

ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2-6 JUNE 1980



LtCol T. R. BAISLEY
MCB, CAMP LEJEUNE, NC

UNITED STATES MARINE CORPS
CAMP LEJEUNE, N.C. 28542



GOOD MORNING LADIES AND GENTLEMEN:

It is an honor for me to welcome each of you to Camp Lejeune for the 1980 Marine Corps Environmental/Natural Resources Workshop. Camp Lejeune is located in Eastern North Carolina 350 miles south of Washington, DC and 222 miles north of Charleston, SC. The base began development in 1941 and is named after LtGen John A. Lejeune.

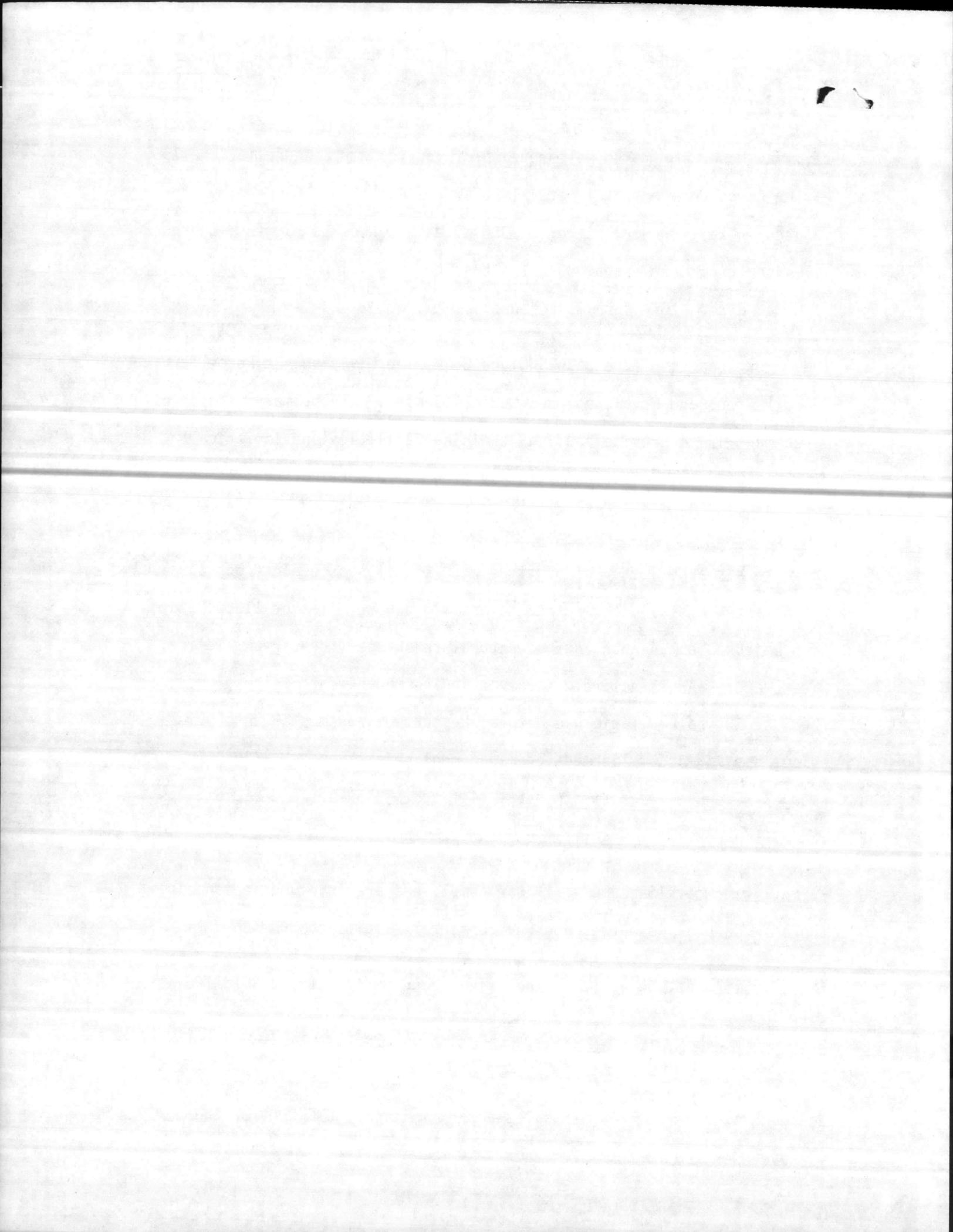
The major tenants of the base include 2d Marine Division, 2d Force Service Support Group and Naval Regional Medical Center. The primary mission of my command is to provide housing, training facilities and logistical support to tenant combat units in addition to conducting specialized schools and training.

The base has a perimeter of 68 miles with 14 miles of ocean front paralleled by the Intracoastal Waterway and covers 170 square miles or 110,000 acres. Camp Lejeune has an abundance of natural resources (forestry, wildlife, water, etc.) and is actively involved in the management of these resources. The Base 10 year multiple use Natural Resource Management Plan provides guidelines for accomplishment of management objectives. ~~During Base natural resources management staff briefings and subsequent field trips you will observe the highlights of our program.~~

19 full time civilian and 4 military employees are involved in managing the base Natural Resources and Environmental Affairs programs.

Approximately 62,000 acres of the base are under forest and wildlife management.

The base forestry program operates on a budget of approximately \$275,000 and generates through timber sales approximately \$1,000,000 for the US Government.

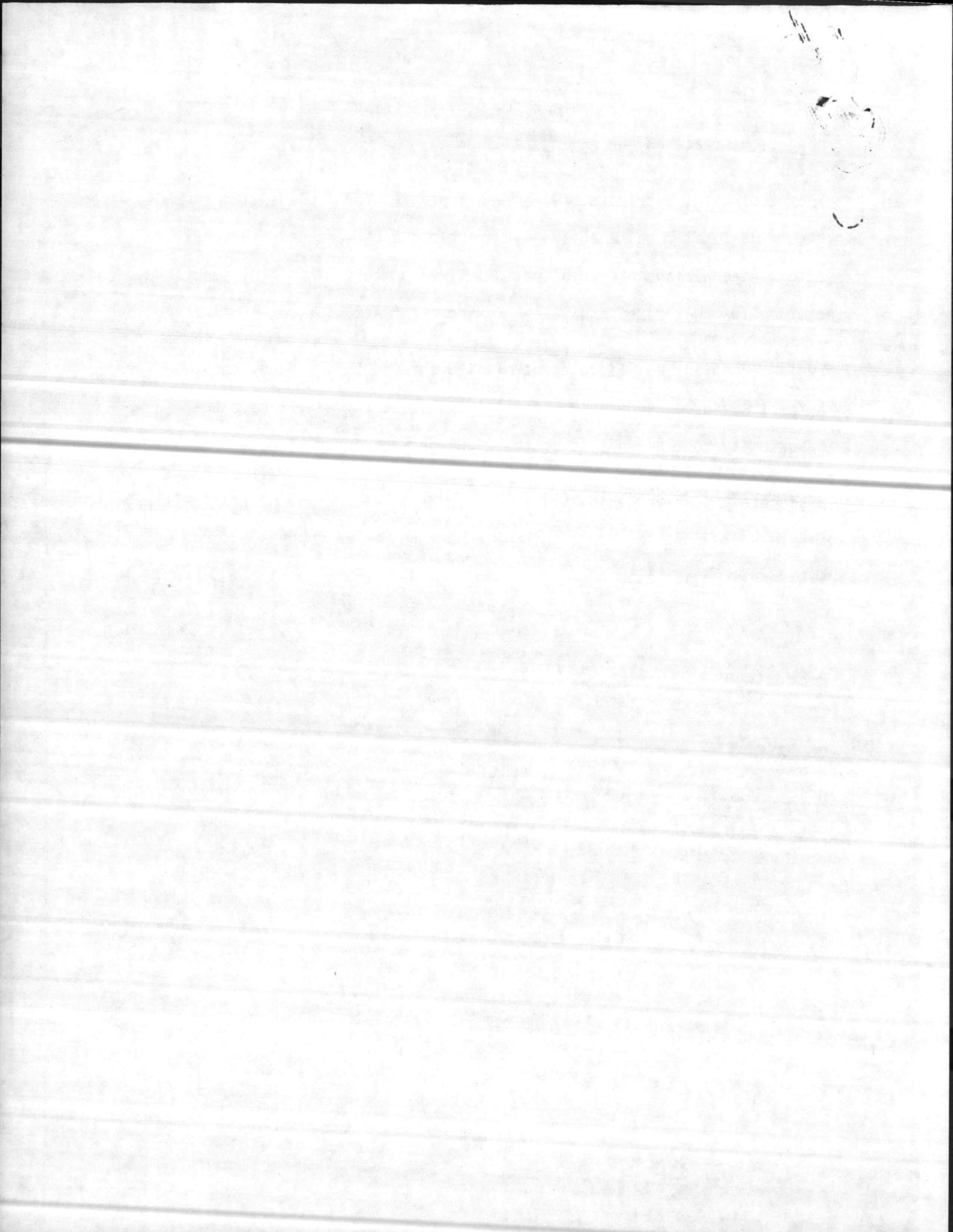


The wildlife program is designed to provide optimum conditions for game, nongame, threatened and endangered species.

The base has an intricate environmental program for implementing federal, state and local requirements. For example: a chemist and four physical science technicians are involved full time in monitoring requirements of the Clean Water Act and Safe Drinking Water Act.

During briefings and field trips planned for you this week by my Natural Resources and Environmental Affairs staff you will have the opportunity to observe some of the highlights ^{of the Base} ~~of our~~ program.

I sincerely hope you enjoy your visit to Camp Lejeune and my staff will make every effort to ensure this Headquarters Marine Corps sponsored workshop is a success.



ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

AGENDA

2 - 6 JUNE 1980

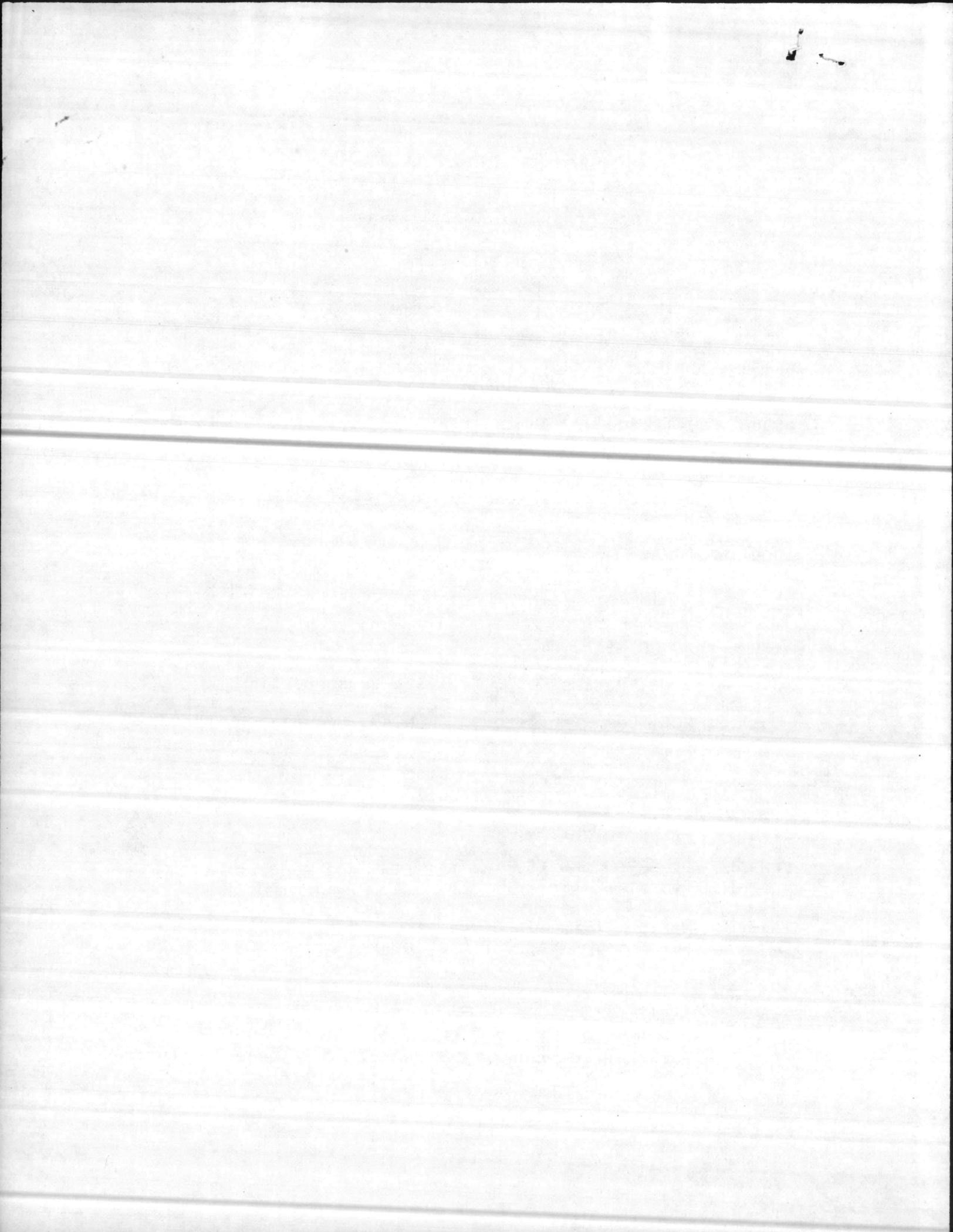
Marine Corps Base, Camp Lejeune

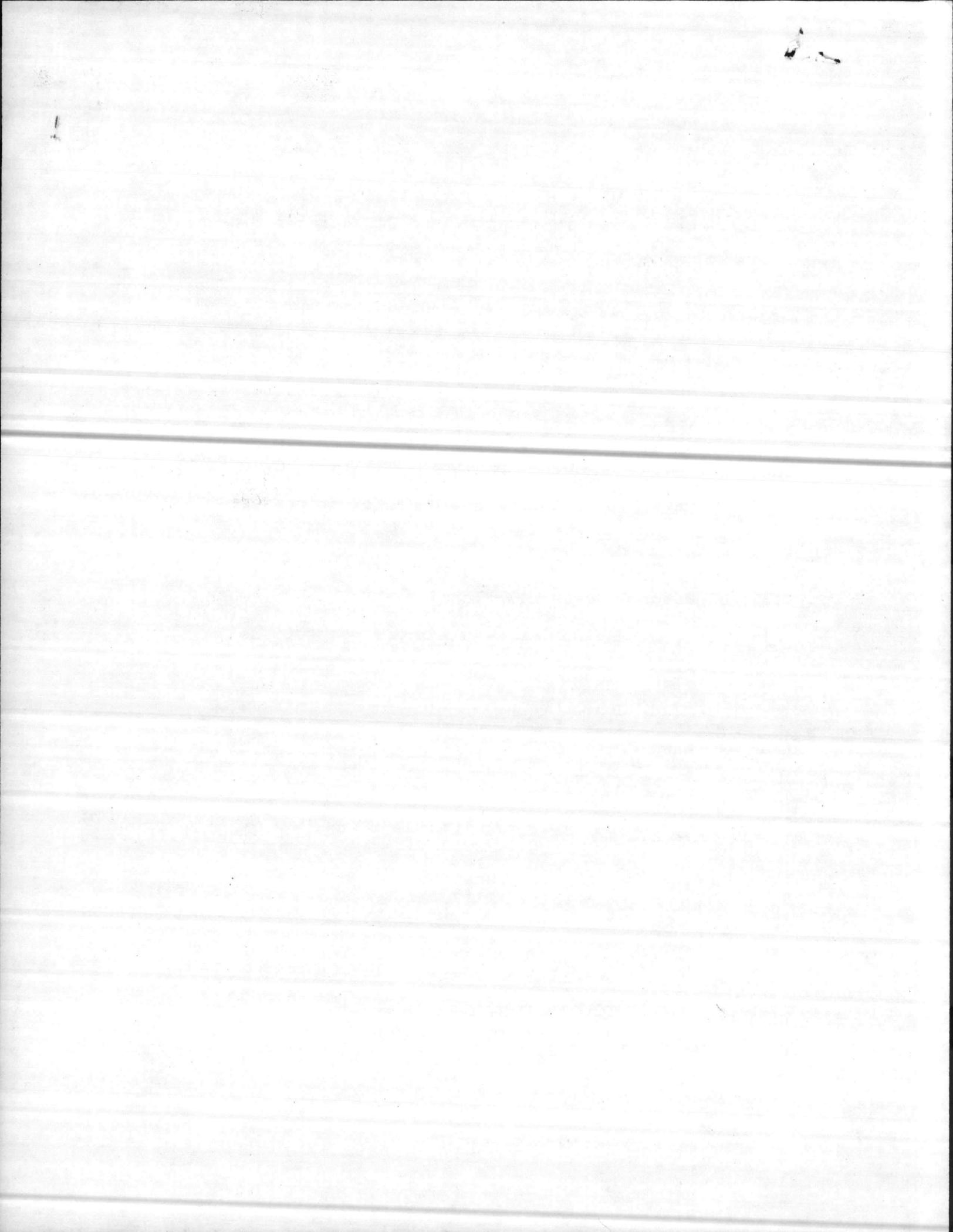
MONDAY, 2 June 1980

- 0800 - Registration
- 0845 - Welcoming Address - MGEN D. B. BARKER, Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments - Mr. P. C. HUBBELL
- 0915 - Keynote Address - Mr. M. G. ACOCK
- 0945 - Headquarters Marine Corps Viewpoints - Mr. M. G. ACOCK/
Mr. P. C. HUBBELL
- 1030 - BREAK
- 1045 - National Environmental Policy Act (NEPA) Implementation -
Mr. P. C. HUBBELL
- 1130 - LUNCH
- 1300 - U. S. Marine Corps Activity Presentations
 - MCB, Camp Pendleton MCAS, Beaufort
 - MCAS, Yuma MCLB, Barstow
 - MCDEC, Quantico
- 1445 - BREAK
- 1500 - NAVFACENGCOM Responsibilities and Support -
Mr. H. R. RICHARD
- 1545 - Marine Corps Planning, Programming, and Budgeting
for Environmental Enhancement - Mr. P. C. HUBBELL
- 1645 - Wrap Up

