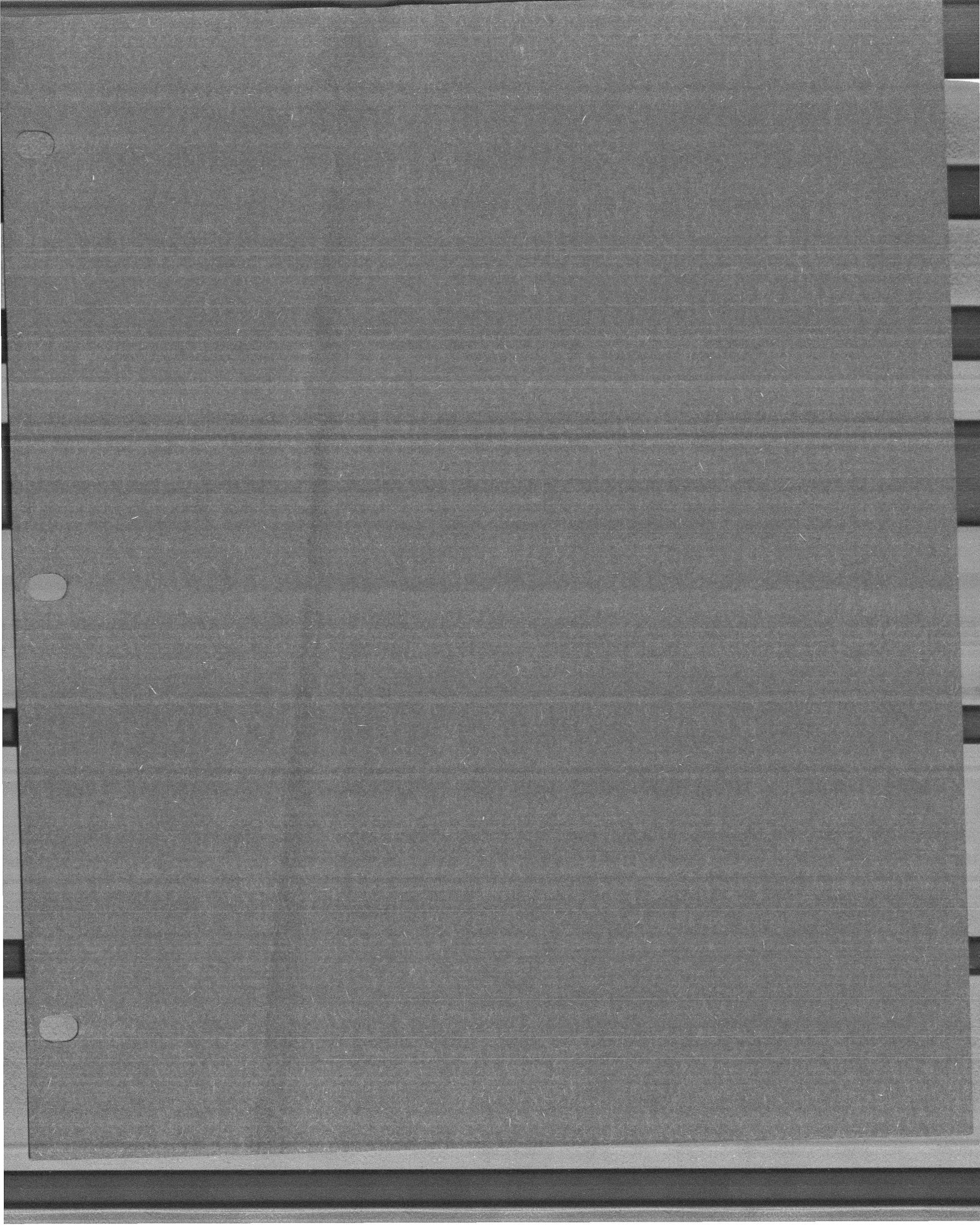
THE ASSOCIATION IS COMPOSED OF MEMBERS WHO ARE ENGAGED IN THE VARIOUS BRANCHES OF THE SERVICE AND WHO ARE DESIROUS OF PROMOTING THE INTERESTS OF THE MEMBERS AND OF SECURING THE BEST RESULTS IN THE VARIOUS BRANCHES OF THE SERVICE.

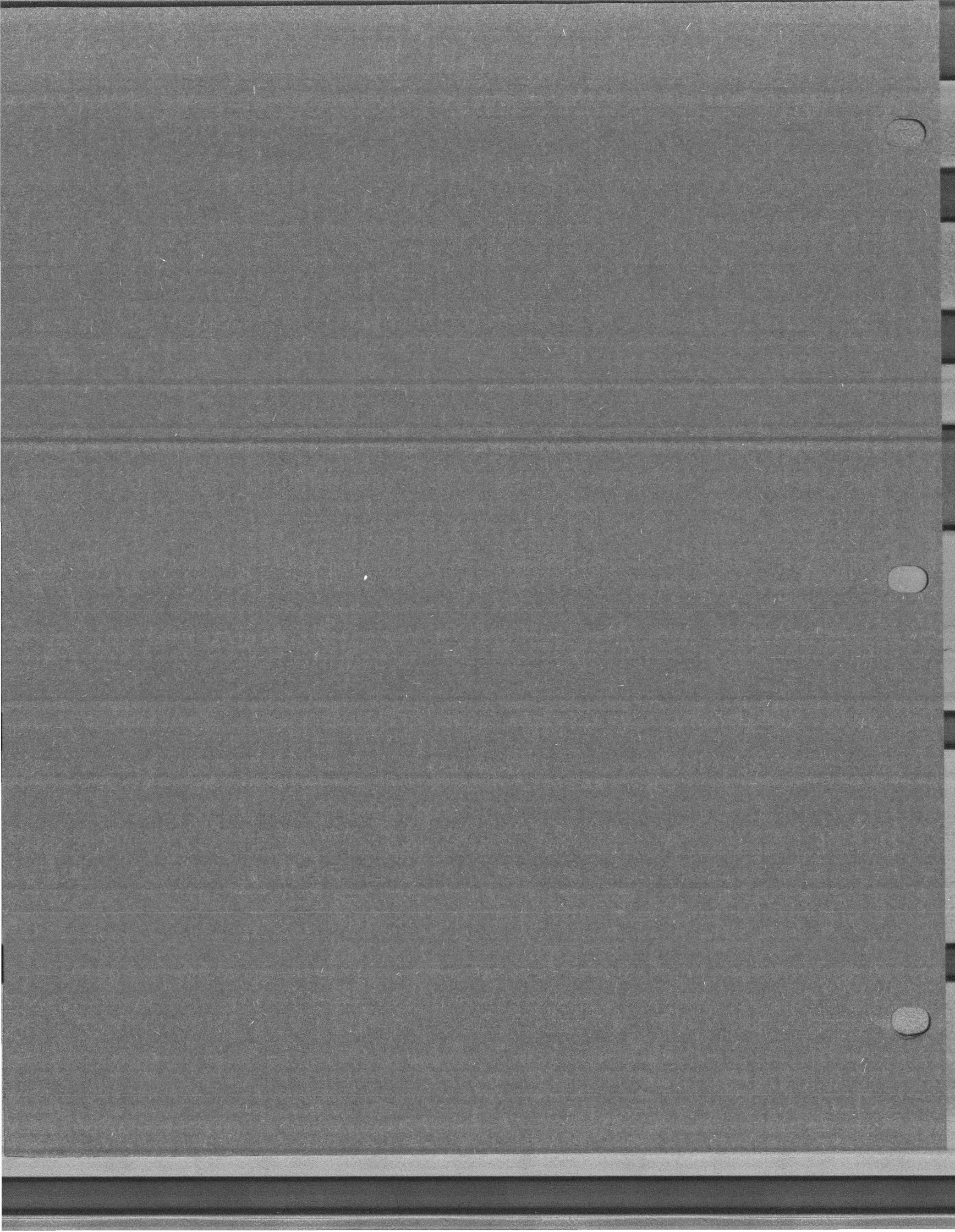
THE ASSOCIATION IS COMPOSED OF MEMBERS WHO ARE ENGAGED IN THE VARIOUS BRANCHES OF THE SERVICE AND WHO ARE DESIROUS OF PROMOTING THE INTERESTS OF THE MEMBERS AND OF SECURING THE BEST RESULTS IN THE VARIOUS BRANCHES OF THE SERVICE.

1881

The object of this Association is to promote the interests of the members and to secure the best results in the various branches of the service.









# U.S. NAVY FIRE PROTECTION ASSOCIATION

## I. TRAINING (UNIT) (continued)

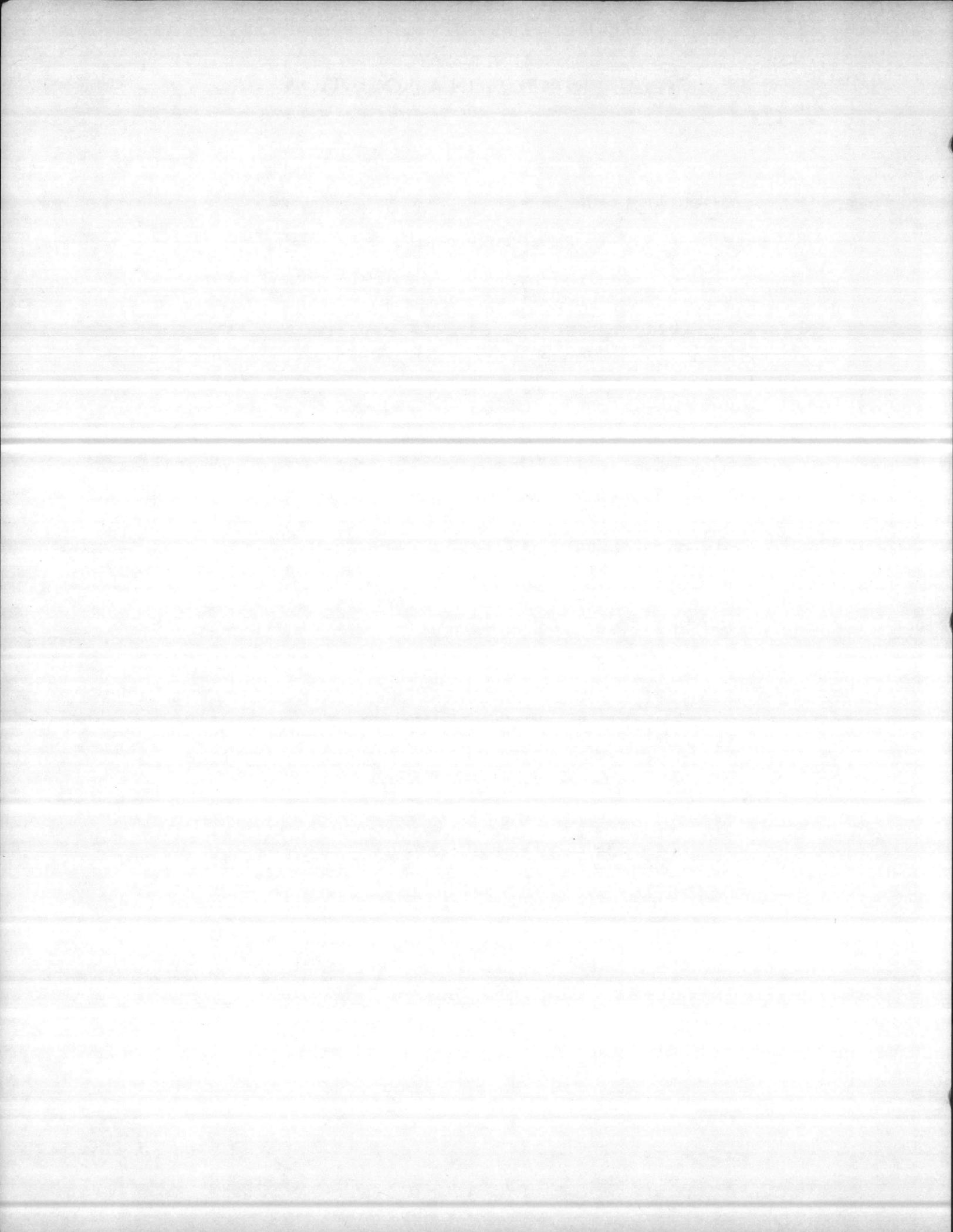
### d. BASE OR ACTIVITY PERSONNEL TRAINING

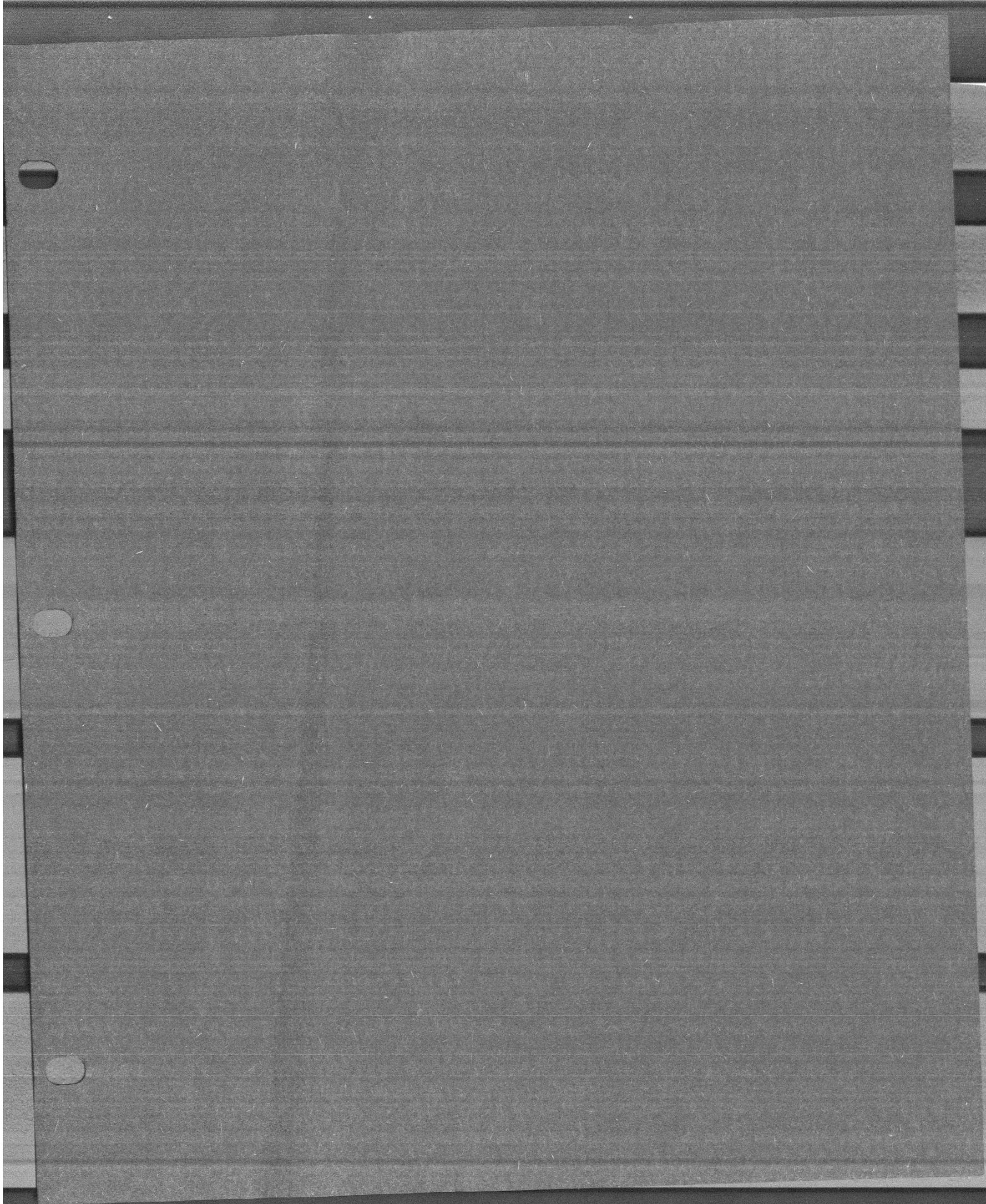
(Training conducted by your department for the base or activity personnel or employees.)

List the type of training and the total number of base or activity personnel participating in each training class.

| TYPE OF TRAINING<br>OR CLASS<br>(i.e., general fire<br>prevention, CPR,<br>extinguisher, gas<br>free, repair party<br>coordination, ship-<br>board mass casualty,<br>air wing training,<br>etc) | TOTAL<br>NUMBER OF<br>CLASSES | TOTAL<br>NUMBER OF<br>PERSONNEL<br>PARTICIPATING |
|---|-------------------------------|--|
| <u>TRAINING FIRES</u>   |                               |  |
| <u>MCAS FUEL DIVISION</u>   | <u>1</u>                      | <u>25</u>  |
| <u>H&amp;MS 26</u>  | <u>2</u>                      | <u>78</u>  |
| <u>HMM 261</u>  | <u>1</u>                      | <u>50</u>  |
| <u>CAMP LEJEUNE BULK FUEL DIV.</u>  | <u>3</u>                      | <u>104</u>                                       |
| <u>HMH 461</u>  | <u>2</u>                      | <u>57</u>  |
| <u>MEMPHIS, DALLAS RESV. USMC</u>   | <u>1</u>                      | <u>40</u>  |
| <u>HMH 362</u>  | <u>2</u>                      | <u>54</u>  |

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UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION

NEW RIVER, JACKSONVILLE

NORTH CAROLINA 28545-5001

AIRCRAFT FIREFIGHTING AND RESCUE DIVISION

d. BASE OR ACTIVITY PERSONNEL TRAINING (cont)

| TYPE OF TRAINING                | NUMBER OF CLASSES | # PERSONNEL ATTENDING |
|---------------------------------|-------------------|-----------------------|
| <u>FIRST AID &amp; CPR</u>      |                   |                       |
| VMO-1                           | 1                 | 82                    |
| HMM-266                         | 1                 | 20                    |
| MCAS DISPENSARY PERSONNEL       | 1                 | 16                    |
| 2nd SUPPLY BATTALION            | 1                 | 15                    |
| CAMP LEJEUNE RIFLE RANGE DET.   | 1                 | 8                     |
| <u>FIRE PREVENTION</u>          |                   |                       |
| HMM-365                         | 2                 | 45                    |
| VMO-1                           | 2                 | 41                    |
| CAMP LEJEUNE BULK FUEL DIV.     | 2                 | 37                    |
| <u>EXTINGUISHER CLASSES</u>     |                   |                       |
| MCAS FUEL DIV. (HOT REFUEL)     | 1                 | 25                    |
| HMH-464                         | 1                 | 10                    |
| <u>AIRFIELD FAMILIARIZATION</u> |                   |                       |
| MCAS DISPENSARY PERSONNEL       | 4                 | 26                    |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535



MEMORANDUM FOR THE DIRECTOR

SUBJECT: [Illegible]

DATE: [Illegible]

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# U.S. NAVY FIRE PROTECTION ASSOCIATION

## I. TRAINING (UNIT) (continued)

### e. PUBLIC AWARENESS TRAINING

(Training conducted by your department for the general public, i.e., civic groups, scouts, school children, etc.)

NOTE: May not apply to sea based departments.

Number of classes or events. . . . . ( 26 )

List the type of class or event, the number of department personnel participating, and the number of people for whom the class or event was conducted. Should the exact number of people be unknown, estimate the number of people present.

| TYPE OF CLASS OR EVENT<br>(i.e., grade school program, parade, scout visits, fairs, clubs) | TOTAL NUMBER OF DEPARTMENT PERSONNEL PARTICIPATING | TOTAL NUMBER OF PEOPLE ATTENDING |
|--|--|----------------------------------|
| JROTC  | 15   | 155                              |
| LECTURES   | 10   | 123                              |
| TOURS  | 40   | 731                              |
| DISPLAYS   | 40   | 779                              |
| PARADE   | 8  | 20,000 (approx)                  |
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SPECIAL NOTE: Use a continuation sheet to complete the list. Identify each sheet in this enclosure. Remember, this enclosure is not included in the count of the pages you are authorized for your entry.

