

4280
MAIN

MAY 04 1990

Base Maintenance Officer, Marine Corps Base, Camp Lejeune
Public Works Officer, Marine Corps Base, Camp Lejeune

PROJECT #OM049CN, REPLACE WATER LINE ACROSS SCALES CREEK; AND
PROJECT #OM050CN, REPLACE WATER LINE ACROSS NORTHEAST CREEK
(UNUM-910)

- Encl: (1) Scope/Estimate for Project #OM049CN w/Work Request B045
#102-90 dtd 2 Jan 90
(2) Scope/Estimate for Project #OM050CN w/Work Request B045
#101-90 of 2 Jan 90
(3) BMO memo 11330 over MAIN of 9 Feb 90
(4) EMD EIRB memo for Record (Northeast Creek) dtd 22 Feb 90
(5) EMD EIRB memo for Record (Scales Creek) dtd 22 Feb 90

1. Enclosures (1) through (5) are provided to assist in the design and award of the subject projects for FY91. Request that projects be combined into single contract. DO NOT combine with any other project without approval from Base Maintenance.

2. Upon completion of designs, provide three copies of plans and specifications and necessary forms for state approval to the Environmental Management Department.

3. Please expedite for award as soon as possible. Existing lines are out of service due to severe weather damage.

4. M1 funds will be provided upon request.

5. Point of contact is Donald Oglesby, Contracts Manager, x5794.

G. L. SHOEMAKER
By direction

Blind Copy to:
WkRcpt

Writer: Gary Lynn, MAIN, X5794
Typist: Marie Silence, 5/3/90
Disk: #1/Om049cn

433
MAY 1 1980

MAY 1 1980

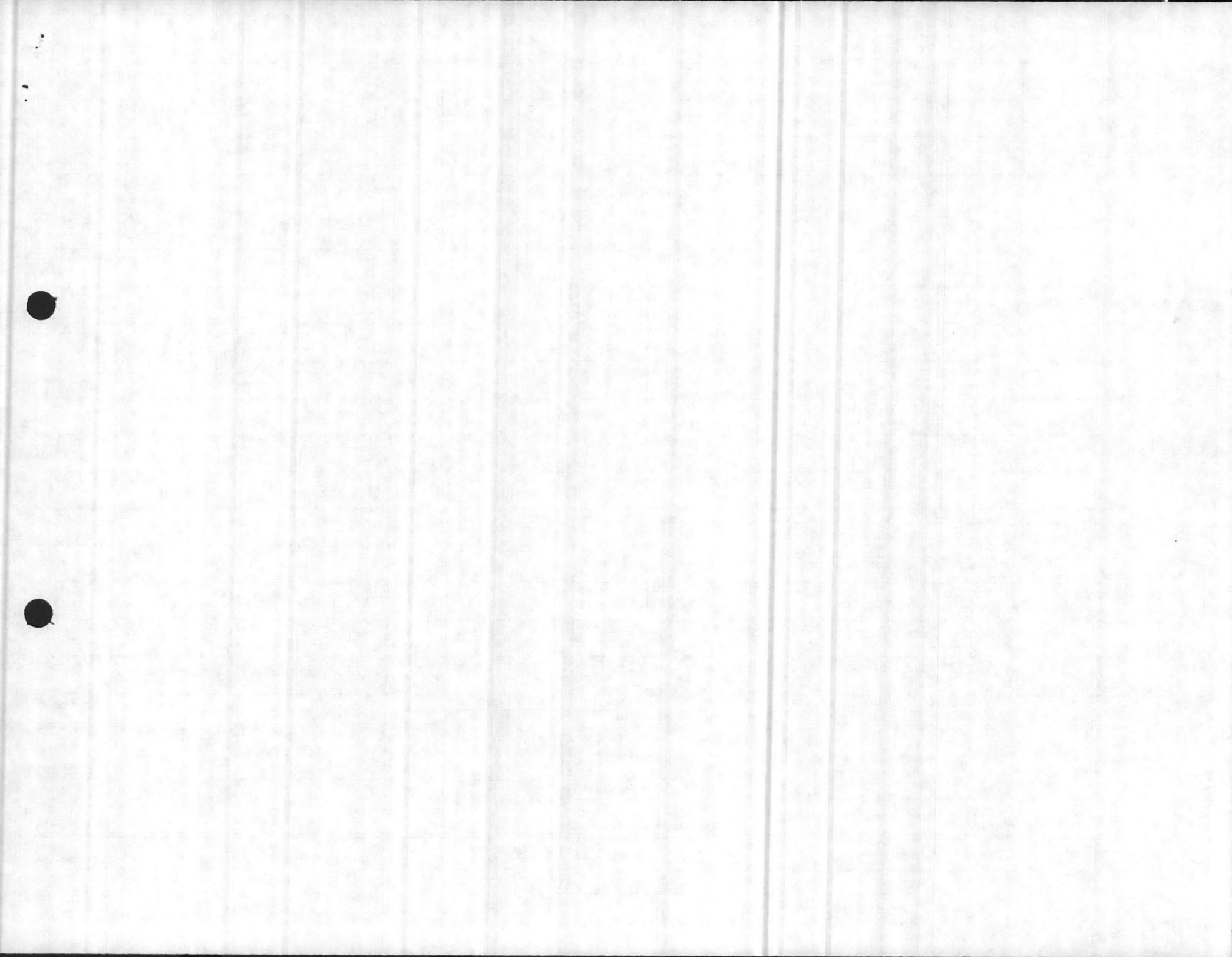
Dear Mr. [Name],

Thank you for your letter of [Date] regarding [Subject].

The project described in your letter is being reviewed by the [Agency].

It is noted that the project is of interest to the [Agency].

The project is being reviewed by the [Agency].



COST ESTIMATE

DATE PREPARED
1-22-90

SHEET **2** OF **3**

ACTIVITY AND LOCATION
1

PROJECT TITLE
REPLACE 8" WATER LINE ACROSS SCALES CREEK

CONSTRUCTION CONTRACT NO.

ESTIMATED BY
WBO

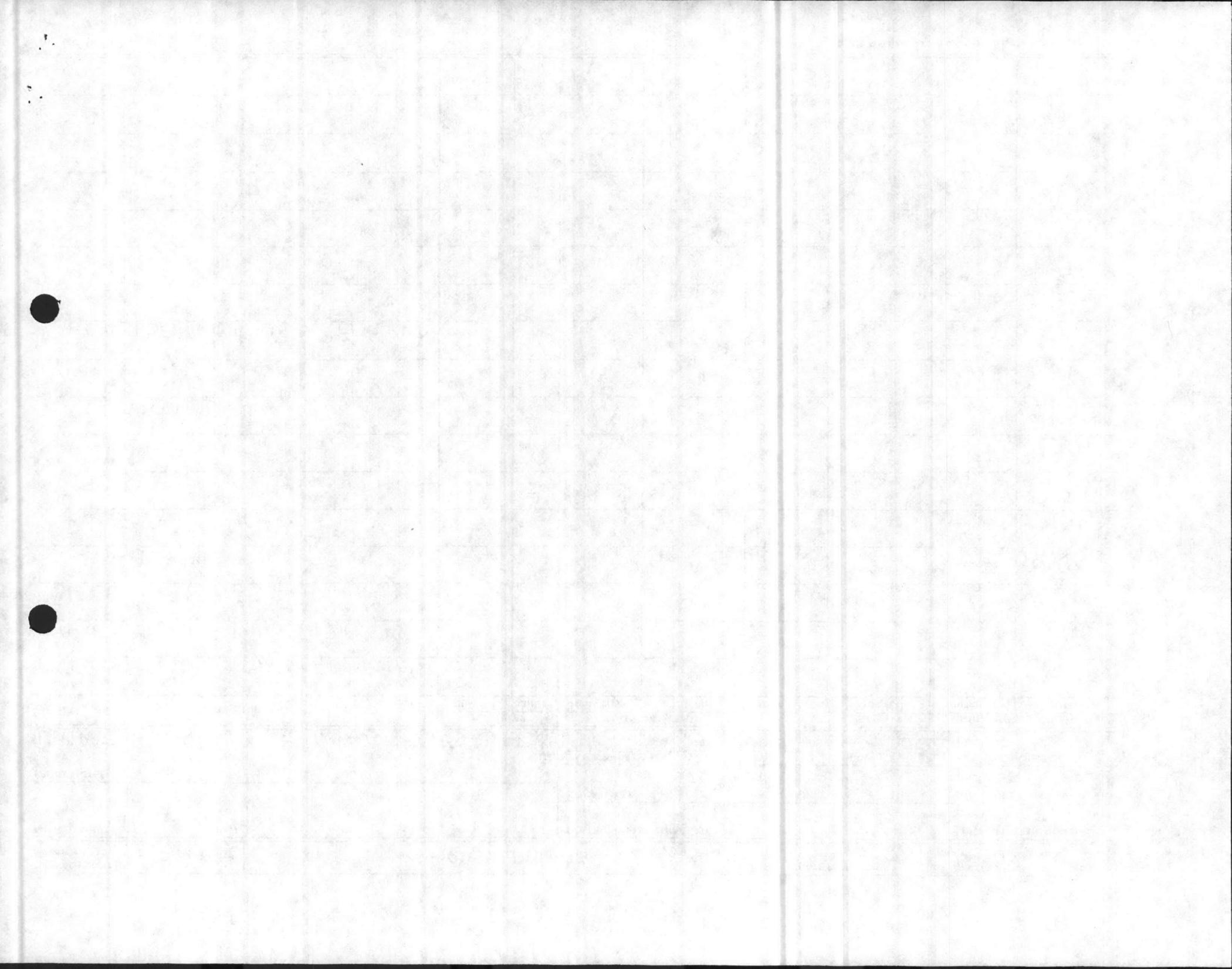
STATUS OF DESIGN
 PED 30% 100% FINAL Other (Specify) _____