TUESDAY, 3 June 1980

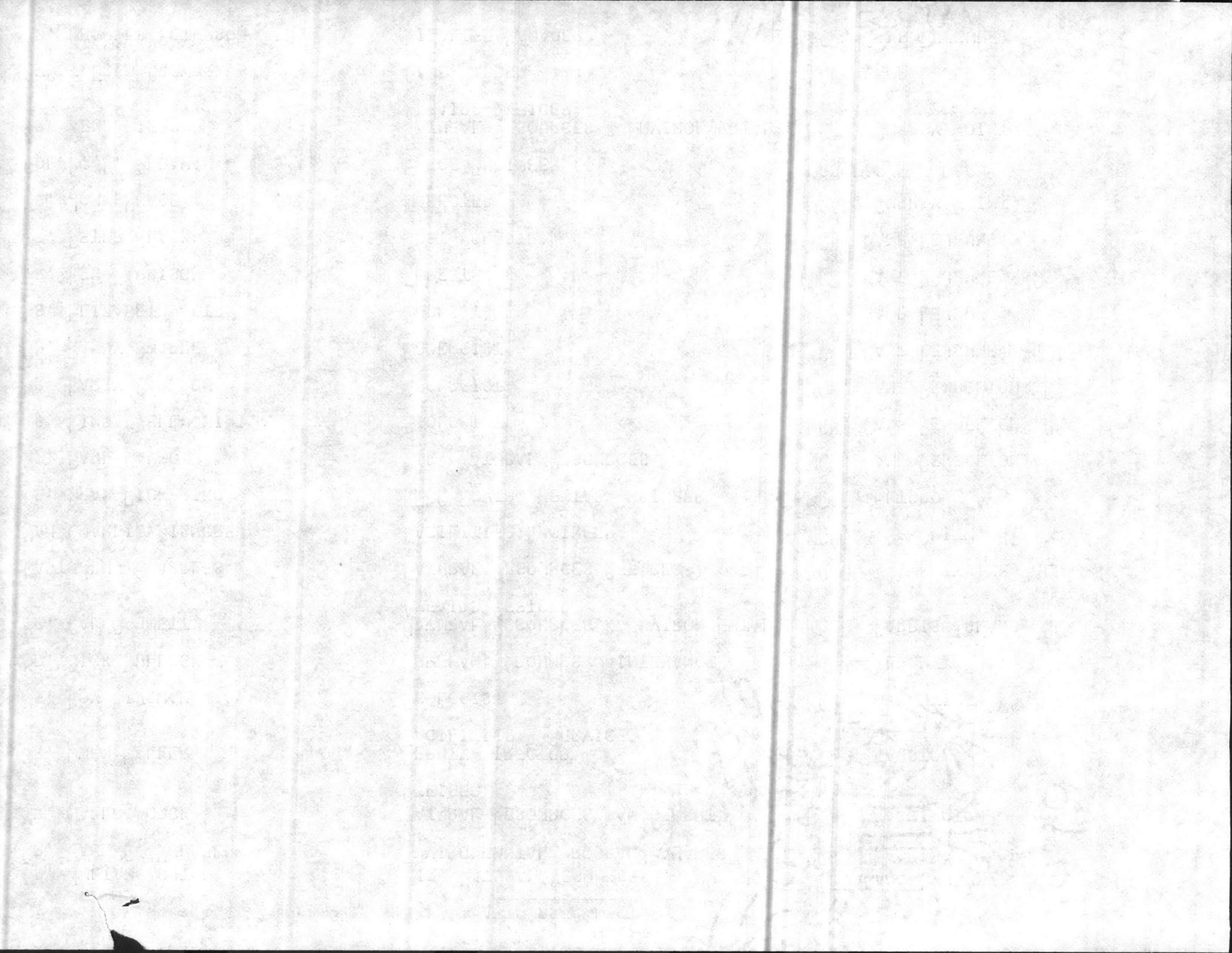
- 0830 - Assemble for Marine Corps Base, Camp Lejeune Environmental/Natural Resources Field Review





ATTENDEES LIST

MR. JULIAN WOOTEN	DIR, NATURAL RESOURCES & ENV. AFFS	MCB, CAMP LEJEUNE, NC
MR. PAUL C. HUBBELL	ENVIRONMENTAL PROGRAM MANAGER	HQMC, WASHINGTON, DC
MR. MARLO ACOCK	NATURAL RESOURCES MANAGEMENT OFFICER	HQMC, WASHINGTON, DC
MR. OWEN WALKER	DEPUTY DIRECTOR FACILITIES & SERVICES	MCLB, BARSTOW, CA
MR. ROY BINGHAM	ECOLOGIST	MCDEC, QUANTICO, VA
MR. DICK BULLOCK	FOREMAN, GROUNDS MAINTENANCE	MCLB, ALBANY, GA
MR. CAL GARNETT	NATURAL RESOURCES & ENVIRONMENTAL AFFAIRS OFFICER	MCRD, PARRIS ISLAND, SC
CAPT JOHN SHARPLES	NATURAL RESOURCES OFFICER	MCAGCC, TWENTYNINE PALMS, CA
MAJ CHARLIE DISMORE	FACILITIES ENGINEER	MCB, CAMP SMITH, HI
DR. DEAN PICKERING	EEPO ENVIRONMENTAL ENGINEER	MCAS, ELTORO, CA
MR. PAUL CAMPO	DIR, NATURAL RESOURCES	MCB, CAMP PENDELTON, CA
MS. LINDA BELLUOMINI	BIOLOGIST	MCB, CAMP PENDELTON, CA
MR. LARRY CARLSON	GEOLOGIST	MCB, CAMP PENDELTON, CA
MR. DANNY SHARPE	ECOLOGIST	MCB, CAMP LEJEUNE, NC
MS. ELIZABETH BETZ	CHEMIST	MCB, CAMP LEJEUNE, NC
MR. KEN HARRISON	FORESTER	MCB, CAMP LEJEUNE, NC
MR. PETER BLACK	ASST FORESTER	MCB, CAMP LEJEUNE, NC
MR. JOHN MEASE	FORESTER	MCAS, CHERRY POINT, NC
COL. L. R. ABRAHAM	FORCE ENGINEER	MCB PAC/FMF PAC
MR. KEN SPIERS	NATURAL RESOURCES & ENVIRONMENTAL AFFAIRS OFFICER	MCAS, CHERRY POINT, NC
GYSGT FRED BROWNE	GAME WARDEN	MCB, CAMP LEJEUNE, NC
MR. CHARLES PETERSON	WILDLIFE MANAGER	MCB, CAMP LEJEUNE, NC



LT COL C. H. YUNG

STATION S-4 OFFICER

MCAS(H), NEW RIVER
JACKSONVILLE, NC

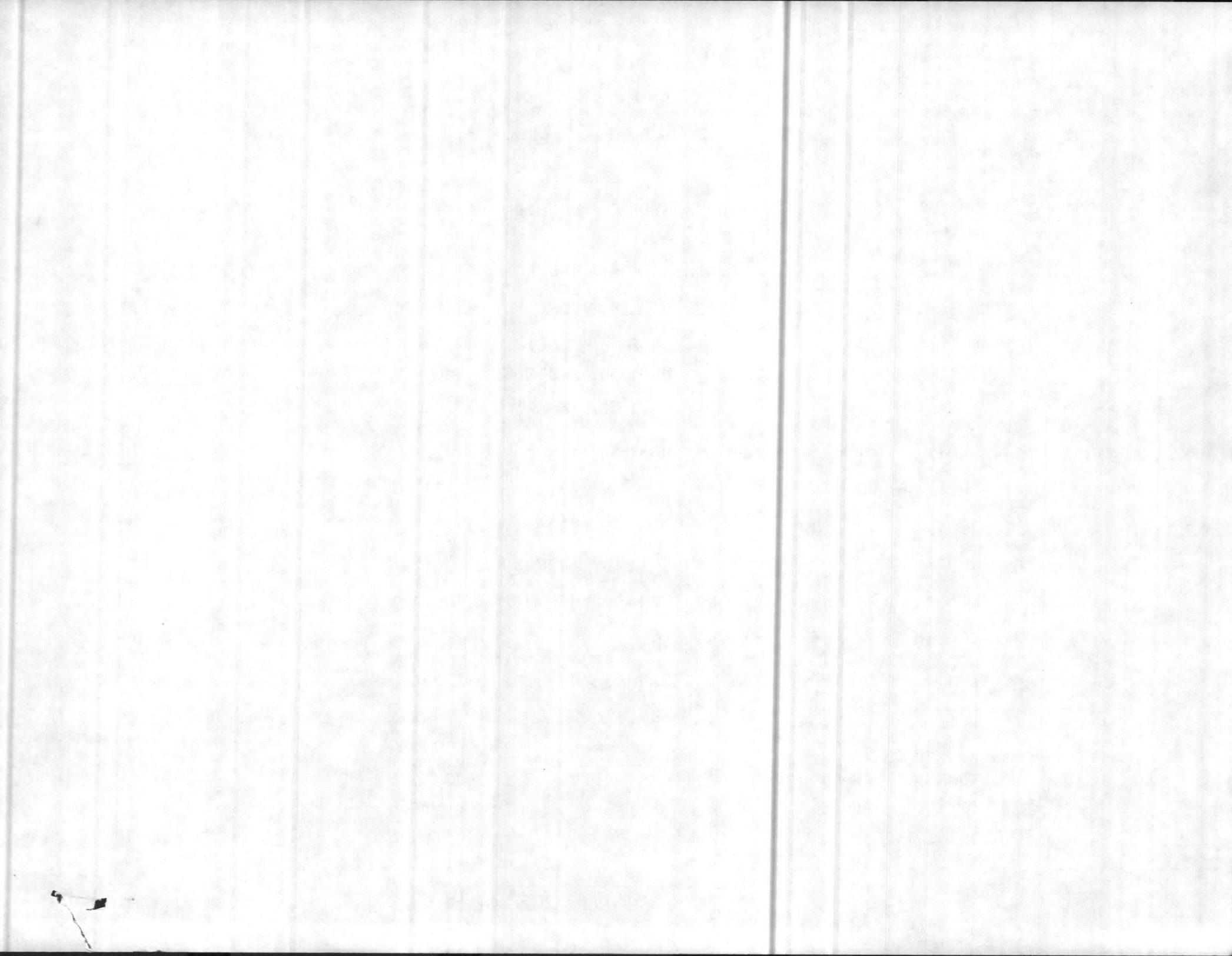
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TENTATIVE ATTENDEES LIST