U.S. NAVY  
OFFICE OF THE COMMISSIONER



TRAINING UNIT (Continued)

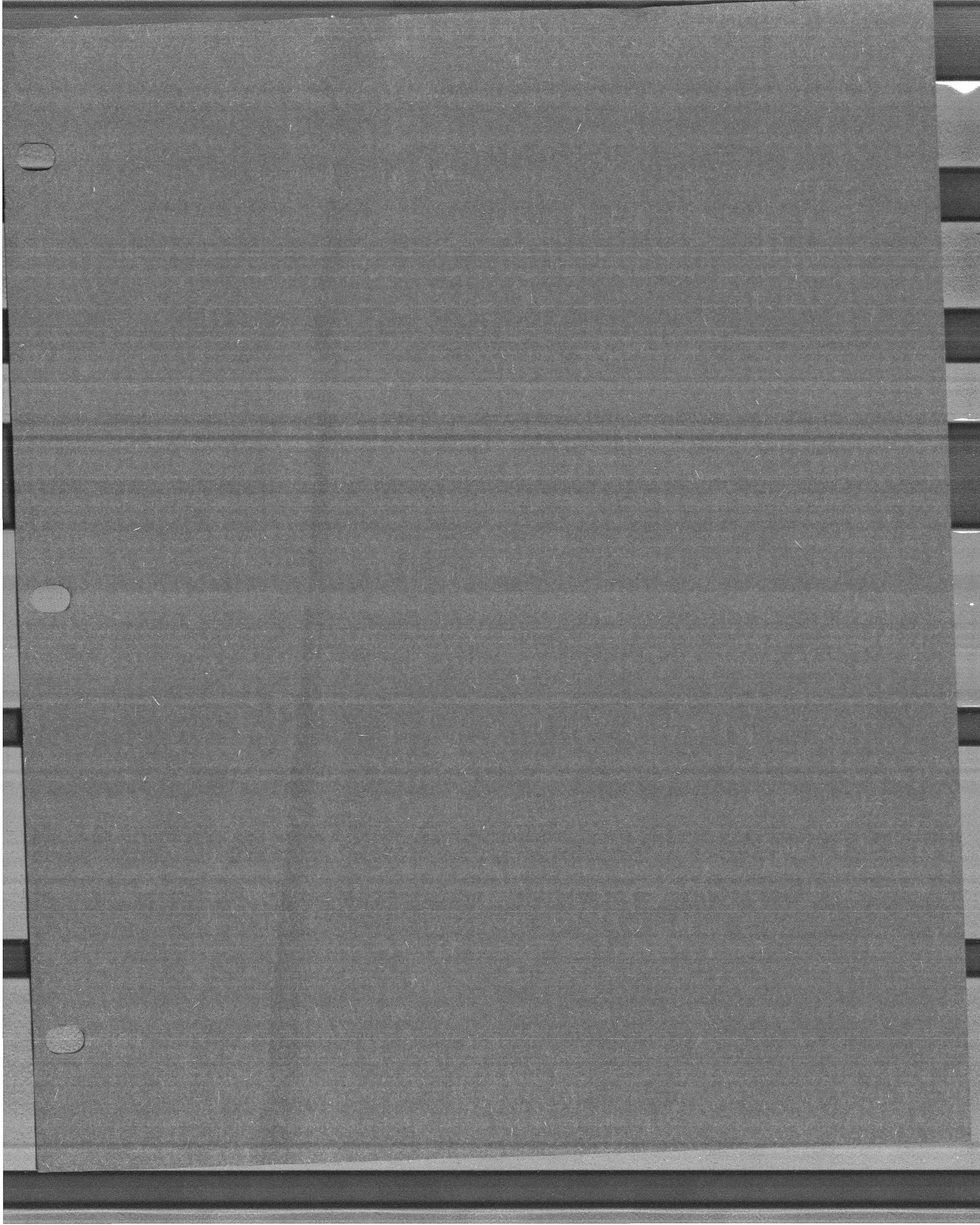
UNIT INFORMATION FROM THE

Training Unit should be submitted for the purpose of  
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Number of classes in session

1941

UNIT INFORMATION FROM THE  
Training Unit should be submitted for the purpose of  
the following information: (Continued)







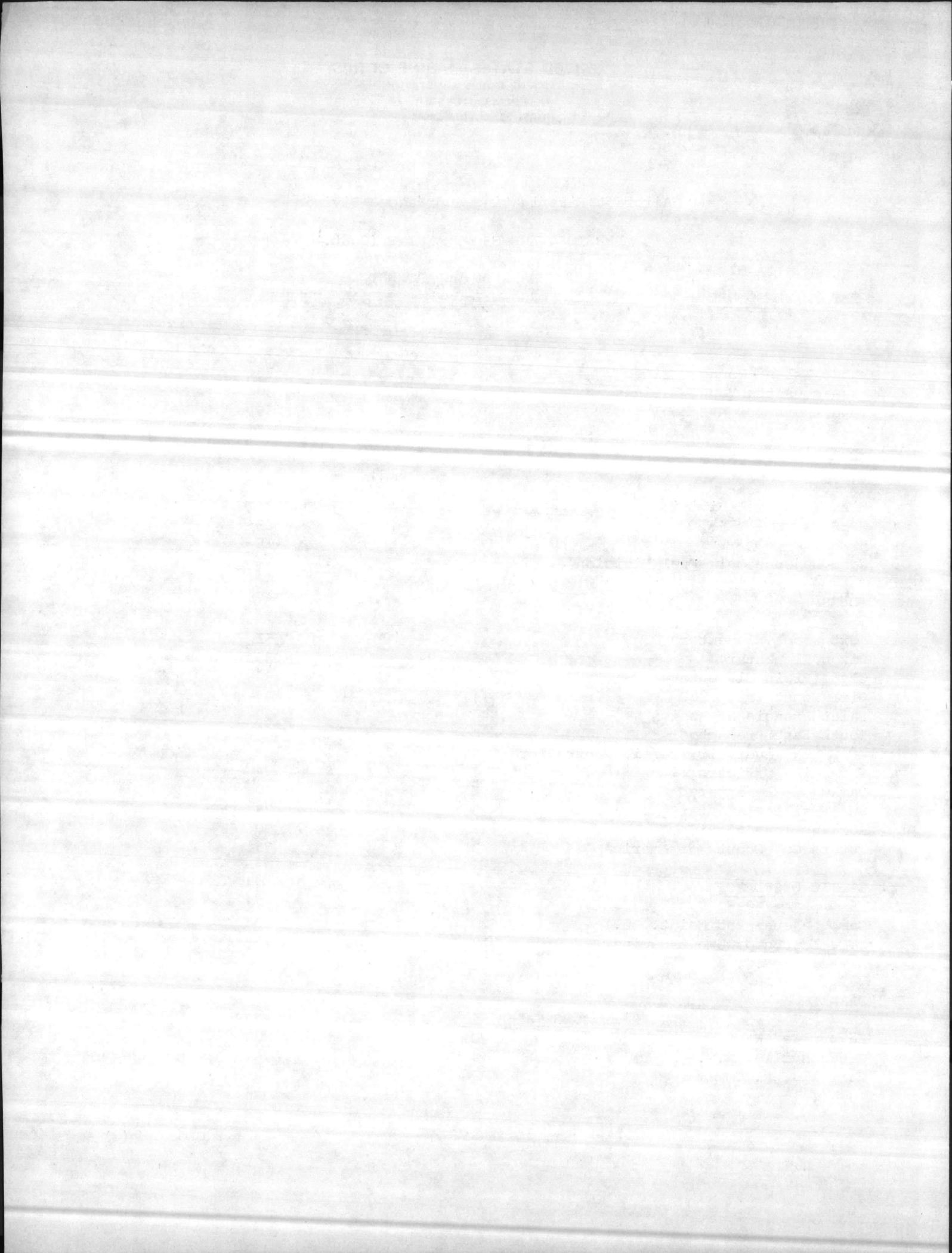
# UNITED STATES MARINE CORPS

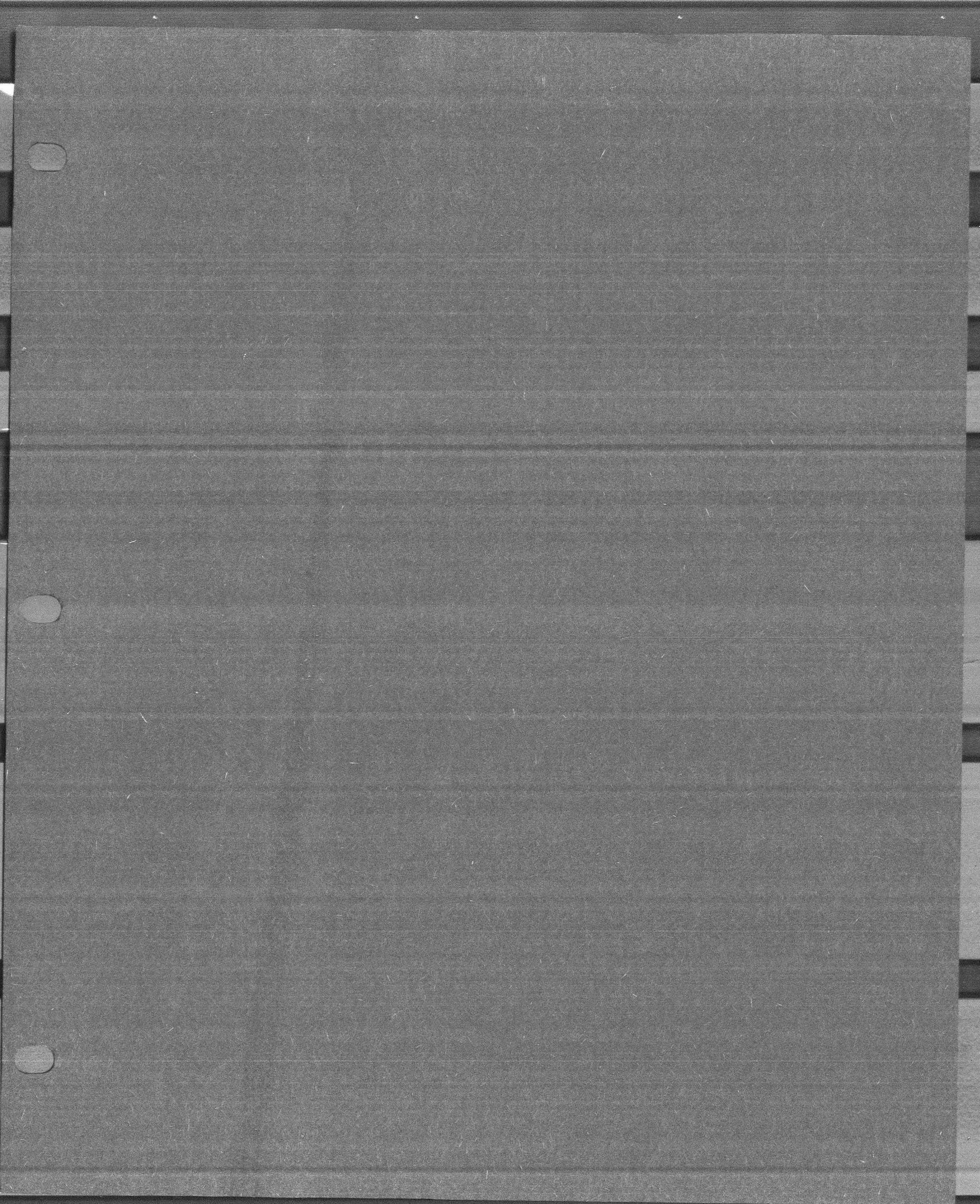
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
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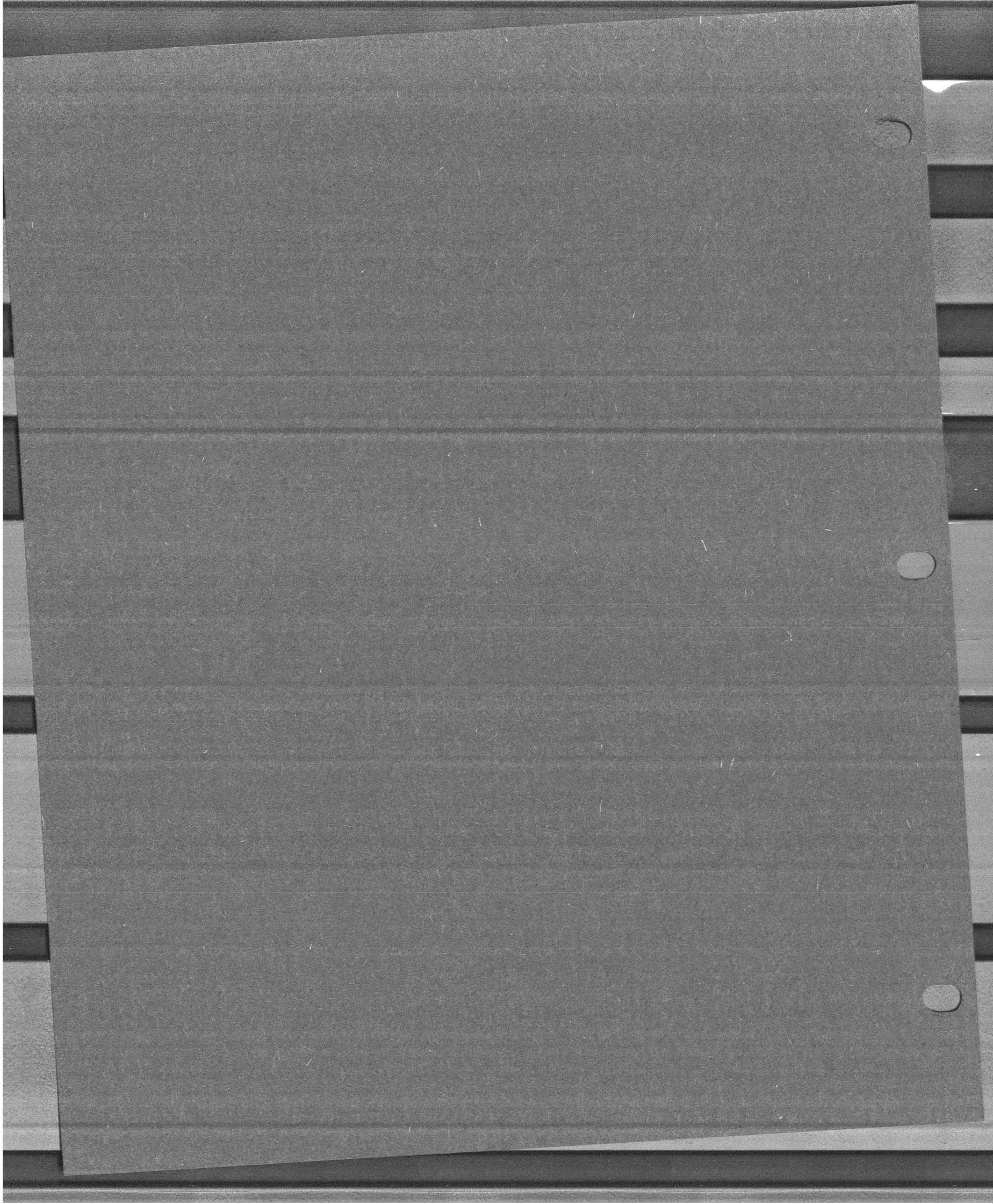
## Aircraft Firefighting and Rescue Division

### PUBLIC AWARENESS TRAINING (Cont.)

| <u>LIST OF PERSONNEL</u>               | <u>NUMBER OF DEPARTMENT<br/>PERSONNEL USED</u> | <u>NUMBER ATTENDING</u> |
|--|--|-------------------------|
| <u>JROTC</u>                           |  |                         |
| Rhode Island Young Marines             | 5  | 70                      |
| Massachusetts Young Marines            | 5  | 30                      |
| Iowa, North High School                | 5  | 55                      |
| <u>LECTURES</u>                        |  |                         |
| HMM-365                                | 2  | 40                      |
| MCAS Bulk Fuel Division                | 2  | 26                      |
| H&MS 26                                | 2  | 23                      |
| HMM-261                                | 2  | 15                      |
| Camp Lejeune Bulk Fuel Division        | 2  | 19                      |
| <u>TOURS</u>                           |  |                         |
| Northwoods Elementary                  | 4  | 51                      |
| Dixon Elementary                       | 4  | 85                      |
| Clyde Erwin Elementary                 | 4  | 50                      |
| Girl Scout Troop #60                   | 4  | 45                      |
| Saint Francis of Assisi                | 4  | 62                      |
| South East Pre-school                  | 4  | 49                      |
| MCAS New River Air Traffic Controllers | 4  | 100                     |
| Norwegian Officers                     | 4  | 4                       |
| Parkwood Elementary                    | 3  | 50                      |
| Summersill Elementary                  | 3  | 75                      |
| Morgan Elementary                      | 3  | 90                      |
| Future Cub Scouts of America           | 3  | 70                      |
| <u>STATIC DISPLAYS</u>                 |  |                         |
| Camp Lejeune 2nd Maint. Bn.            | 20   | 259                     |
| N.C. Law Enforcement Seminar           | 10   | 70                      |
| Harrells, N.C.                         | 10   | 450                     |
| <u>PARADES</u>                         |  |                         |
| Maysville, N.C.                        | 2  | 10,000                  |
| Jacksonville, N.C.                     | 4  | 5,000                   |
| Harrells, N.C.                         | 2  | 5,000                   |









# U.S. NAVY FIRE PROTECTION ASSOCIATION

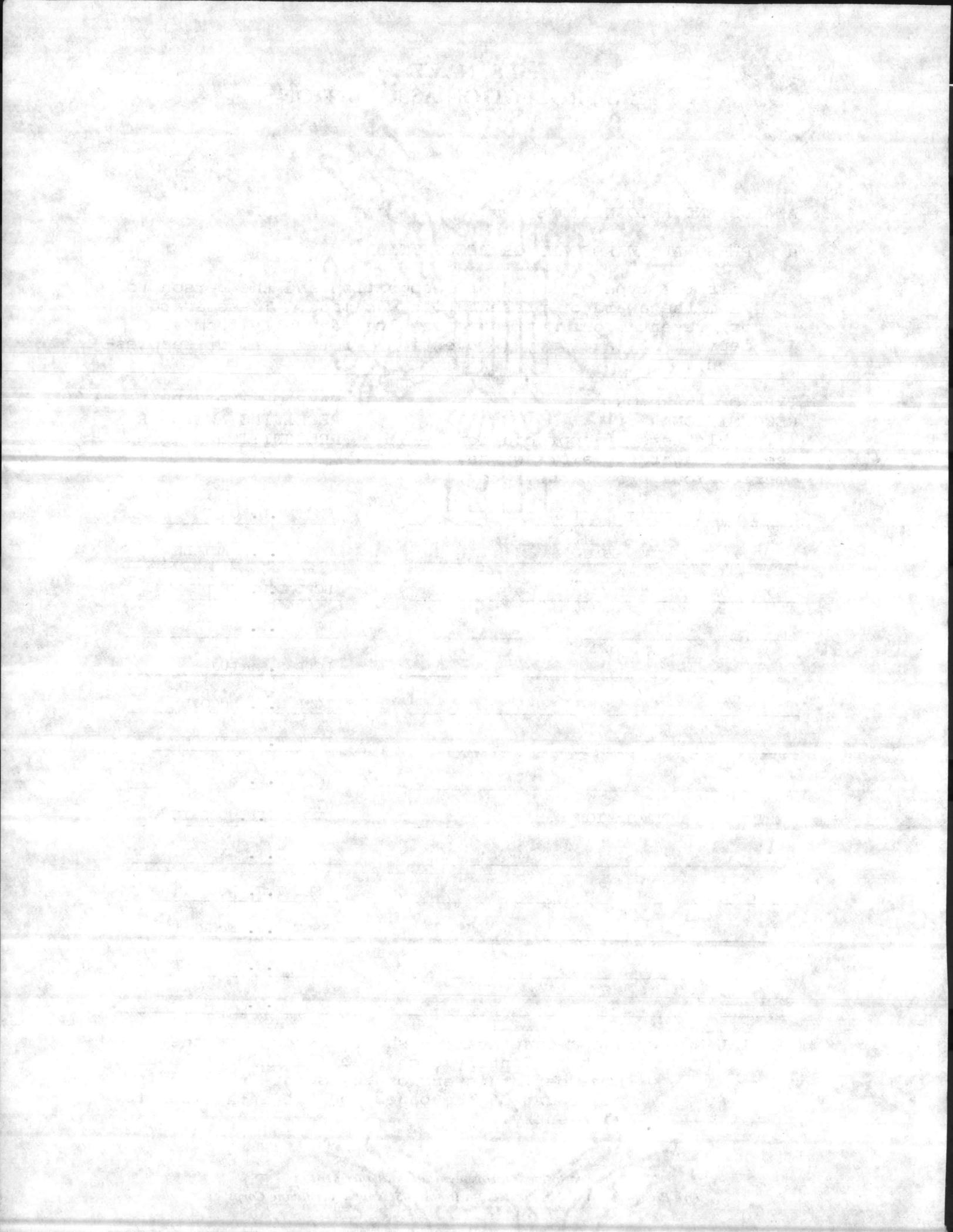
## II. AWARDS AND RECOGNITIONS

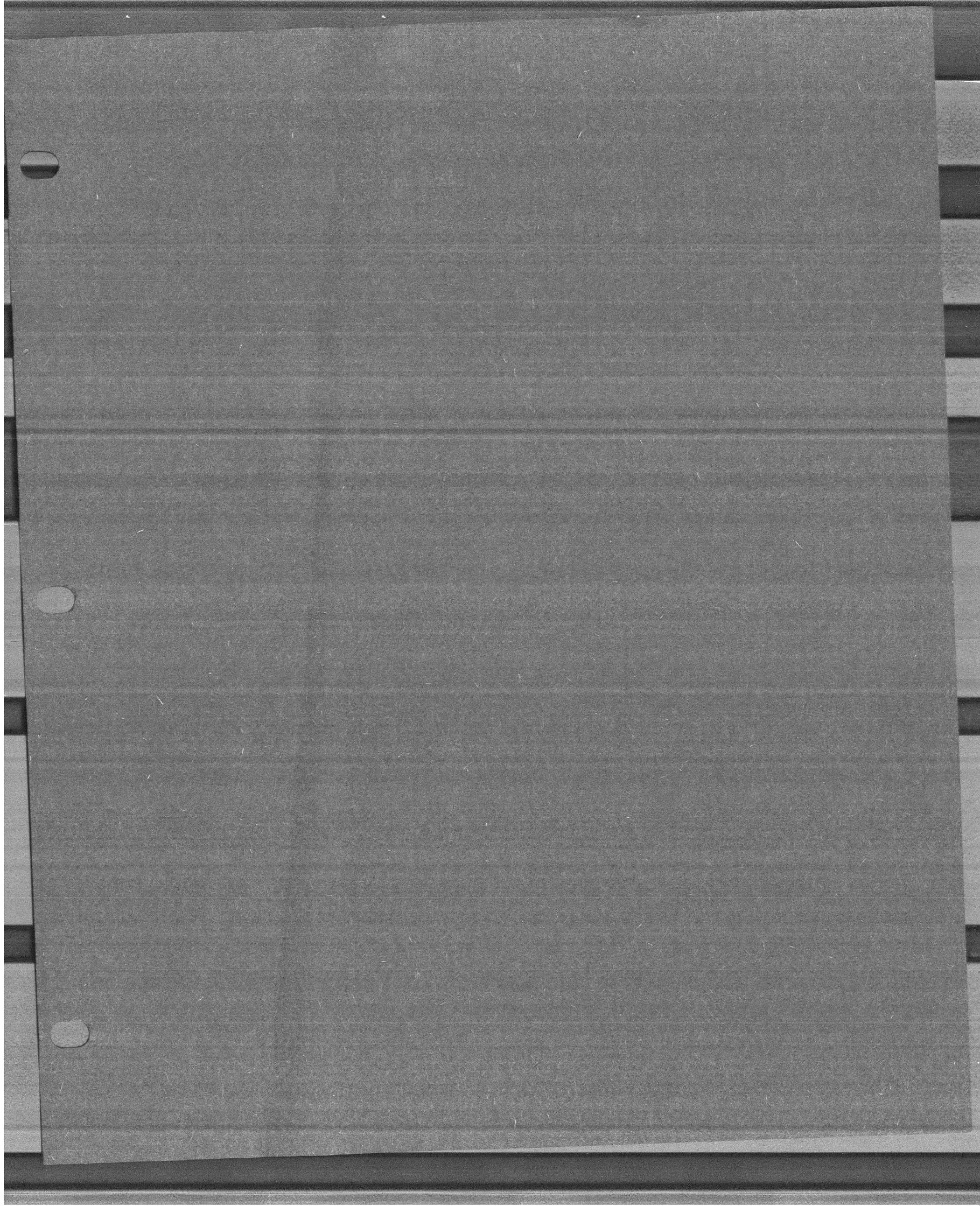
### a. PERSONAL AWARDS AND/OR RECOGNITION

List the type of award or recognition and the person to whom the award or presentation was made. These awards or presentations must have resulted directly from your departments activity (prevention, protection, or suppression).

| TYPE OF AWARD OR RECOGNITION<br>(i.e., letters of appreciation, service awards, valor awards, meritorious promotions, etc.) | NAME OF INDIVIDUAL RECEIVING AWARD OR RECOGNITION |
|---|---|
| <u>MERITORIOUS SERVICE MEDAL</u>  | <u>MSGT R.D. CABE</u>                             |
| <u>NAVY ACHIEVEMENT MEDAL</u>   | <u>SGT B.L. DANIELS</u>                           |
| <u>GOOD CONDUCT MEDAL</u>   | <u>LCPL L.D. HENDERSON</u>                        |
| <u> </u>  | <u>LCPL S.B. DURHAM</u>                           |
| <u> </u>  | <u>LCPL S. LUJAN</u>                              |
| <u> </u>  | <u>LCPL M.R. McCOOL</u>                           |
| <u> </u>  | <u>LCPL F. WILSON</u>                             |
| <u> </u>  | <u>LCPL J.L. STRANGE</u>                          |
| <u>LETTER OF APPRECIATION</u>   | <u>CWO-4 P.F. DOSSIN</u>                          |
| <u> </u>  | <u>SSGT L.T. WILSON</u>                           |
| <u> </u>  | <u>SSGT I.J. DOLLAK</u>                           |
| <u> </u>  | <u>SSGT R.P. McGRATH</u>                          |
| <u> </u>  | <u>SSGT J.M. ROLLOCK</u>                          |
| <u> </u>  | <u>SGT J.T. BURKE</u>                             |

**SPECIAL NOTE:** Use a continuation sheet to complete the list. Identify each sheet in this enclosure. Remember, this enclosure is not included in the count of the pages you are authorized for your entry.









UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

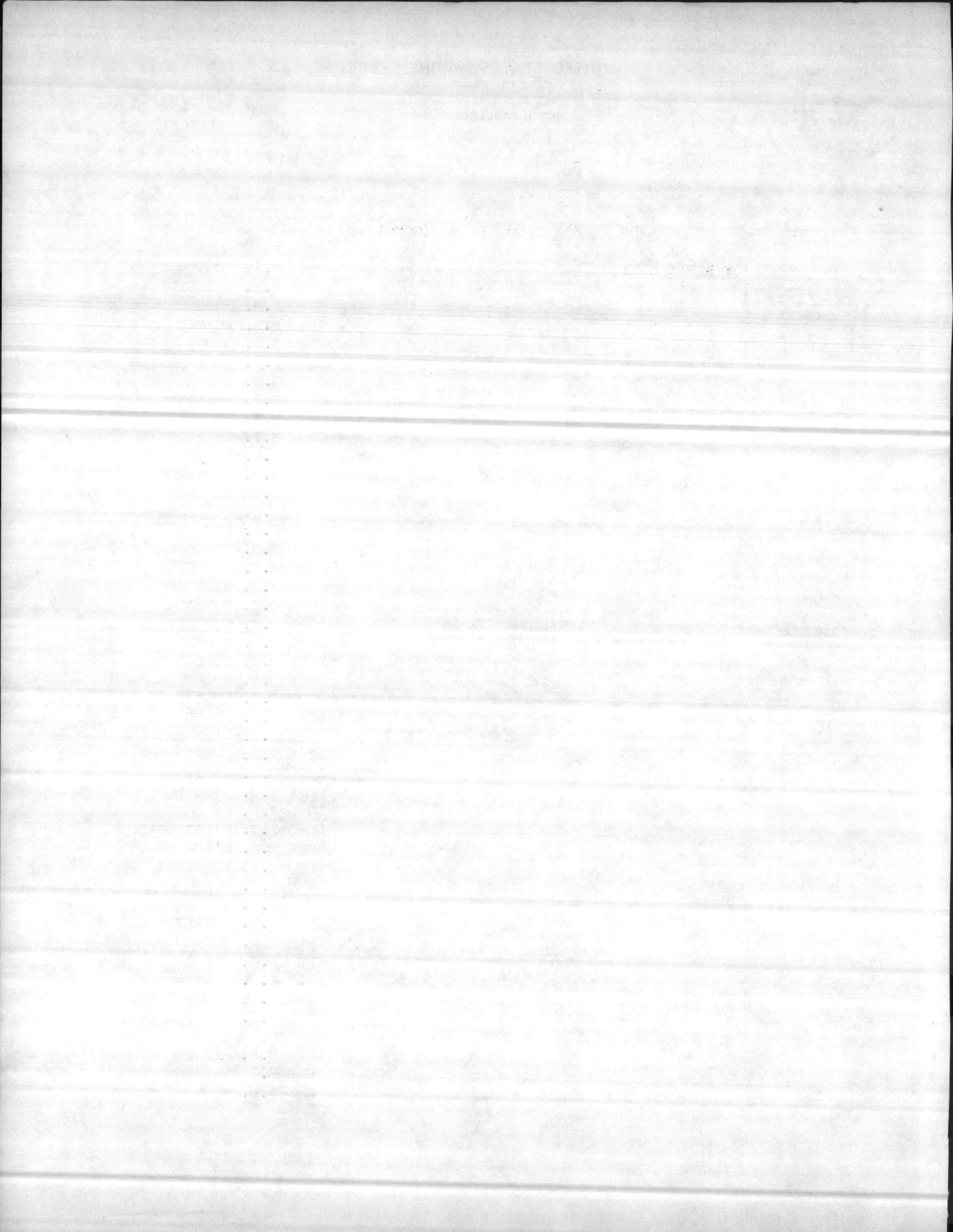
AIRCRAFT FIREFIGHTING AND RESCUE DIVISION

a. PERSONNEL AWARDS AND/OR RECOGNITION (CONT)

LETTER OF APPRECIATION

SGT M.A. SCOTT  
SGT S.N. PHILLIPS  
SGT K.G. JOHNSON  
CPL P.A. ENROTH  
CPL A.L. BROWN  
CPL R.R. CUMBERBATCH  
CPL T.E. ALLEN  
CPL M.E. BETTLER  
CPL M.A. COSTLEY  
CPL H.F. McCAULEY  
CPL B.R. PUFF  
CPL M.C. RICHARDSON  
CPL T.J. JOHNSON  
LCPL C.L. GOLDEN  
LCPL L.D. HENDERSON  
LCPL E.O. FERGUSON  
LCPL H.S. ALFORD  
LCPL S.M. BYRNE  
LCPL F.J. DEPALMA  
LCPL P.R. DUNBAR  
LCPL D.J. LUPISELLA  
LCPL M.R. McCOOL  
LCPL D.C. MOLEN  
LCPL J.H. MULLANE  
LCPL J.W. MYERS  
LCPL D.P. O'HEARN  
LCPL E.J. PENNINGTON  
LCPL M.A. RAMIREZ  
LCPL S.D. STOVALL  
LCPL J.L. STRANGE  
LCPL M.J. WILLINGHAM  
LCPL E.G. D'ADAM  
PFC B.E. BURCKART  
SSGT L.T. WILSON  
SGT J.T. FOREMAN  
SGT S.N. PHILLIPS  
CPL D.M. BRANCH  
CPL T.J. JOHNSON  
CPL K.D. JASTER  
LCPL M.A. RAMIREZ  
LCPL S.D. STOVALL  
LCPL S. LUJAN  
LCPL H.S. ALFORD  
LCPL M. WALTON  
LCPL A.L. BROWN

MERITORIOUS MAST









**UNITED STATES MARINE CORPS**

**MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001**

**AIRCRAFT FIREFIGHTING AND RESCUE DIVISION**

**b. PERSONNEL AWARDS AND/OR RECOGNITION (CONT)**

**MERITORIOUS MAST**

**LCPL L.D. HENDERSON  
LCPL D.J. LUPISELLA  
LCPL D.J. HAYES**

**MERITORIOUS PROMOTIONS**

**SGT J.T. BURKE  
CPL R.G. BEZTS  
CPL W.N. KIRWIN  
CPL D.M. BRANCH  
LCPL D.C. MOLEN  
LCPL M.J. WILLINGHAM**









**U.S. NAVY  
FIRE PROTECTION ASSOCIATION**

**II. AWARDS AND RECOGNITIONS**

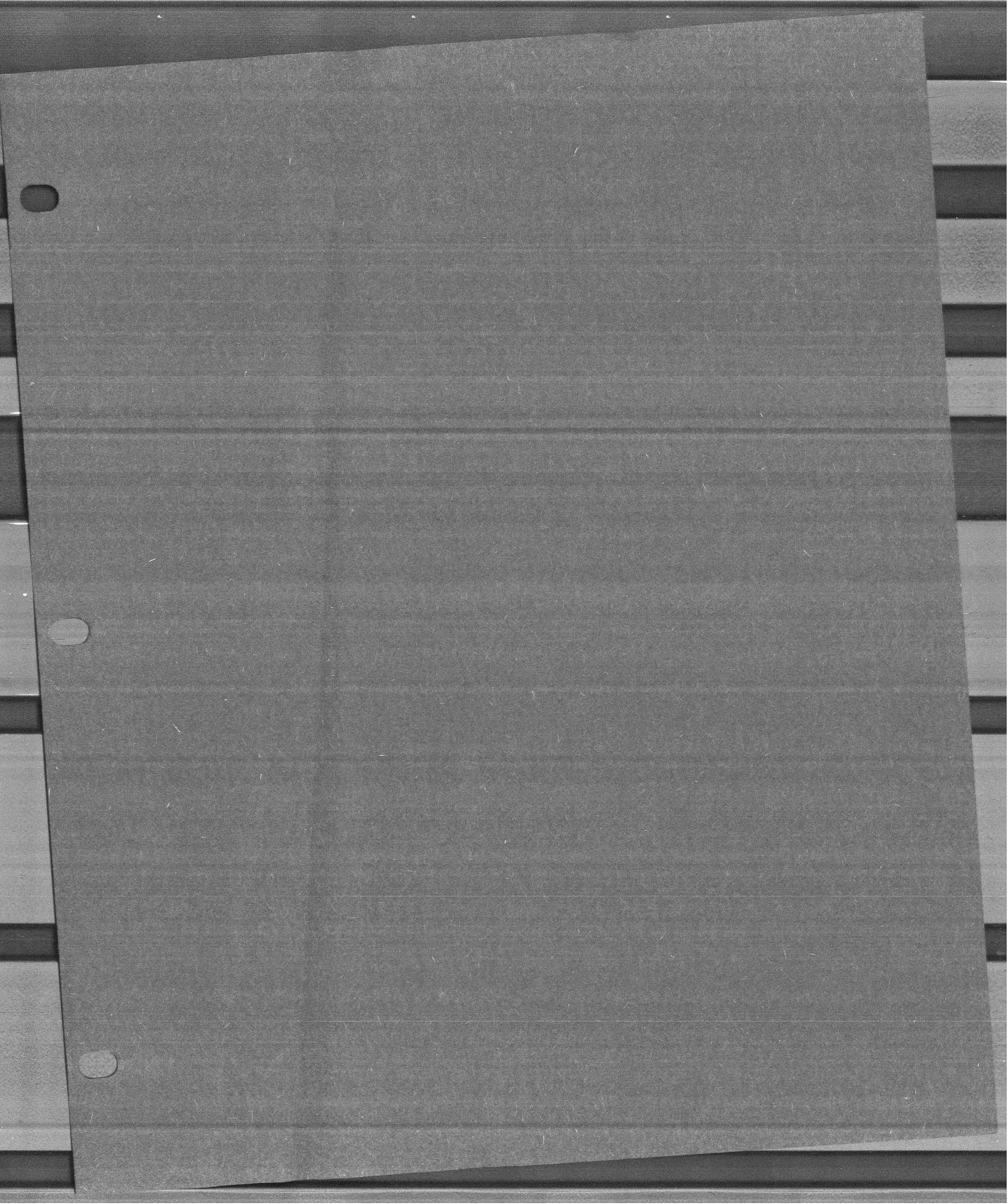
**b. UNIT AWARDS AND/OR SPECIAL RECOGNITION**

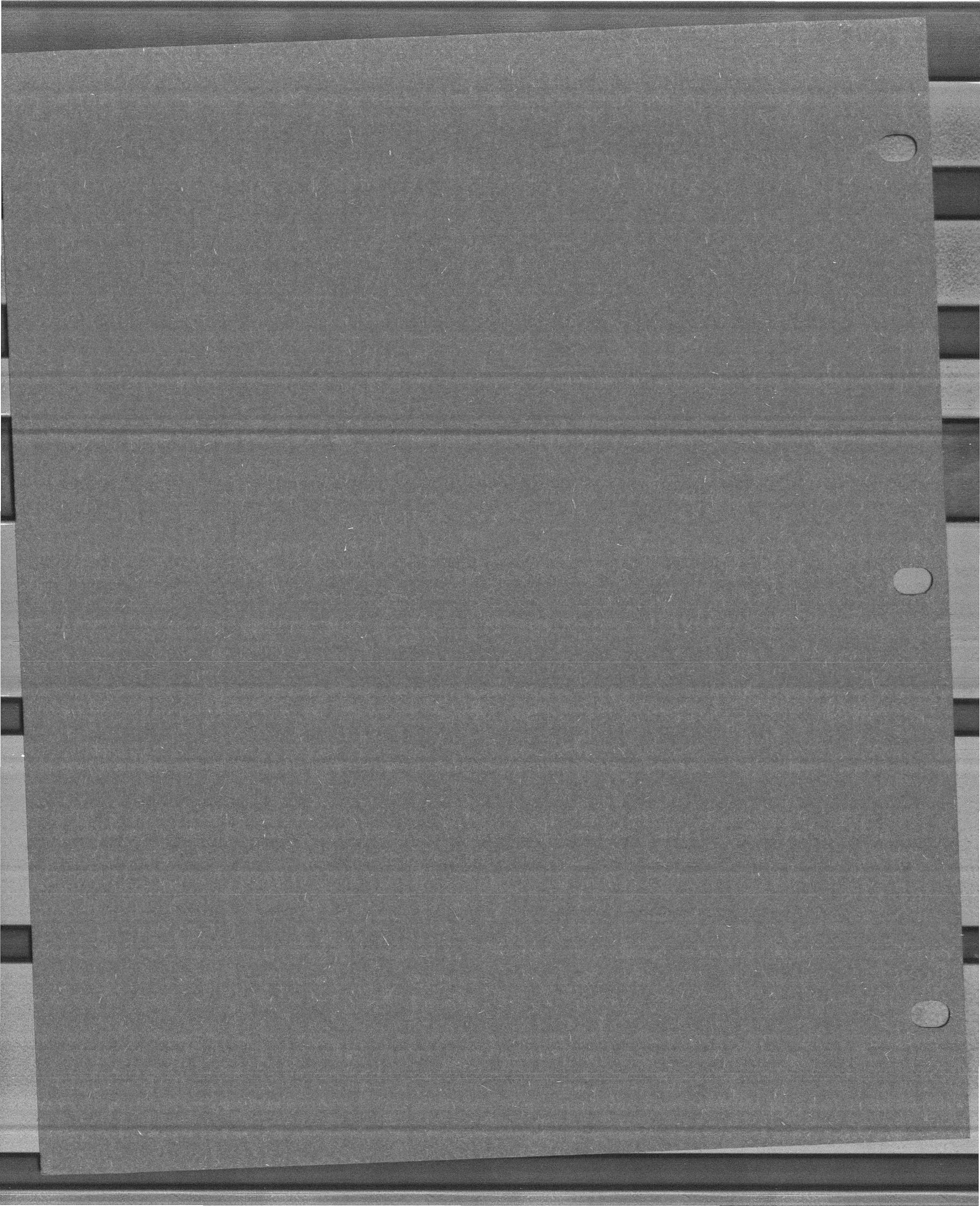
List the type of award or special recognition and the person or organization that made the award or recognition to the department.

| TYPE OF AWARD/<br>SPECIAL RECOGNITION<br>(unit commendation,<br>special citations,<br>noteworthy ratings<br>or comments from IG<br>inspections or Area<br>Fire Marshal inspec-<br>tions, Battle "E",<br>REFTRA or ORE grades,<br>etc.) | DATE OF AWARD/<br>RECOGNITION | PERSON AND/OR<br>ORG MAKING<br>AWARD OR SPECIAL<br>RECOGNITION |
|--|-------------------------------|--|
| <u>LETTER OF APPRECIATION</u>  | <u>16 MAY 1986</u>            | <u>FIRE CHIEF HAMSTEAD</u>                                     |
| _____  | _____                         | <u>FIRE DEPARTMENT</u>   |
| <u>LETTER OF APPRECIATION</u>  | <u>27 MAY 1986</u>            | <u>COMMANDING OFFICER</u>                                      |
| _____  | _____                         | <u>MABS-26</u>   |
| <u>LETTER OF APPRECIATION</u>  | <u>19 JULY 1986</u>           | <u>EMS COORDINATOR</u>   |
| _____  | _____                         | <u>ONSLOW COUNTY</u>   |
| <u>LETTER OF APPRECIATION</u>  | <u>4 AUGUST 1986</u>          | <u>COMMANDING OFFICER</u>                                      |
| _____  | _____                         | <u>H&amp;HS, MCAS NEW RIVER</u>                                |
| _____  | _____                         | _____  |

**SPECIAL NOTE:** Use a continuation sheet to complete the list. Identify each sheet in this enclosure. Remember, this enclosure is not included in the count of the number of pages you are authorized for your entry.









**U.S. NAVY  
FIRE PROTECTION ASSOCIATION**

**III. EDUCATION**

**A. Formal education from accredited colleges or universities.**

Number of personnel attending courses or classes this year 26

Number of personnel receiving certificates or degrees this year \_\_\_\_\_

Number of personnel with Fire Science Certificates only \_\_\_\_\_

Number of personnel with Associate Fire Science Degree only \_\_\_\_\_

Number of personnel with Bachelor Fire Science Degree only \_\_\_\_\_

Number of personnel with Master Fire Science Degree only \_\_\_\_\_

Number of personnel with other type of Associate Degree \_\_\_\_\_

Number of personnel with other type of Bachelor Degree 1

Number of personnel with other type of Master Degree \_\_\_\_\_

Number of personnel with Doctorate Degree \_\_\_\_\_

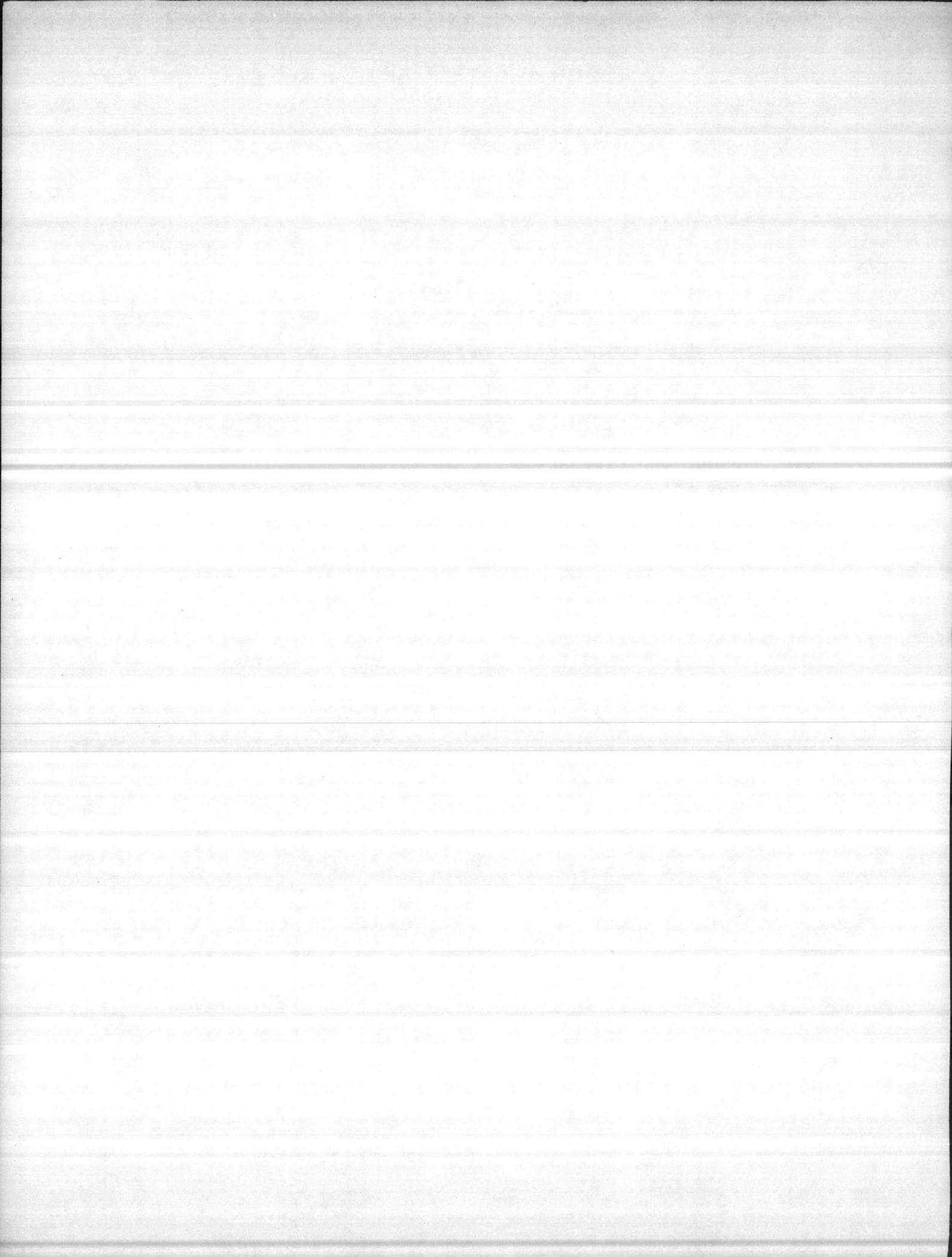
List the type and area of study for the degrees held by the department personnel.

LEVEL OF STUDY  
(Associate, Bachelor)

AREA OF STUDY  
(Fire Science, Education,  
Mechanical Engr, etc)

BACHELOR

CRIMINAL JUSTICE









## U.S. NAVY FIRE PROTECTION ASSOCIATION

### III. EDUCATION (continued)

- B. Other in-service education and training, i.e., correspondence courses, out-reach-program, Department of Defense courses, State Fire Marshal courses, Office of Personnel Management courses, U.S. Fire Administration courses, etc.