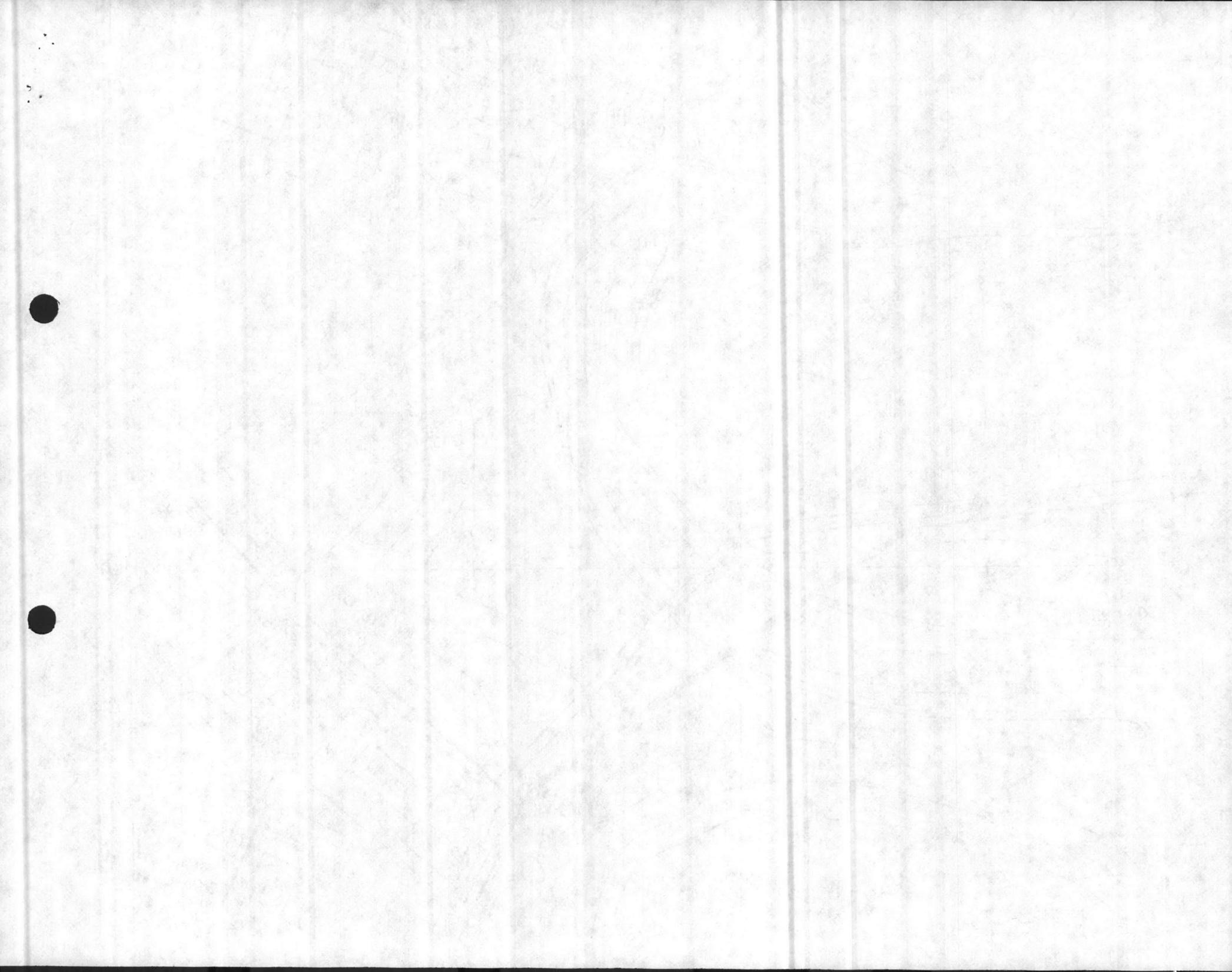
IDENTIFICATION NUMBER

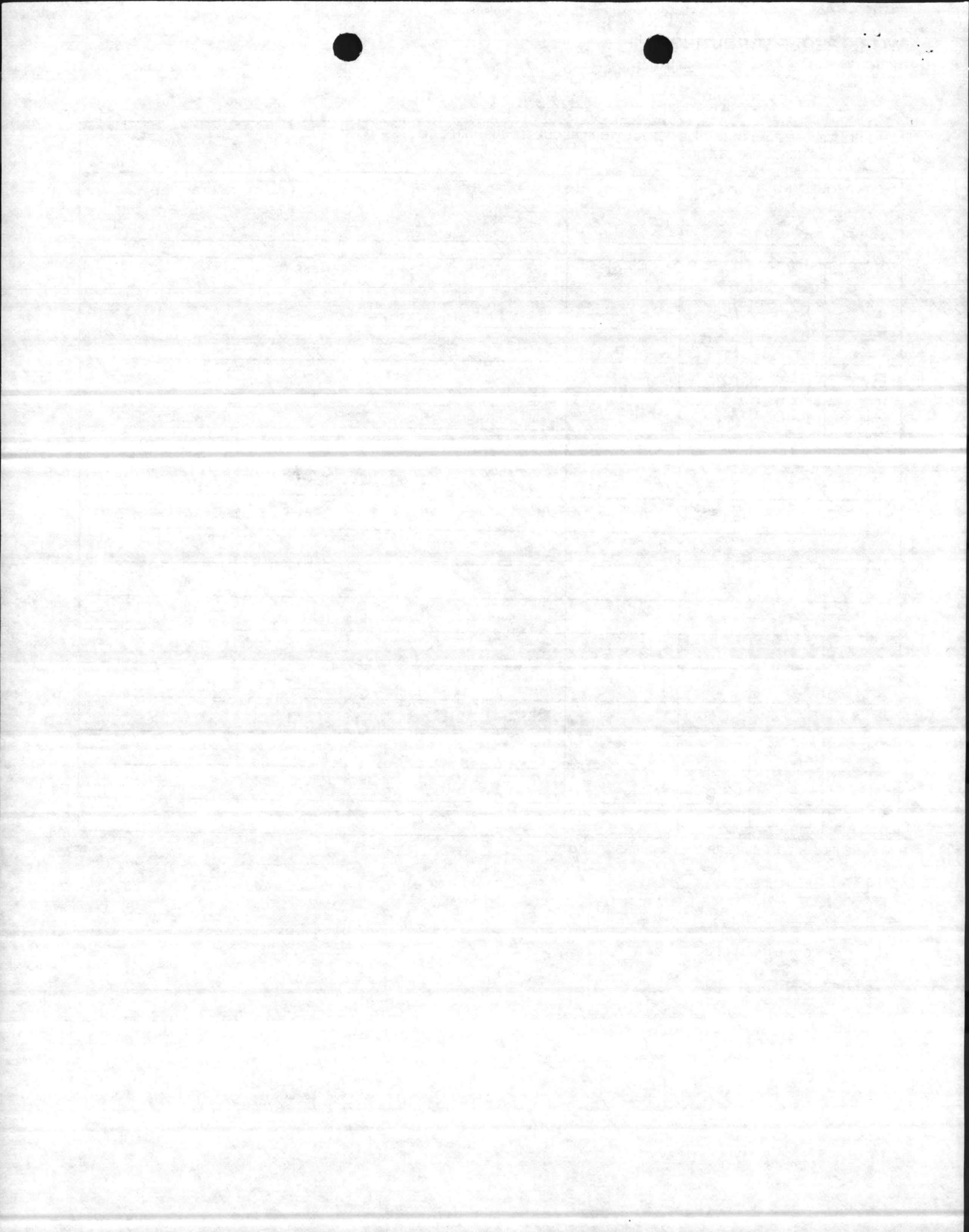
CATEGORY CODE NUMBER

JOB ORDER NUMBER

ITEM DESCRIPTION	QUANTITY		MATERIAL COST		LABOR COST		ENGINEERING ESTIMATE	
	NUMBER	UNIT	UNIT COST	TOTAL	UNIT COST	TOTAL	UNIT COST	TOTAL
OVERHEAD 15% (LAB. & MAT.)								3180
TAX, INS 18% (LAB.)								1440
SALE TAX 5% (MAT.)								660
SUBTOTAL								26480
PROFIT 10%								2648
SUBTOTAL								29128
BOND 1%								291
SUBTOTAL								29419
REPLACEMENT IS REQUIRED								







WORK REQUEST (MAINTENANCE MANAGEMENT)

NAVFAC 9-11014/20 REV. 2-68) S/N 0105-LF-002-7510
Supersedes NAVDOCKS 2351

(PW Department see Instructions
in NAVFAC MO-321)

MUHAMMAD - 1-10
066534 - 18

Requestor see Instructions on Reverse Side

PART I—REQUEST (Filled out by Requestor)

B045

1. FROM Director, Utilities Branch	2. REQUEST NO. 102-90
3. TO Director, Operations Branch	4. DATE OF REQUEST 2 Jan 90
5. REQUEST FOR <input type="checkbox"/> COST ESTIMATE <input checked="" type="checkbox"/> PERFORMANCE OF WORK	5a. REQUEST WORK START ASAP
6. FOR FURTHER INFORMATION CALL B. M. FRAZELLE, PH: 5988 Water Plant Shop 83	7. SKETCH/PLAN ATTACHED <input type="checkbox"/> YES <input type="checkbox"/> NO

8. DESCRIPTION OF WORK AND JUSTIFICATION (Including location, type, size, quantity, etc.)

Replace 200 to 250 feet of 8 inch ductile iron treated water line crossing creek from Camp Knox to Camp Johnson near back gate of Camp Johnson. Line is missing or cracked due to severe freeze on 25 December 1989. Eight inch line should be replaced with a submerged line and 8" river crossing pipe. Existing 8" line is a loop feed to the Camp Johnson area which allows water service to be fed two separate ways.

PLEASE EXPEDITE !!!!

Conner Baker
C.H. Baker
2/4/89

9. FUNDS CHARGEABLE	10. SIGNATURE (Requesting Official) B. M. FRAZELLE, II