1. Mr. CAL GARNETT	ENVIRONMENTAL AFFAIRS OFFICER	MCRD, PARRIS ISLAND, SC
2. COL ABRAHAM	FACILITIES OFFICER	MCB, CAMP SMITH, HAWAII
3. Mr. PAUL CAMPO	ENVIRONMENTAL AFFAIRS OFFICER	MCB, CAMP PENDELTON, CALIF
4. Mr. LARRY CARLSON	BIOLOGIST	MCB, CAMP PENDELTON, CALIF
5. LT. J. G. MILLER	NATURAL RESOURCES OFFICER	MCAS, YUMA, AZ
6. Mr. KEN SPIRES	DIRECTOR, NATURAL RESOURCES & ENVIRONMENTAL AFFAIRS	MCAS, CHERRY POINT, NC
7. Mr. JOHN MEASE	FORESTER	MCAS, CHERRY POINT, NC
8. Mr. ROY BINGHAM	ENVIRONMENTAL AFFAIRS OFFICER	MCB, QUANTICO, VA
9. Mr. VICK BULLOCK	FOREMAN, GROUNDS MAINTENANCE	MCSC, ALBANY, GA
10. Ms. LINDA BELLUONNTA	WILDLIFE BIOLOGIST	MCB, CAMP PENDELTON, CALIF
11. MAJOR BINSMORE	FACILITIES OFFICER	MCB, CAMP SMITH, HAWAII
12. CAPT SHARPLES	NATURAL RESOURCES OFFICER	MCB, TWENTYNINE PALMS, CALIF
13. Mr. U. O. WALKER	DEPUTY, DIRECTOR FACILITIES & SERVICES	MCSC, BARSTOW, CALIF
14. CAPT ROBERTS	NATURAL RESOURCES OFFICER	MCAS, BEAUFORT, SC
15. Mr. HARROLD RICHARD	DIRECTOR, NATURAL RESOURCES	NAVFacENGCOMD, ALEXANDRIA, VA
16. Mr. PAUL HUBBELL	ENVIRONMENTAL AFFAIRS OFFICER	HQMC, WASHINGTON, DC
17. Mr. MARLO ACOCK	NATURAL RESOURCES MANAGEMENT OFFICER	HQMC, WASHINGTON, DC
18. Mr. JULIAN WOOTEN	DIRECTOR, NATURAL RESOURCES & ENVIRONMENTAL AFFAIRS DIVISION	MCB, CAMP LEJEUNE, NC
19. Mr. KENNETH HARRISON	FORESTER	MCB, CAMP LEJEUNE, NC
20. Mr. CHARLES PETERSON	WILDLIFE MANAGER	MCB, CAMP LEJEUNE, NC
21. Mr. DANNY SHARPE	ECOLOGIST	MCB, CAMP LEJEUNE, NC
22. Ms. ELIZABETH BETZ	CHEMIST	MCB, CAMP LEJEUNE, NC
23. Mr. PETER BLACK	ASSISTANT FORESTER	MCB, CAMP LEJEUNE, NC



