

## FILE FOLDER

### DESCRIPTION ON TAB:

Problem: Gas Chamber's

Well

- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**

# Memorandum

DATE: 21 November 1983

FROM: Supervisory Chemist, Water Quality Control Lab, Environmental Branch

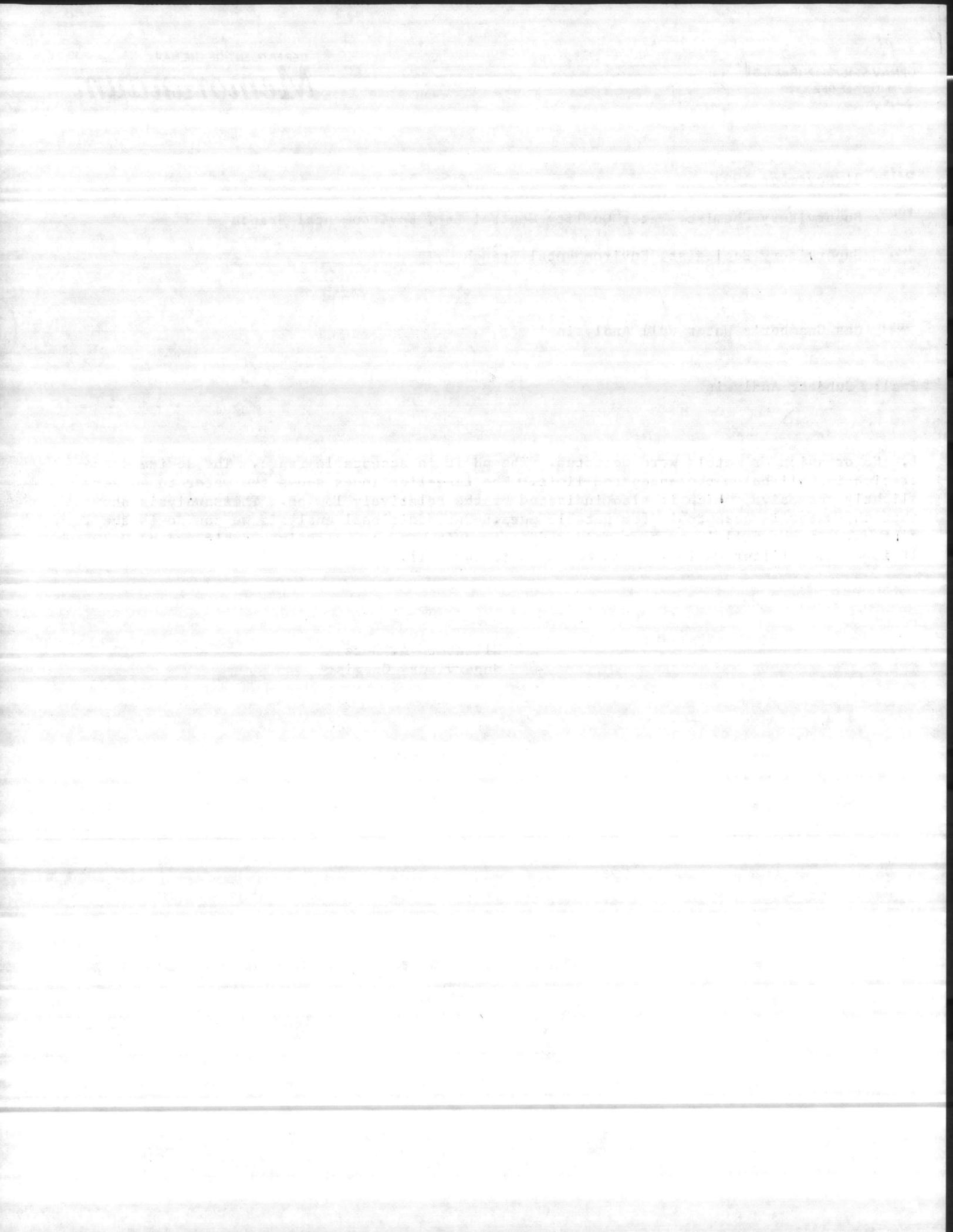
TO: Supervisory Ecologist, Environmental Branch

SUBJ: Gas Chamber's Water Well Analysis

Encl: Subject Analysis

1. No organics or metals were detected. The pH is in acceptable range. The sodium concentration was well below the suggested limit. The Langelier Index shows the water to be very slightly corrosive, which is also indicated by the relatively low pH. This analysis shows that the water is acceptable for potable purpose. One additional analysis we can do is the iron content. If the well is to be considered a community source, then iron can't exceed 0.30 ppm. If it does, a filter would have to be added to the well.

Elizabeth A. Betz  
Supervisory Chemist



# GRAINGER LABORATORIES

INCORPORATED

## ANALYTICAL AND CONSULTING CHEMISTS

709 West Johnson Street

Raleigh, North Carolina 27603

(919) 828-3360

### ANALYTICAL LABORATORY

Environment Analysis  
Construction Materials  
Identification of Unknowns  
Agriculture  
Fuels  
Textiles  
Chemicals  
Hazardous Waste

October 24, 1983  
83-09-021

Quality Control Lab, NREAD  
Facilities, MCB  
Camp Lejeune, NC 28542

Attention: Ms. Elizabeth Betz

Subject: Analyses of Samples Received 9/20/83

Sample Identification: Purchase Order M93107-3215-2109

1. Well Water

### CONSULTATION

Metallurgical Services  
Pollution Abatement  
Process Development  
Quality Control  
Methods Development  
Special Investigation  
Pesticides  
RCRA

### RESULTS

|   |          |
|---|----------|
| Endrin, mg/l                            | <0.00007 |
| Lindane, mg/l                           | <0.00002 |
| Methoxychlor, mg/l                      | <0.0004  |
| Toxaphene, mg/l                         | <0.0005  |
| 2, 4-D, mg/l                            | <0.008   |
| 2, 4, 5-TP (Silvex), mg/l               | <0.002   |
| Arsenic, total as As, mg/l              | <0.025   |
| Barium, total as Ba, mg/l               | <0.025   |
| Cadmium, total as Cd, mg/l              | <0.001   |
| Chromium, total as Cr, mg/l             | <0.001   |
| Mercury, total as Hg, mg/l              | <0.002   |
| Selenium, total as Se, mg/l             | <0.025   |
| Silver, total as Ag, mg/l               | <0.004   |
| Lead, total as Pb, mg/l                 | <0.004   |
| pH                                      | 7.2      |
| Sodium, total as Na, mg/l               | 8.0      |
| Calcium, total as Ca, mg/l              | 177      |
| Total Dissolved Solids, mg/l            | 240      |
| Alkalinity, as CaCO <sub>3</sub> , mg/l | 178      |
| Langelier Index                         | -0.1     |

*W. Paul Brafford*  
W. Paul Brafford  
General Laboratory Manager

WPB/at  
Customer #92400



# California Board

A DIVISION OF THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS

## EMPLOYMENT CONTRACT

Form No. 100

1954

Employer: California Board  
Employee: [Name]

Position: [Title]  
Department: [Department]

Rate of Pay: [Amount]  
Effective Date: [Date]

### TERMS

1. This contract shall be in full compliance with the provisions of the California Labor Code, Chapter 10, Article 1, Section 1000.

2. The term of this contract shall be for a period of [Duration].

3. The employee shall be employed as [Position].

4. The rate of pay shall be [Amount] per [Period].

5. The employee shall be entitled to [Benefits].

6. This contract shall be subject to the provisions of the California Labor Code, Chapter 10, Article 1, Section 1000.

7. The employee shall be employed at the location of [Location].

8. The employee shall be employed on a [Type] basis.

9. The employee shall be employed under the supervision of [Supervisor].

10. The employee shall be employed in accordance with the provisions of the California Labor Code, Chapter 10, Article 1, Section 1000.

11. The employee shall be employed in accordance with the provisions of the California Labor Code, Chapter 10, Article 1, Section 1000.

12. The employee shall be employed in accordance with the provisions of the California Labor Code, Chapter 10, Article 1, Section 1000.