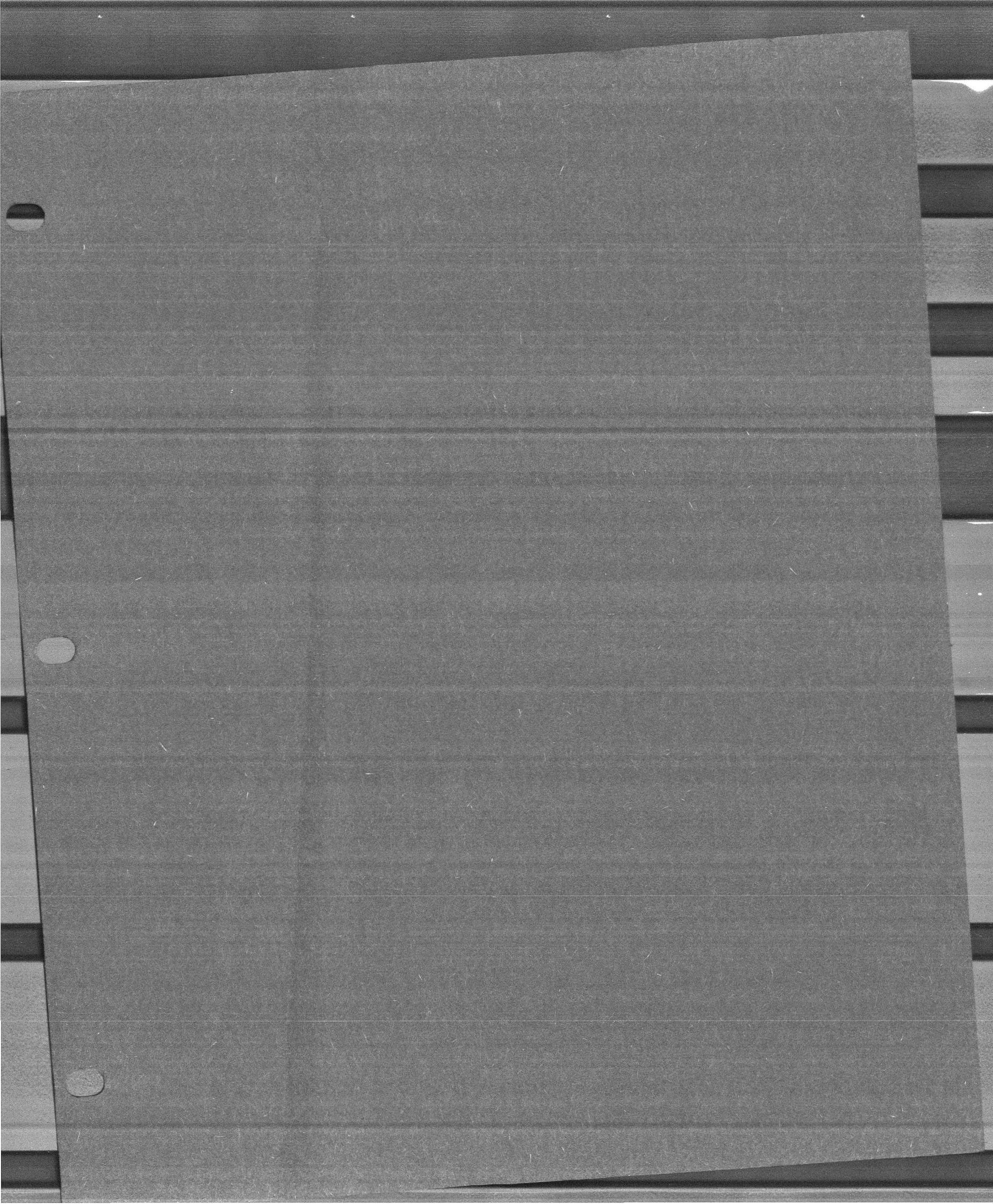
NOTE: Sea based departments list number of personnel qualified EAWs, PQS levels accomplished, percentage of department advanced during previous two rating exams, class "A" and class "C" school graduates, and other courses/schools pertinent to shipboard aircraft firefighting.

| LIST TYPES OF COURSES/QUALIFICATIONS        | NUMBER OF PERSONNEL ATTENDING/QUALIFYING THIS YEAR |
|---|--|
| <u>STAFF ACADEMY</u>                        | <u>2</u>   |
| <u>NCO SCHOOL</u>                           | <u>3</u>   |
| <u>FIRE SCIENCE</u>                         | <u>26</u>  |
| <u>E.M.T.</u>                               | <u>6</u>   |
| <u>MARINE NCO</u>                           | <u>23</u>  |
| <u>MATH FOR MARINES</u>                     | <u>20</u>  |
| <u>PERSONAL FINANCE</u>                     | <u>14</u>  |
| <u>SPELLING</u>                             | <u>25</u>  |
| <u>MARINE RIFLE SQUAD</u>                   | <u>5</u>   |
| <u>MAP READING</u>                          | <u>3</u>   |
| <u>AUTO BRAKE SYSTEM</u>                    | <u>5</u>   |
| <u>LAND NAVIGATION</u>                      | <u>2</u>   |
| <u>FILES, DIRECTIVES, AND PUBLICATIONS</u>  | <u>1</u>   |
| <u>LIGHT VEHICLE PREVENTIVE MAINTENANCE</u> | <u>1</u>   |



UNITED STATES DEPARTMENT OF STATE









**UNITED STATES MARINE CORPS**

**MARINE CORPS AIR STATION**

**NEW RIVER, JACKSONVILLE**

**NORTH CAROLINA 28545-5001**

**AIRCRAFT FIREFIGHTING AND RESCUE DIVISION**

**a. EDUCATION (CONT)**

|                             |    |
|-----------------------------|----|
| ENGINEER EQUIPMENT OPERATOR | 1  |
| GUERRILLA OPERATIONS        | 2  |
| TERRORISM COUNTERACTION     | 75 |
| CRANE & EXCAVATOR OPERATOR  | 1  |
| C.P.R. INSTRUCTOR CLASS     | 2  |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535



MEMORANDUM FOR THE DIRECTOR

RE: [Illegible]

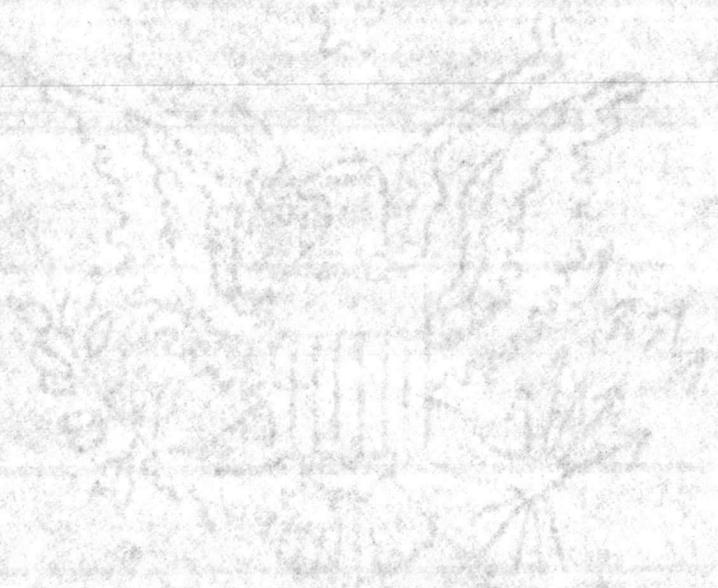
1. [Illegible]

2. [Illegible]

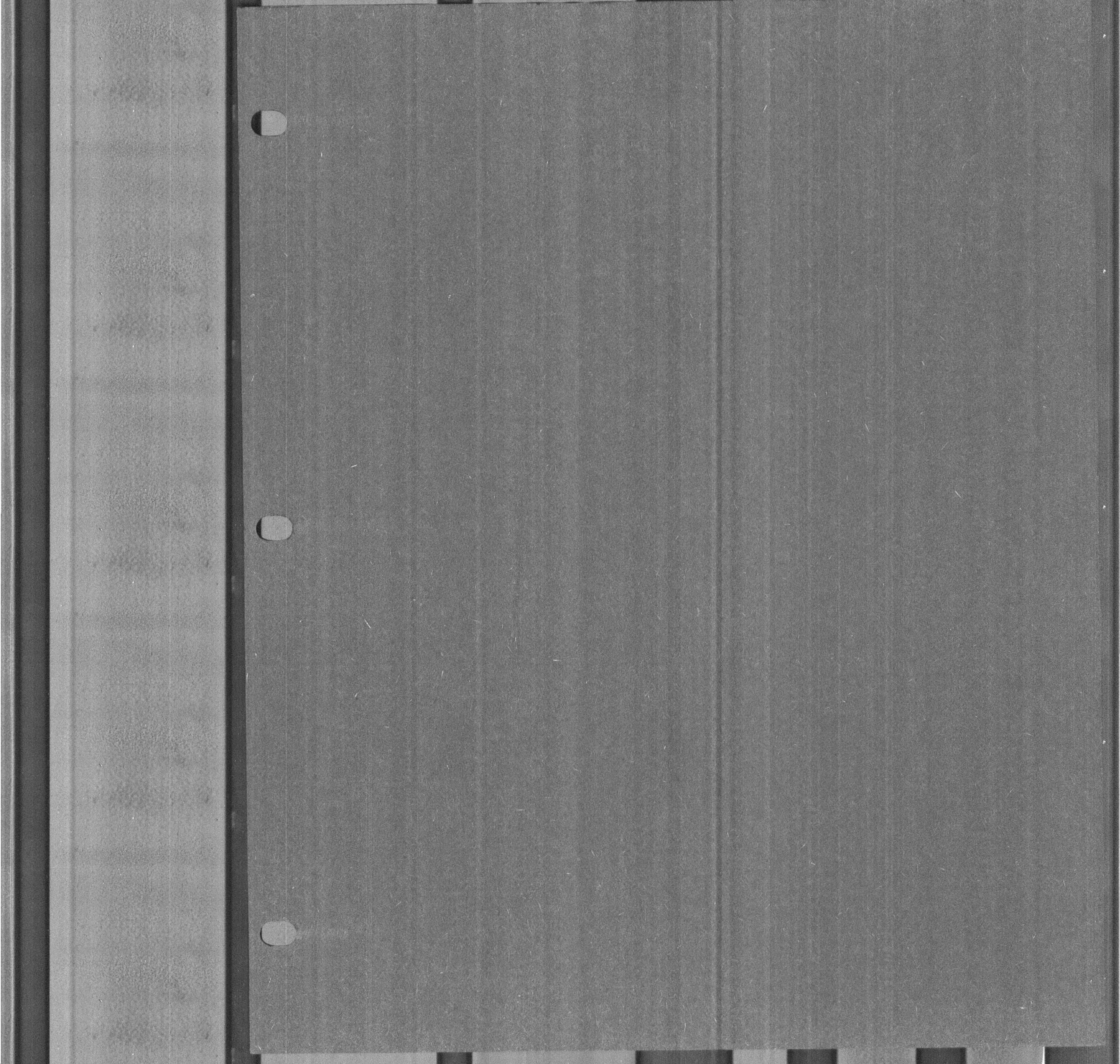
3. [Illegible]

4. [Illegible]

5. [Illegible]



FBI





# CRASH RESCUE



"NEW RIVER'S BEST"









# UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

## AIRCRAFT FIREFIGHTING AND RESCUE DIVISION

### PERSONNEL ROSTER

#### DAYS

CWO-4 P.F. DOSSIN OIC  
CWO-3 C. FARRIOR ASST. OIC  
GYSGT C.G. TURNER NCOIC

#### ADMIN

SGT J.B. JOHNSON  
LCPL C.C. PETRO

#### TRAINING

SSGT F.L. TOPPIN  
SGT J.T. BURKE  
LCPL S.B. DURHAM  
LCPL D.P. O'HEARN  
LCPL S.D. STOVALL

#### MATERIAL

SSGT D.A. LAMIE  
SSGT R.A. SALA  
SGT K.M. FREDERICK  
CPL W.N. KIRWIN  
LCPL D.C. MOLEN

#### TRUCKS

SSGT A.G. GRIFFIN  
SSGT M.J. FRIEND  
SGT K.G. JOHNSON  
CPL Z.J. CUNNINGHAM  
CPL D.M. BRANCH  
CPL L.D. HENDERSON  
LCPL H.S. ALFORD  
LCPL H.J. BOEHM

#### PORT

SSGT I.J. DOLLAK  
SGT R. TANON  
SGT J.C. PRIDGEN  
SGT M.J. ACKERLY  
SGT H.F. McCAULEY  
SGT N. CRAWFORD  
CPL A.L. BROWN  
CPL E.A. RHONE  
CPL T.J. JOHNSON  
CPL M.E. BETTLER  
CPL L.M. GERMANI  
CPL M.C. RICHARDSON  
CPL M.A. RAMIREZ  
CPL B.R. PUFF  
CPL W.P. SOUZA  
LCPL E.O. FERGUSON  
LCPL C.P. COX  
LCPL J.L. STRANGE  
LCPL F. WILSON  
LCPL D.J. HAYES  
LCPL S. LUJAN  
LCPL D.C. MENDRICKS  
LCPL K.W. O'DELL  
LCPL J.W. MYERS  
LCPL A.M. HARRIS  
LCPL E.G. D'ADAM  
PFC P.D. SEJDA

#### STARBOARD

SSGT J.M. ROLLOCK  
SGT W.C. BARLOW  
SGT J.T. FOREMAN  
SGT R.A. MURPHY  
SGT S.N. PHILLIPS  
SGT R.R. CUMBERBATCH  
CPL P.A. ENROTH  
CPL M.A. COSTLEY  
CPL K.D. JASTER  
CPL T.E. ALLEN  
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LCPL M.J. WILLINGHAM  
LCPL E.J. PENNINGTON  
LCPL J.P. BUNGORI  
LCPL J.H. MULLANE  
LCPL F.J. DEPALMA  
LCPL D.J. LUPISELLA  
LCPL S.M. BYRNE  
LCPL F.D. HARDY  
LCPL K.I. PORTER  
LCPL R.M. HEDUM  
PFC K.N. STROTHMANN  
PFC D.A. JOHNSON

WHO WE ARE.  
THE PEOPLE THAT MAKE IT HAPPEN

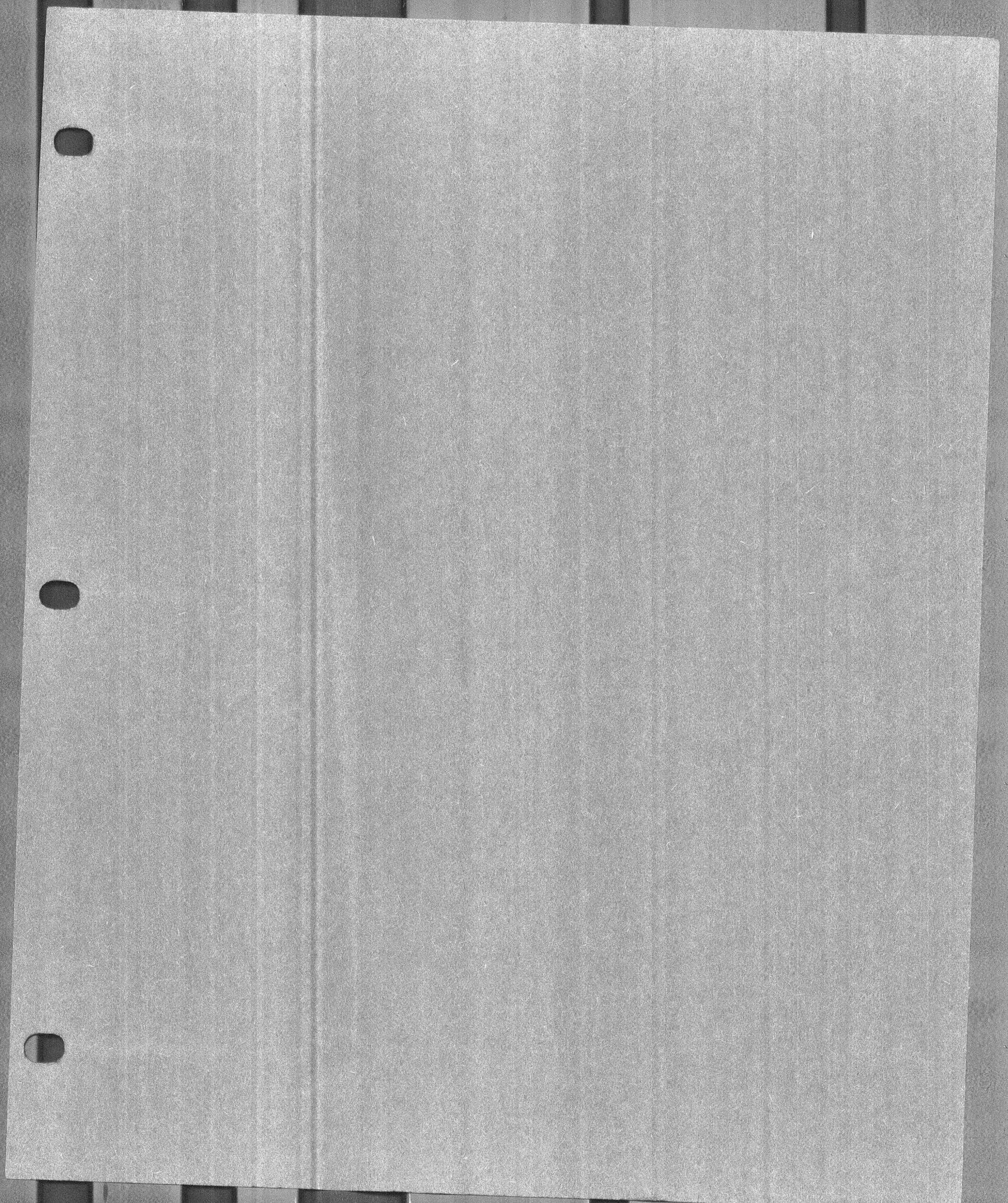


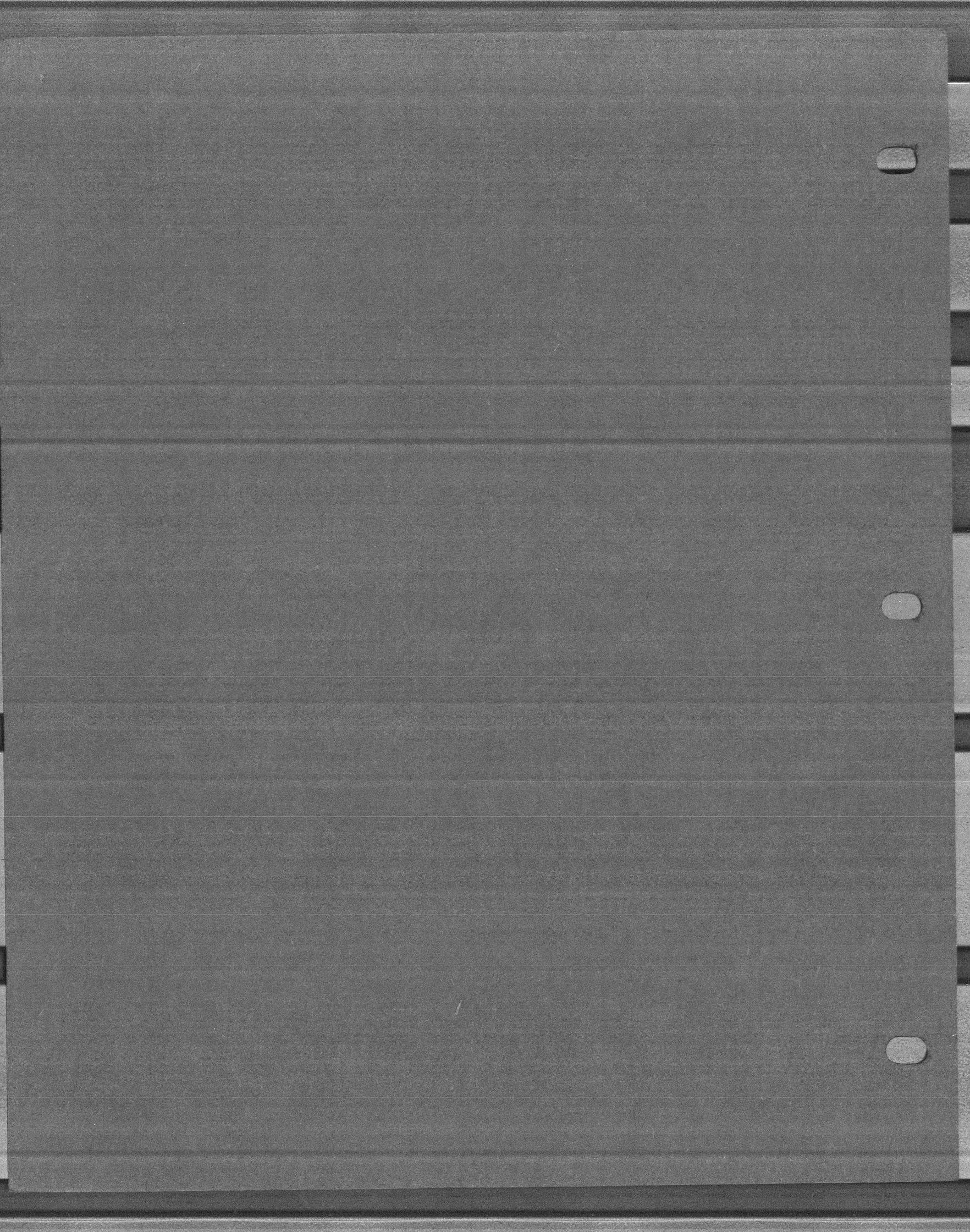
LIST OF OFFICERS AND ENLISTED MEN

FOR THE YEAR 1918

| NAME               | RANK    | REGIMENT | COMPANY |
|--------------------|---------|----------|---------|
| JOHN J. BROWN      | Private | 1st      | A       |
| WILLIAM H. SMITH   | Private | 1st      | B       |
| CHARLES E. JONES   | Private | 1st      | C       |
| FRANK M. GARDNER   | Private | 1st      | D       |
| ALBERT R. HARRIS   | Private | 1st      | E       |
| EDWARD L. WATSON   | Private | 1st      | F       |
| ROBERT T. BROWN    | Private | 1st      | G       |
| GEORGE W. SMITH    | Private | 1st      | H       |
| JOHN D. JONES      | Private | 1st      | I       |
| WILLIAM A. GARDNER | Private | 1st      | J       |
| ALBERT S. HARRIS   | Private | 1st      | K       |
| EDWARD P. WATSON   | Private | 1st      | L       |
| ROBERT K. BROWN    | Private | 1st      | M       |
| GEORGE H. SMITH    | Private | 1st      | N       |
| JOHN F. JONES      | Private | 1st      | O       |
| WILLIAM G. GARDNER | Private | 1st      | P       |
| ALBERT T. HARRIS   | Private | 1st      | Q       |
| EDWARD M. WATSON   | Private | 1st      | R       |
| ROBERT J. BROWN    | Private | 1st      | S       |
| GEORGE L. SMITH    | Private | 1st      | T       |
| JOHN R. JONES      | Private | 1st      | U       |
| WILLIAM S. GARDNER | Private | 1st      | V       |
| ALBERT W. HARRIS   | Private | 1st      | W       |
| EDWARD N. WATSON   | Private | 1st      | X       |
| ROBERT O. BROWN    | Private | 1st      | Y       |
| GEORGE P. SMITH    | Private | 1st      | Z       |









# UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

## AIRFIELD OPERATIONS CY86

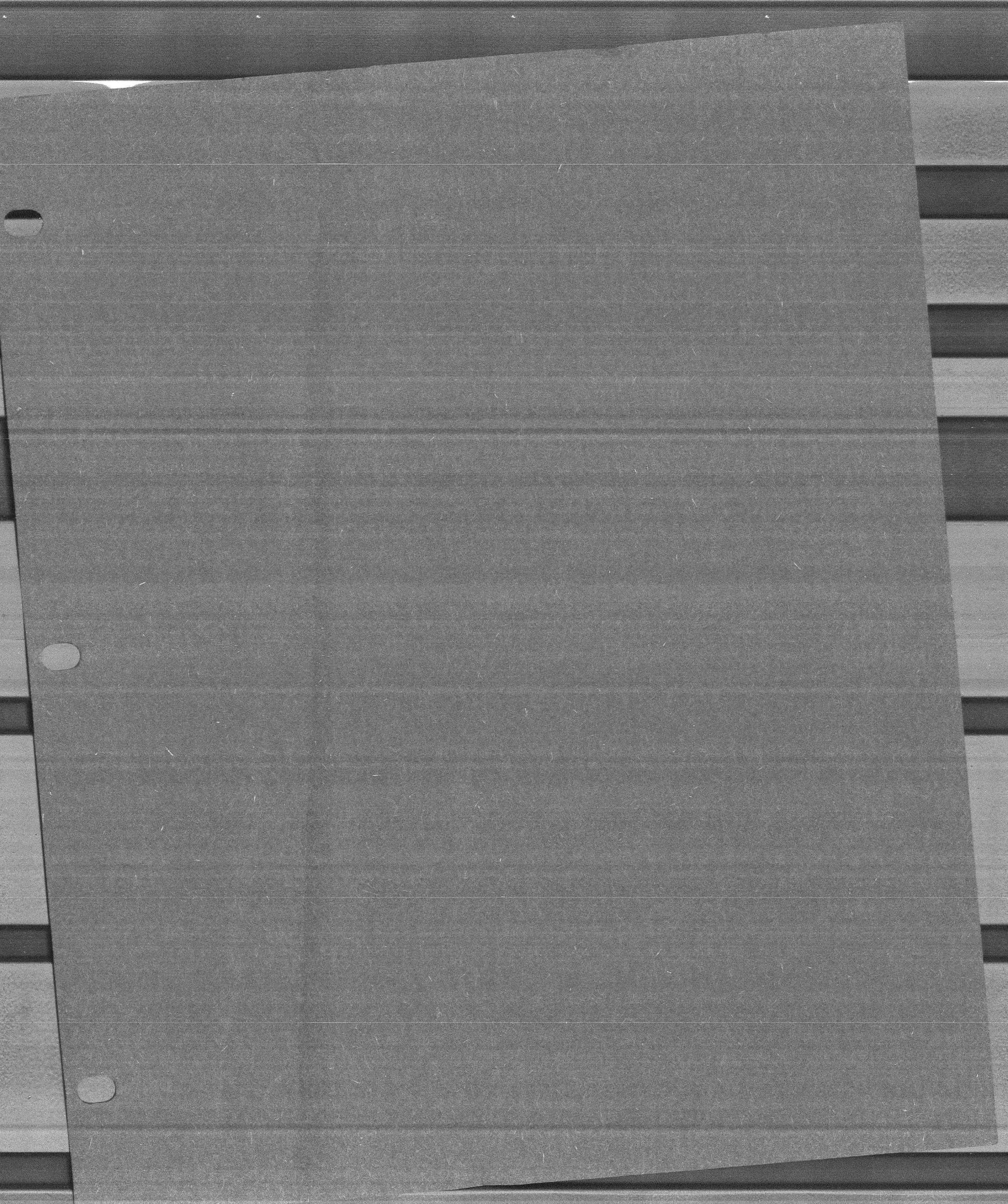
|                                   |             |
|-----------------------------------|-------------|
| HOURS OPEN                        | 4,578 HOURS |
| AIRFIELD OPERATIONS               | 4,119       |
| IMMEDIATE RESPONSE ALERT POSITION | 4,175 HOURS |
| AIRCRAFT CRASHES                  | 1           |
| AIRCRAFT EMERGENCIES              | 73          |
| MISCELLANEOUS RESPONSES           | 123         |

## 1986 AIRCRAFT INCIDENTS DAYS TO REMEMBER

- 9 JANUARY 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 ON MAT 7.
- 10 JANUARY 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 ON MAT 7.
- 13 JANUARY 1986 - CRASH CREW RESPONDS FOR A FUEL LEAK ON AN AH-1 COBRA ON RUNWAY 23.
- 14 JANUARY 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A CH-46 LANDING RUNWAY 23.
- 21 JANUARY 1986 - CRASH CREW RESPONDS FOR A FUEL LEAK ON A CH-46 ON MAT 7.
- 23 JANUARY 1986 - CRASH CREW RESPONDS FOR A FUEL LEAK ON A CH-46 HOVERING AT MIDFIELD.
- 23 JANUARY 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ON A CH-53 LANDING RUNWAY 05.
- 24 JANUARY 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A UH-1 LANDING RUNWAY 05.
- 4 FEBRUARY 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ON A CH-46 LANDING RUNWAY 23.
- 10 FEBRUARY 1986 - CRASH CREW RESPONDS FOR AN INTERNAL FUEL LEAK ABOARD A CH-46 LANDING RUNWAY 23.

WHAT WE DID









## UNITED STATES MARINE CORPS

MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

### 1986 AIRCRAFT INCIDENTS (CONT)

13 FEBRUARY 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ON A CH-53 LANDING RUNWAY 23.

13 FEBRUARY 1986 - CRASH CREW RESPONDS FOR A HYDRAULIC FAILURE ON A CH-53 LANDING RUNWAY 01.

20 FEBRUARY 1986 - CRASH CREW RESPONDS FOR TRANSMISSION FAILURE ON A CH-46 LANDING AT MCB GOLF COURSE PARADISE POINT.

13 MARCH 1986 - CRASH CREW RESPONDS FOR AN OFF STATION EMERGENCY ON CH-53 NORTHEAST OF THE AIR STATION.

13 MARCH 1986 - CRASH CREW RESPONDS FOR SMOKE IN THE COCKPIT ON A CH-53 LOCATED ON MAT 3.

17 MARCH 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 LOCATED ON DELTA TAXIWAY.

21 MARCH 1986 - CRASH CREW RESPONDS FOR SMOKE IN AN ENGINE COWLING ON A CH-53 LOCATED ON MAT 4.

22 MARCH 1986 - CRASH CREW RESPONDS FOR SINGLE ENGINE FAILURE ABOARD A CH-53 LANDING RUNWAY 23.

1 APRIL 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A CH-53 LANDING RUNWAY 23.

7 APRIL 1986 - CRASH CREW RESPONDS FOR ENGINE FAILURE ABOARD AN OV-10 LANDING RUNWAY 23.

7 APRIL 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON A CH-53-D ON DELTA TAXIWAY.

9 APRIL 1986 - CRASH CREW RESPONDS FOR AN IN-OPERATIVE FUEL FILTER ON A CH-46 LANDING RUNWAY 05.

18 APRIL 1986 - CRASH CREW RESPONDS FOR HUNG LANDING GEAR ON A CH-53 LANDING AT MID-FIELD.

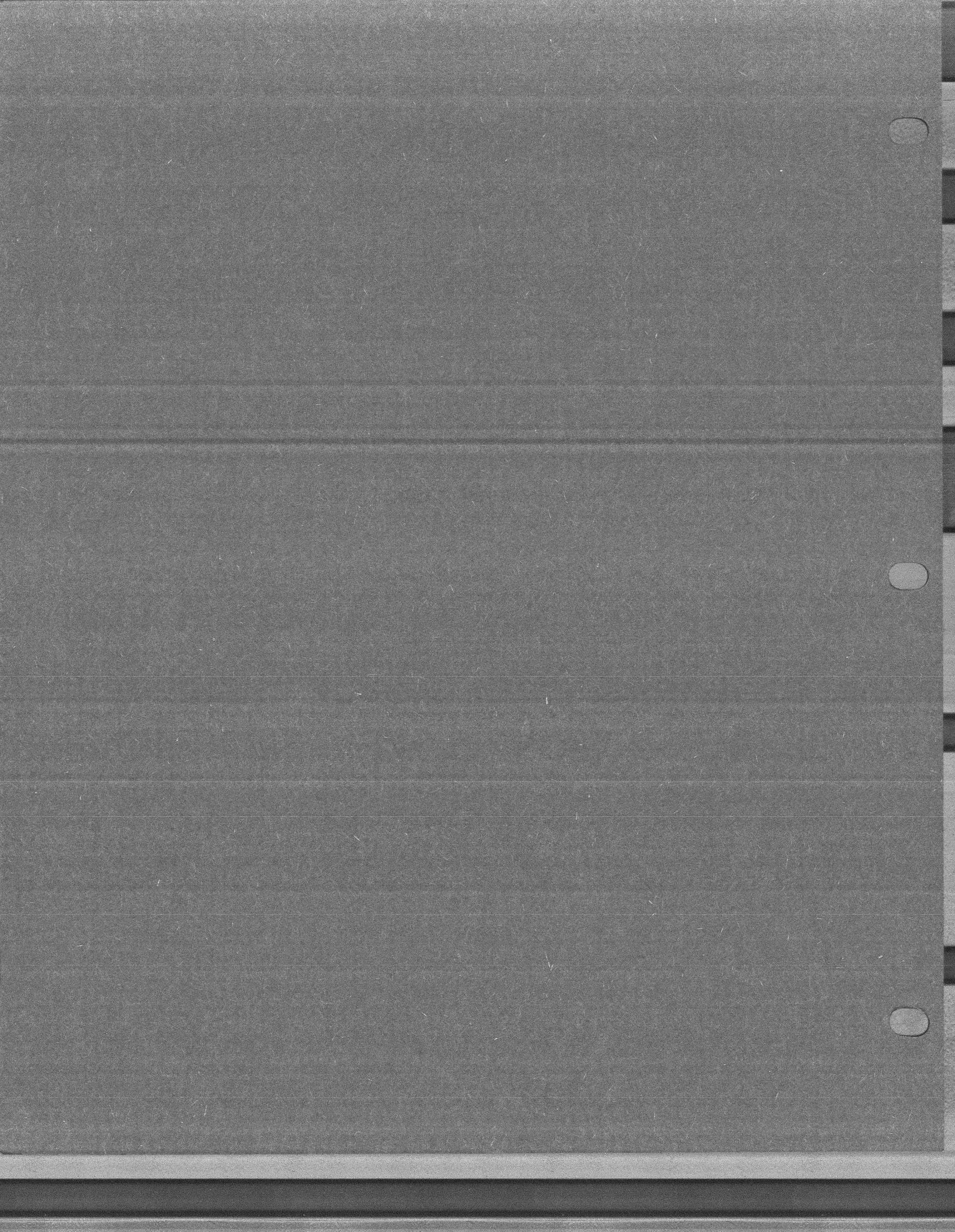
28 APRIL 1986 - CRASH CREW RESPONDS FOR TRANSMISSION PROBLEMS ON A UH-1 LANDING RUNWAY 05.

30 APRIL 1986 - CRASH CREW RESPONDS FOR HYDRAULIC FAILURE ON A CH-53 LANDING RUNWAY 23.

6 MAY 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A CH-53 LANDING RUNWAY 23.









UNITED STATES MARINE CORPS  
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

1986 AIRCRAFT INCIDENTS (CONT)

8 MAY 1986 - CRASH CREW RESPONDS FOR AN ENGINE FIRE ON AN OV-10 LOCATED ON MAT 7.

8 MAY 1986 - CRASH CREW RESPONDS FOR A FLUCTUATING PROBLEM ABOARD A CH-46 LANDING RUNWAY 01.

12 MAY 1986 - CRASH CREW RESPONDS FOR A STALLED COMPRESSOR ABOARD A CH-46 LANDING IN THE NORTHEAST GRASS.

17 MAY 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A CH-53 LANDING RUNWAY 23.

3 JUNE 1986 - CRASH CREW RESPONDS FOR HYDRAULIC FAILURE ON A CH-53-A LANDING RUNWAY 01.

18 JUNE 1986 - CRASH CREW RESPONDS FOR AN OFF STATION EMERGENCY ON A CH-46 WITH A CHIP WARNING LIGHT LANDING TLZ EAGLE.

26 JUNE 1986 - CRASH CREW RESPONDS FOR AN ENGINE FIRE ON A CH-53 LOCATED ON MAT 3.

27 JUNE 1986 - CRASH CREW RESPONDS FOR AN INTERNAL FUEL LEAK ON A CH-53-D LOCATED ON MAT 3.

15 JULY 1986 - CRASH CREW RESPONDS FOR A C-12 WITH HOT BRAKES ON MAT 1.

5 AUGUST 1986 - CRASH CREW RESPONDS FOR AN UNKNOWN EMERGENCY ABOARD A CH-46 LANDING RUNWAY 05. UPON ARRIVAL CFR UNITS LEARNED THE AIRCRAFT HAD A HOT TRANSMISSION.

7 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-53 WITH SINGLE ENGINE FAILURE LANDING RUNWAY 23.

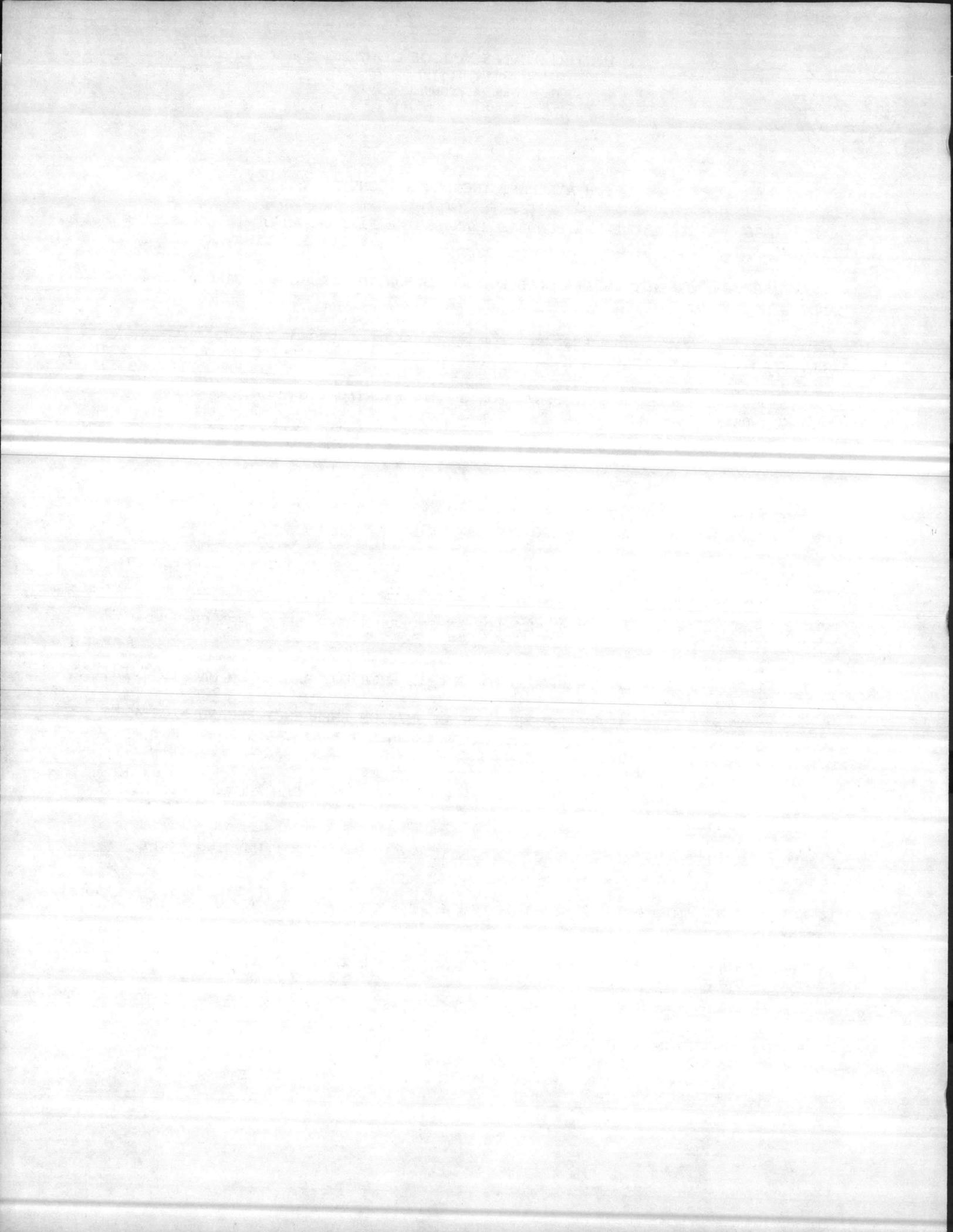
13 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-53 WITH A CHIP WARNING LIGHT LANDING RUNWAY 23.

14 AUGUST 1986 - CRASH CREW RESPONDS FOR A BIRD STRIKE ON AN OV-10 LANDING RUNWAY 05.

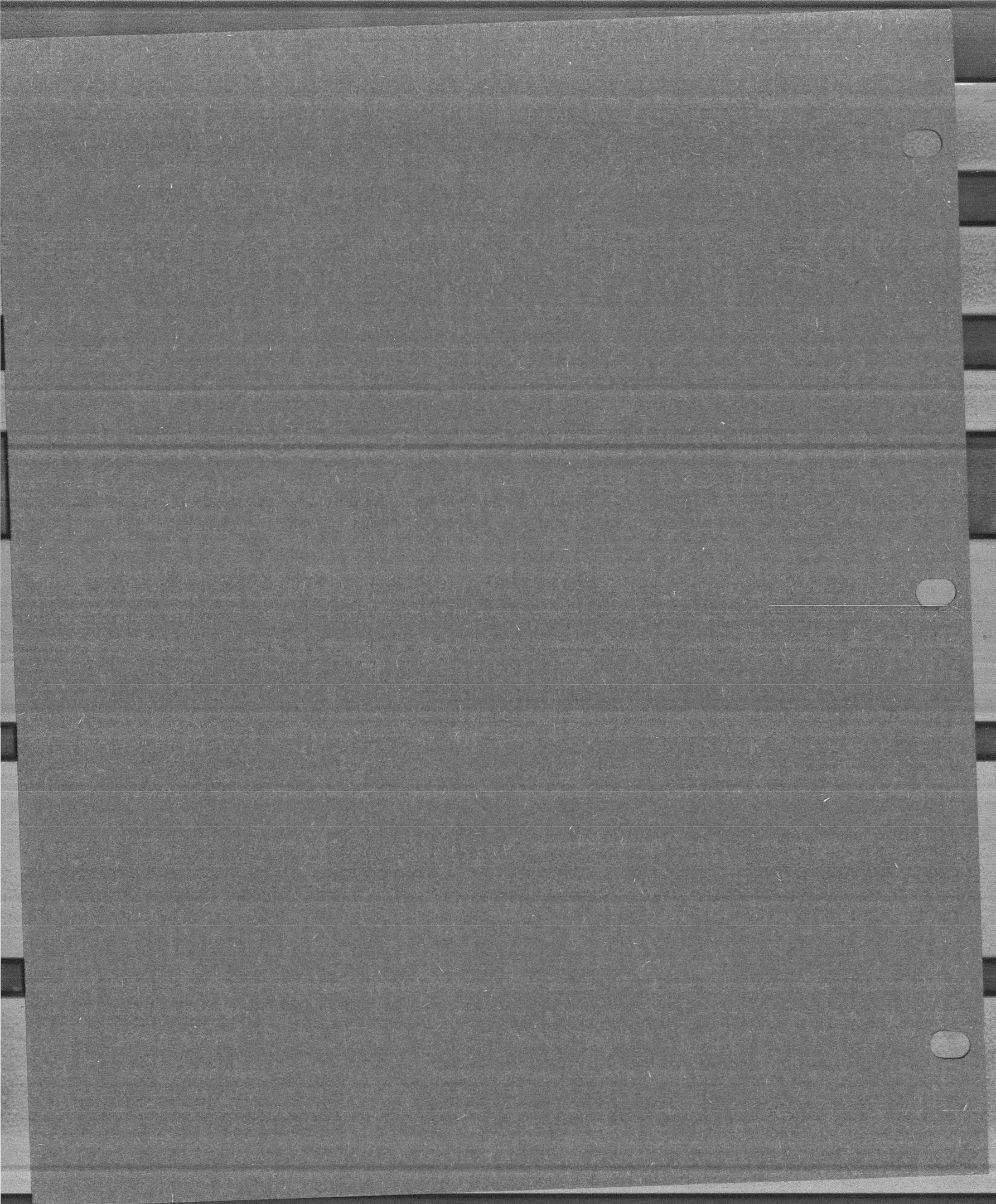
14 AUGUST 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 LOCATED ON MAT 7.

18 AUGUST 1986 - CRASH CREW RESPONDED FOR AN OFF STATION EMERGENCY ON A CH-53 WITH MAIN TRANSMISSION FAILURE LANDING TLZ BLUEBIRD.

18 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-46 ON LOW FUEL STATUS LANDING RUNWAY 05.









Staff photo by Marcia Hawkins

Fire gutted Exxon station on Piney Green Road

# Blaze guts gas station on Piney Green Road

By CLIFF HILL  
Daily News Staff

A fire about 5:30 p.m. Monday destroyed the Piney Green Service Center, 1614 Piney Green Road, causing several homes to be evacuated. Smoke from the blaze could be seen for miles.

The fire started when Shawn Dixon, 24, son of the owner, Ken Dixon, was working on his 1979 Buick Opel, said Harvey Dixon, a brother.

Dixon elevated the car to check an exhaust leak, stood on a drum, reached into the car and turned on the ignition and the car exploded, the brother said. No one was injured in the explosion or the resulting fire, Pumpkin Center Fire Chief Hank Perry said.

Dixon and his brother-in-law began fighting the fire with a small fire extinguisher but gave up because the fire was spreading faster than they could fight it.

Units from five volunteer fire departments and from the New River air station fought the blaze. The air station responded with a foam truck and a 4,000

gallon tanker truck. The foam truck was called out because of the gasoline and volatile chemicals kept at the service station.

Perry said the fire spread faster than any he had ever seen.

"Our main concern was the three gas tanks standing to the left of the building," Perry said. "We concentrated our effort on cooling the tanks and keeping them from blowing," he said.

Perry said the tanks were within 10 feet of the building and two of the tanks were scorched.

"If it had blown, I don't know what would have happened," Perry said.

Half Moon, Hubert, Piney Green and Swansboro volunteer fire departments also responded to the fire call. Firemen were on the scene for approximately four hours.

About 75 firefighters battled the blaze.

Dixon's automobile and four others were destroyed in the blaze.

There were no injuries reported.

ONCE AGAIN CRASH CREW CALLED  
INTO COMMUNITY SERVICE





UNITED STATES MARINE CORPS  
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

1986 AIRCRAFT INCIDENTS (CONT)

19 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-46 WITH A FUEL LEAK LANDING RUNWAY 05.

19 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-53 WITH LOW FUEL STATUS LANDING RUNWAY 05.

