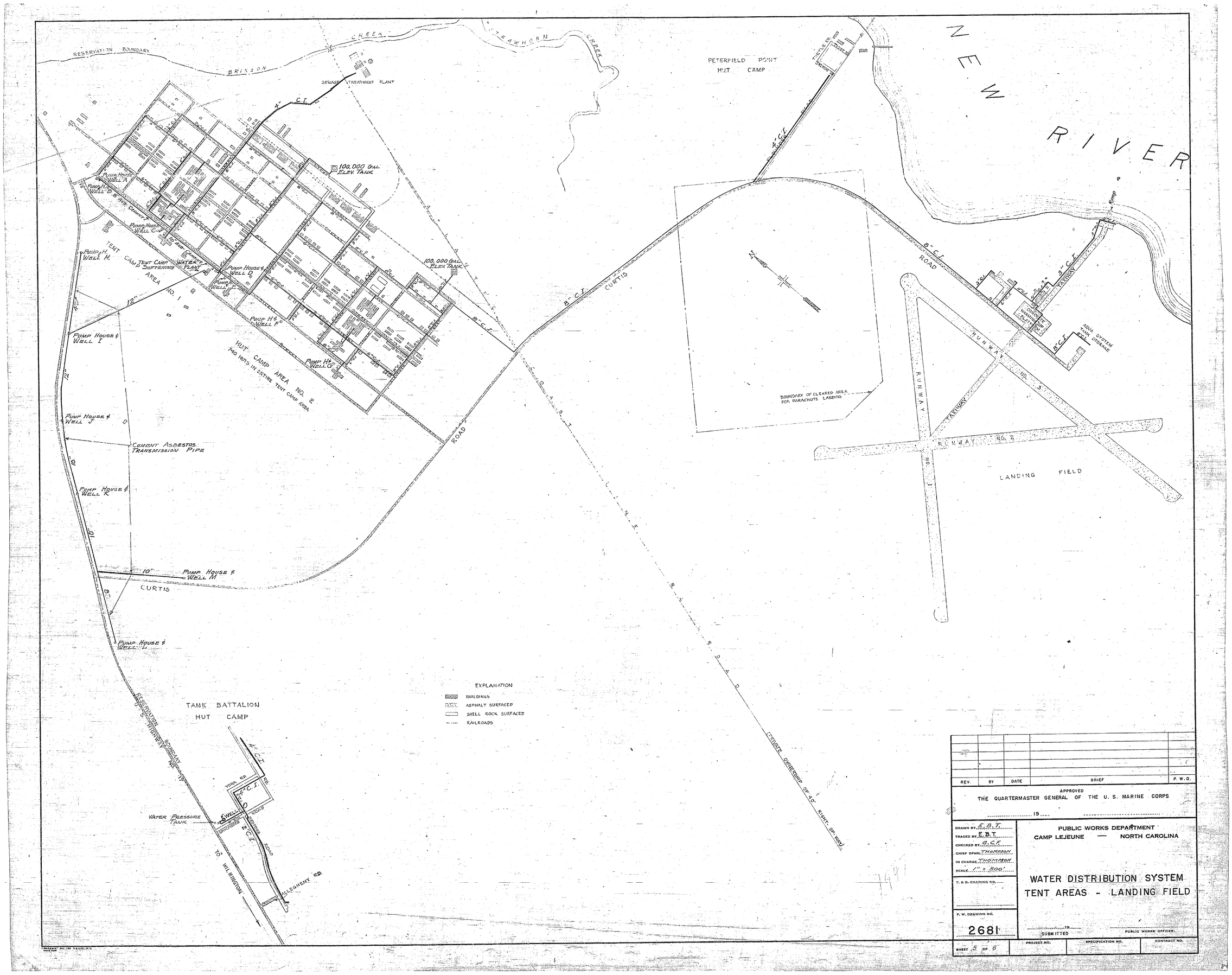

REV.	BY	DATE	BRIEF	P. W. O.

APPROVED
THE QUARTERMASTER GENERAL OF THE U. S. MARINE CORPS
..... 19 ....

DRAWN BY E.B.T.
TRACED BY E.B.T.
CHECKED BY G.C.F.
CHIEF DFMN. THOMPSON
IN CHARGE THOMPSON
SCALE 1" = 500'

Y. & D. DRAWING NO.

P. W. DRAWING NO. 2681

PUBLIC WORKS DEPARTMENT
CAMP LEJEUNE — NORTH CAROLINA

WATER DISTRIBUTION SYSTEM
TENT AREAS - LANDING FIELD

..... 19 .....
SUBMITTED
PUBLIC WORKS OFFICER

SHEET 5 OF 6 | PROJECT NO. | SPECIFICATION NO. | CONTRACT NO.