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1. Well Water

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Process Development  
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Methods Development  
Special Investigation  
Pesticides  
RCRA

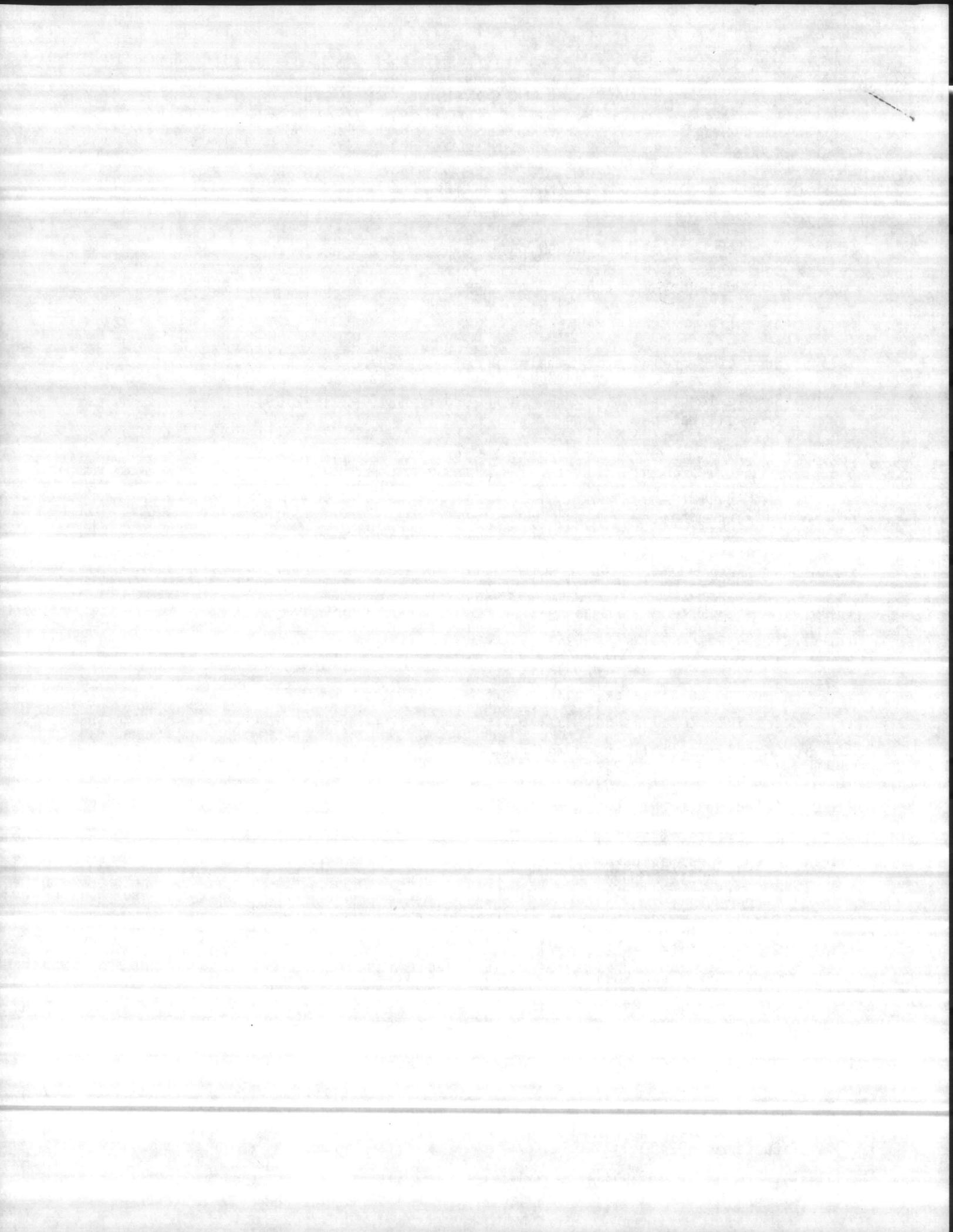
## RESULTS

|   |          |
|---|----------|
| Endrin, mg/l                            | <0.00007 |
| Lindane, mg/l                           | <0.00002 |
| Methoxychlor, mg/l                      | <0.0004  |
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| 2, 4-D, mg/l                            | <0.008   |
| 2, 4, 5-TP (Silvex), mg/l               | <0.002   |
| Arsenic, total as As, mg/l              | <0.025   |
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*W. Paul Brafford*  
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General Laboratory Manager

WPB/at  
Customer #92400





DATE: 21 November 1983

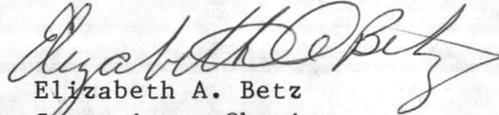
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TO: Supervisory Ecologist, Environmental Branch

SUBJ: Gas Chamber's Water Well Analysis

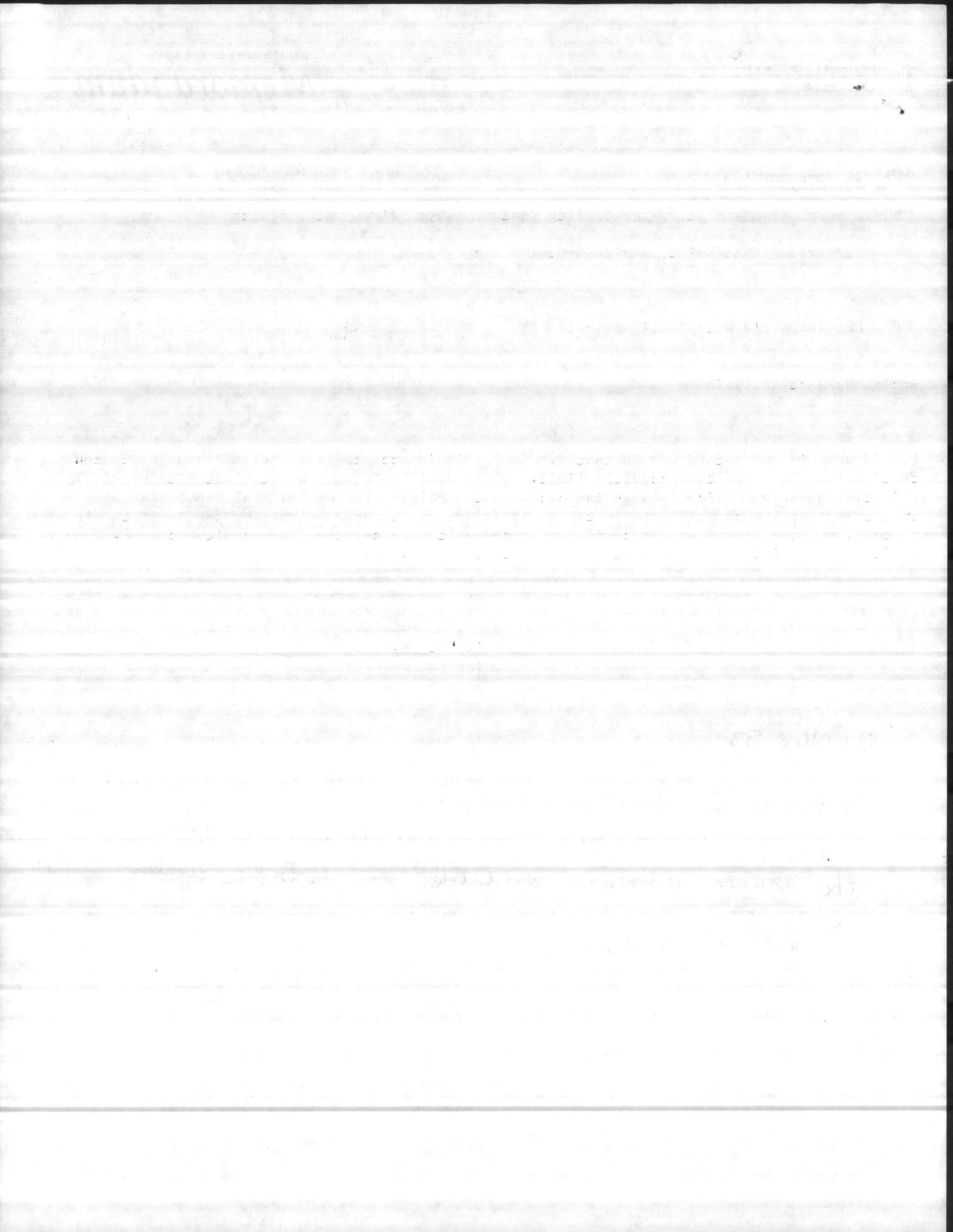
Encl: Subject Analysis

1. No organics or metals were detected. The pH is in acceptable range. The sodium concentration is well below the suggested limit. The Langelier Index shows the water to be very slightly corrosive, which is also indicated by the relatively low pH. This analysis shows that the water is acceptable for potable uses. One additional analysis we can do is the iron content. If the well is to be considered a community source, then iron can't exceed 0.30 ppm. If it does, a filter would have to be added to the well.