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PART II—COST ESTIMATE

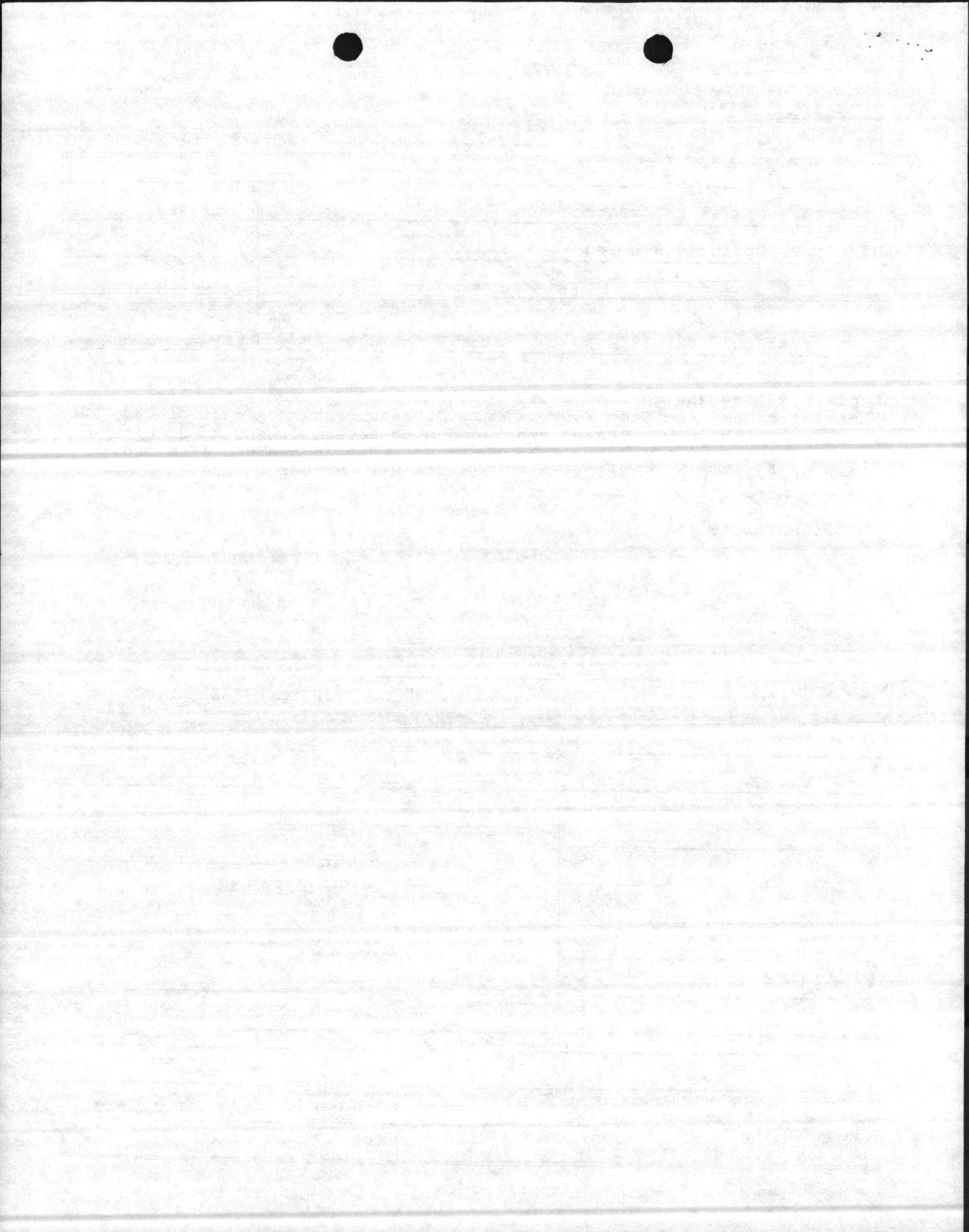
(Filled out by Maintenance Control Division if estimate requested)

11. TO:	12. ESTIMATE NO.
13. COST ESTIMATE	14. SKETCH/PLAN ATTACHED <input type="checkbox"/> YES <input type="checkbox"/> NO
a. Labor \$	15. <input type="checkbox"/> APPROVED. PROGRAMMING TO START IN _____ <input checked="" type="checkbox"/> APPROVED. BASED ON PRESENT WORKLOAD, THIS JOB CAN BE PROGRAMMED TO START IN _____ IF AUTHORIZED BY 25TH OF _____ AND FUNDS ARE MADE AVAILABLE. <input type="checkbox"/> DISAPPROVED. (See Reverse Side)
b. Material \$	
c. Overhead and/or Surcharge \$	
d. Equipment Rental/Usage \$	
e. Contingency \$	
f. TOTAL \$	16. SIGNATURE <i>M. Kuntz</i> 17. DATE 9 Jan 90

PART III—ACTION (Filled out by Requestor)

18. TO:	19. AUTHORIZATION TO PROCEED IS ATTACHED (Check one if other than PW funds are involved) <input type="checkbox"/> NAVCOMPT 140 <input type="checkbox"/> OTHER	20. WORK REQUESTED <input type="checkbox"/> HAS BEEN CANCELLED <input type="checkbox"/> HAS BEEN DEFERRED <input type="checkbox"/> WILL BE PERFORMED BY OTHERS
21. SIGNATURE	22. DATE	

(See Part IV on Reverse Side)



11330
MAIN

Donald Ogothy

9 Feb 58

Base Maintenance Officer, Marine Corps Base, Camp Lejeune
Assistant Chief of Staff, Environmental Management Department,
Marine Corps Base, Camp Lejeune

REQUEST FOR ENVIRONMENT IMPACT REVIEWS

Ref: (a) DO 11888.1B

- Encl: (1) Preliminary Environmental Assessment for Installation of Water Line Across Scales Creek
- (2) Preliminary Environmental Assessment for Installation of Raw Water Line Across Northeast Creek

1. In accordance with the reference, request the Preliminary Environmental Assessments provided as enclosures (1) and (2) be reviewed by the Environment Impact Review Board.