19 AUGUST 1986 - CRASH CREW RESPONDS FOR A CH-53 WITH FLUCTUATING NOSE GEAR ON A CH-53 LANDING DELTA TAXIWAY.

20 AUGUST 1986 - CRASH CREW RESPONDS FOR AN OFF STATION EMERGENCY CONCERNING A CH-53 WITH A CHIP WARNING LIGHT LANDING NORTH OF TOPSAIL SHORE.

21 AUGUST 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ABOARD A CH-53 LANDING RUNWAY 23.

26 AUGUST 1986 - CRASH CREW RESPONDS FOR AN AH-1 WITH A CHIP WARNING LIGHT LANDING RUNWAY 05.

4 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ON A CH-53 LANDING RUNWAY 01.

9 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A FLUCTUATING ENGINE LIGHT ON A CH-46 LANDING RUNWAY 05

10 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ON A CH-53 LANDING RUNWAY 23.

12 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR SMOKING BATTERIES ON A GSE VEHICLE LOCATED HANGER #515.

15 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A CH-46 WITH A HOT TRANSMISSION LANDING RUNWAY 23.

23 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ABOARD A CH-53 LANDING RUNWAY 23.

26 SEPTEMBER 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ABOARD A CH-53 LANDING RUNWAY.

6 OCTOBER 1986 - CRASH CREW RESPONDS FOR AN AH-1 EXPERIENCING CONTROL PROBLEMS LANDING RUNWAY 05.

7 OCTOBER 1986 - CRASH CREW RESPONDS FOR A CHIP WARNING LIGHT ON A CH-53 LANDING RUNWAY 05.

9 OCTOBER 1986 - CRASH CREW RESPONDS FOR LOW ENGINE OIL PRESSURE ON A CH-53 LANDING RUNWAY 05.





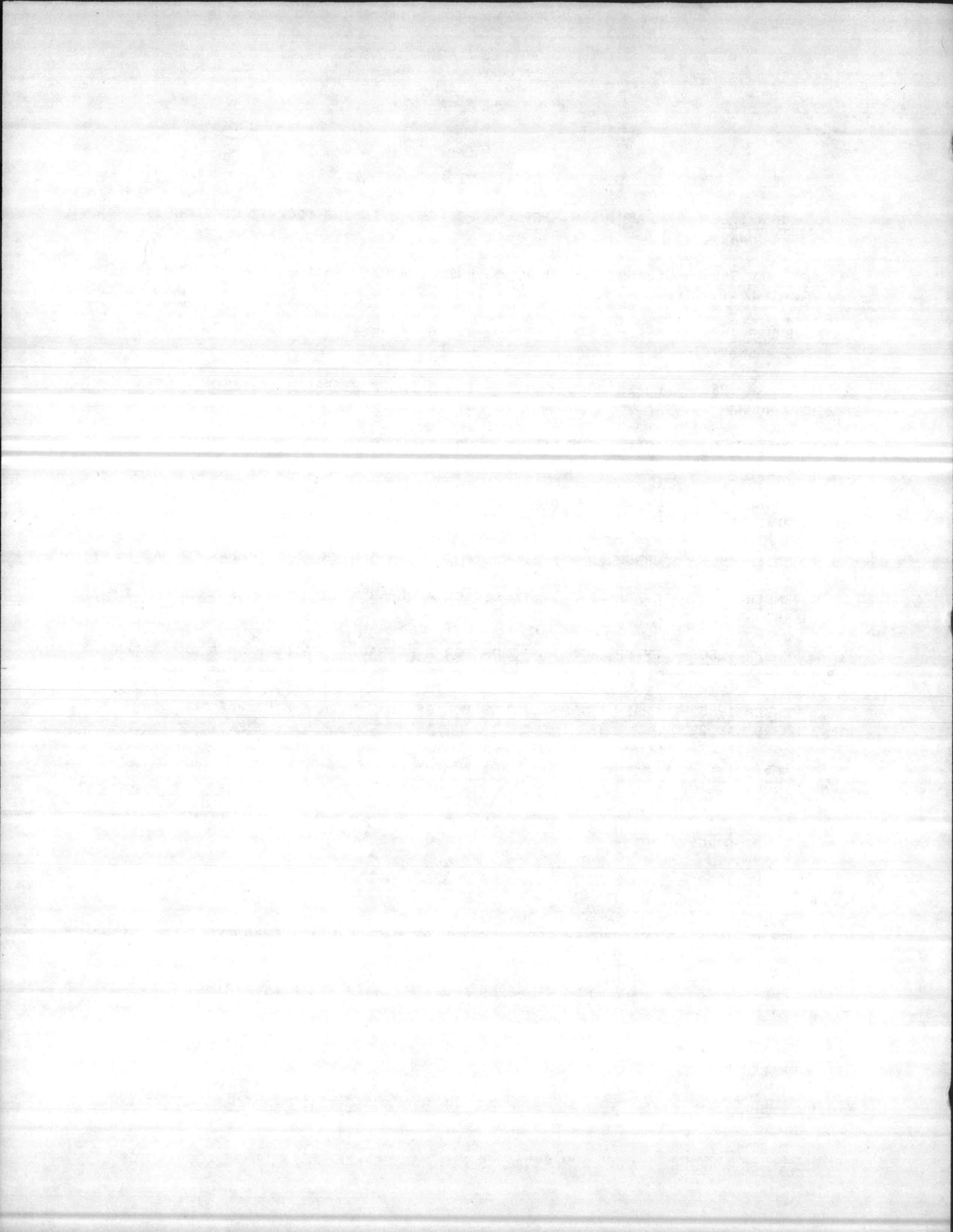




UNITED STATES MARINE CORPS  
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

1986 AIRCRAFT INCIDENTS (CONT)

- 20 OCTOBER 1986 - CRASH CREW RESPONDS FOR SMOKE IN THE COCKPIT OF A CH-46 LANDING RUNWAY 05.
- 6 NOVEMBER 1986 - CRASH CREW RESPONDS FOR HYDRAULIC FAILURE ABOARD A CH-53 LANDING DELTA TAXIWAY.
- 13 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A CH-46 WITH TRANSMISSION PROBLEMS LANDING RUNWAY 01
- 13 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A BLOWN HYDRAULIC LINE ON A CH-46 LANDING RUNWAY 23.
- 14 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A CH-46 WITH CONTAMINATED FUEL LANDING RUNWAY 05.
- 14 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A CH-53-D WITH ENGINE FAILURE ON DELTA TAXIWAY.
- 18 NOVEMBER 1986 - CRASH CREW RESPONDS FOR AN SH-3 WITH AN OIL LEAK ON MAT 5.
- 22 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A CH-53 WITH HUNG NOSE GEAR LANDING NORTHEAST GRASS.
- 22 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A HYDRAULIC FAILURE ON A CH-53 LANDING RUNWAY 19.
- 24 NOVEMBER 1986 - CRASH CREW RESPONDS FOR AN SH-2 WITH A FIRE WARNING LIGHT LANDING RUNWAY 23.
- 25 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A FAULTY THROTTLE ON A CH-46 LANDING RUNWAY 05.
- 25 NOVEMBER 1986 - CRASH CREW RESPONDS FOR A CH-53-A WITH ROTOR BLADES OUT OF TRACK LANDING RUNWAY 01.
- 2 DECEMBER 1986 - CRASH CREW RESPONDS FOR A SINGLE ENGINE FAILURE ABOARD A CH-53 LANDING RUNWAY 23.
- 7 DECEMBER 1986 - CRASH CREW RESPONDS FOR AN ENGINE FAILURE ABOARD A CIVILIAN AIRCRAFT LANDING RUNWAY 05.
- 9 DECEMBER 1986 - CRASH CREW RESPONDS FOR A FIRE IN THE PORT ENGINE OF AN AH-1 LOCATED ON MAT 5.
- 10 DECEMBER 1986 - CRASH CREW RESPONDS FOR HUNG NOSE GEAR ON A CH-53-D LOCATED AT MIDFIELD DELTA.
- 15 DECEMBER 1986 - CRASH CREW RESPONDS FOR HYDRAULIC FAILURE ABOARD AN AH-1 LANDING RUNWAY 05.
- 15 DECEMBER 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 LOCATED ON MAT 7.