  
Elizabeth A. Betz  
Supervisory Chemist

21 NOV 83,

Betsy, Go ahead and run the iron tests. Unless that shows over 0.30 ppm, we will recommend that the source appears suitable for potable water supply. Donny



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| Langelier Index                         | -0.1     |

*W. Paul Brafford*  
W. Paul Brafford  
General Laboratory Manager

WPB/at  
Customer #92400



11

CHEMICAL ANALYSIS — WATER TREATMENT PLANTS  
 MCBCL 11330/3 (REV. 3-82)

DATE COLLECTED  
 6 Dec 1983

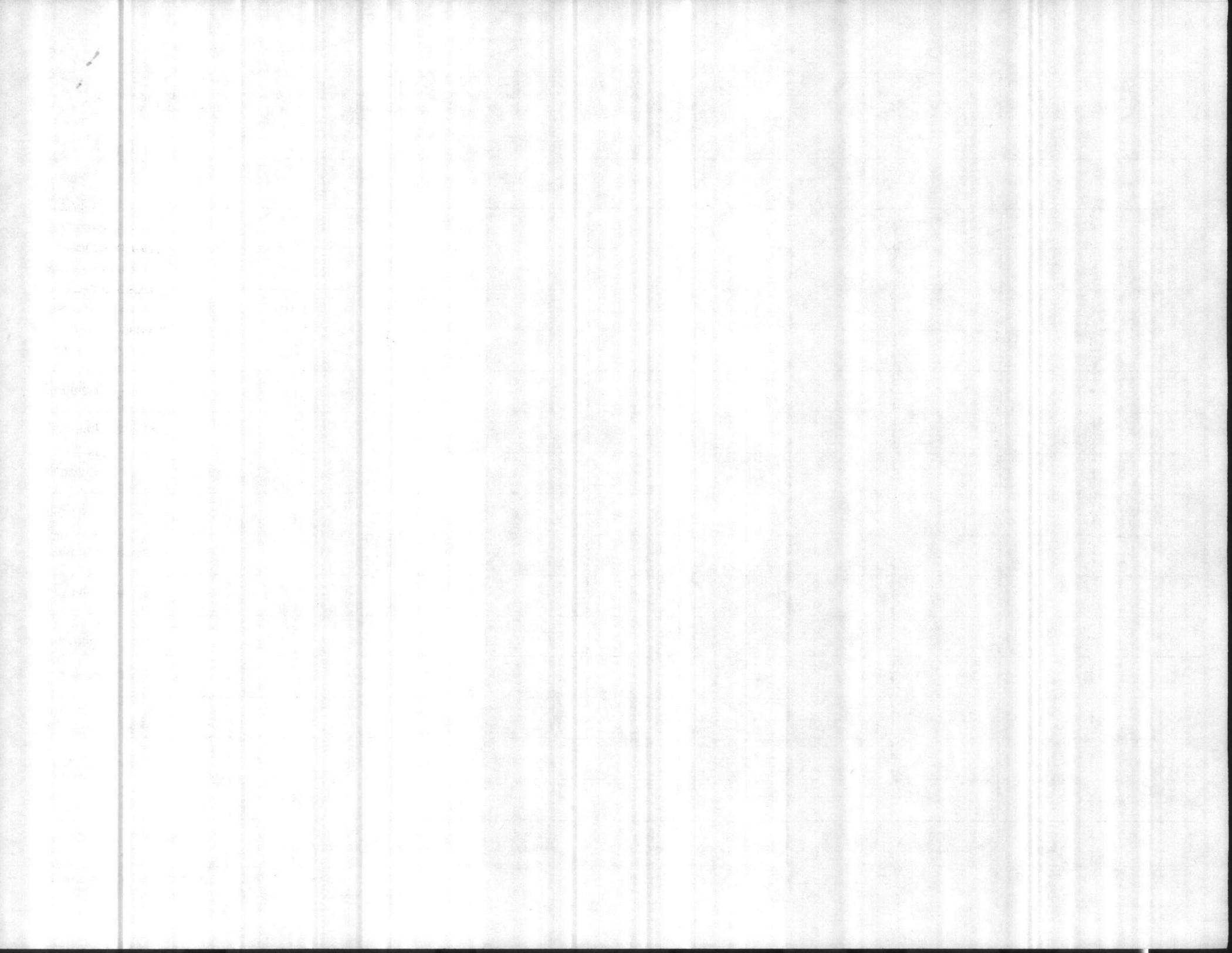
| PARAMETER                         | HADNOT POINT | MONTFORD POINT | TARAWA TERRACE | ONSLow BEACH | COURTHOUSE BAY | RIFLE RANGE | HOLCOMB BLVD | NEW RIVER | BUDG 934 |
|-----------------------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------------|-----------|----------|
| PH                                |              |                |                |              |                |             |              |           | 7.3      |
| PENOLTHALEIN ALKALINITY           |              |                |                |              |                |             |              |           |          |
| METHYL ORANGE ALKALINITY          |              |                |                |              |                |             |              |           |          |
| CARBONATES AS CaCO <sub>3</sub>   |              |                |                |              |                |             |              |           |          |
| BICARBONATES AS CaCO <sub>3</sub> |              |                |                |              |                |             |              |           |          |
| CHLORIDES AS Cl                   |              |                |                |              |                |             |              |           |          |
| HARDNESS AS CaCO <sub>3</sub>     |              |                |                |              |                |             |              |           |          |
| IRON AS Fe                        |              |                |                |              |                |             |              |           | 1.03     |
| FLUORIDE                          |              |                |                |              |                |             |              |           |          |
| CHLORINE RESIDUAL                 |              |                |                |              |                |             |              |           |          |
| TURBIDITY                         |              |                |                |              |                |             |              |           |          |
| TOTAL PHOSPHATE                   |              |                |                |              |                |             |              |           |          |
| ORTHO PHOSPHATE                   |              |                |                |              |                |             |              |           |          |
| META PHOSPHATE                    |              |                |                |              |                |             |              |           |          |
| STABILITY                         |              |                |                |              |                |             |              |           |          |

REMARKS

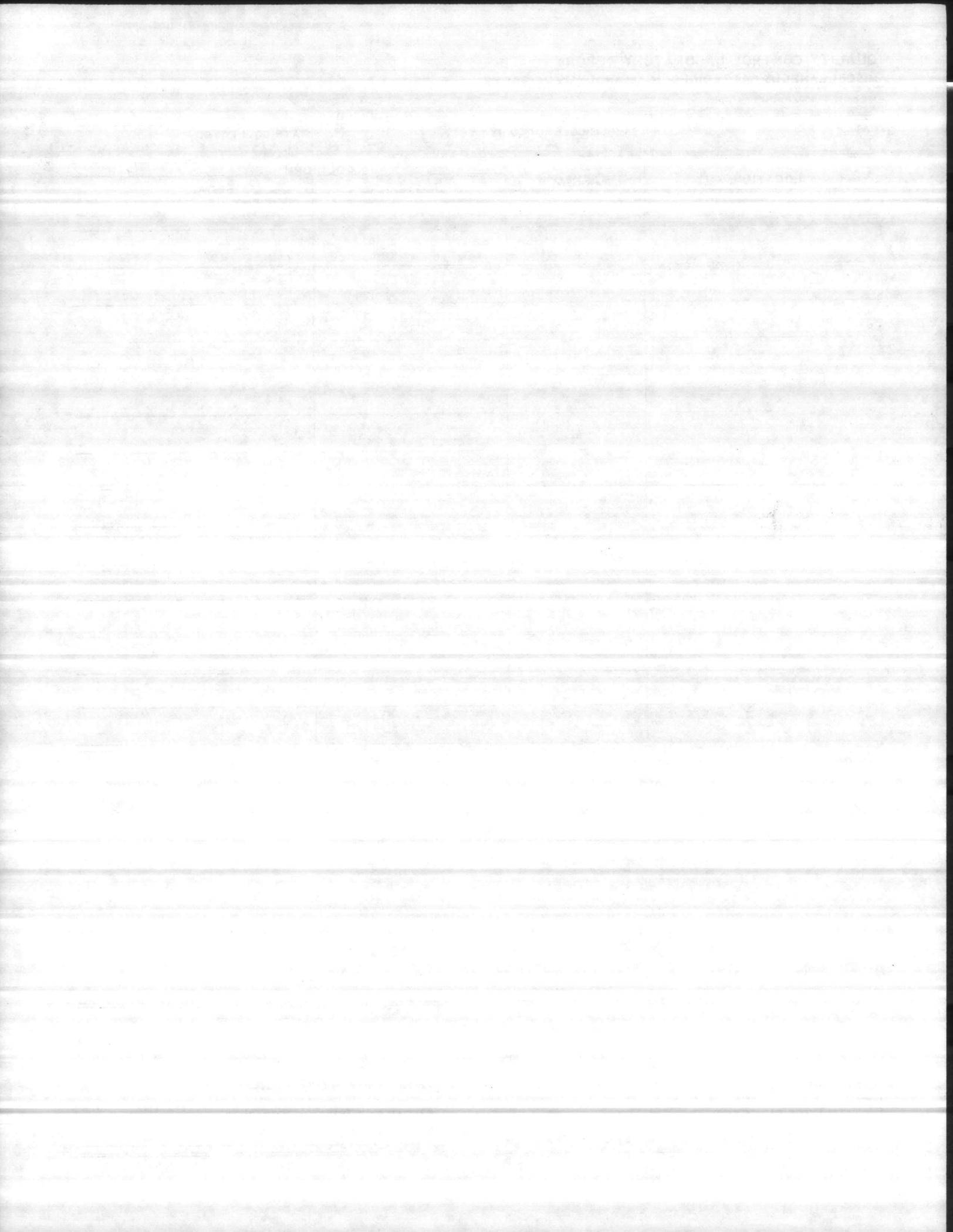
NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

LABORATORY ANALYSIS BY  
 MONAHAN + BURNS

DATE OF ANALYSIS  
 6 DEC 1983







NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS DIVISION  
MARINE CORPS BASE  
CAMP LEJEUNE, NORTH CAROLINA 28542

5-6-83  
Date

From: Director

To: Danny

Subj:

1. See attached + 16 May  
deadline by Maj Hach

Jubair

advised Joe Koch  
that a requisitor  $\rightarrow$  P+C  
would be required. He  
advised to check with  
Mike Stain on a cost  
estimate.