OM6165

C. H. BAKER
By direction

Blind copy to:
Ops

OM6165

Writer: C. H. Baker, Util
Typist: R. Morris, 9 Feb 58

Encl (2)



REQUEST FOR ENVIRONMENTAL IMPACT REVIEW; FORMAT AND PROCEDURES FOR SUBMISSION OF

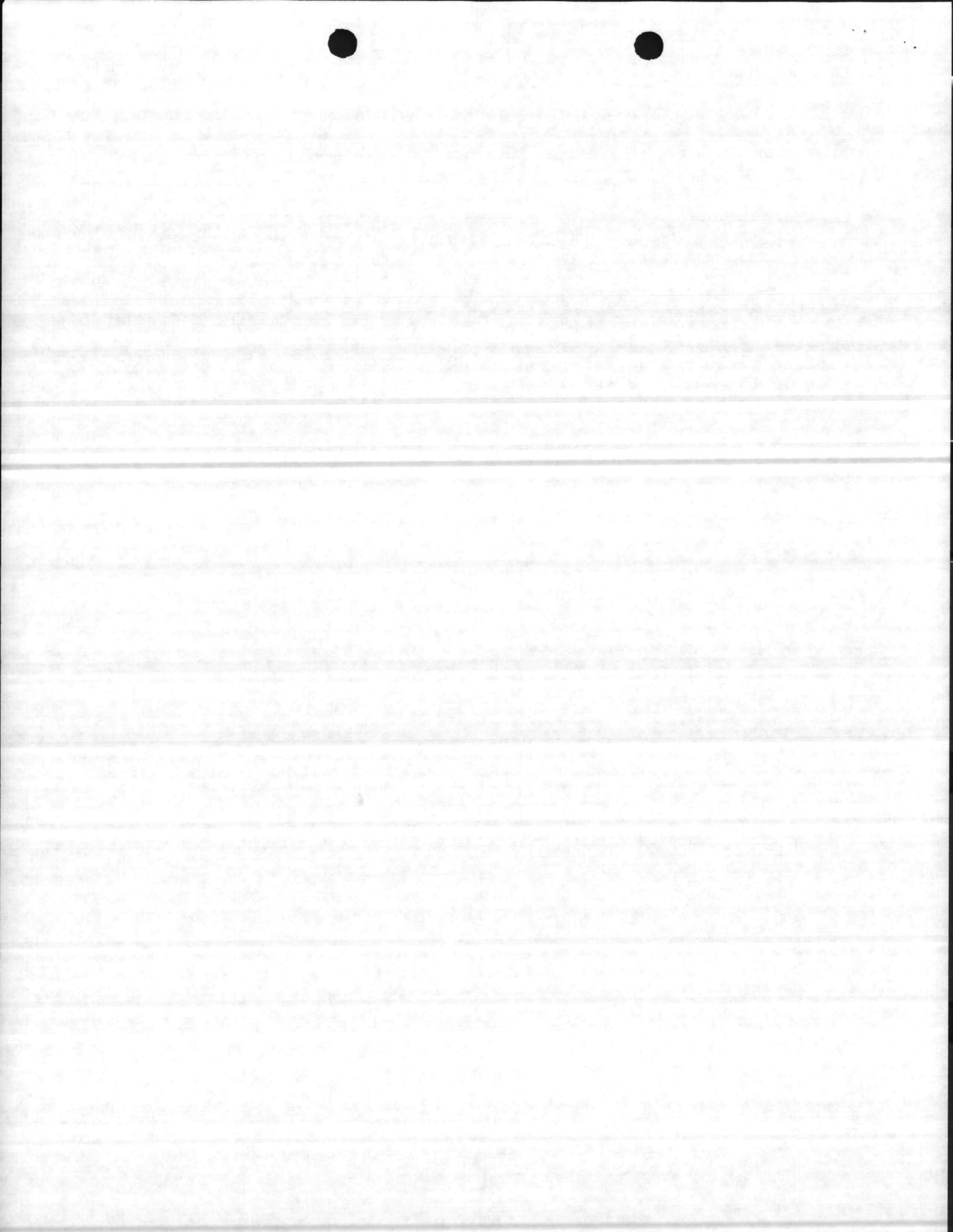
1. Action Sponsor: Base Maintenance Division

2. Name, Address, Phone Number of Point of Contact: Carl Baker, Utilities
Branch, Bldg 1202, ext. 5024

3. Title and Brief Description of Proposed Action (state purpose, when proposed action is to occur, and any proposed environmental protection measure):

The project is to install 800 feet of 8-inch diameter ductile iron river crossing pipe for use as a water line across Scales Creek. The water line is to be installed in the creek bed and buried in wetlands on either side of the creek. No permanent damage to the creek bed or wetland areas are anticipated. A COE permit is required for construction in the wetlands and creek. A construction permit from NCDEHNR is required for the 8-inch diameter water line.

ENCLOSURE (1)



4. Location: Attach a Camp Lejeune Special Map (or equivalent quality map) showing location of proposed action/project site(s).

5. Potential Environmental Impact/Considerations: (See Note 1)

a. Air Quality: Will there be any open burning associated with the project/action? NO Will there be any new boilers, incinerators or fuel storage tanks (larger than 1,000 gallons) provided? NO Will there be any paint booths, solvent vats, degreasers or other vapor-producing industrial processes involved? NO Will the project involve the use or disposal of asbestos? NO Will project cause dust problems? NO

b. Land Quality: Will the action require use of significant amount of earthen fill material? NO Will there be an increase in level of soil disturbance/damage to vegetation? NO Will there be one acre or more of land cleared/disturbed? NO

c. Groundwater Quality: Does the project involve use of herbicides, insecticides or other pesticides in significant amounts? NO Does the project involve installation/use of septic tanks, or any other on-site disposal of sanitary waste? NO Will there be any wells dug or any excavations deeper than twenty feet? NO Will any toxic or hazardous material/waste requiring disposal be used or generated by the project? NO Will there be a net increase of solid waste caused by implementing the project/action? NO Will the project or action be carried out within 200 feet of a drinking water supply well? NO

d. Surface Water Quality: Is the project located on or in a water body or adjacent 100-year flood plain? YES Will the project involve construction of drainage ditches/underground drains for purposes of lowering water table? NO Will all wastewater be connected to sanitary sewer? N/A Will there be an increase in erosion/siltation from soil disturbing activity? NO Will petroleum oil and lubricants be routinely stored or used at the site? NO Will the project increase rates of surface/storm water run-off? NO