TENTATIVE ATTENDEES LIST

24 ✓ LtCOL T. R. BAISLEY

BASE MAINTENANCE OFFICER

MCB, CAMP LEJEUNE, NC

25 ✓ MR. BILLY ELSTON

DEPUTY, BASE MAINTENANCE
OFFICER

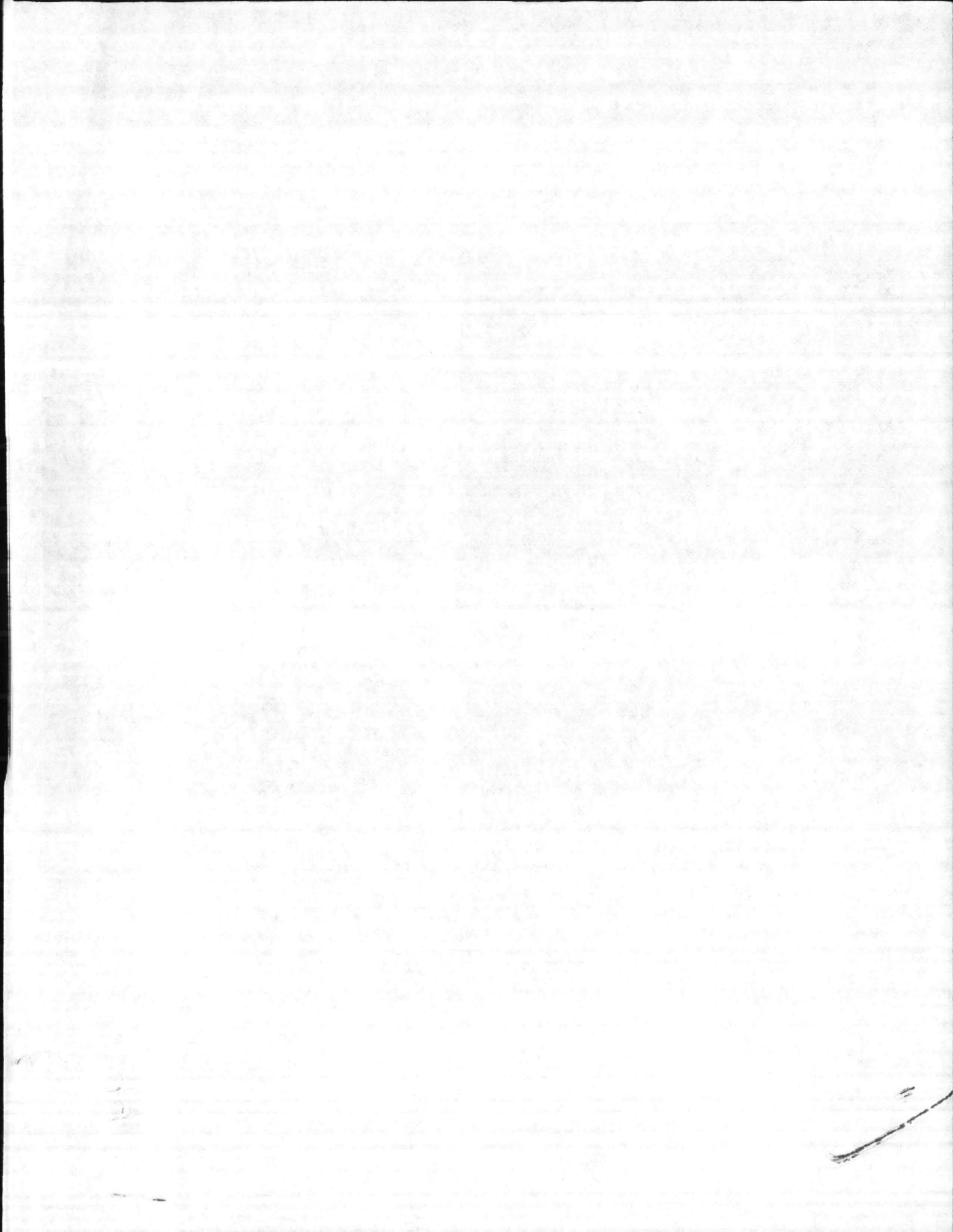
MCB, CAMP LEJEUNE, NC

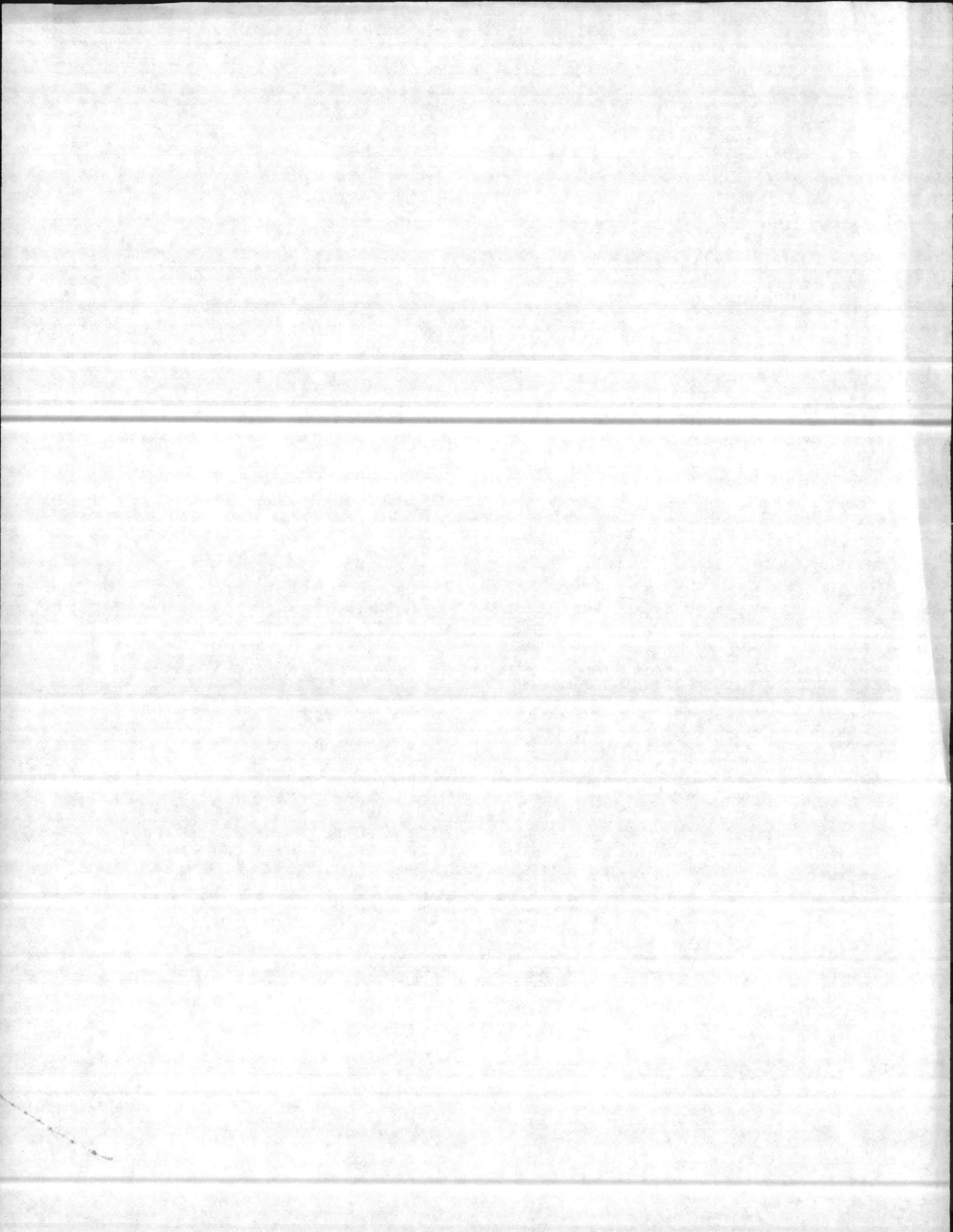
26. LtCOL C. H. YUNG

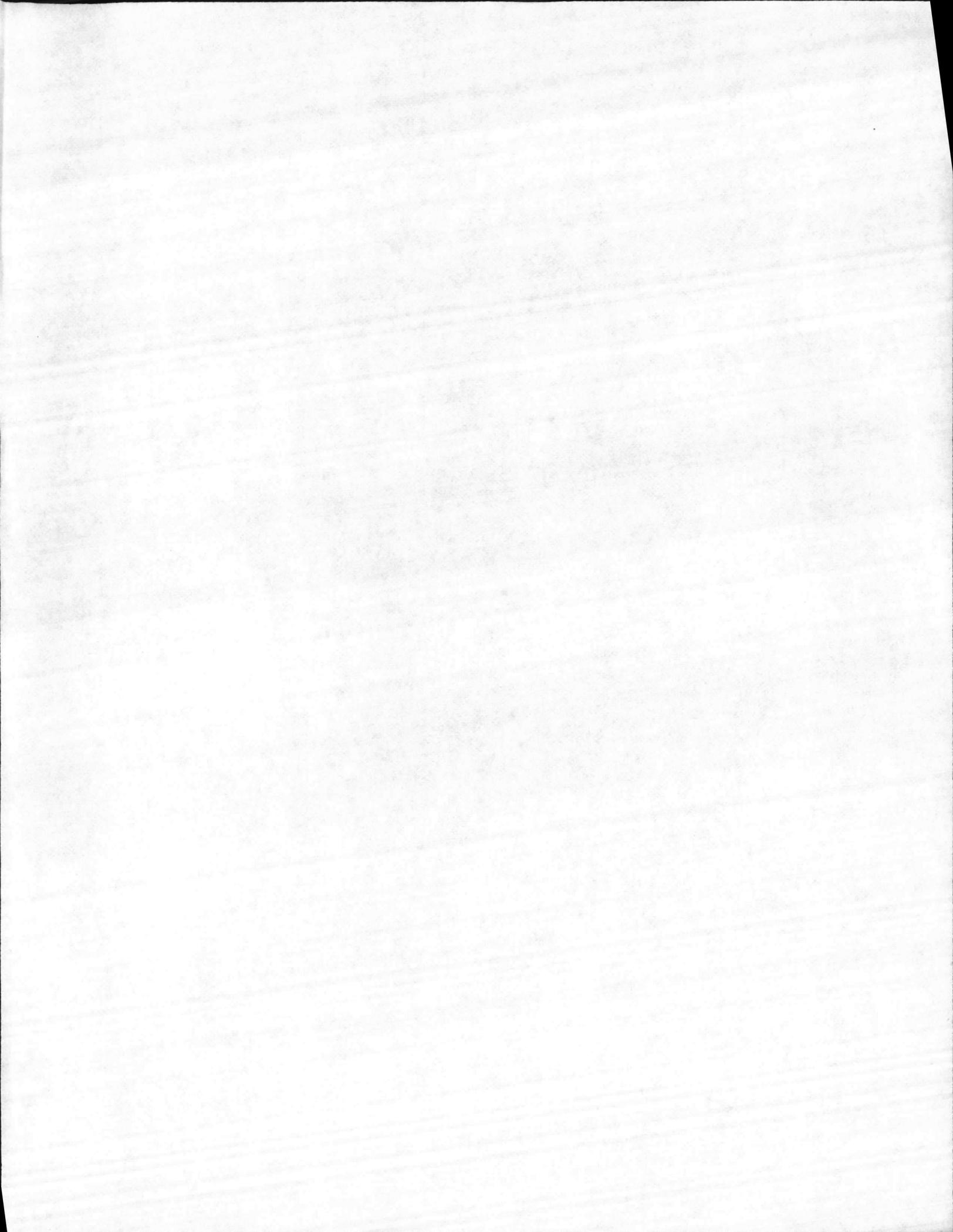
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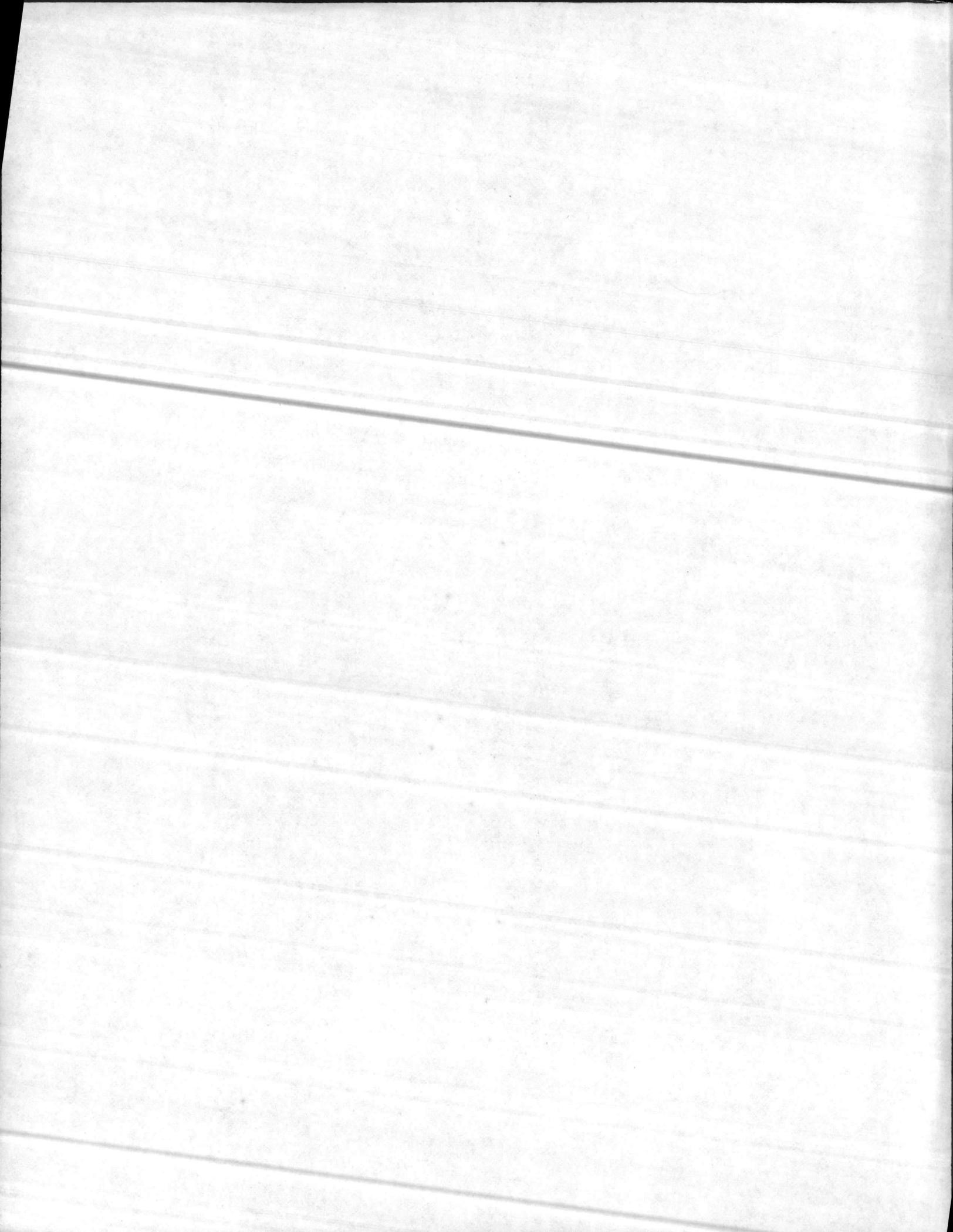
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ENU/workshop

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NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS BRANCH
BASE MAINTENANCE DIVISION
MARINE CORPS BASE

CAMP LEJEUNE, NORTH CAROLINA 28542 *Bmo*
ABmo

9-7-82

Date

From: Director

To: *BMO*

Subj:

1. *Attached for your info*

see page 2,

Thanks,

Jehan

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James B. Hunt, Jr.
Governor

NORTH CAROLINA ENVIRONMENTAL BULLETIN

116 WEST JONES STREET RALEIGH, N.C. 27603

August 30, 1982

The attached report covers a listing of environmental information received by the State Clearinghouse for review and comment during the two week period ending August 27, 1982.

Each submission is listed with the following information: State Clearinghouse file number, type of document, an indication whether the review is pursuant to the National (NEPA) or State (SEPA) Environmental Policy Act, responsible agency and brief project description, a project contact, geographic location by planning region*, congressional district*, county, and the last day of the comment period.

DEIS = Draft Environmental Impact Statement
FEIS = Final Environmental Impact Statement
ND = Negative Declaration
DND = Draft Negative Declaration
FND = Final Negative Declaration
EQ = Environmental Questionnaire
EA = Environmental Assessment
PA = Preliminary Assessment

Reading copies of these documents are available in the State Clearinghouse, Office of State Budget & Management, 116 West Jones Street, Room 457 of the Administration Building, Raleigh, North Carolina 27611 and/or the Council of Government's office of the jurisdiction in which the project is located. Projects may be reviewed during normal working hours (8 a.m. - 5 p.m., Monday - Friday). If you have any comments about the proposed projects, they should be submitted in written form to the State Clearinghouse.