Danny Shere

Betons

Prepare a response  
to this matter

---

DEPARTMENT OF THE NAVY SELF-DUPLICATING NOTE

Use only for an informal, preferably hand-written note. Make duplicate only when required for follow-up or working file. See correspondence manual for formal, official memoranda.

TO:

NREA

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> ACTION | <input type="checkbox"/> COORDINATE    | <input type="checkbox"/> PREPARE FOR SIGNATURE |
| <input type="checkbox"/> AS DISCUSSED      | <input type="checkbox"/> CORRECTION    | <input type="checkbox"/> REPORT BACK           |
| <input type="checkbox"/> CALL/SEE ME       | <input type="checkbox"/> INFORMATION   | <input type="checkbox"/> RETURN                |
| <input type="checkbox"/> COMMENT/CLEAR     | <input type="checkbox"/> PREPARE DRAFT | <input type="checkbox"/>                       |

Subj: Water Testing at Bldg 934

1. It is requested that the subij test as requested in the attached work request be conducted by the water quality lab.

2. Complete action by 16 May 83

FROM:

*J. Back*

DATE 5 May 83  
EXT. 3035

MISSA

|                          |                          |                                     |
|--------------------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

The first part of the document  
 is a list of names and dates  
 which are recorded in the  
 following table. The names  
 are listed in the first column  
 and the dates in the second  
 column. The names are  
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# CARBON PAPERS

THIS DOCUMENT CONTAINS CARBON PAPERS

Confidential Records Management, Inc.  
New Bern, NC  
1-888-622-4425  
10/08

**WORK REQUEST (MAINTENANCE MANAGEMENT)**

NAVFAC 9-11014/20 REV. 2-68) S/N 0105-LF-002-7510  
Supersedes NAVDOCKS 2351

(PW Department see Instructions  
in NAVFAC MO-321)

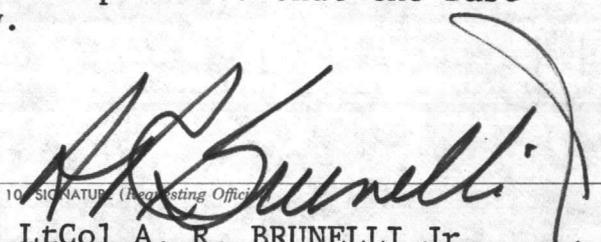
Requestor see Instructions on Reverse Side

**PART I—REQUEST (Filled out by Requestor)**

|  |  |  |
|--|--|--|
| 1. FROM<br><b>Training Facilities Officer</b>  |  | 2. REQUEST NO.<br><b>7-83</b>  |
| 3. TO<br><b>Assistant Chief of Staff, Facilities</b>   |  | 4. DATE OF REQUEST<br><b>2 May 83</b>  |
| 5. REQUEST FOR<br><input type="checkbox"/> COST ESTIMATE <input checked="" type="checkbox"/> PERFORMANCE OF WORK |  | 5a. REQUEST WORK START<br><b>ASAP</b>  |
| 6. FOR FURTHER INFORMATION CALL<br><br><b>GySgt HILL Ext 3518/1928</b>   |  | 7. SKETCH/PLAN ATTACHED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

8. DESCRIPTION OF WORK AND JUSTIFICATION (Including location, type, size, quantity, etc.)  
It is requested that a Chemical Test be done on the Water at Building 934, Base Gas Chamber. A Biological Test has been completed, and a high concentration of iron has been found. Mr. D. SHARP, ext 5003, will not certify the water fit to drink until a chemical test for herbicides and other chemicals has been completed.

Justification: This Range is utilized by MCB, 2d MarDiv and 2d FSSG. Battalion sized units which are required to undergo a four day NBC Block Training Program Semi-annually, require use of water. Due to heat during training in the Chemical Protective Suits and the use of a personnel Decontamination Station, it is imperative that the Base CS Chamber have water from a safety view.

|                     |   |
|---------------------|---|
| 9. FUNDS CHARGEABLE | 10. SIGNATURE (Requesting Official)<br><br><b>LtCol A. R. BRUNELLI Jr.</b> |
|---------------------|---|

**PART II—COST ESTIMATE**  
(Filled out by Maintenance Control Division if estimate requested)

|                              |    |   |
|------------------------------|----|---|
| 11. TO:                      |    | 12. ESTIMATE NO.  |
| 13. COST ESTIMATE            |    | 14. SKETCH/PLAN ATTACHED<br><input type="checkbox"/> YES <input type="checkbox"/> NO  |
| a. Labor                     | \$ | 15.<br><input type="checkbox"/> APPROVED. PROGRAMMING TO START IN _____<br><input type="checkbox"/> APPROVED. BASED ON PRESENT WORKLOAD, THIS JOB CAN BE PROGRAMMED TO START IN _____, IF AUTHORIZED BY 25TH OF _____ AND FUNDS ARE MADE AVAILABLE.<br><input type="checkbox"/> DISAPPROVED. (See Reverse Side) |
| b. Material                  | \$ |   |
| c. Overhead and/or Surcharge | \$ |   |
| d. Equipment Rental/Usage    | \$ |   |
| e. Contingency               | \$ |   |
| f. TOTAL                     | \$ | 16. SIGNATURE   |
|                              |    | 17. DATE  |

**PART III—ACTION (Filled out by Requestor)**

|  |  |   |  |
|--|--|---|--|
| 18. TO:  |  | 20. WORK REQUESTED<br><input type="checkbox"/> HAS BEEN CANCELLED <input type="checkbox"/> HAS BEEN DEFERRED <input type="checkbox"/> WILL BE PERFORMED BY OTHERS |  |
| 19. AUTHORIZATION TO PROCEED IS ATTACHED (Check one if other than PW funds are involved)<br><input type="checkbox"/> NAVCOMPT 140 <input type="checkbox"/> OTHER |  | 22. DATE  |  |
| 21. SIGNATURE  |  |   |  |

(See Part IV on Reverse Side)



**WORK REQUEST (MAINTENANCE MANAGEMENT)**

NAVFAC 9-11014/20 REV. 2-68) 5/N 0105-LF-002-7510  
Supersedes NAVDOCKS 2351

(PW Department see Instructions  
in NAVFAC MO-321)

Requestor see Instructions on Reverse Side

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|  |  |  |
|--|--|--|
| 1. FROM<br><b>Training Facilities Officer</b>  |  | 2. REQUEST NO.<br><b>7-83</b>  |
| 3. TO<br><b>Assistant Chief of Staff, Facilities</b>   |  | 4. DATE OF REQUEST<br><b>2 May 83</b>  |
| 5. REQUEST FOR<br><input type="checkbox"/> COST ESTIMATE <input checked="" type="checkbox"/> PERFORMANCE OF WORK |  | 5a. REQUEST WORK START<br><b>ASAP</b>  |
| 6. FOR FURTHER INFORMATION CALL<br><br><b>GySgt HILL Ext 3518/1928</b>   |  | 7. SKETCH/PLAN ATTACHED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

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|---------------------|--|

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(Filled out by Maintenance Control Division if estimate requested)

|                              |    |   |          |
|------------------------------|----|---|----------|
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| b. Material                  | \$ |   |          |
| c. Overhead and/or Surcharge | \$ |   |          |
| d. Equipment Rental/Usage    | \$ |   |          |
| e. Contingency               | \$ |   |          |
| f. TOTAL                     | \$ | 16. SIGNATURE   | 17. DATE |

**PART III—ACTION (Filled out by Requestor)**

|  |  |   |  |
|--|--|---|--|
| 18. TO:  |  | 20. WORK REQUESTED<br><input type="checkbox"/> HAS BEEN CANCELLED <input type="checkbox"/> HAS BEEN DEFERRED <input type="checkbox"/> WILL BE PERFORMED BY OTHERS |  |
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| 21. SIGNATURE  |  |   |  |

(See Part IV on Reverse Side)

INSTRUCTIONS

IF ESTIMATE IS DESIRED BEFORE WORK IS STARTED

Requestor fills in all items in Part I, checks "Cost Estimate" in item 5, attaches sketch or plan if necessary, and checks proper block in item 7. Requestor retains last copy and forwards balance to Public Works Department.

If the Work Request is approved, the original and first copy will be returned to the requestor with Part II completed. If the requestor desires the work to proceed in accordance with the estimate provided, he should fill in Part III, checking proper block in item 19 and attaching the document citing the funds to be used. If the requestor decides not to authorize the work, the appropriate box in item 20 should be checked. The original form, in either case, is returned to the Public Works Department.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to the requestor.