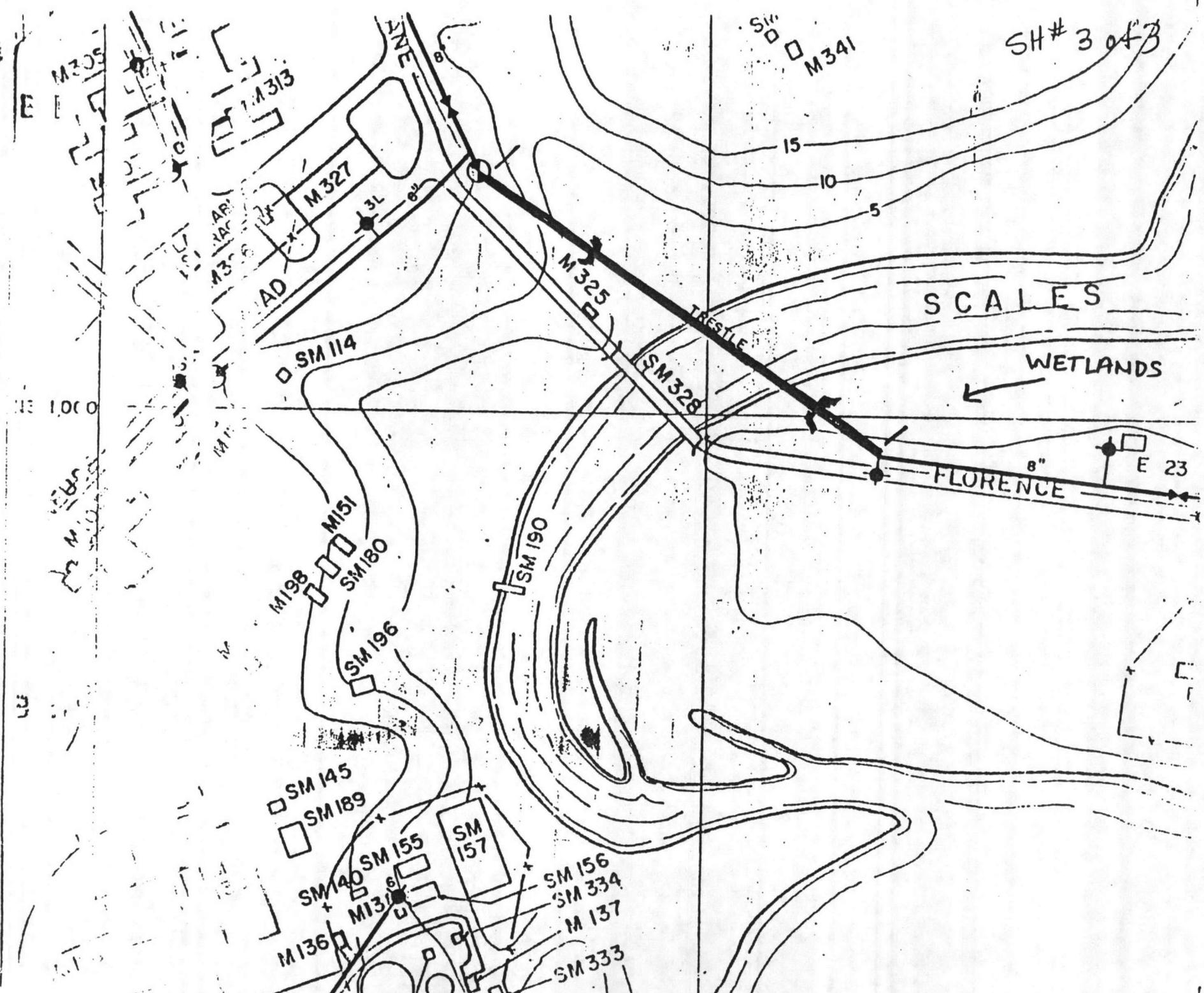
e. Natural Resources: Will there be a loss of forest land? NO Will public access for hunting, boating, fishing, etc., be restricted? NO Is there a change in land use from what is presently shown in Base Master Plan? NO Will removal of existing vegetation be required? NO Are there any known effects on any endangered species? NO Does the project involve the purchase or sale of any real estate? NO

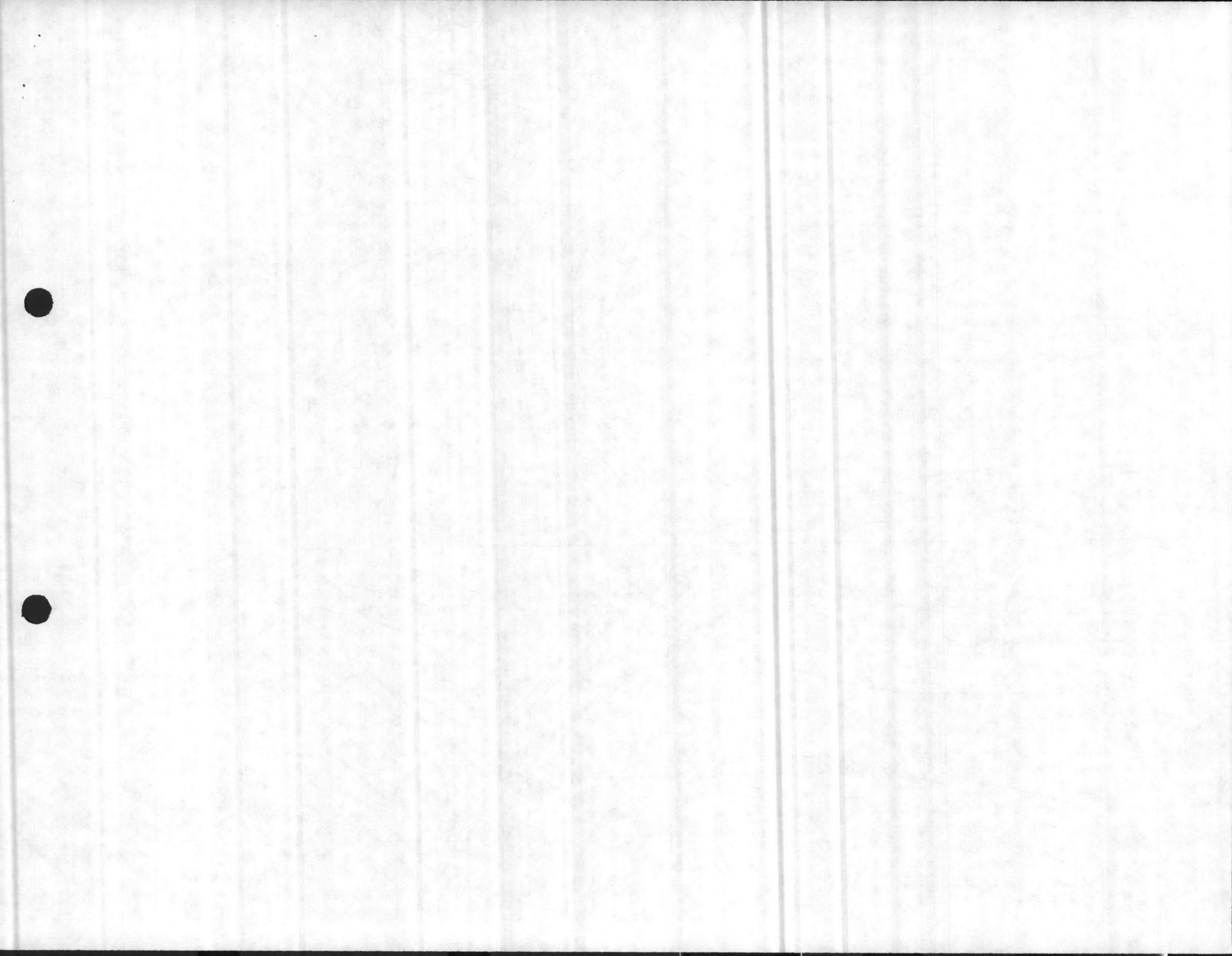
f. Socio-Economic Considerations: Will the project cause an increase/decrease in on or off-base military population? NO Will there be any increased demand on a local or state government to provide services? NO Will there be any changes to traffic flow and patterns on or off-base? NO Will any noise, traffic, dust, etc., be generated which may affect off-base persons or property? NO Is there any known controversy associated with the type of project or action proposed? NO Are there any historical or archaeological sites affected by project/action? NO

NOTE 1. Answer either "yes", "no" or "unknown". Answers should be based on information available to the action sponsor at time of submission to the Base Environmental Impact Review Board. Do not delay the submission of this request awaiting additional information. Many environmental considerations need to be addressed in early planning stages. If additional information becomes available after submission, it should be forwarded to the EIRE.