Chrys Baggett
Chrys Baggett, Director
State Clearinghouse

*Note: Z and 12 are the codes used for projects bearing statewide impact.

NORTH CAROLINA ENVIRONMENTAL BULLETIN
OFFICE OF STATE BUDGET AND MANAGEMENT - STATE CLEARINGHOUSE
ENVIRONMENTAL STATEMENTS RECEIVED DURING TWO-WEEK PERIOD ENDING 08/27/82

DATE/SCH REF NO	DESCRIP / TYPE-----	SPONSOR / PROJECT-----	CONTACT / PHONE-----	REG	CONG DIST	COUNTY	REVIEW TERM DATE
08/17/82 83 E 0000 5034	FINAL ENVIRONMENTAL IMPACT STATEMENT NEPA	NC DEPT OF TRANSPORTATION EAST-WEST THOROUGHFARE US 421 TO US 52 AND EXT. FROM US 52 TO I-40 FIN- AL ENVIR IMP STATEMENT	WM INGRAM 919-733-5416	Y	12	FORSY	09/17/82
83 E 0000 5035	DRAFT ENVIREONMENTAL IMPACT STATEMENT NEPA	US ARMY CORPS OF ENGINEERS DRAFT EIS-FLOOD DAMAGE REDUCTION ARARAT RIVER SURRY COUNTY	ROBERT HUGHES 919-343-4752	I	05	SURRY	09/25/82
83 E 4220 5037	FINAL ENVIRONMENTAL IMPACT STATEMENT NEPA	NC DEPT OF TRANSPORTATION, DIV OF HWYS 1-40 FROM US 421 TO US 158 & EAST-WEST THROUGH- FARE FROM US 421 TO US 52 (U-601 & 301) FEIS	WILLIAM INGRAM 919-733-5614	Y	00	FORSY	09/17/82
08/19/82 83 E 0000 5038	NEGATIVE DECLARATION NEPA	US ENVIRONMENTAL PROTECTION AGENCY TOWN OF LIBERTY 201 FACILITY PLAN	EDWARD B LAMAR 404-881-2056	G	04	RANDO	09/19/82
08/20/82 83 E 0000 5039	FEASIBILITY REPORT & ENV ASSESSMENT-DRAFT NEPA	WILMINGTON DIST CORPS OF ENGINEERS HURRICANE PROTECTION & BEACH EROSION CONTROL AT WRIGHTSVILLE BEACH DFREA	RICHARD JACKSON 919-343-4745	O	07	NEWHA	09/18/82
08/23/82 83 E 0000 5040	NEGATIVE DECLARATION NEPA	ENVIRONMENTAL PROTECTION AGENCY TOWN OF GIBSON 201 FACI- LITY PLAN - ND	EDWARD B LAMAR 404-881-2056	N	08	SCOTL	09/23/82
83 E 0000 5041	NEGATIVE DECLARATION NEPA	ENVIRONMENTAL PROTECTION AGENCY WALLACE PORTION (AMEND- MENT) OF THE WALLACE- ROSE HILL 201 FACILITY PLAN - ND	EDWARD B LAMAR 404-881-2056	P	03	DUPLI	09/23/82

NORTH CAROLINA ENVIRONMENTAL BULLETIN
 OFFICE OF STATE BUDGET AND MANAGEMENT - STATE CLEARINGHOUSE
 ENVIRONMENTAL STATEMENTS RECEIVED DURING TWO-WEEK PERIOD ENDING 08/27/82

DATE/SC4 REF NO	DESCRIP / TYPE-----	SPONSOR / PROJECT-----	CONTACT / PHONE-----	REG CONG DIST	COUNTY	REVIEW TERM DATE
08/25/82 83 E 0000 5042	SCOPING - CAMP LE- JEUNE MARINE CORPS B DFD	US DEPT OF THE NAVY, ATLANTIC DIV ESTB AN AGRICULTURAL QUARANTINE & DECONTAMI- NATION FACILITY WITHIN 100 MI OF MARINE CORPS B	LT STEVE BARKER 804-444-9539	P 03	ONSLO	09/16/82
83 E 0000 5043	CATEGORICAL EXEMPTION OTHER	CORTLAND ASSOCIATES, INC. MC ADENVILLE HYDROPOWER PROJECT IN MC ADENVILLE, NC, ON THE SOUTH FORK CATAWBA RIVER	CHARLES B MIEREK 404-939-3454	F 10	GASTO	09/25/82

STATE CLEARINGHOUSE
OFFICE OF POLICY & PLANNING
DEPARTMENT OF ADMINISTRATION
116 West Jones Street
Raleigh, North Carolina 27611



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MR. JULIAN WOOTEN
NAT'L RES. & ENV. AFFAIRS
BLDG. 1202 BASE MAIN DEPT
CAMP LEJEUNE, NC 28542

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- BMO
- ABMO
- HEAD
- Admin D.
- Oper D.
- M&R D.
- Tele D.
- Int D.
- F&A O.
- Prop O.
- M&M CBul 5050
- Main LFF
- Secretary



DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
 WASHINGTON, D. C. 20380

MARINE CORPS BULLETIN 5050

From: Commandant of the Marine Corps
 To: Distribution List

Subj: Fiscal Year 1980 Marine Corps Environmental/Natural Resources Workshop

- Encl: (1) Attendees for the Environmental/Natural Resources Workshop
 (2) Planned Environmental/Natural Resources Workshop Agenda
 (3) Activity Briefing Guidelines
 (4) Logistic Information

1. Purpose. To provide guidance and information regarding the subject Environmental/Natural Resources Workshop.

2. Information

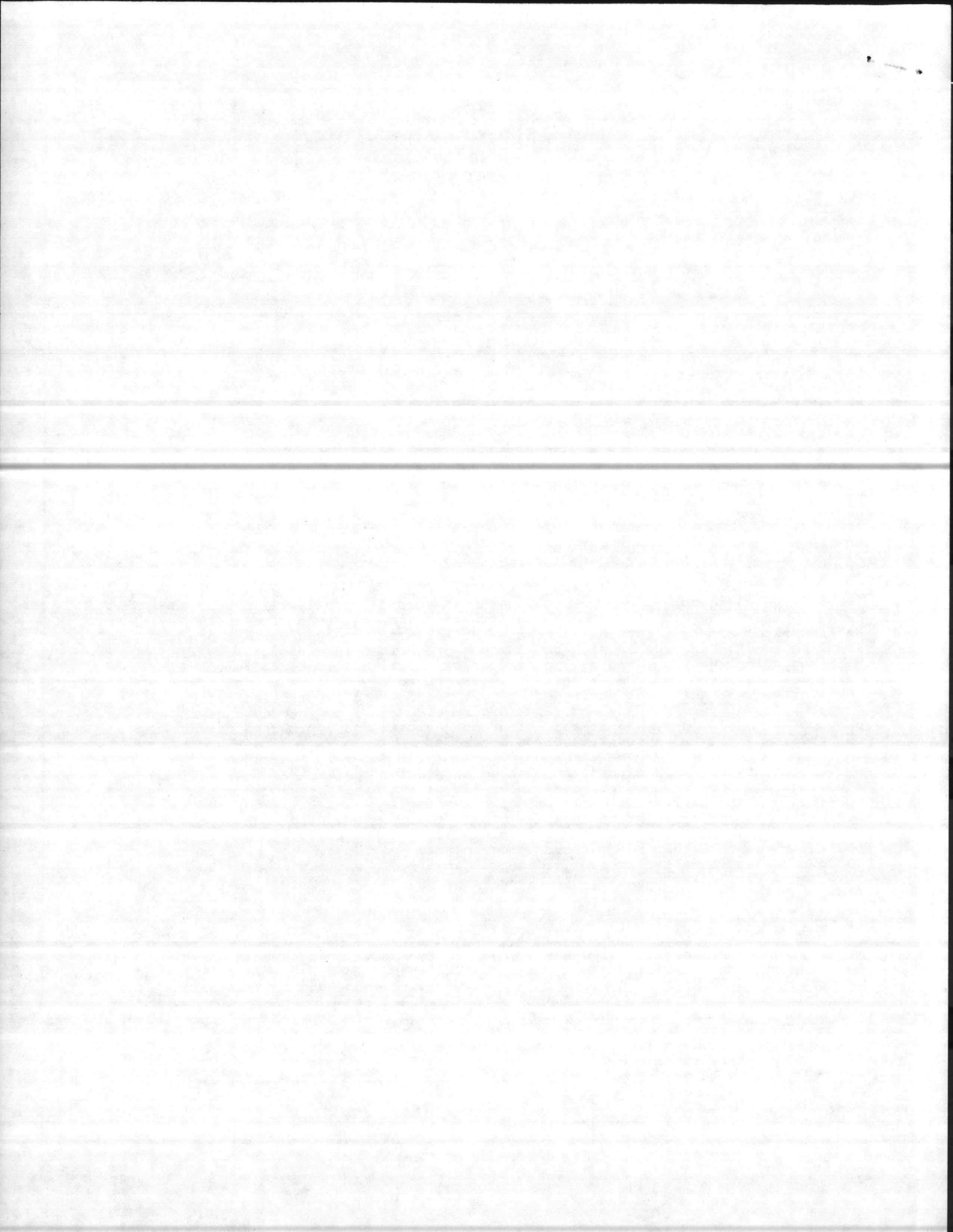
a. The workshop, sponsored by Headquarters Marine Corps, will be hosted by Marine Corps Base, Camp Lejeune, North Carolina, from 2 through 6 June 1980. Environmental affairs, natural resources, and/or program management personnel should attend in accordance with the numbers prescribed in enclosure (1). Workshop objectives are: to surface and solve mutual environmental/natural resource management and operational problems, to review current and pending legislative initiatives affecting both environmental and natural resource programs, to discuss funding and reporting requirements, to introduce new programs and personnel, and to share innovative ideas and approaches to carrying out environmental and natural resource programs.

b. Enclosure (2) outlines the planned agenda for the workshop. The times indicated are for planning purposes only. It is anticipated that certain subjects will require additional time with evening sessions utilized, as necessary, to ensure adequate coverage of all topics. One highlight of the week will be presentations by each participating Marine Corps activity, detailing their environmental/natural resource programs and problem areas. Subject areas to be addressed in these presentations are detailed in enclosure (3). Logistic information regarding transportation, housing, and other items of interest is set forth in enclosure (4).