UNITED STATES MARINE CORPS  
MARINE CORPS AIR STATION  
NEW RIVER, JACKSONVILLE  
NORTH CAROLINA 28545-5001

1986 AIRCRAFT INCIDENTS (CONT)

15 DECEMBER 1986 - CRASH CREW RESPONDS TO AN OFF STATION EMERGENCY INVOLVING A CH-46 THAT LOST IT'S COWLING

22 DECEMBER 1986 - CRASH CREW RESPONDS FOR A HYDRAULIC FAILURE ABOARD A CH-53-D LOCATED AT MIDFIELD.

22 DECEMBER 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON AN OV-10 LOCATED ON RUNWAY 05.

29 DECEMBER 1986 - CRASH CREW RESPONDS FOR AN OFF STATION EMERGENCY INVOLVING A CH-53 WITH HYDRAULIC PROBLEMS.

29 DECEMBER 1986 - CRASH CREW RESPONDS FOR HOT BRAKES ON A CH-53 LOCATED IN THE FUEL PITS.



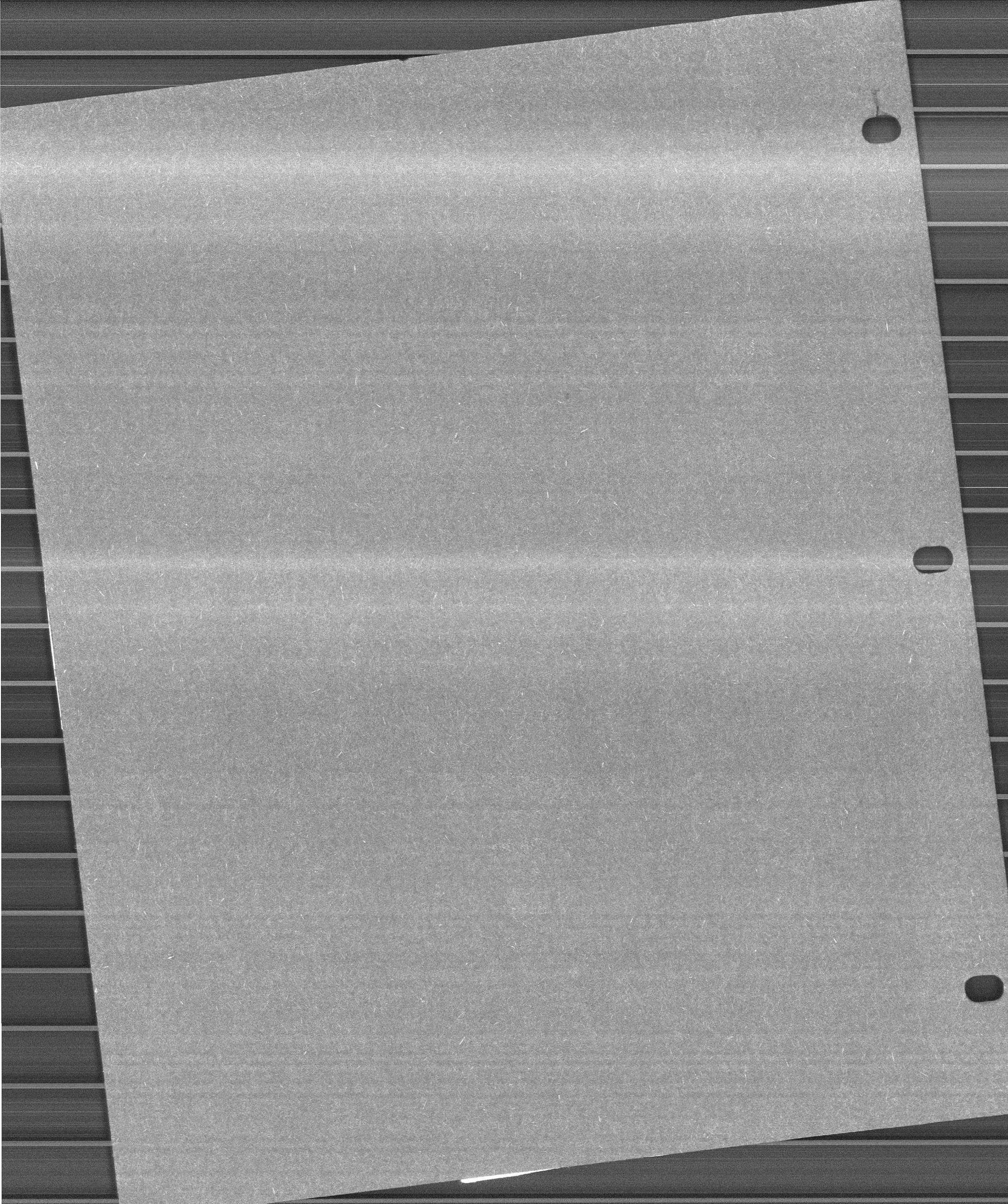






PENDER COUNTY FOREST FIRE  
BLAZING INFERNO  
NEW RIVER CRASH CREW





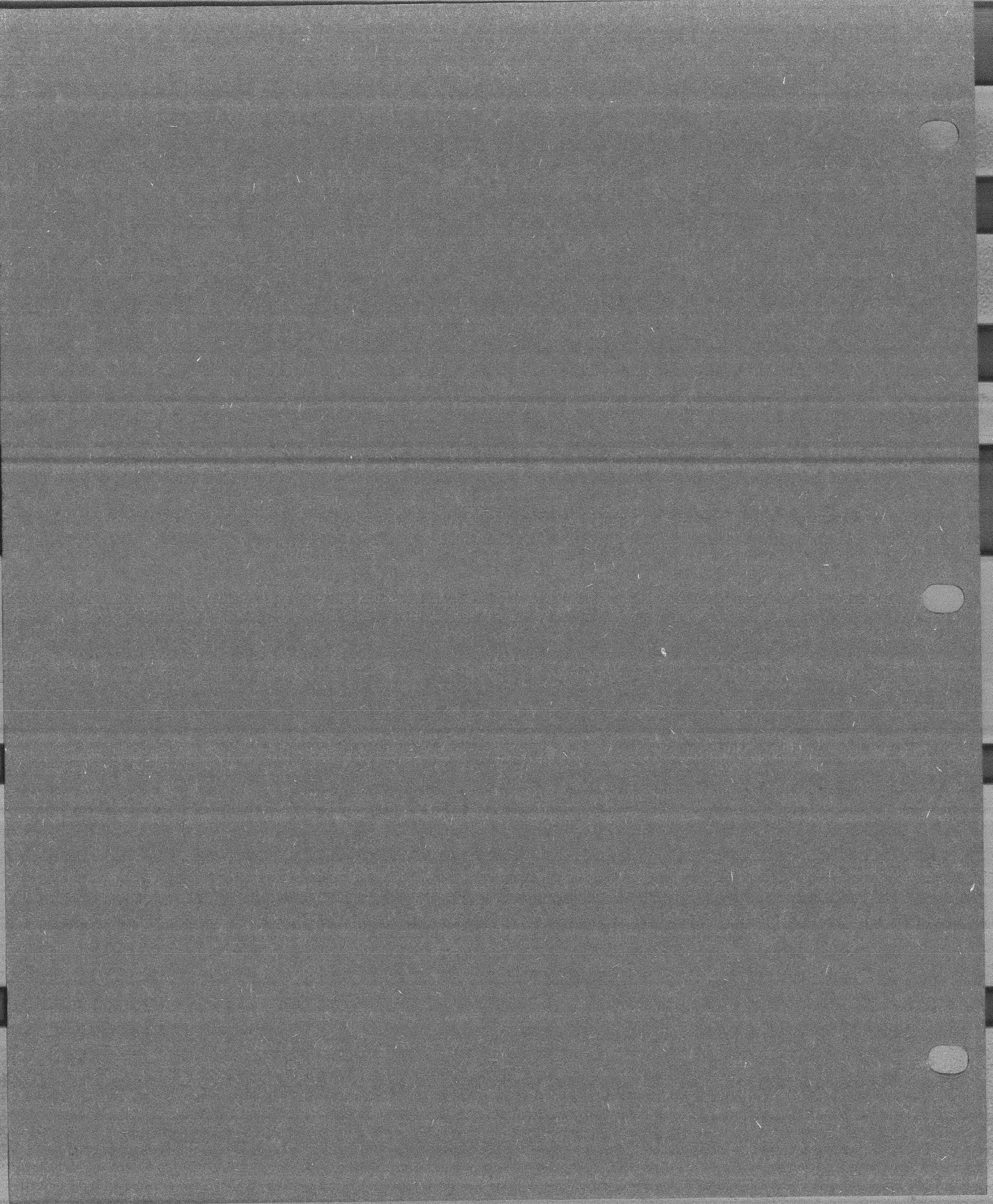


GENERAL P.X. KELLY GREETES  
CRASH CREW MARINES

MARINE CORPS COMMANDANT  
VISITS NEW RIVER MARINES



SERGEANT MAJOR CLEARY GETS  
INVOLVED WITH THE TROOPS





NORWEGIAN GENERAL VISITS  
CRASH CREW'S FACILITIES

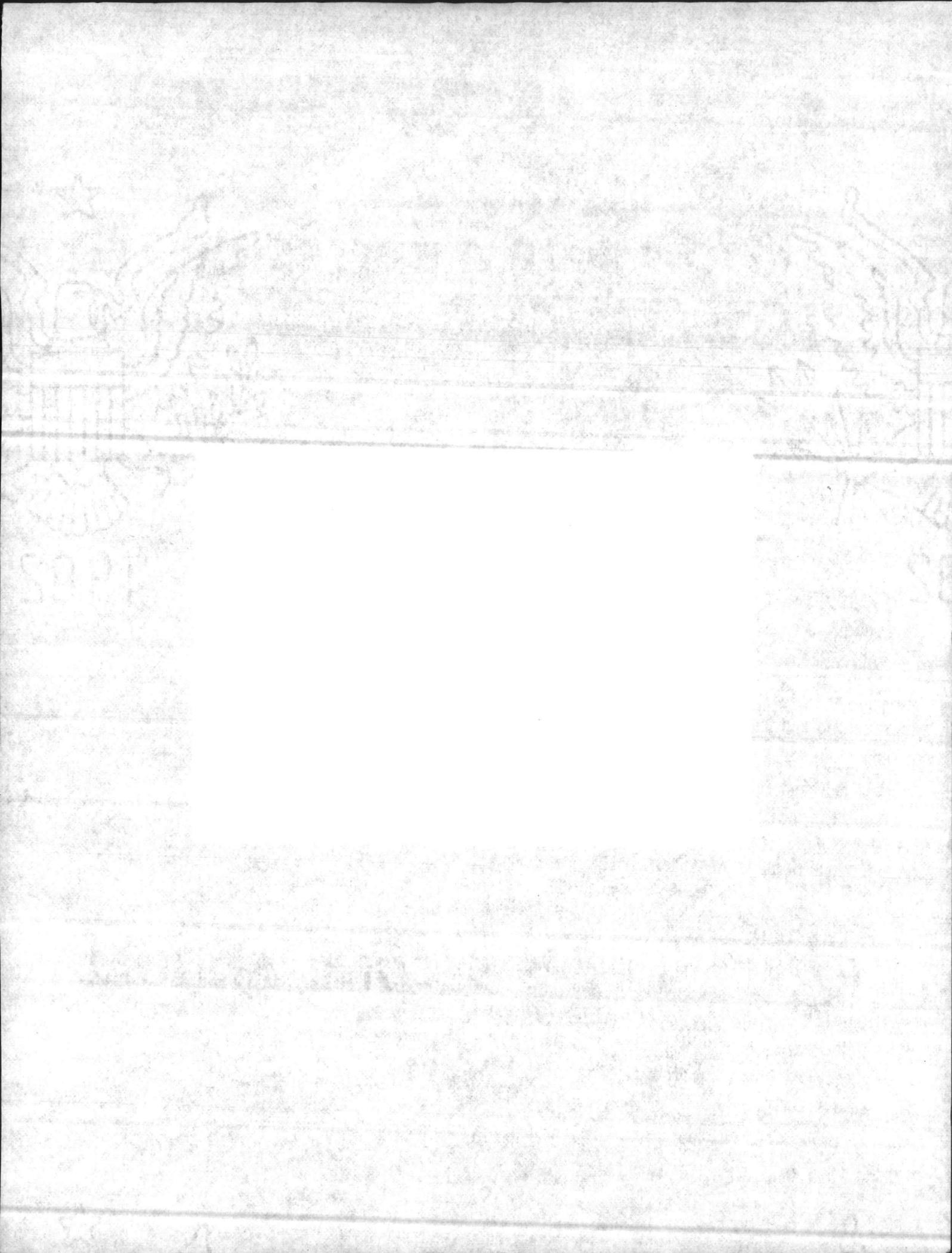


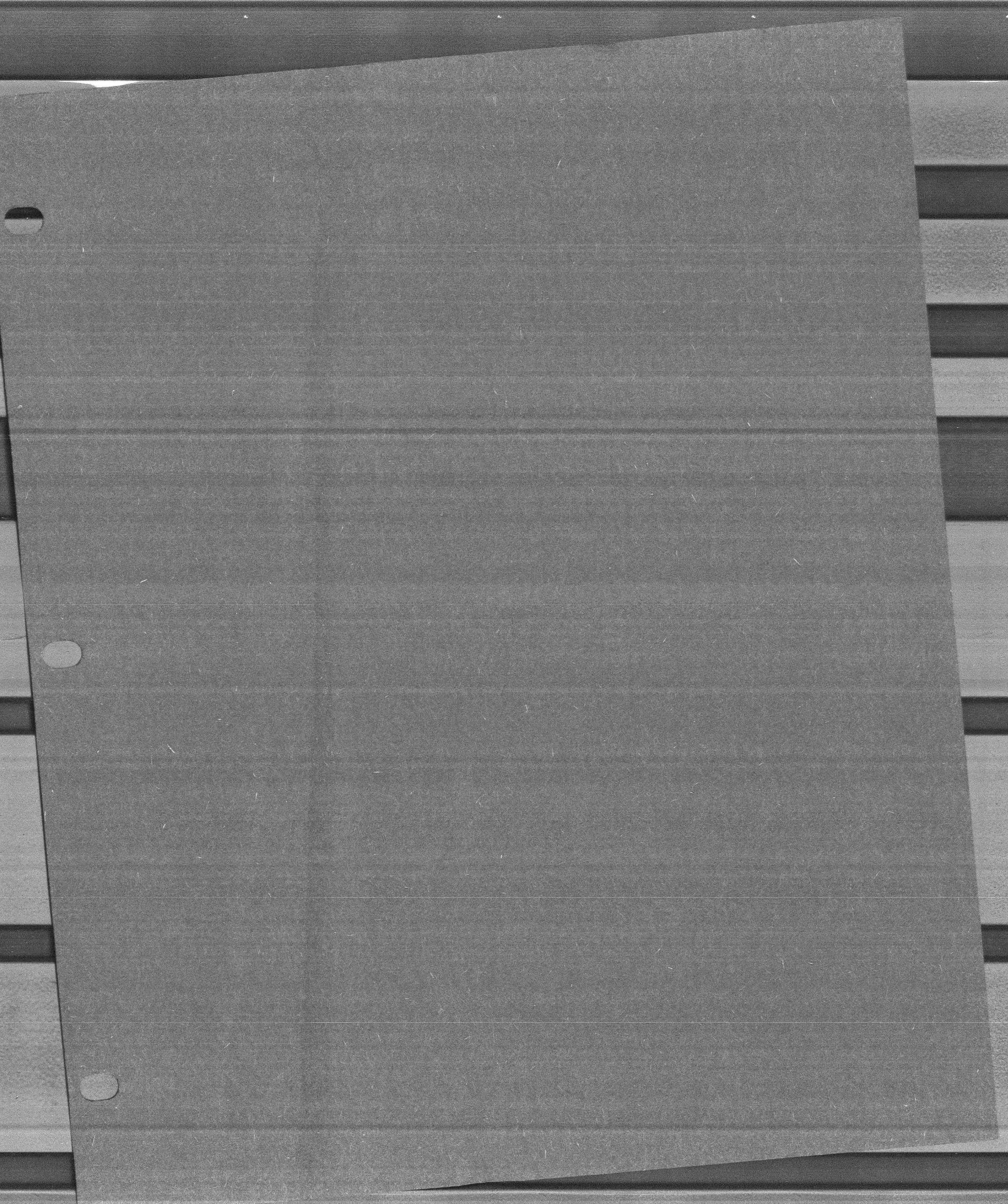


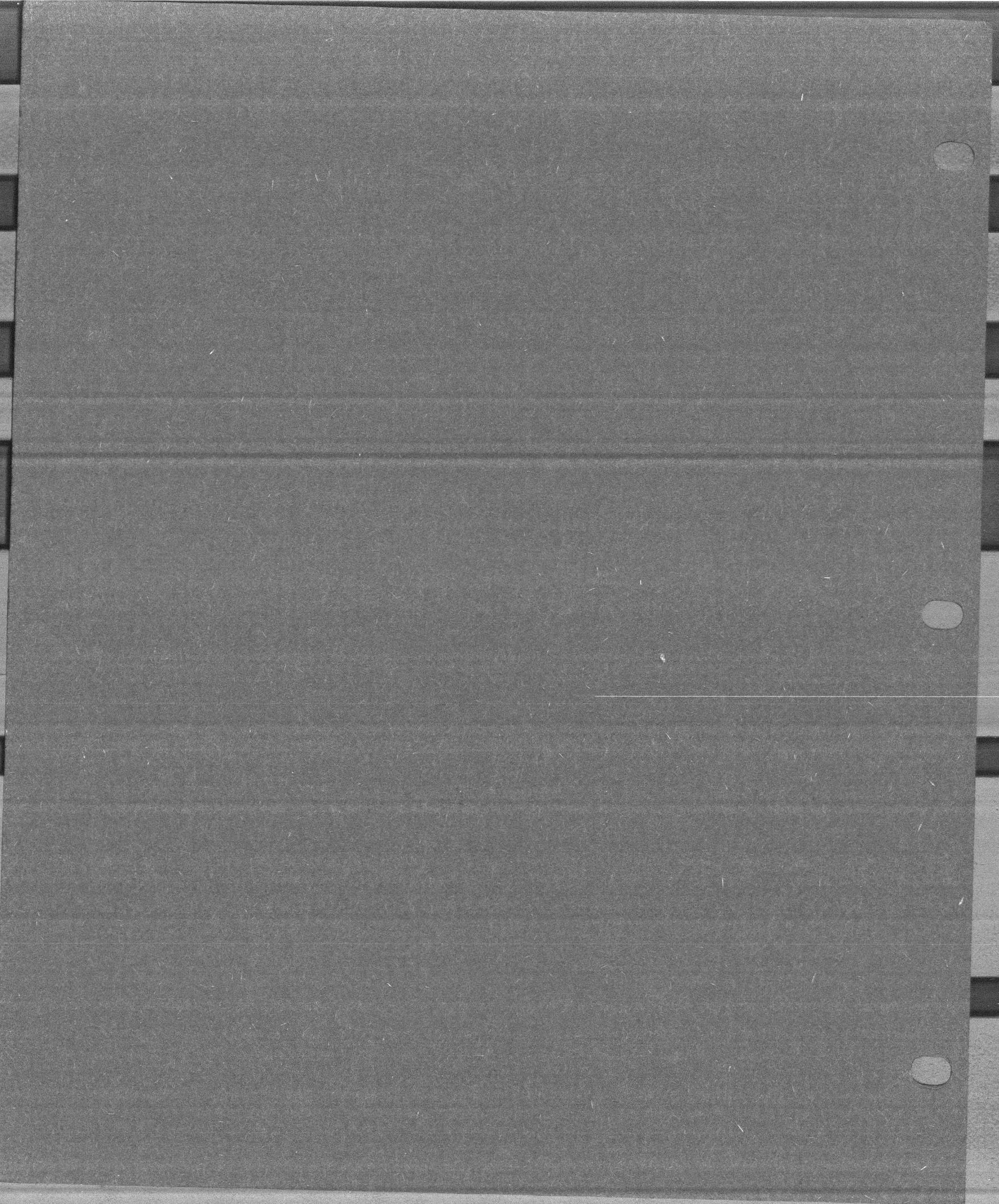
**CRASH CREW EXEMPLIFIES UNITY,  
DEDICATION, AND PROFESSIONALISM**



**CRASH CREW'S SECOND ANNUAL  
NCO DINING IN**









GUEST OF HONOR  
COMMANDING OFFICER H&HS  
MAJOR D.L. DAVIS



REMEMBERING OUR  
FALLEN COMRADES





A TIME FOR OFFICER'S AND  
NCO'S TO CELEBRATE IN UNISON



INTELLIGENT CONVERSATION?





CRASH CREW MARINES  
"TOAST"  
THE MARINE CORPS

VICE PRESIDENT OF THE DINING IN  
CORPORAL T.E. ALLEN



RELAXING AFTER A FINE MEAL





SSGT. L.T. WILSON  
6 YEARS



CPL T.E. ALLEN  
6 YEARS

EVERYONE WANTS TO STAY WITH THE "BEST"



MSGT J. MAXEY  
3 YEARS



LCPL A.L. BROWN  
6 YEARS





SERGEANT R.R. CUMBERBATCH  
6 YEARS



CPL. Z.J. CUNNINGHAM  
6 YEARS



LCPL C.L. GOLDEN  
6 YEARS



CORPORAL P.A. ENROTH  
6 YEARS



THE REWARD OF EXCELLENCE



THE GENERAL MERITORIOUSLY PROMOTES  
ONE OF OUR FINEST  
CPL D.M. BRANCH



SERGEANT J.T. BURKE  
MERITORIOUSLY PROMOTED



COMMANDING OFFICER H&S PROMOTES  
SERGEANT R.R. CUMBERBATCH  
SERGEANT K.G. JOHNSON



# A tragic loss

*H&HS Marine loses his home in a fire, but fellow leathernecks lend a hand*

**O**ne week before Christmas, tragedy struck.

An electrical fire broke out in Sgt. William Barlowe's mobile home. Within seven minutes, the trailer was engulfed in flames. His home and everything in it was destroyed.

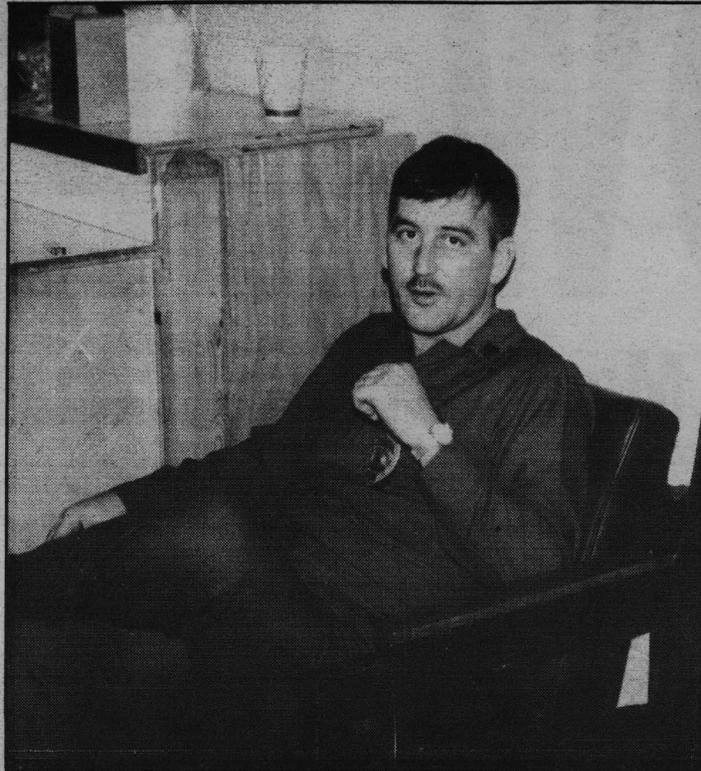
The brown-haired, brown-eyed Crash Crew leatherneck was at work Dec. 17 when he received a phone call from his wife. "Our home is burning down!" exclaimed a horrified Mrs. Barlowe. The father of three immediately rushed to the site, but by the time he got there, the trailer was ablaze.

"The fire started in the hot water heater," he explained. "My wife saw smoke coming out of the closet and began throwing water on the flames, but it didn't help. She got our kids out of the trailer and tried to get help from our neighbor, but it was too late."

The fire department was called in, but there was no hope in saving the mobile home. Once the last flames were extinguished, Sgt. Barlowe walked through the charred remains.

"You could hardly recognize any of the furniture," said the 31-year-old Marine. "There was nothing left of our bed but the boxsprings. It didn't take much time to burn everything we owned, but I felt fortunate despite the loss. Everything in that trailer could be replaced except my family, and they came out unharmed."

The Barlowe family was devastated by the incident,



Sgt. William Barlowe reflects on the tragic accident.

but just hours after the fire, help was on its way. As soon as H&HS found out about the disaster, Station Marines launched a campaign to come to the Barlowes' aid.

"All of us at Crash Crew started chipping in whatever money we had," said Sgt. Robert Murphy, watch supervisor. "That night, units were calling in with donations and people were offering the family a place to stay. The chaplain announced the tragedy at mass, and the next day, clothes and canned goods began to come in. Donations kept coming for weeks."

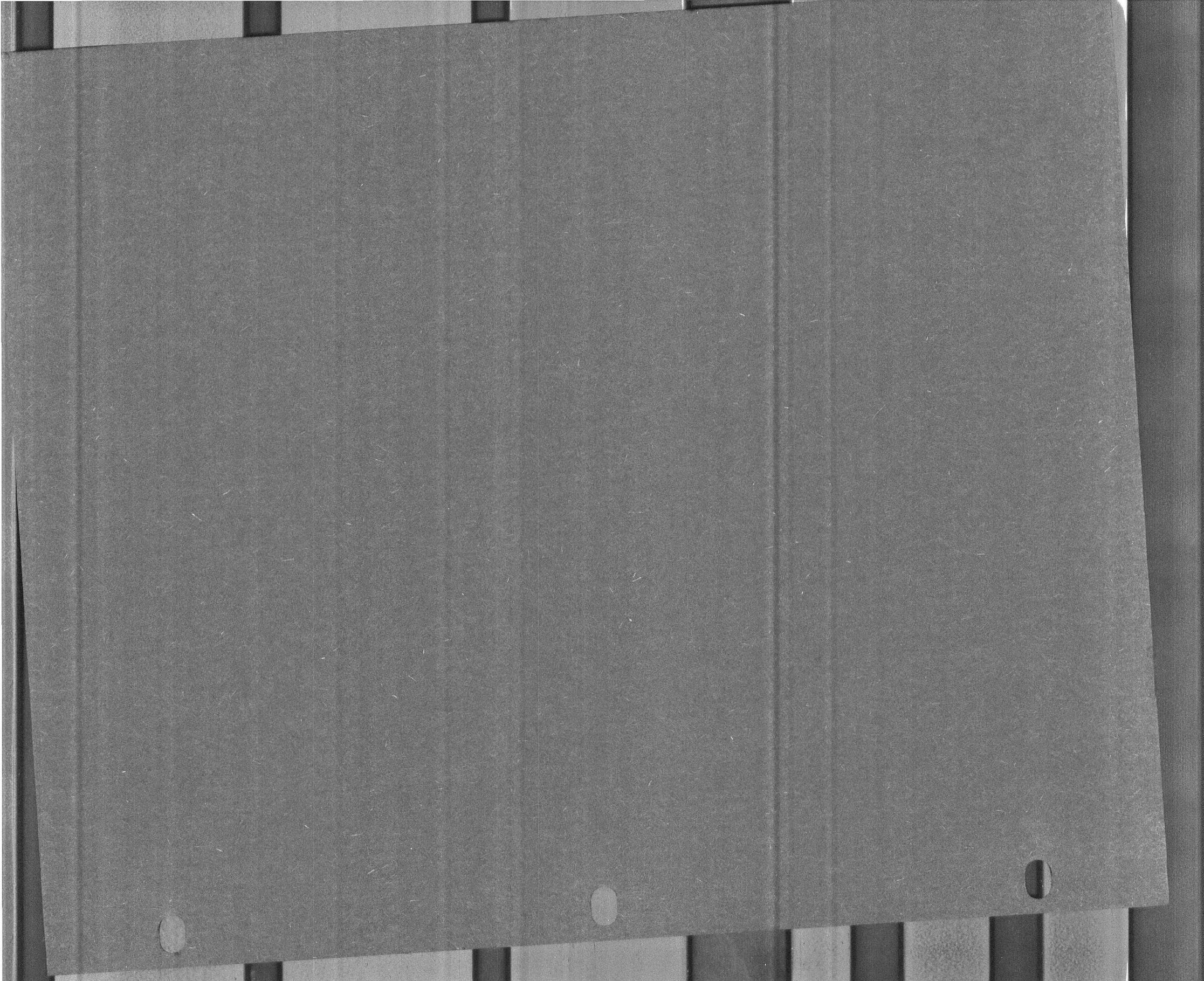
H&HS units donated \$1,500 and the American Red Cross donated \$2,000. Sgt. Barlowe said his family had a place to stay and clothes to wear within three days.

"I still have boxes of stuff coming in and that's unbelievable," he said. "My wife cried all the way home when we received the money the Marines donated to us. My kids had a great Christmas thanks to all the donations. We received two truckloads of canned goods, blankets, silverware, clothes and toys. We've already replaced 65 percent of what we had."

"I can't seem to thank everyone enough," he said. "In a time like this when you've lost everything, you find out that people truly do care. They say the Marine Corps takes care of its own, and now I know they really do."

story and photo  
by Cpl. Melissa L. Eustis

CRASH CREW'S COMRADERIE  
HELPED IN TIME OF TRAGEDY

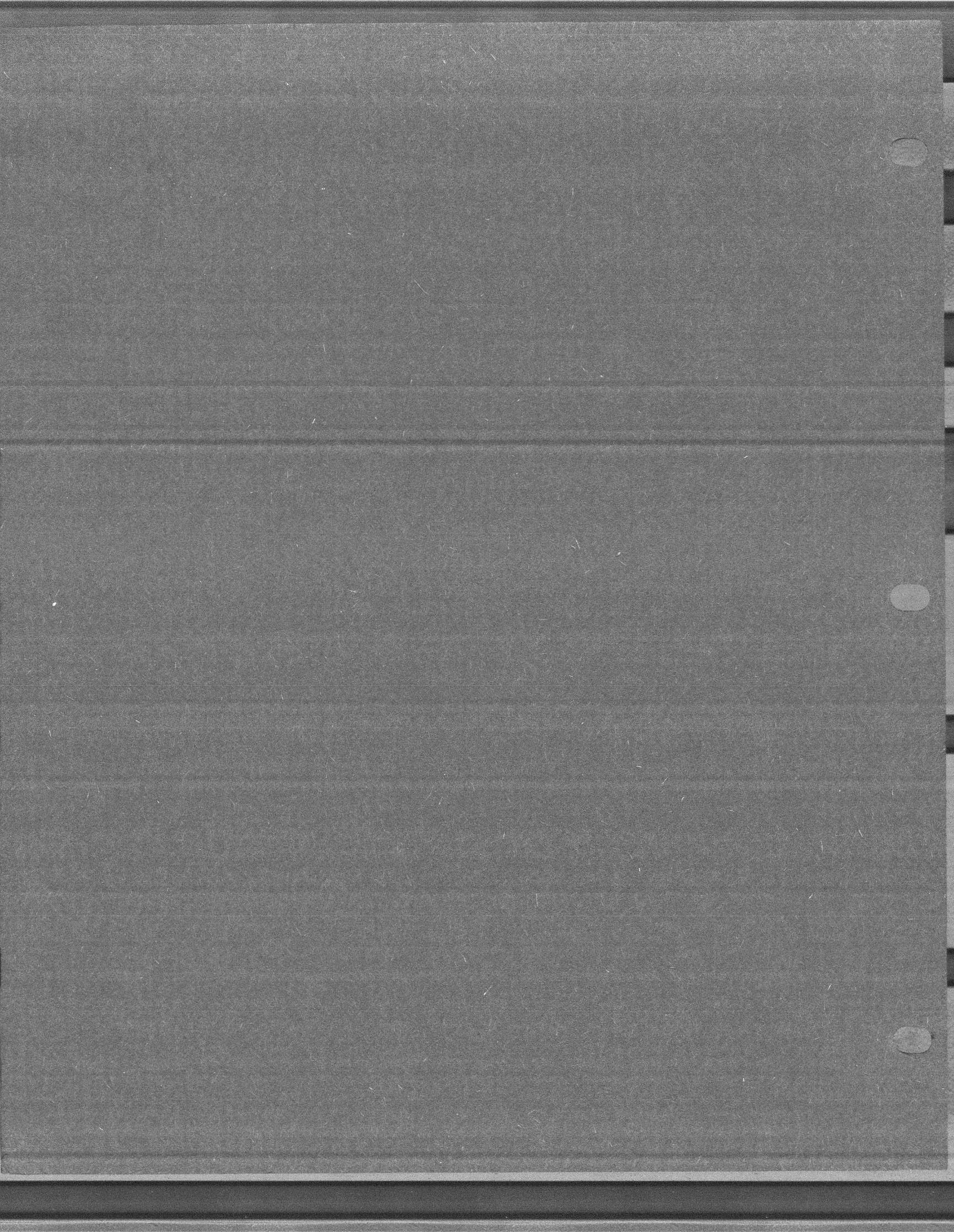


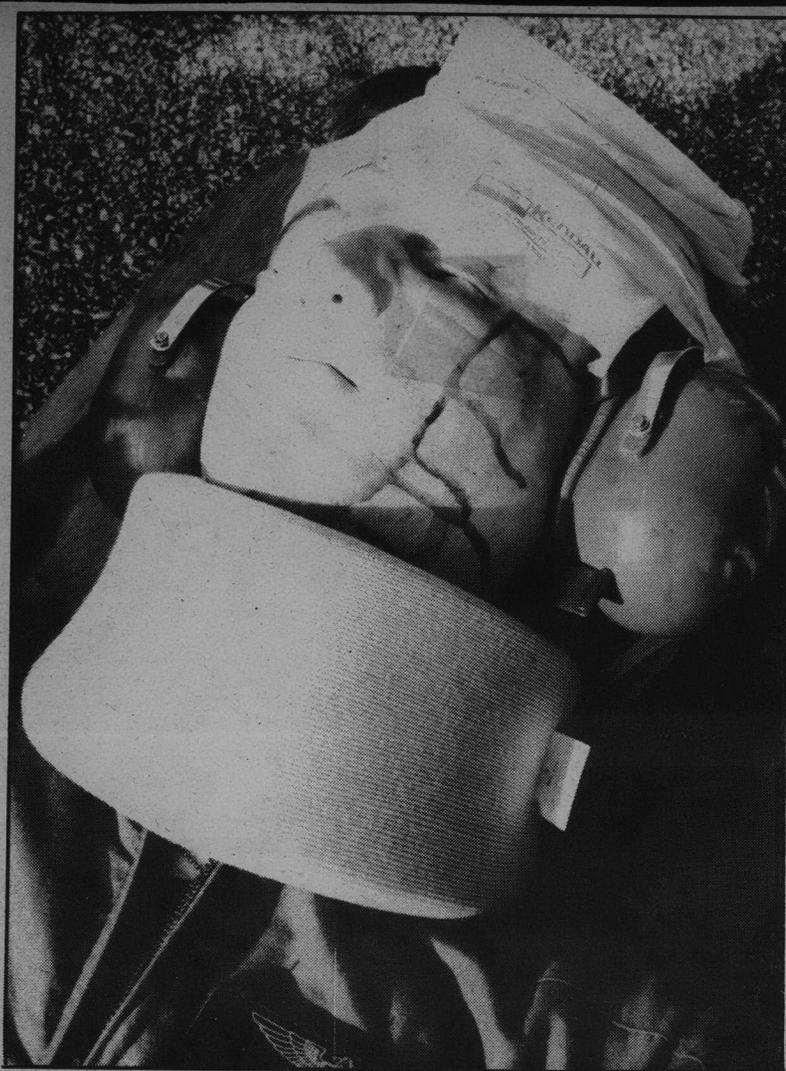
# TOUGH TRAINING!

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## MCAS NEW RIVER



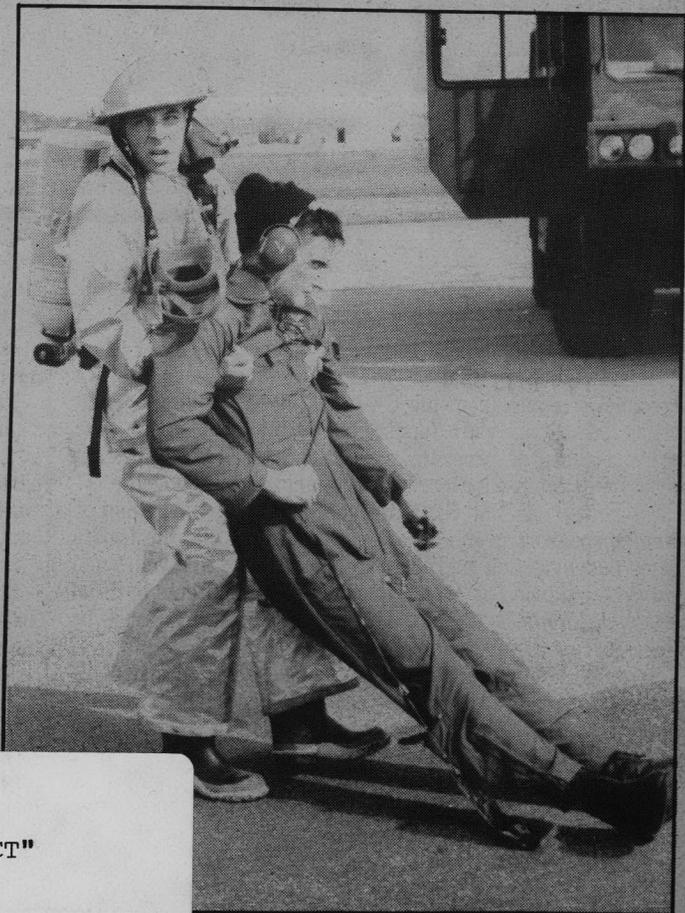


1st Lt. Brad Eads, one of "casualties," waits to be medevacked from the crash site after receiving preliminary treatment. He's wearing a moulage face mask.