ENCLOSURE (1)



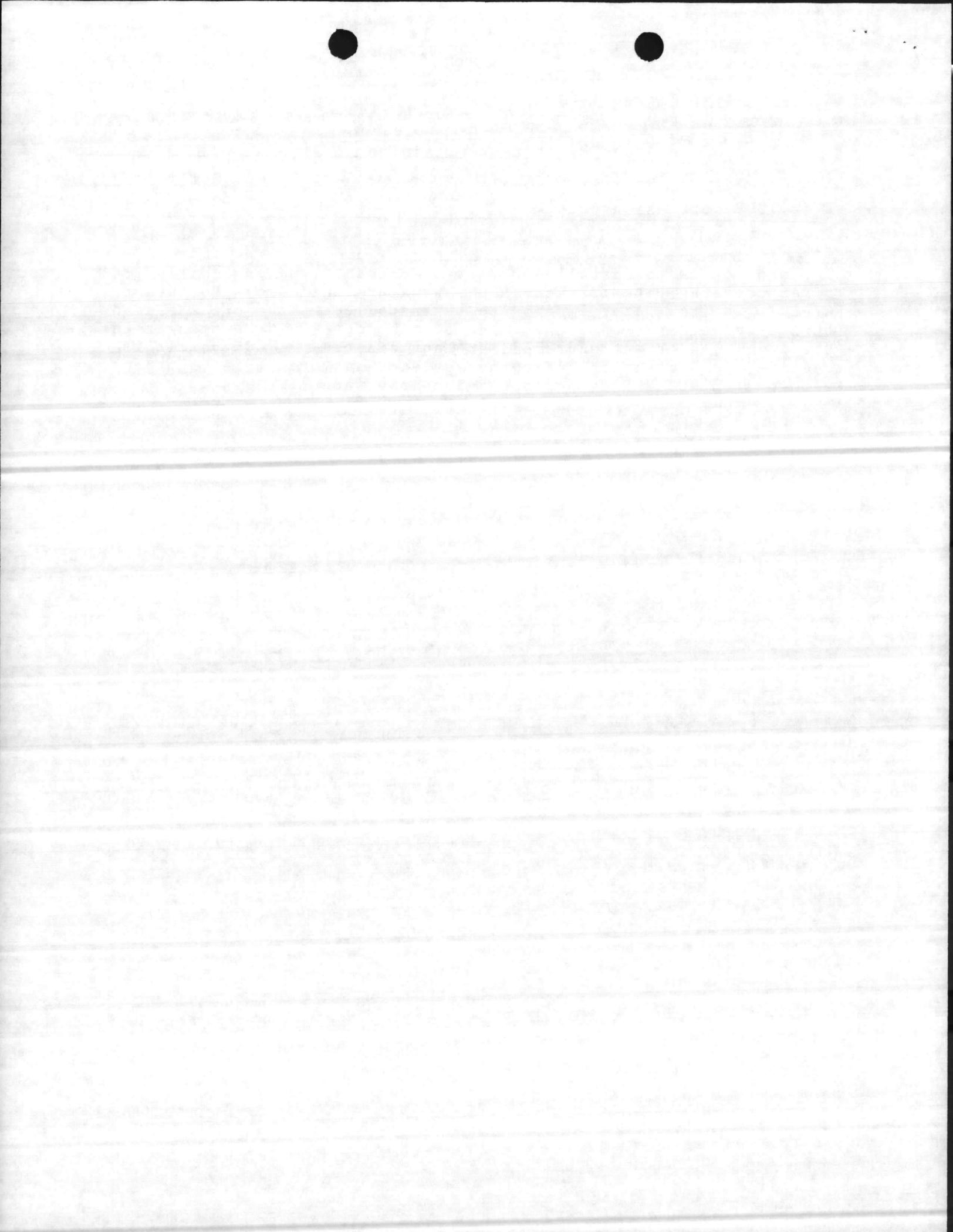




REQUEST FOR ENVIRONMENTAL IMPACT REVIEW; FORMAT AND PROCEDURES FOR SUBMISSION OF

1. Action Sponsor: Base Maintenance Division
2. Name, Address, Phone Number of Point of Contact: Carl Baker, Utilities Branch, Bldg 1202, extension 5024.
3. Title and Brief Description of Proposed Action (state purpose, when proposed action is to occur, and any proposed environmental protection measure):
The project is to install 450 feet of 8-inch diameter ductile iron river crossing pipe for use as a raw water line across Northeast Creek. The raw water line is to be installed in the creek bed and buried in wetlands on either side of the creek. No permanent damage to the creek bed or wetland areas are anticipated. A COE permit is required for construction in the wetlands and creek. A construction permit from NCDEHNR is for the 8-inch raw water line.

ENCLOSURE (2)



4. Location: Attach a Camp Lejeune Special Map (or equivalent quality map) showing location of proposed action/project site(s).

5. Potential Environmental Impact/Considerations: (See Note 1)

a. Air Quality: Will there be any open burning associated with the project/action? NO Will there be any new boilers, incinerators or fuel storage tanks (larger than 1,000 gallons) provided? NO Will there be any paint booths, solvent vats, degreasers or other vapor-producing industrial processes involved? NO Will the project involve the use or disposal of asbestos? NO Will project cause dust problems? NO

b. Land Quality: Will the action require use of significant amount of earthen fill material? NO Will there be an increase in level of soil disturbance/damage to vegetation? NO Will there be one acre or more of land cleared/disturbed? NO

c. Groundwater Quality: Does the project involve use of herbicides, insecticides or other pesticides in significant amounts? NO Does the project involve installation/use of septic tanks, or any other on-site disposal of sanitary waste? NO Will there be any wells dug or any excavations deeper than twenty feet? NO Will any toxic or hazardous material/waste requiring disposal be used or generated by the project? NO Will there be a net increase of solid waste caused by implementing the project/action? NO Will the project or action be carried out within 200 feet of a drinking water supply well? NO

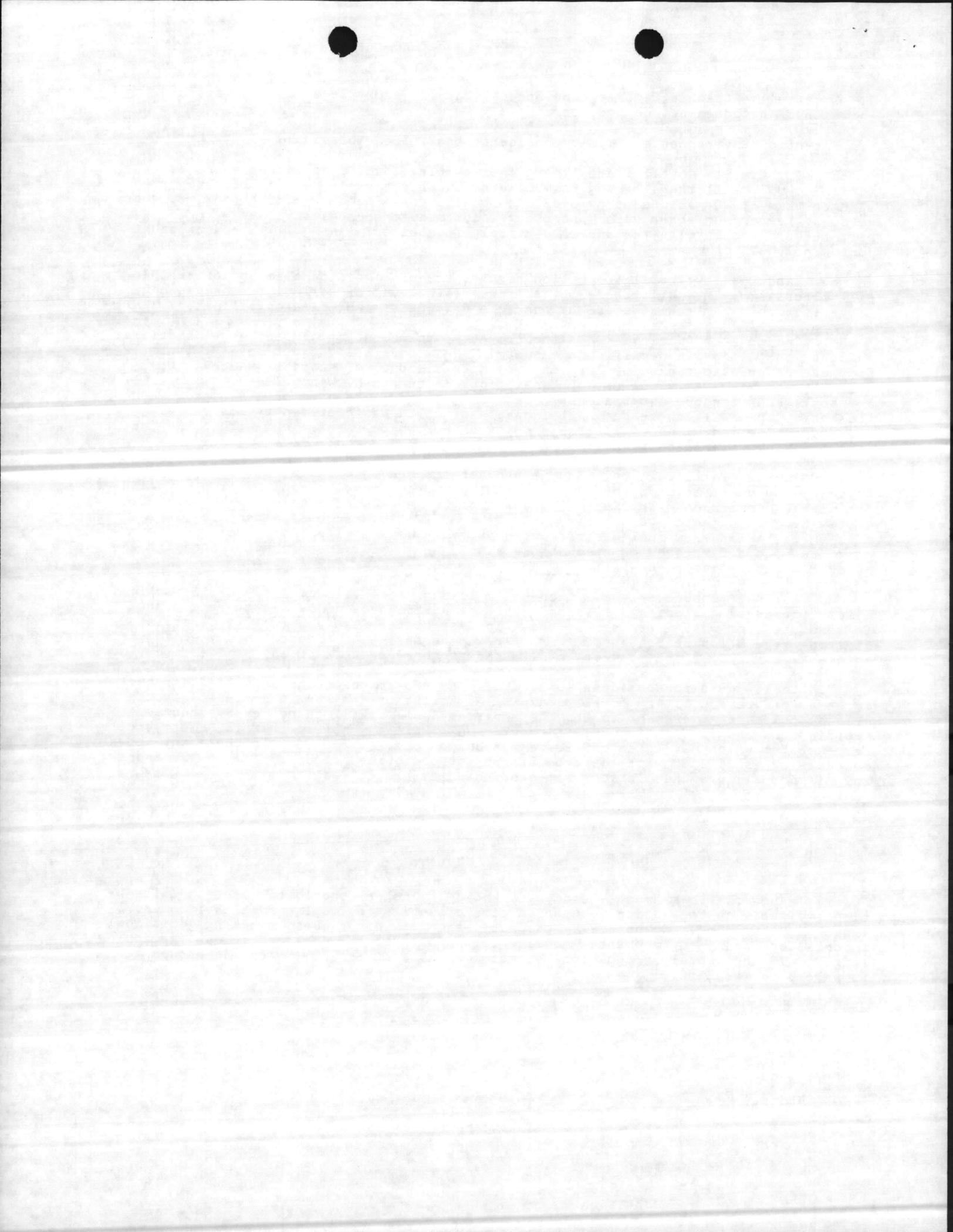
d. Surface Water Quality: Is the project located on or in a water body or adjacent 100-year flood plain? YES Will the project involve construction of drainage ditches/underground drains for purposes of lowering water table? NO Will all wastewater be connected to sanitary sewer? N/A Will there be an increase in erosion/siltation from soil disturbing activity? NO Will petroleum oil and lubricants be routinely stored or used at the site? NO Will the project increase rates of surface/storm water run-off? NO