3. Action

a. Addressees shall review the agenda and recommend changes that would ensure inclusion of major field interests. The agenda (enclosure (2)) is forwarded for planning purposes only. Recommended agenda additions/deletions should be forwarded to the Commandant of the Marine Corps (Code LFF) along with the names of selected attendees, so as to be received no later than 30 April 1980.

b. The final agenda, pre-workshop information, and any additional logistic data will be forwarded to all attendees. Questions or requests for further information should be directed to Mr. Marlo Acock or Mr. Paul Hubbell, at Headquarters Marine Corps, Code LFF, on AUTOVON 224-1425/2171.



MCBul 5050
21 Apr 1980

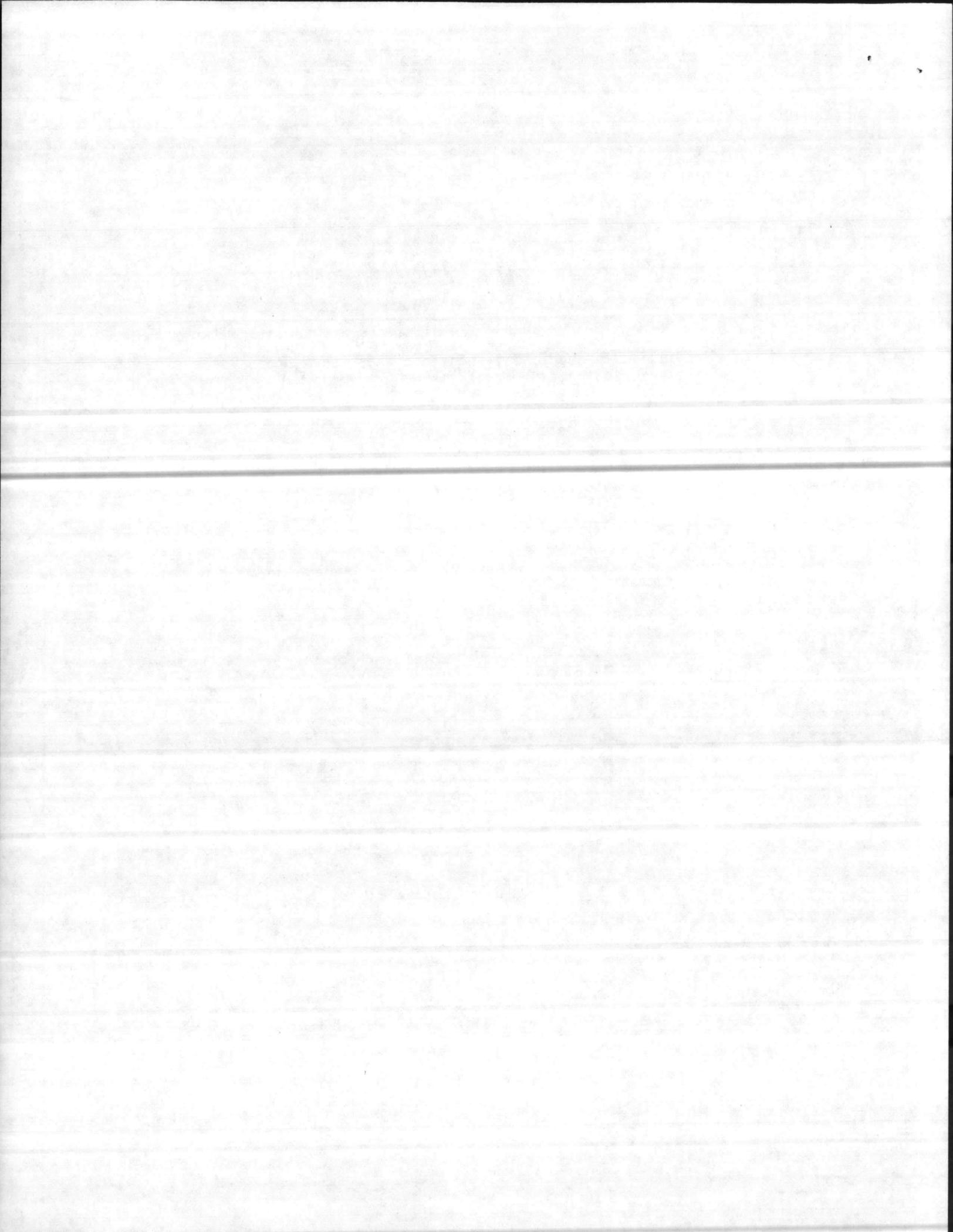
4. Reserve Applicability. This Bulletin is not applicable to the Marine Corps Reserve.
5. Self-Cancellation. 30 September 1980.

H. A. Hatch

H. A. HATCH
Deputy Chief of Staff
for Installations and Logistics

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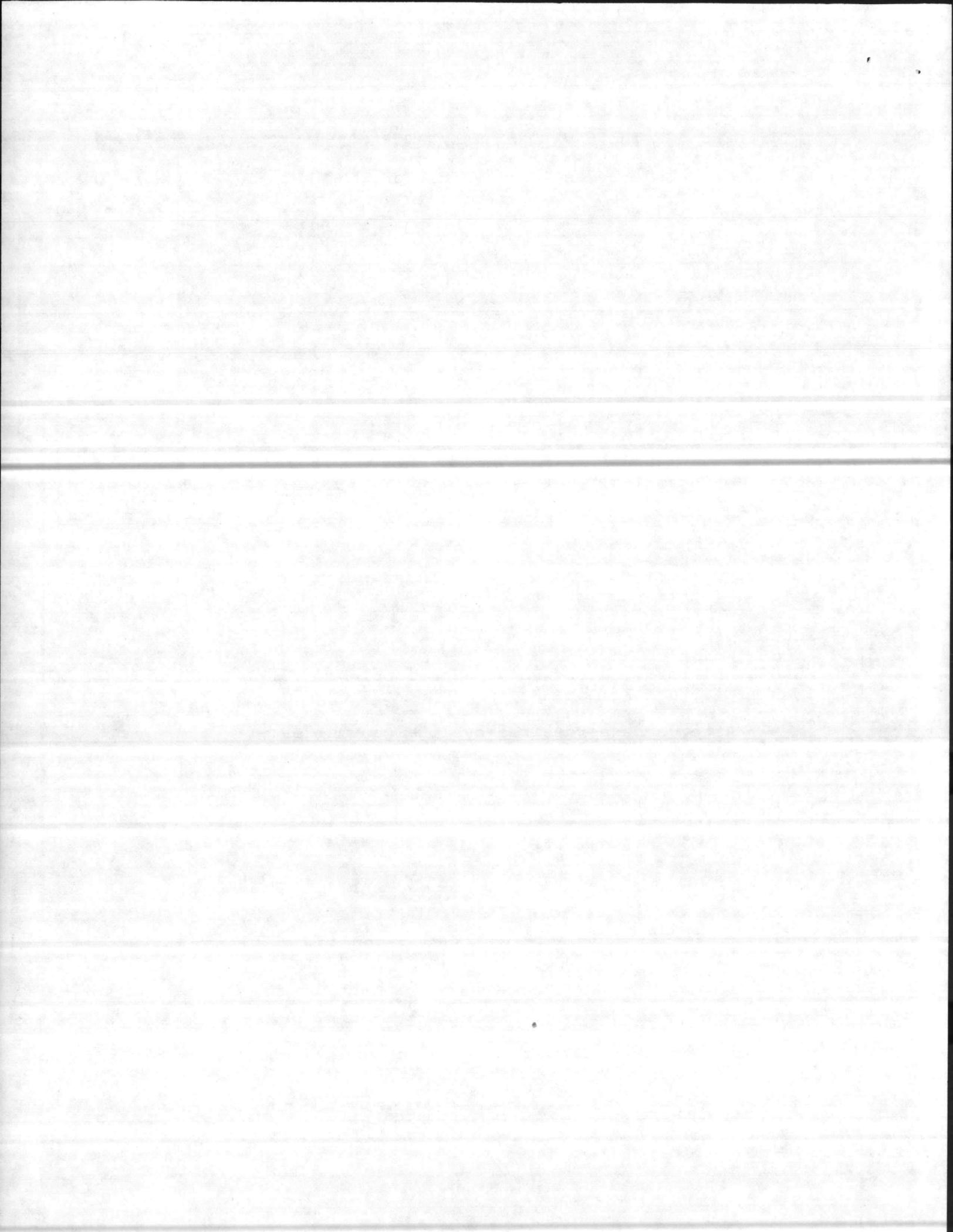
MCBul 5050
21 Apr 1980

ATTENDEES FOR THE ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

MCB's, Camp Lejeune and Camp Pendleton	2 each
MCB, Camp Butler	1
MCAGCC, Twentynine Palms	1
Camp Smith <u>1/</u>	1
MCLB's	1 each
MCRDep's	1 each
COMCAB's	1 each
MARCORBASESPAC	1
HqBn, Henderson Hall	1
FMFPac/Lant <u>1/</u>	1 each
4thMarDiv/4thMAW	1 each
MB, 8th & I <u>1/</u>	1
MCDEC	2
MCAS's, El Toro, Cherry Point, Beaufort, Yuma, Iwakuni <u>1/</u> , and Kareohe Bay	2 each

1/ Attendance as desired by local commander.