LCpl. D.J. Lupisella (left to right), HM3 L.L. Mull, and LCpl. J.P. Bungori, tend to "injured" leathernecks, during the drill.

Injured leathernecks littered the grassy area next to the runway; a CH-46 Sea Knight had declared an emergency and then crashed. Crash Crew personnel boarded their vehicles; the dispensary and PMO were immediately notified. With sirens blaring, emergency vehicles transported dozens of personnel to the accident scene. What appeared to be a catastrophe was really a mass casualty drill conducted recently by the Air Station's Crash Crew. With the aid of a helicopter and several pilots from HMT-204, leathernecks from the crash crew, corpsman from the dispensary and military police got to test their skills and learn from their mistakes during the drill. The "casualties" were made up in moulage so they simulated real injuries. Imitation blood even flowed from the "wounds." Though it was only a drill, everyone involved took it seriously, knowing that practicing today might save lives tomorrow.



LCpl. E.J. Pennington drags an "injured" pilot away from the scene of the helo "crash."

"PRACTICE MAKES PERFECT"

# Emergency

## Drill tests crews' ability





THEIR LIVES ARE IN OUR SKILLED HANDS





NEW RIVER CROSS TRAINING WITH  
CAMP LEJEUNE FIRE DEPARTMENT



THE RESULT OF TEAMWORK





ALL PERSONNEL RECEIVED "FLIGHT TIME" TO  
BETTER UNDERSTAND AND LEARN BY HANDS ON





# GOOD PUBLIC RELATIONS A WISE INVESTMENT...



NAVAL ROTC CADETS



SUMMERSILL ELEMENTARY SCHOOL

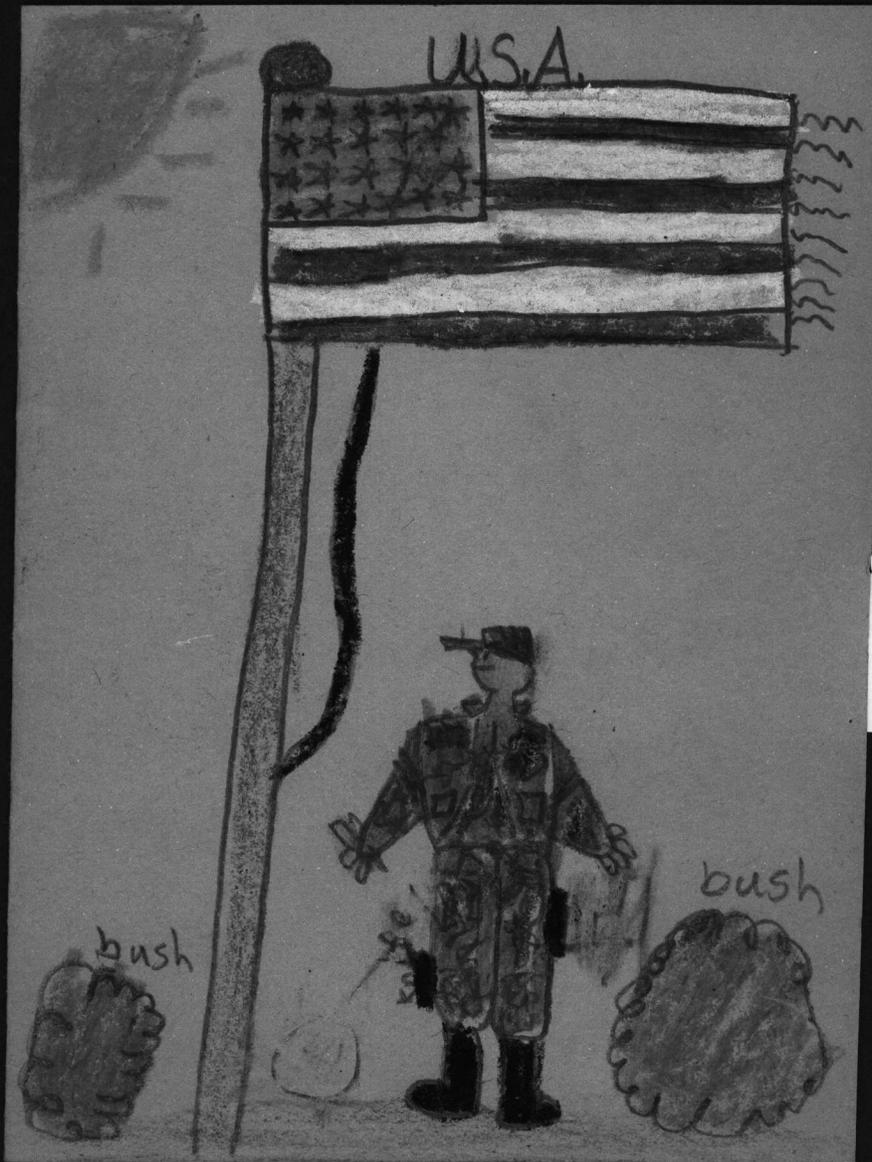
## IN THE PRESENT AND FUTURE





SSGT I.T. WILSON IS  
ALWAYS THE KIDS FAVORITE

SUMMERSILL ELEMENTARY SCHOOL



A SPECIAL "THANKS"  
FROM THE CHILDREN





NORTHWOODS ELEMENTARY SCHOOL



MORGAN ELEMENTARY

LOCAL SCHOOLS ATTEND CRASH  
FIRE RESCUE DEMONSTRATIONS



CLYDE ERWIN ELEMENTARY SCHOOL



GRACE CHRISTIAN ACADEMY





NORTH HIGH SCHOOL JROTC (IOWA)



RHODE ISLAND YOUNG MARINES

THEY COULD BE THE  
FUTURE CRASH CREWMEN



MASSACHUSETTS YOUNG MARINES



MASSACHUSETTS YOUNG MARINES





NEW HAMPSHIRE YOUNG MARINES



NEW HAMPSHIRE YOUNG MARINES

FIRE PREVENTION IS NOT  
JUST FOR THE CHILDREN



RHODE ISLAND YOUNG MARINES



HML-167



# United States Marine Corps

## AIRCRAFT FIREFIGHTING AND RESCUE

THIS IS TO CERTIFY THAT,

\_\_\_\_\_

IS A HONORARY CRASH CREWMAN

FOR THE DAY. \_\_\_\_\_

THE HIGHLIGHT OF A YOUNG PERSONS DAY

GIVEN AT THE:

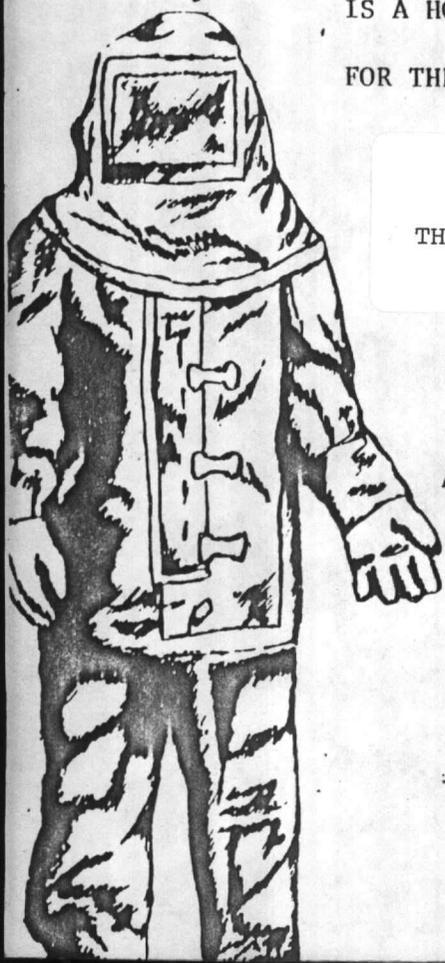
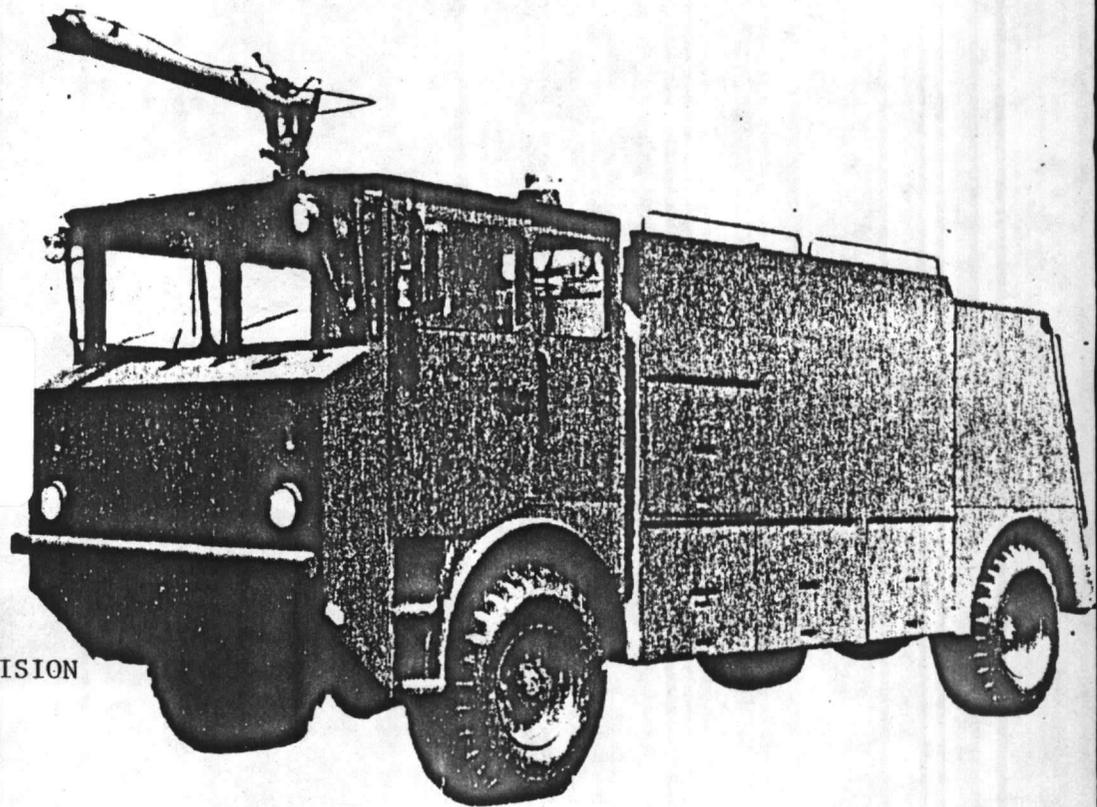
AIRCRAFT FIREFIGHTING & RESCUE DIVISION

MARINE CORPS AIR STATION

(HELICOPTER)

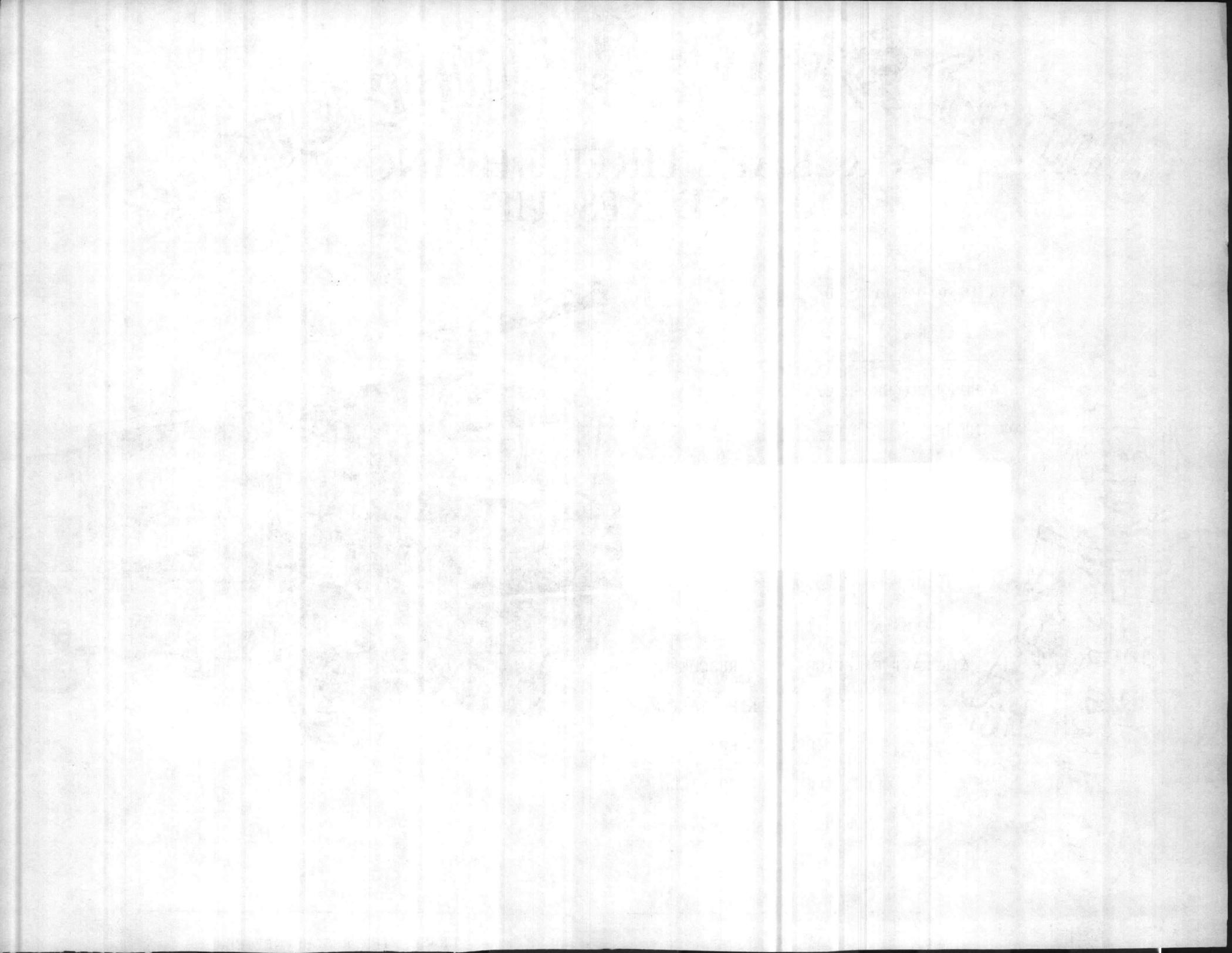
NEW RIVER, JACKSONVILLE

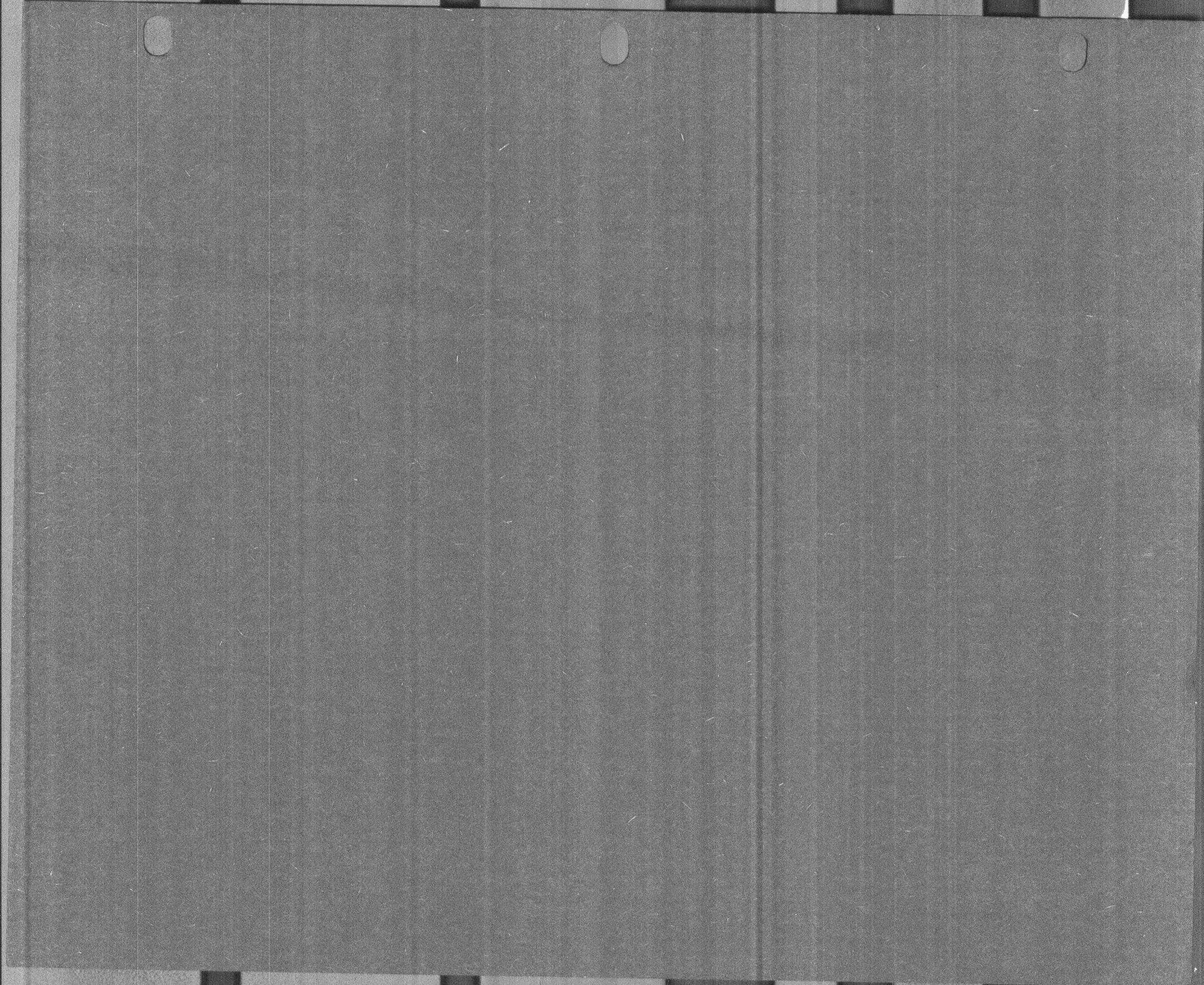
NORTH CAROLINA 28545

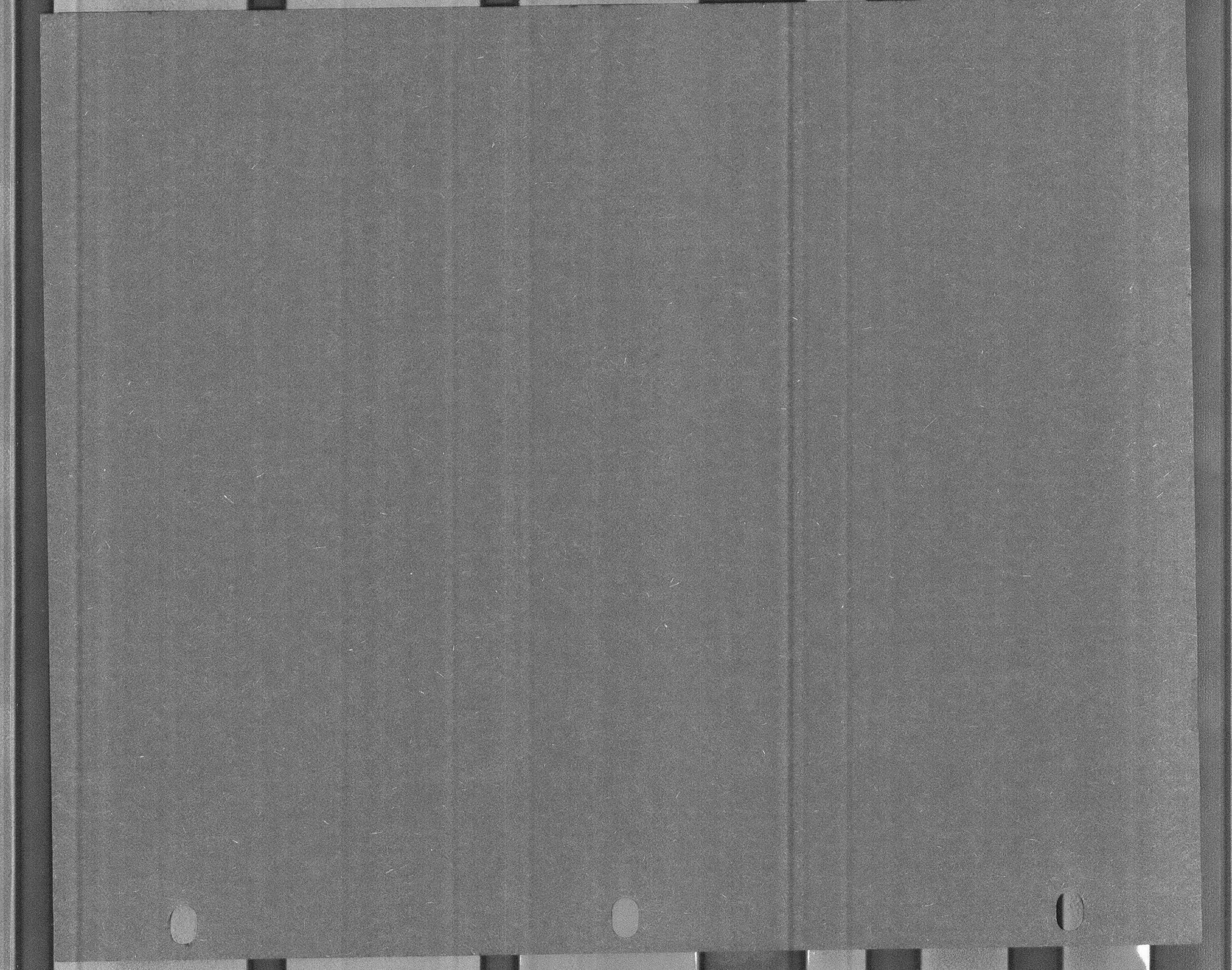


\_\_\_\_\_  
TRAINING NCO

\_\_\_\_\_  
CRASH FIRE RESCUE OFFICER









• **STAY LOW**

**CRAWL TO SAFETY**

# **CRASH FIRE AND RESCUE**

## **MCAS NEW RIVER**

### **JACKSONVILLE, NC**

**PREVENT FIRES • USE A LITTERBAG**



HELPING OUR STRUCTURAL  
FIREFIGHTERS "GET THE WORD OUT"