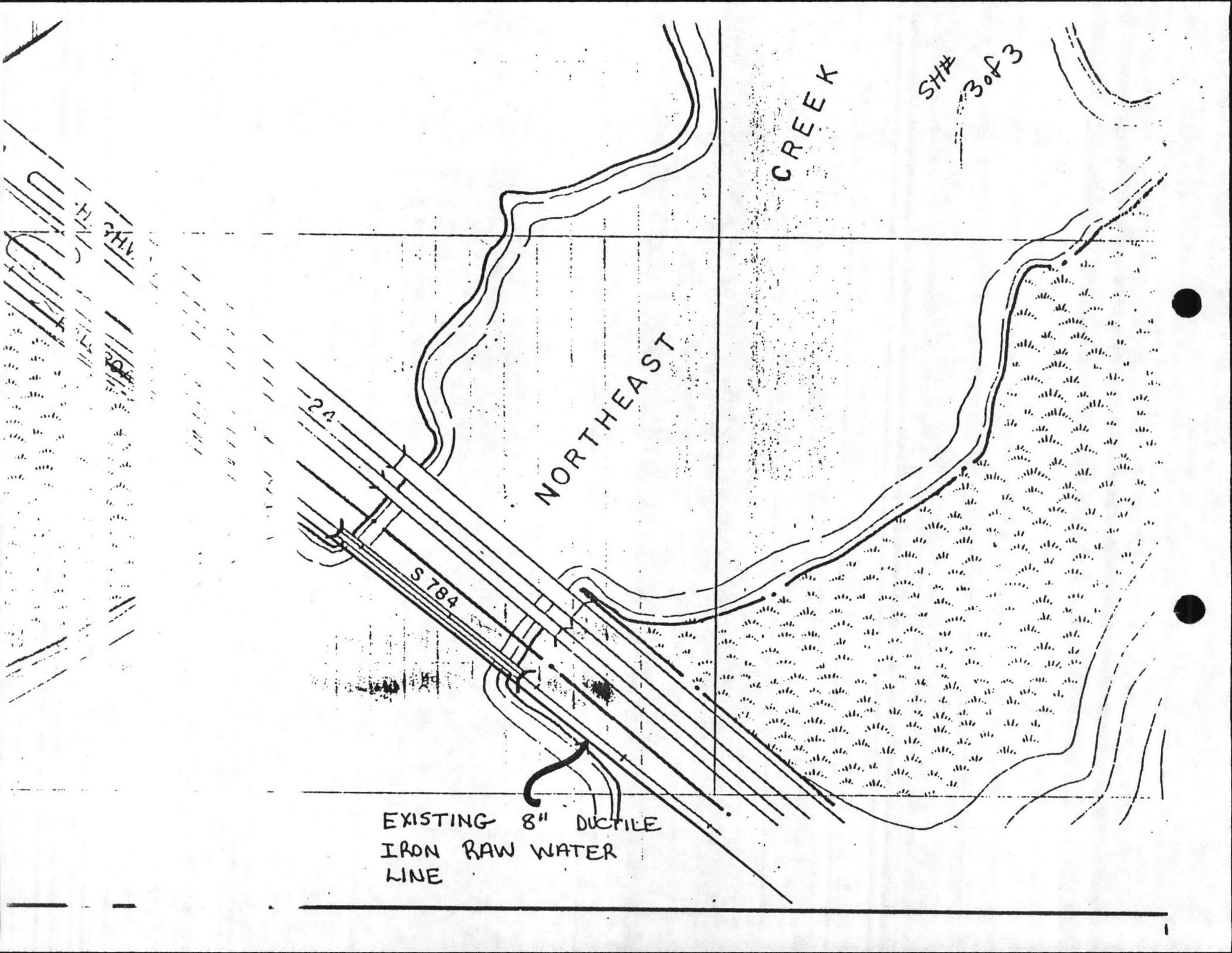
e. Natural Resources: Will there be a loss of forest land? NO Will public access for hunting, boating, fishing, etc., be restricted? NO Is there a change in land use from what is presently shown in Base Master Plan? NO Will removal of existing vegetation be required? NO Are there any known effects on any endangered species? NO Does the project involve the purchase or sale of any real estate? NO

f. Socio-Economic Considerations: Will the project cause an increase/decrease in on or off-base military population? NO Will there be any increased demand on a local or state government to provide services? NO Will there be any changes to traffic flow and patterns on or off-base? NO Will any noise, traffic, dust, etc., be generated which may affect off-base persons or property? NO Is there any known controversy associated with the type of project or action proposed? NO Are there any historical or archaeological sites affected by project/action? NO

NOTE 1. Answer either "yes", "no" or "unknown". Answers should be based on information available to the action sponsor at time of submission to the Base Environmental Impact Review Board. Do not delay the submission of this request awaiting additional information. Many environmental considerations need to be addressed in early planning stages. If additional information becomes available after submission, it should be forwarded to the EIRE.

ENCLOSURE (1)