If the Work Request is approved, the first copy will be returned to the requestor with items 11, 12, 15, 16, and 17 of Part II completed.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to requestor.

IF ESTIMATE IS NOT DESIRED BEFORE WORK IS STARTED AND FUNDS ARE UNDER COGNIZANCE OF PWO

IF ESTIMATE IS NOT DESIRED BEFORE WORK IS STARTED AND FUNDS ARE NOT UNDER COGNIZANCE OF PWO

Requestor fills in all items in Part I, checks "Performance of Work" in item 5, attaches sketch or plan if necessary, and checks proper block in item 7. Requestor retains last copy and forwards balance to the Public Works Department.

If the Work Request is approved, the first copy will be returned to the requestor with items 11, 12, 15 as applicable, 16 and 17 of Part II completed.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to requestor.

Requestor fills in all items in Parts I and III except item 20, checks "Performance of Work" in item 5, attaches sketch or plan if necessary, checks proper block in item 7, checks proper block in item 19, and attaches document citing the funds to be used. Requestor retains last copy and forwards balance to Public Works Department.

PART IV—REMARKS

Large empty area for handwritten remarks, with faint horizontal lines and some illegible text visible.

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| 6. FOR FURTHER INFORMATION CALL<br><b>GySgt HILL Ext 3518/1928</b>   |  | 7. SKETCH/PLAN ATTACHED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

8. DESCRIPTION OF WORK AND JUSTIFICATION (Including location, type, size, quantity, etc.)

It is requested that a Chemical Test be done on the Water at Building 934, Base Gas Chamber. A Biological Test has been completed, and a high concentration of iron has been found. Mr. D. SHARP, ext 5003, will not certify the water fit to drink until a chemical test for herbicides and other chemicals has been completed.

Justification: This Range is utilized by MCB, 2d MarDiv and 2d FSSG. Battalion sized units which are required to undergo a four day NBC Block Training Program Semi-annually, require use of water. Duetto heat during training in the Chemical Protective Suits and the use of a personnel Decontamination Station, it is imperative that the Base CS Chamber have water from a safety view.

|                     |  |
|---------------------|--|
| 9. FUNDS CHARGEABLE | 10. SIGNATURE (Requesting Official)<br><i>[Signature]</i><br><b>LtCol A. R. BRUNELLI Jr.</b> |
|---------------------|--|

**PART II—COST ESTIMATE**  
(Filled out by Maintenance Control Division if estimate requested)

|                              |    |   |
|------------------------------|----|---|
| 11. TO:                      |    | 12. ESTIMATE NO.  |
| 13. COST ESTIMATE            |    | 14. SKETCH/PLAN ATTACHED<br><input type="checkbox"/> YES <input type="checkbox"/> NO  |
| a. Labor                     | \$ | 15.<br><input type="checkbox"/> APPROVED. PROGRAMMING TO START IN _____<br><input type="checkbox"/> APPROVED. BASED ON PRESENT WORKLOAD, THIS JOB CAN BE PROGRAMMED TO START IN _____, IF AUTHORIZED BY 25TH OF _____ AND FUNDS ARE MADE AVAILABLE.<br><input type="checkbox"/> DISAPPROVED. (See Reverse Side) |
| b. Material                  | \$ |   |
| c. Overhead and/or Surcharge | \$ |   |
| d. Equipment Rental/Usage    | \$ |   |
| e. Contingency               | \$ |   |
| f. TOTAL                     | \$ | 16. SIGNATURE   |
|                              |    | 17. DATE  |

**PART III—ACTION (Filled out by Requestor)**

|               |  |  |  |  |   |  |  |
|---------------|--|--|--|--|---|--|--|
| 18. TO:       |  | 19. AUTHORIZATION TO PROCEED IS ATTACHED (Check one if other than PW funds are involved)<br><input type="checkbox"/> NAVCOMPT 140 <input type="checkbox"/> OTHER |  |  | 20. WORK REQUESTED<br><input type="checkbox"/> HAS BEEN CANCELLED <input type="checkbox"/> HAS BEEN DEFERRED <input type="checkbox"/> WILL BE PERFORMED BY OTHERS |  |  |
| 21. SIGNATURE |  | 22. DATE   |  |  |   |  |  |

(See Part IV on Reverse Side)

INSTRUCTIONS

IF ESTIMATE IS DESIRED BEFORE WORK IS STARTED

Requestor fills in all items in Part I, checks "Cost Estimate" in item 5, attaches sketch or plan if necessary, and checks proper block in item 7. Requestor retains last copy and forwards balance to Public Works Department.

If the Work Request is approved, the original and first copy will be returned to the requestor with Part II completed. If the requestor desires the work to proceed in accordance with the estimate provided, he should fill in Part III, checking proper block in item 19 and attaching the document citing the funds to be used. If the requestor decides not to authorize the work, the appropriate box in item 20 should be checked. The original form, in either case, is returned to the Public Works Department.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to the requestor.

If the Work Request is approved, the first copy will be returned to the requestor with items 11, 12, 15, 16, and 17 of Part II completed.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to requestor.

IF ESTIMATE IS NOT DESIRED BEFORE WORK IS STARTED AND FUNDS ARE UNDER COGNIZANCE OF PWO

Requestor fills in all items in Part I, checks "Performance of Work" in item 5, attaches sketch or plan if necessary, and checks proper block in item 7. Requestor retains last copy and forwards balance to the Public Works Department.

If the Work Request is approved, the first copy will be returned to the requestor with items 11, 12, 15 as applicable, 16 and 17 of Part II completed.

If the Work Request is disapproved, the reasons for disapproval will be stated in Part IV, signed by the Public Works Officer, and the original and one copy returned to requestor.

IF ESTIMATE IS NOT DESIRED BEFORE WORK IS STARTED AND FUNDS ARE NOT UNDER COGNIZANCE OF PWO

Requestor fills in all items in Parts I and III except item 20, checks "Performance of Work" in item 5, attaches sketch or plan if necessary, checks proper block in item 7, checks proper block in item 19, and attaches document citing the funds to be used. Requestor retains last copy and forwards balance to Public Works Department.

PART IV—REMARKS

Blank area for handwritten remarks, including a large table with multiple columns and rows.

WATER ON GAS CHAMBER

STECH

168

ALL WE CAN - THIS DATA DOES NOT

PROVIDE ADOQUATE DATA

~~THAT~~ TO MAKE DETERMINE

THAT THIS IS SAFE TO

DRINK.





Memorandum

To Danny

To Belan

DATE: 18 Feb 83

FROM: Env Engr

TO:

Run all tests we normally  
run on drinking  
water.

SUBJ: well-water quality @ Bldg 934, Gas Chamber

Ref@ mtg btwn Maj Rowland & MSGT Stewart,  
Base Training and me, 14 Feb 83

1. Per ref meeting, well-water is not now  
considered potable and has been suspected  
as being contaminated. Please sample  
the well for coliform bacteria (2 replicates)  
and for hardness, iron, and total dissolved  
solids.

2. when we get the results of lab analyses,  
recommendations on the use of water can be made.

Thanks,

Alp

18 Feb 82

18 Feb 82

Well water quality @ Bldg 434, Gas Chamber

Refer to plan, Map, Roadbook & Misc. Reports

Base training area

...

...

...

The village is a former center for (1970s)

...

...

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...