CREEK

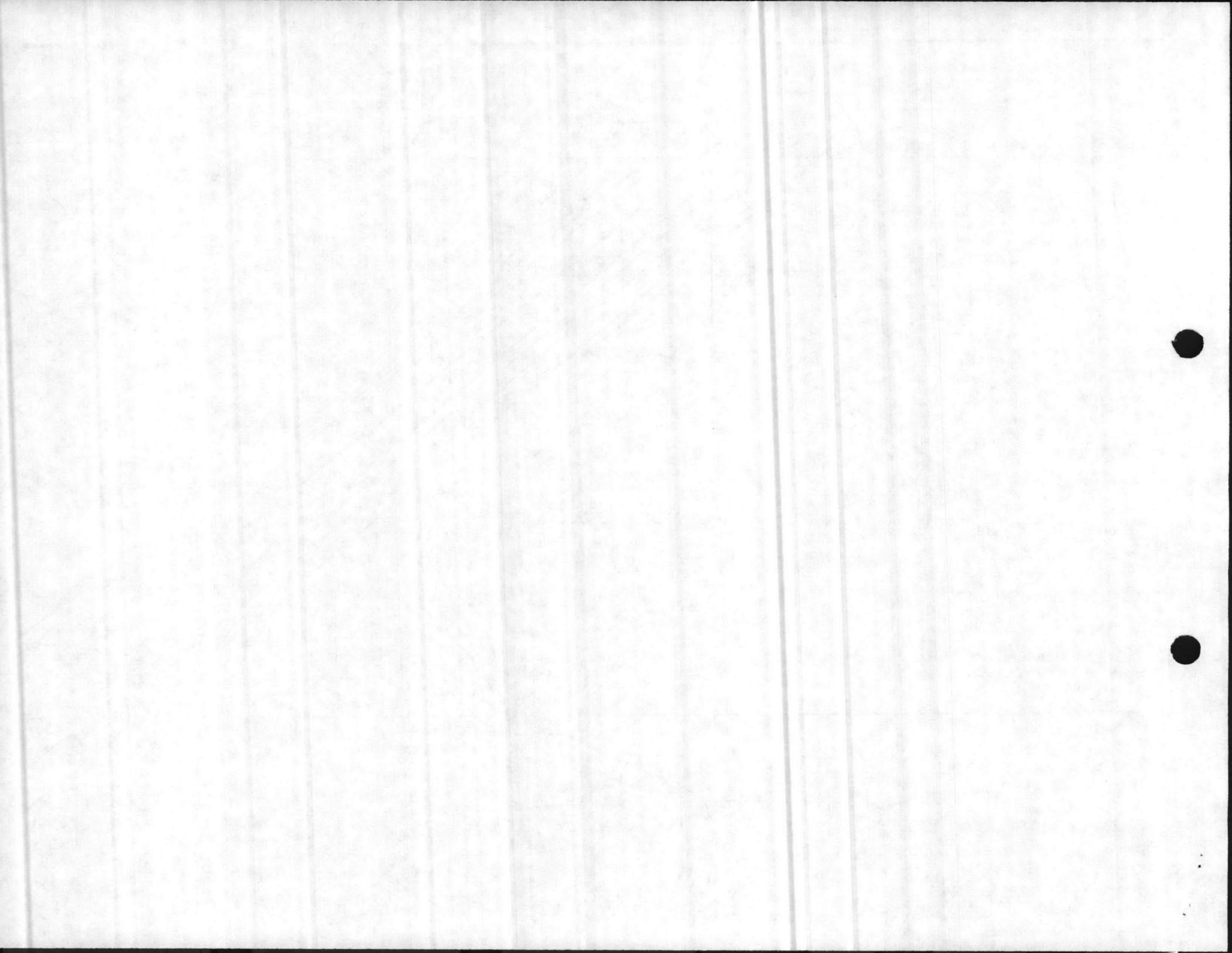
SH# 3 of 3

NORTHEAST

24

S 784

EXISTING 8" DUCTILE
IRON RAW WATER
LINE



EIRB MEMORANDUM FOR RECORD

Date: 22 Feb 90

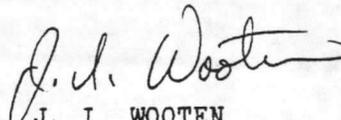
Subj: EIRB ACTION; PROJECT INSTALLATION OF RAW WATER LINE ACROSS NORTHEAST CREEK

Ref: (a) PEA BMO

Action Sponsor: AC/S FAC

Project Sponsor: Base Maintenance Division

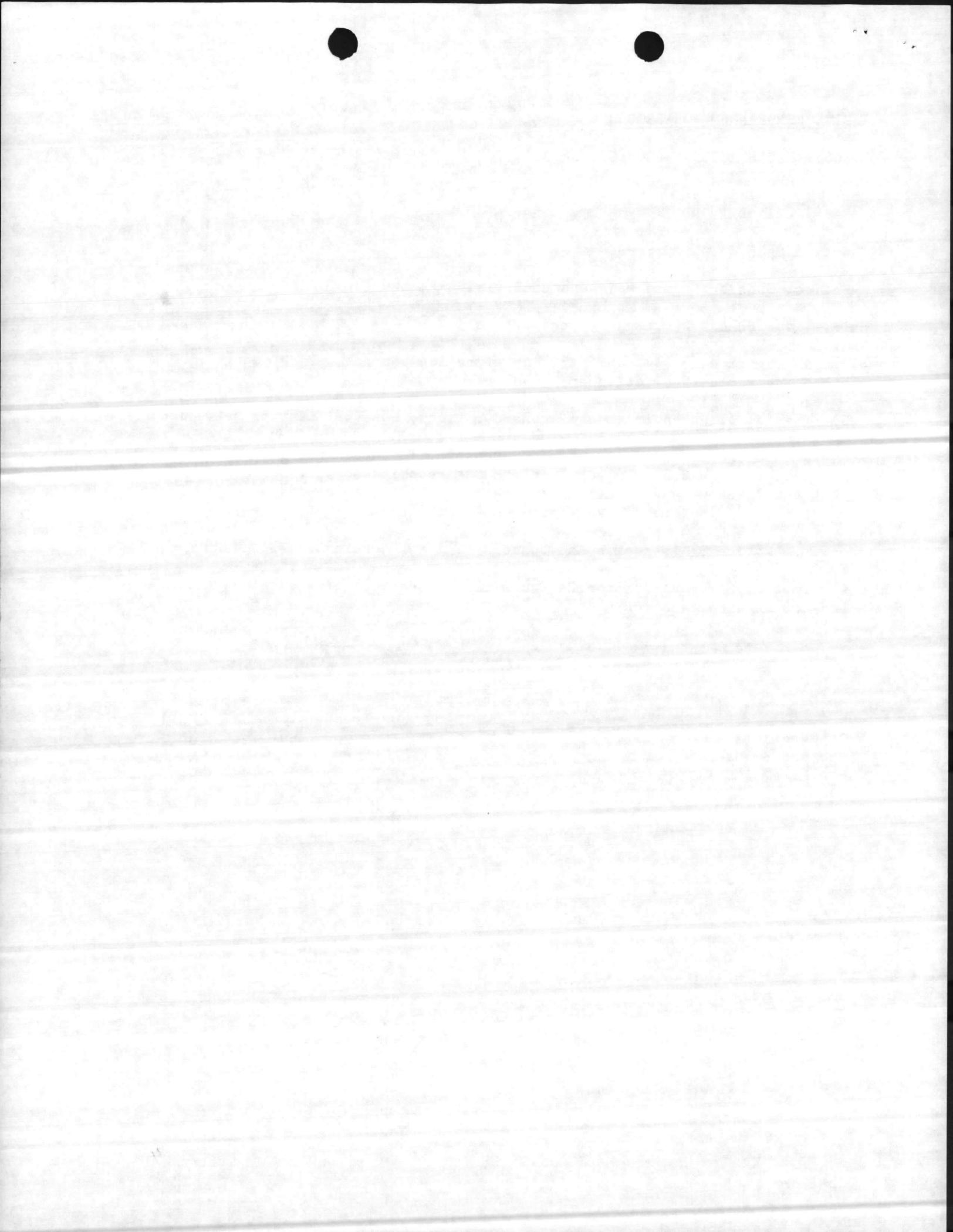
1. The EIRB has reviewed subject project.
2. No significant environmental impact by the project was evident. Accordingly, the project is approved.
3. The following environmental considerations, however, must be satisfied:
 - a. Before project work starts, Sponsor will obtain required permits to include public water supply permit and CAMA consistency determination. The CAMA consistency determination will certify the action consistent with State coastal zone management practices.
 - b. Notice to fishermen and boaters will be coordinated with JPAO.
4. This EIRB Memorandum for Record will be made part of the referenced PEA for source documentation.


J. I. WOOTEN
Chairman

Copy to:

→ Project Sponsor
PEA File, EMD

Enclosure (5)



EIRB MEMORANDUM FOR RECORD

Date: 22 Feb 90

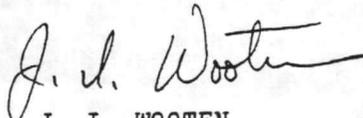
Subj: EIRB ACTION; PROJECT INSTALLATION OF WATER LINE ACROSS SCALES CREEK

Ref: (a) PEA BMO

Action Sponsor: AC/S FAC

Project Sponsor: Base Maintenance Division

1. The EIRB has reviewed subject project.
2. No significant environmental impact by the project was evident. Accordingly, the project is approved.
3. The following environmental considerations, however, must be satisfied:
 - Before project work starts, Sponsor will obtain required permits to include State public water supply permit and CAMA consistency determination. The CAMA consistency determination will certify the action consistent with State coastal zone management practices.
4. This EIRB Memorandum for Record will be made part of the referenced PEA for source documentation.



J. I. WOOTEN
Chairman

Copy to:

→ Project Sponsor
PEA File, EMD

Enclosure (5)