**QUALITY CONTROL LABORATORY REPORT**  
**MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER**

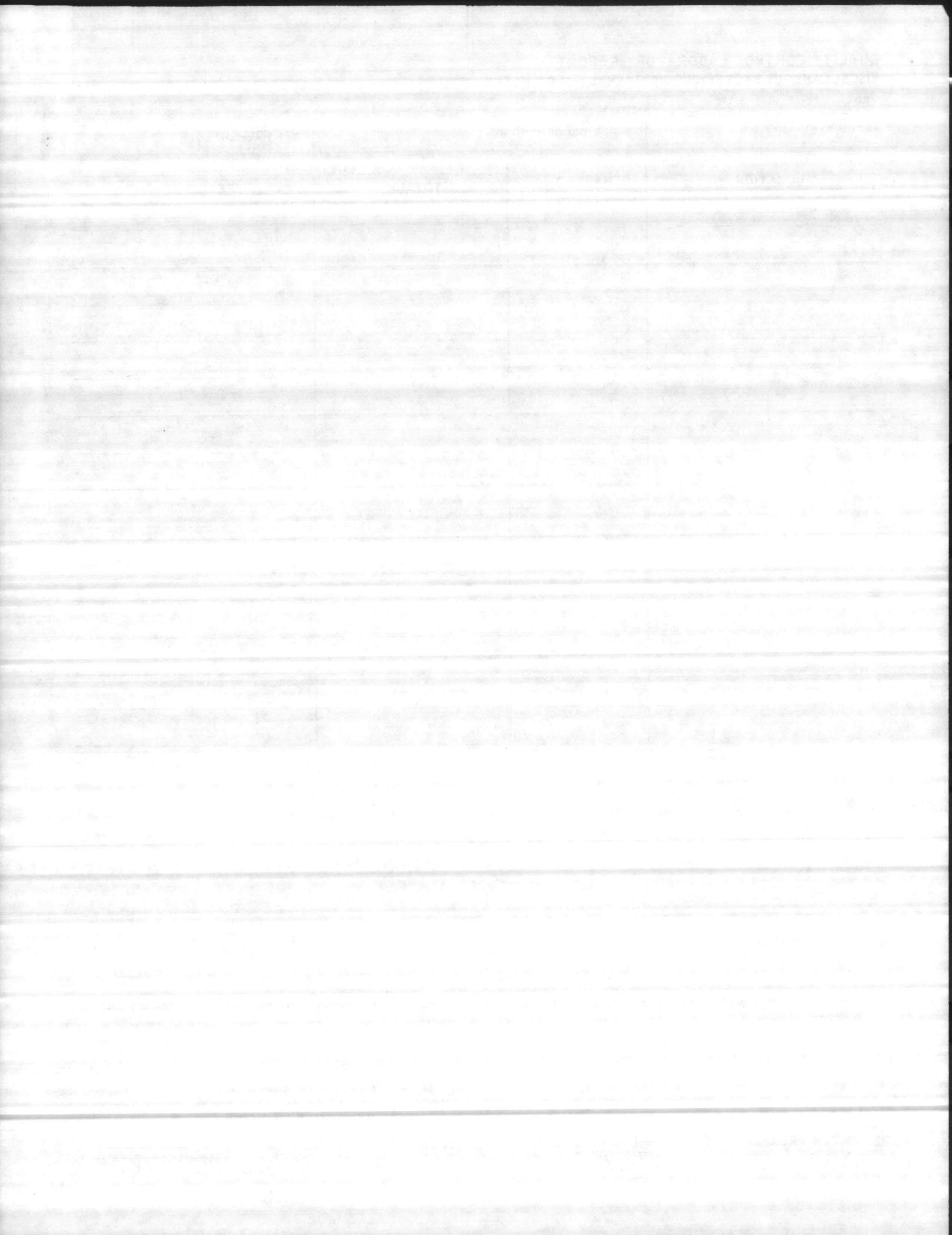
MCBCL 11390/8 (REV. 4/78)

| WATER TYPE | SAMPLE COLLECTED BY |          | DATE COLLECTED |       |
|------------|---------------------|----------|----------------|-------|
| LOCATION   | MARKED              | COLIFORM |                | FECAL |
|            |                     | TOTAL    |                |       |
| BLDG 934   |                     | 0        |                |       |
|            |                     |          |                |       |
|            |                     |          |                |       |
|            |                     |          |                |       |
|            |                     |          |                |       |
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|            |                     |          |                |       |
|            |                     |          |                |       |
|            |                     |          |                |       |

REMARKS  
 COLIFORM NEGATIVE

SIGNATURE *Gerald F. Monahan* DATE *25 Feb 83*

- COPY TO
- NREAD
  - UTILITIES DIRECTOR
  - WATER TREATMENT PLANT (GENERAL FOREMAN)
  - BASE PREVENTIVE MEDICINE
  - MCAS PREVENTIVE MEDICINE



GAS CHAMBER

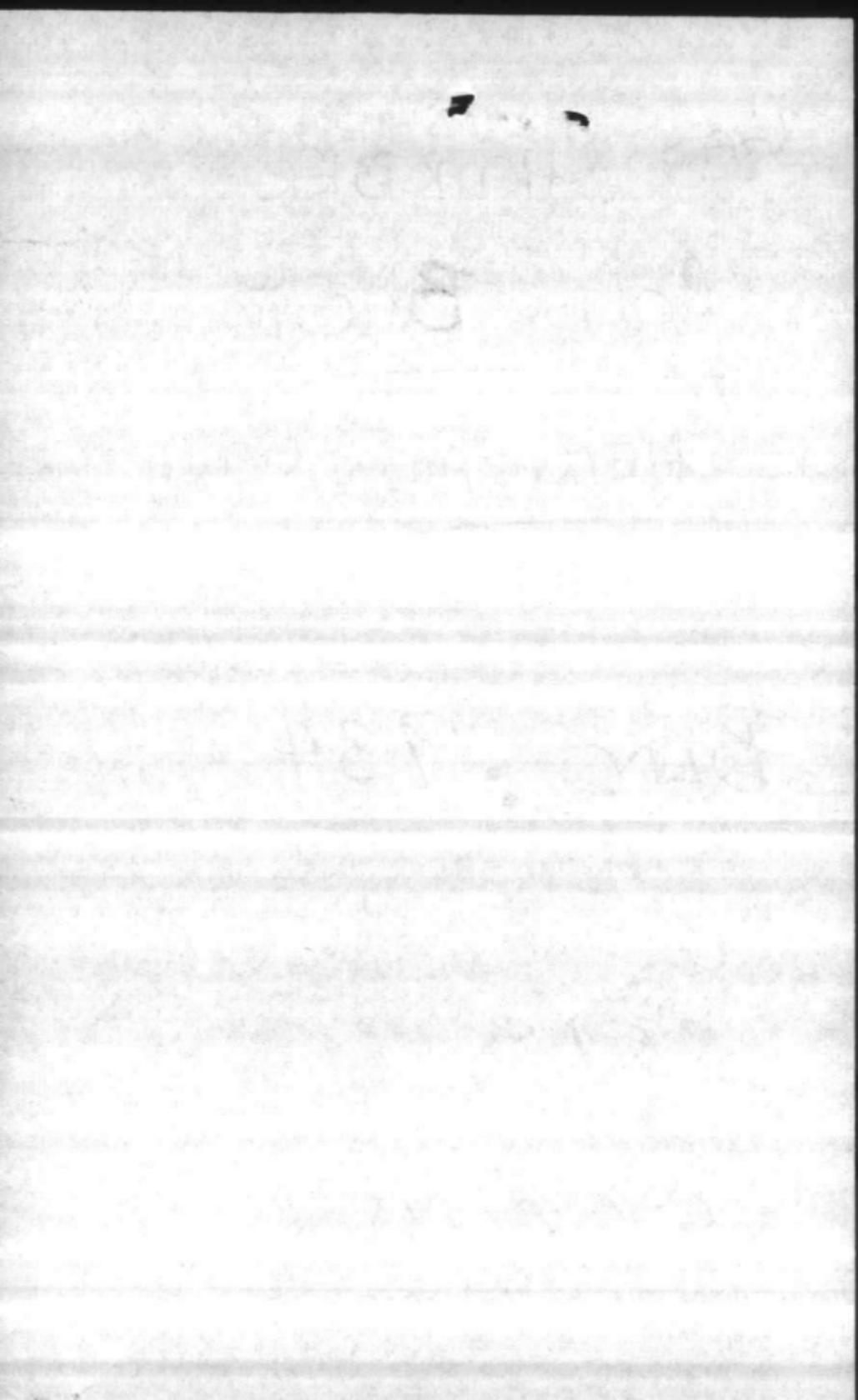
COLI BACT

CHEMICAL.

BLDG : 934

3518

Gy Hill



CHEMICAL ANALYSIS — WATER TREATMENT PLANTS  
 MCBCL 11330/3 (REV. 3-82)

DATE COLLECTED  
 24 Feb 1983

| PARAMETER                            | HADNOT<br>POINT<br>119 734 | MONTFORD<br>POINT | TARAWA<br>TERRACE | ONSLOW<br>BEACH | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD | NEW<br>RIVER |  |
|--------------------------------------|----------------------------|-------------------|-------------------|-----------------|-------------------|----------------|-----------------|--------------|--|
| PH                                   | 6.8                        |                   |                   |                 |                   |                |                 |              |  |
| PENOLTHALEIN<br>ALKALINITY           | 0                          |                   |                   |                 |                   |                |                 |              |  |
| METHYL ORANGE<br>ALKALINITY          | 170                        |                   |                   |                 |                   |                |                 |              |  |
| CARBONATES AS CaCO <sub>3</sub>      | 0                          |                   |                   |                 |                   |                |                 |              |  |
| BICARBONATES<br>AS CaCO <sub>3</sub> | 170                        |                   |                   |                 |                   |                |                 |              |  |
| CHLORIDES AS Cl                      | 10                         |                   |                   |                 |                   |                |                 |              |  |
| HARDNESS AS CaCO <sub>3</sub>        | 188                        |                   |                   |                 |                   |                |                 |              |  |
| IRON AS Fe                           | 0.48                       |                   |                   |                 |                   |                |                 |              |  |
| FLUORIDE                             | 0.39                       |                   |                   |                 |                   |                |                 |              |  |
| CHLORINE RESIDUAL                    |                            |                   |                   |                 |                   |                |                 |              |  |
| TURBIDITY                            | 0.36                       |                   |                   |                 |                   |                |                 |              |  |
| TOTAL PHOSPHATE                      |                            |                   |                   |                 |                   |                |                 |              |  |
| ORTHO PHOSPHATE                      |                            |                   |                   |                 |                   |                |                 |              |  |
| META PHOSPHATE                       |                            |                   |                   |                 |                   |                |                 |              |  |
| STABILITY                            | -0.5                       |                   |                   |                 |                   |                |                 |              |  |
| REMARKS                              |                            |                   |                   |                 |                   |                |                 |              |  |

NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

LABORATORY ANALYSIS BY

*Robert G. Ludovelle*

DATE OF ANALYSIS

24 Feb 1983



CHEMICAL ANALYSIS — WATER TREATMENT PLANTS  
 MCBCL 11330/3 (REV. 3-82)

DATE COLLECTED  
 24 Feb 83

| PARAMETER                            | HADNOT<br>POINT<br>994 | MONTFORD<br>POINT | TARAWA<br>TERRACE | ONSLow<br>BEACH | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD | NEW<br>RIVER |  |
|--------------------------------------|------------------------|-------------------|-------------------|-----------------|-------------------|----------------|-----------------|--------------|--|
| PH                                   | 7.3<br>6.8             |                   |                   |                 |                   |                |                 |              |  |
| PENOLTHALEIN<br>ALKALINITY           | 0                      |                   |                   |                 |                   |                |                 |              |  |
| METHYL ORANGE<br>ALKALINITY          | 170                    |                   |                   |                 |                   |                |                 |              |  |
| CARBONATES AS CaCO <sub>3</sub>      | 0                      |                   |                   |                 |                   |                |                 |              |  |
| BICARBONATES<br>AS CaCO <sub>3</sub> | 170                    |                   |                   |                 |                   |                |                 |              |  |
| CHLORIDES AS Cl                      | 10                     |                   |                   |                 |                   |                |                 |              |  |
| HARDNESS AS CaCO <sub>3</sub>        | 188                    |                   |                   |                 |                   |                |                 |              |  |
| IRON AS Fe                           | 0.48                   |                   |                   |                 |                   |                |                 |              |  |
| FLUORIDE                             | 0.39                   |                   |                   |                 |                   |                |                 |              |  |
| CHLORINE RESIDUAL                    |                        |                   |                   |                 |                   |                |                 |              |  |
| TURBIDITY                            | 0.36                   |                   |                   |                 |                   |                |                 |              |  |
| TOTAL PHOSPHATE                      |                        |                   |                   |                 |                   |                |                 |              |  |
| ORTHO PHOSPHATE                      |                        |                   |                   |                 |                   |                |                 |              |  |
| META PHOSPHATE                       |                        |                   |                   |                 |                   |                |                 |              |  |
| STABILITY                            | -0.5                   |                   |                   |                 |                   |                |                 |              |  |
| REMARKS                              |                        |                   |                   |                 |                   |                |                 |              |  |

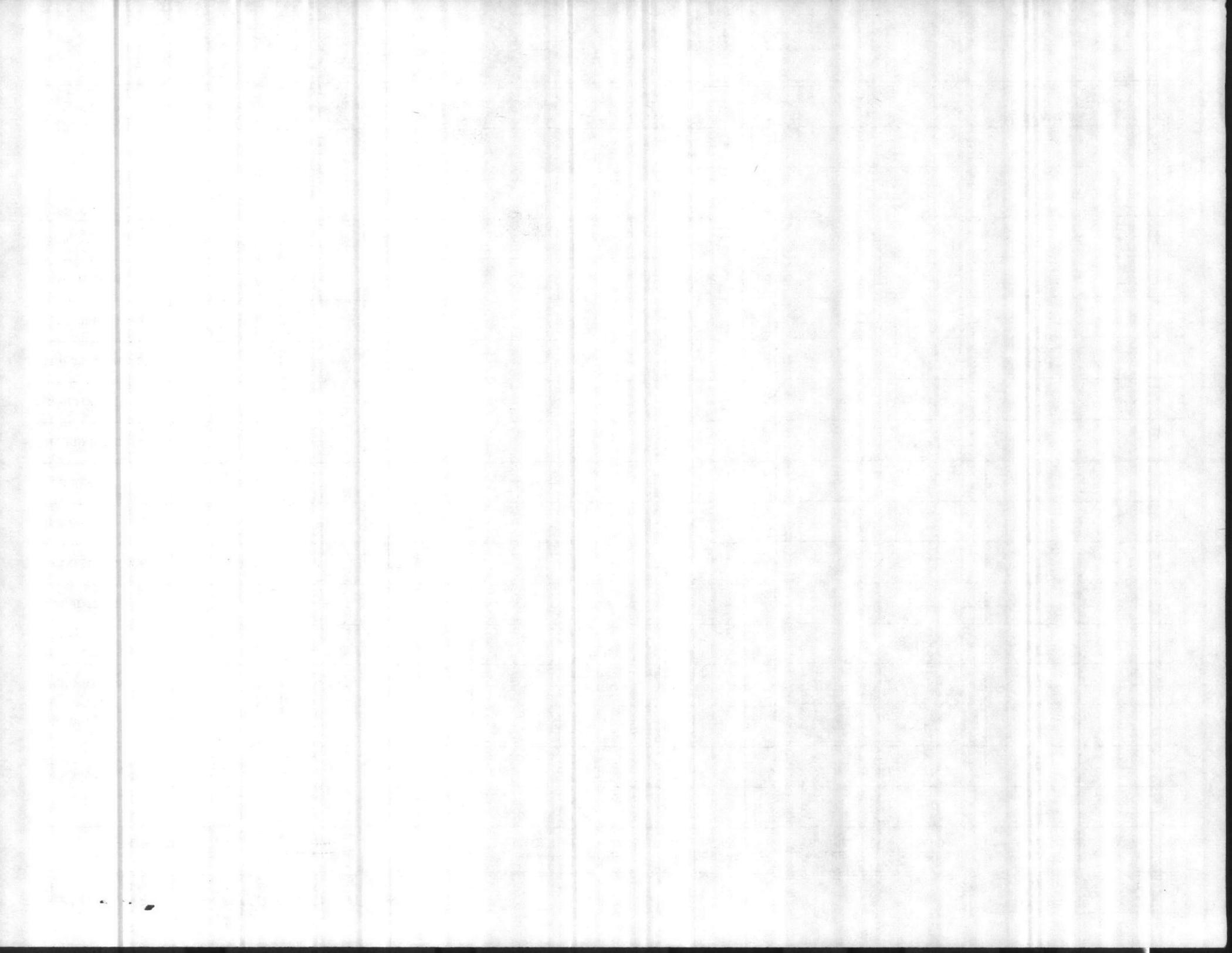
NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

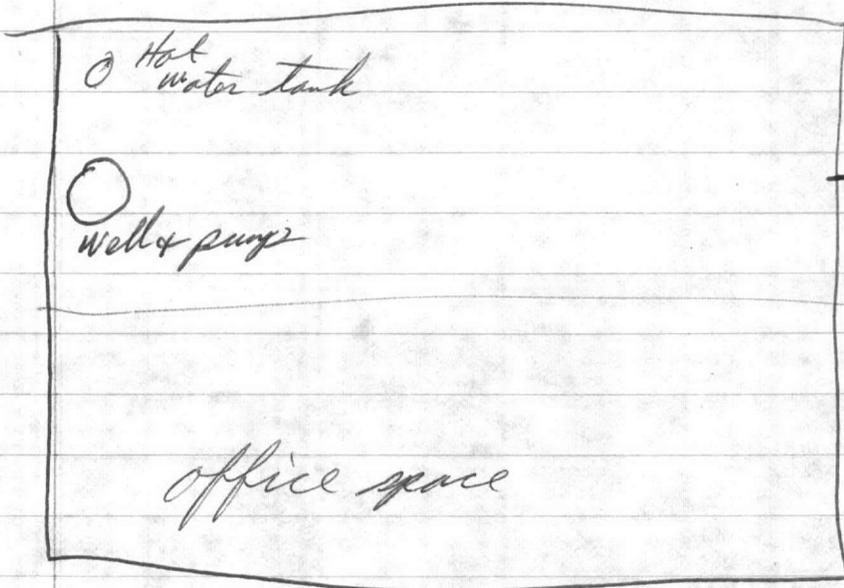
LABORATORY ANALYSIS BY

*[Handwritten Signature]*

DATE OF ANALYSIS

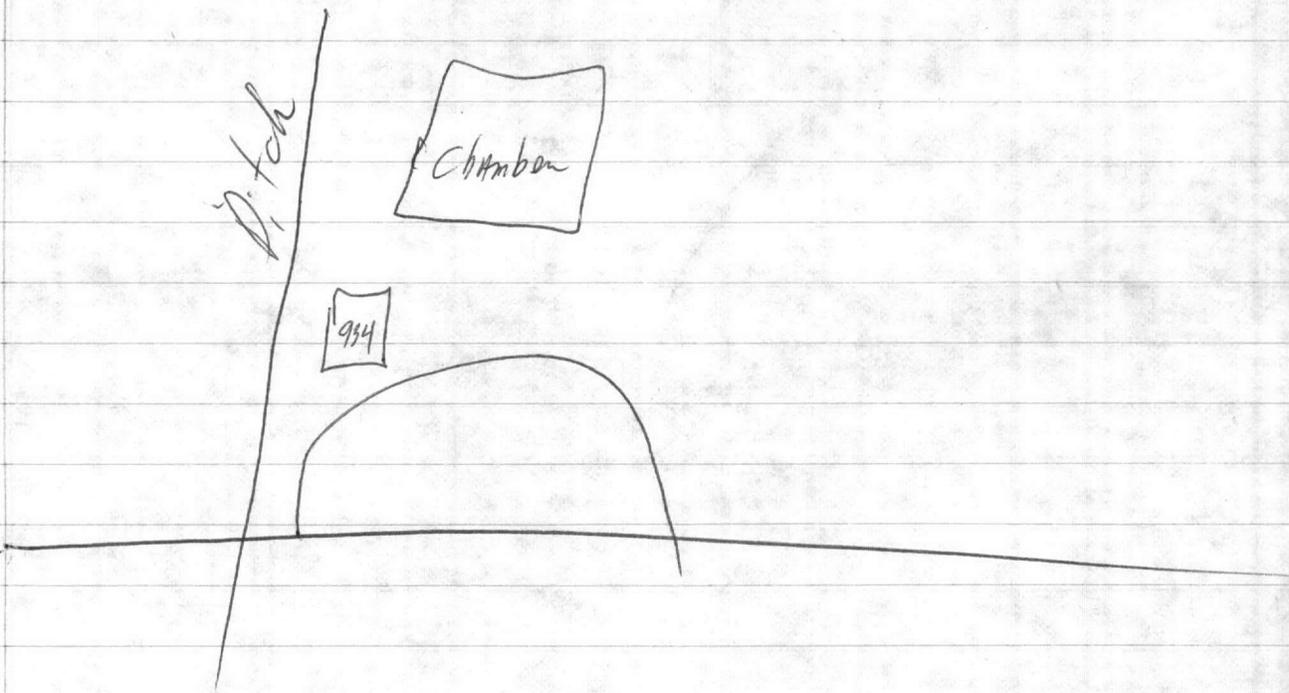
24 Feb 83

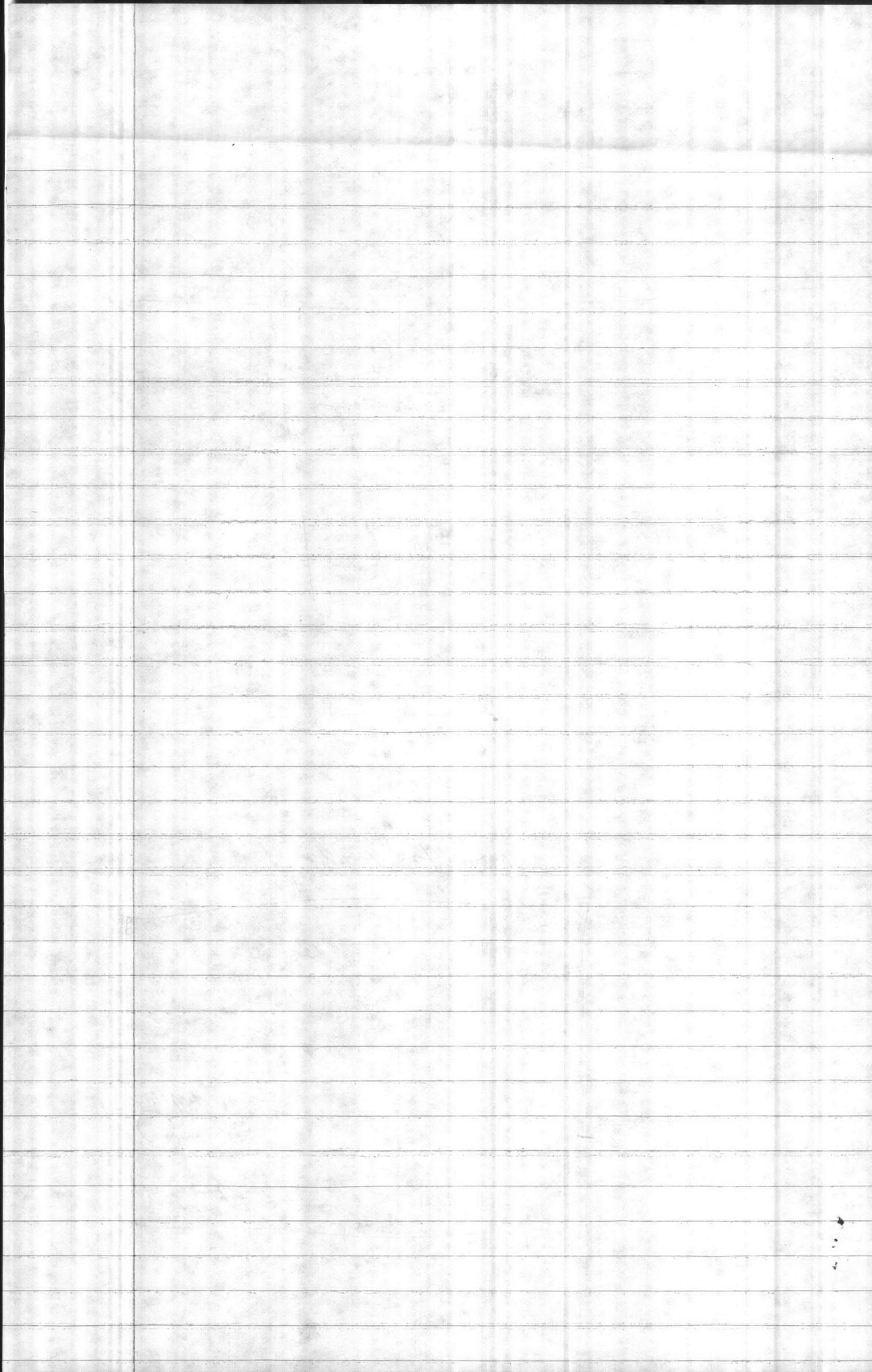




Bldg 934

Hot water  
smells like rotten  
eggs.





CHEMICAL ANALYSIS — WATER TREATMENT PLANTS  
 MCBCL 11330/3 (REV. 3-82)

DATE COLLECTED  
 24 Feb 1983

| PARAMETER                            | HADNOT<br>POINT<br>Bldg 934 | MONTFORD<br>POINT | TARAWA<br>TERRACE | ONSLow<br>BEACH | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD | NEW<br>RIVER |  |
|--------------------------------------|-----------------------------|-------------------|-------------------|-----------------|-------------------|----------------|-----------------|--------------|--|
| PH                                   | 6.8                         |                   |                   |                 |                   |                |                 |              |  |
| PENOLTHALEIN<br>ALKALINITY           | 0                           |                   |                   |                 |                   |                |                 |              |  |
| METHYL ORANGE<br>ALKALINITY          | 170                         |                   |                   |                 |                   |                |                 |              |  |
| CARBONATES AS CaCO <sub>3</sub>      | 0                           |                   |                   |                 |                   |                |                 |              |  |
| BICARBONATES<br>AS CaCO <sub>3</sub> | 170                         |                   |                   |                 |                   |                |                 |              |  |
| CHLORIDES AS Cl                      | 10                          |                   |                   |                 |                   |                |                 |              |  |
| HARDNESS AS CaCO <sub>3</sub>        | 188                         |                   |                   |                 |                   |                |                 |              |  |
| IRON AS Fe                           | 0.48                        |                   |                   |                 |                   |                |                 |              |  |
| FLUORIDE                             | 0.39                        |                   |                   |                 |                   |                |                 |              |  |
| CHLORINE RESIDUAL                    |                             |                   |                   |                 |                   |                |                 |              |  |
| TURBIDITY                            | 0.36                        |                   |                   |                 |                   |                |                 |              |  |
| TOTAL PHOSPHATE                      |                             |                   |                   |                 |                   |                |                 |              |  |
| ORTHO PHOSPHATE                      |                             |                   |                   |                 |                   |                |                 |              |  |
| META PHOSPHATE                       |                             |                   |                   |                 |                   |                |                 |              |  |
| STABILITY                            | -0.5                        |                   |                   |                 |                   |                |                 |              |  |
| REMARKS                              |                             |                   |                   |                 |                   |                |                 |              |  |

NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

LABORATORY ANALYSIS BY  
*Robert G. Schuppelle*

DATE OF ANALYSIS  
 24 Feb 1983

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 309

PROBLEM SET 1

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

SECTION: \_\_\_\_\_

INSTRUCTOR: \_\_\_\_\_

TA: \_\_\_\_\_

PROFESSOR: \_\_\_\_\_

ASSISTANT PROFESSOR: \_\_\_\_\_

LECTURER: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

UNIVERSITY: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_