ENCLOSURE (1)



MCBul 5050
21 Apr 1980

PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

Monday, 2 June 1980

- 0800 - Registration
- 0845 - Welcome Address by the Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments
- 0915 - Keynote Address by Mr. M. G. Acock
- 0945 - Headquarters Marine Corps Viewpoints by Mr. M. G. Acock and Mr. P. C. Hubbell
- 1030 - Break
- 1045 - National Environmental Policy Act (NEPA) Implementation by Mr. P. C. Hubbell
- 1130 - Lunch
- 1300 - U.S. Marine Corps Activity Presentations
- 1445 - Break
- 1500 - Marine Corps Planning, Programing, and Budgeting System (PPBS)
- 1530 - PPBS for Environmental Enhancement Projects
- 1645 - Wrap Up

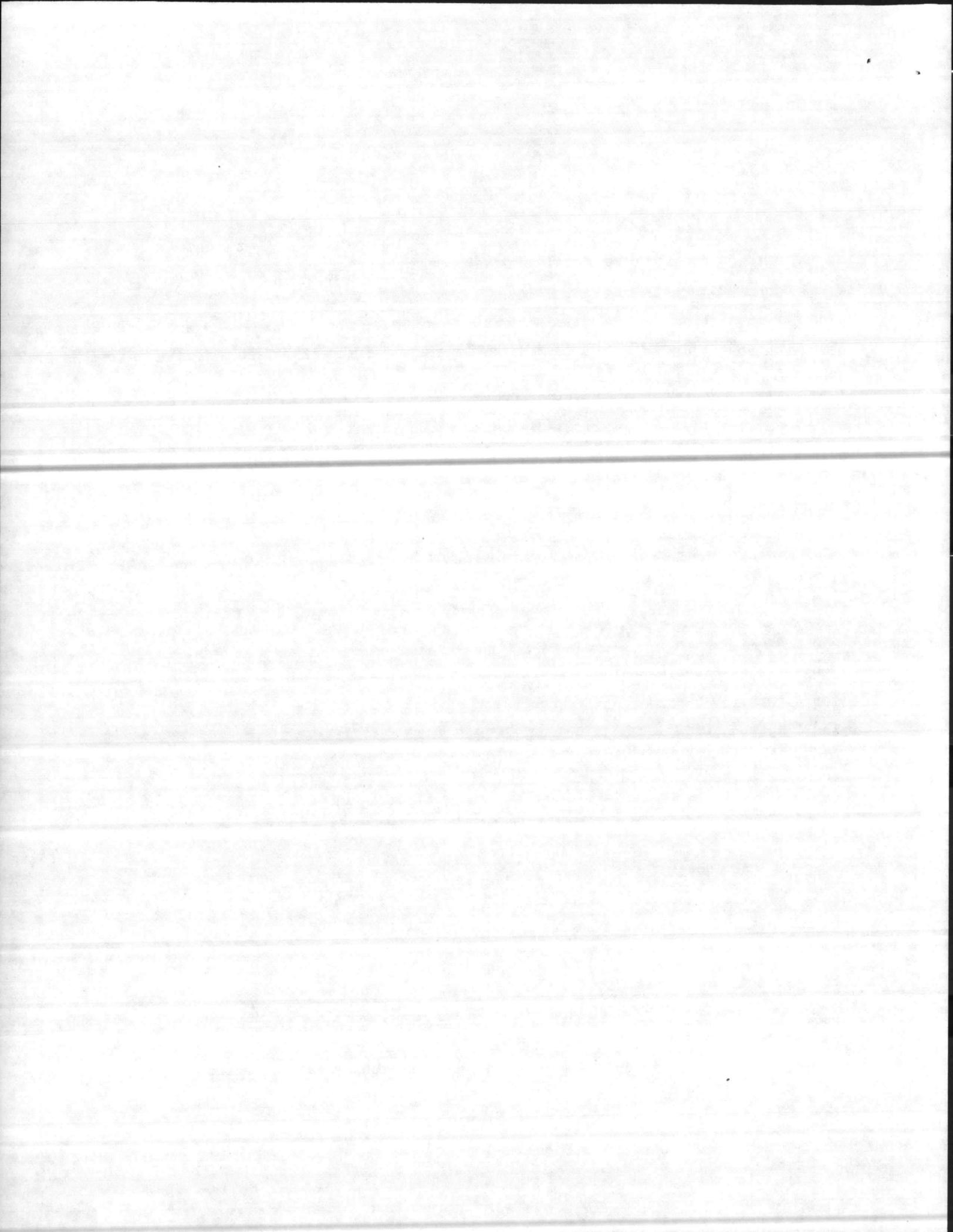
Tuesday, 3 June 1980

- 0830 - Assemble for Marine Corps Base, Camp Lejeune, Environmental/Natural Resources Field Review

Wednesday, 4 June 1980

- 0800 - Hazardous Materials Presentation by Mr. P. C. Hubbell
- 0900 - PPBS for Natural Resources, Mr. M. G. Acock
- 1000 - Break
- 1015 - U.S. Marine Corps Activity Presentations
- 1200 - Lunch
- 1300 - Pollution Abatement Topics (Oil Spills, NAPSIS, Awards, MBO's, Solid Waste, Energy/Environmental Considerations, SDWA, Technical Assistance, IG's, Training), Mr. P. C. Hubbell

ENCLOSURE (2)



MCBul 5050
21 Apr 1980

Wednesday, 4 June 1980 (Continued)

1415 - Break

1430 - Natural Resources Planning, Mr. M. G. Acock

1545 - U.S. Marine Corps Activity Presentation

1700 - Wrap Up

Thursday, 5 June 1980

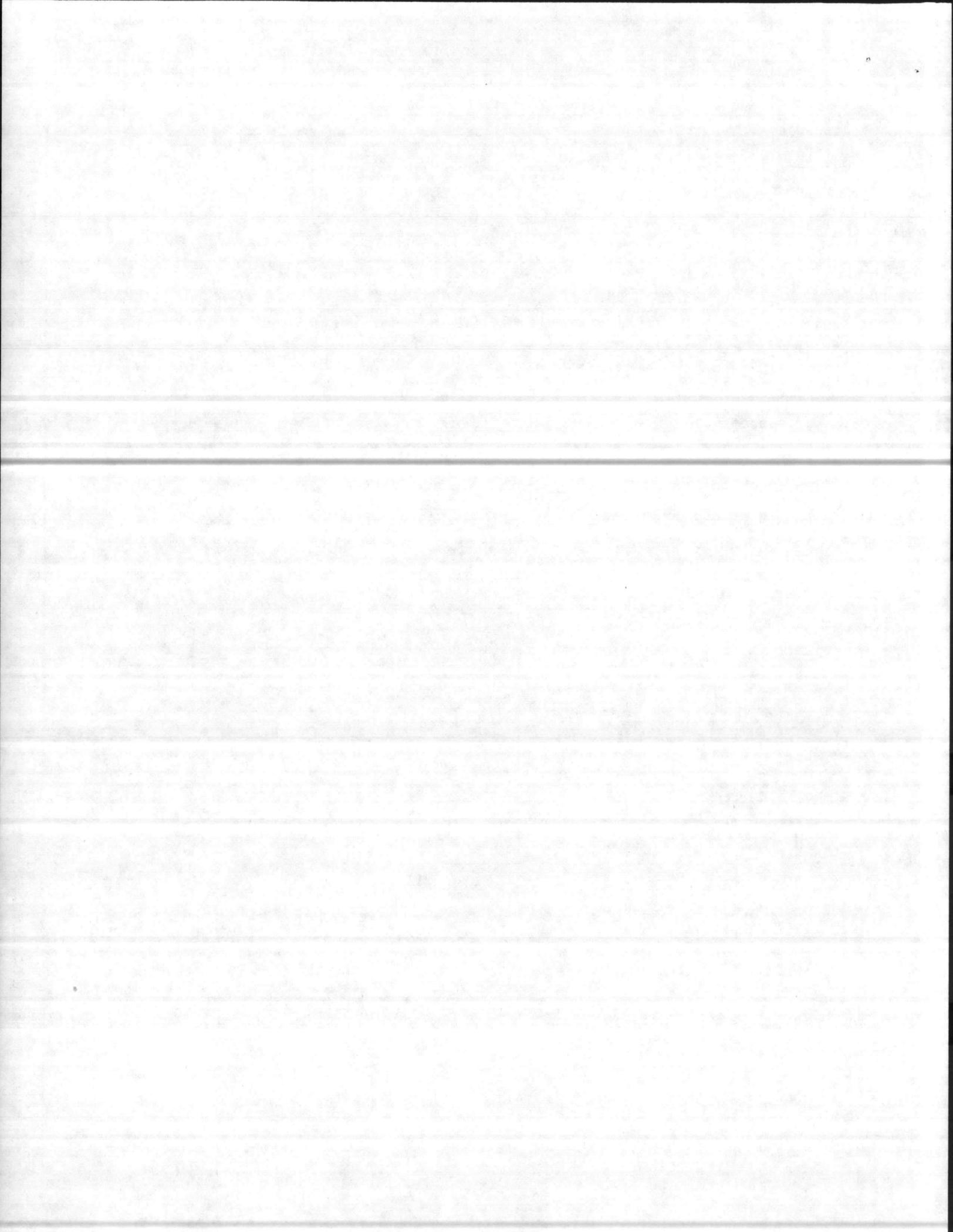
0730 - Assemble for Marine Corps Air Station, Cherry Point, Environmental/
Natural Resources Field Review

Friday, 6 June 1980

0800 - MCO P11000.8 Update, Mr. M. G. Acock/Mr. P. C. Hubbell

1100 - Action Item Review/Session Wrap Up

1130 - Workshop Completed



ACTIVITY BRIEFING GUIDELINES

U.S. Marine Corps

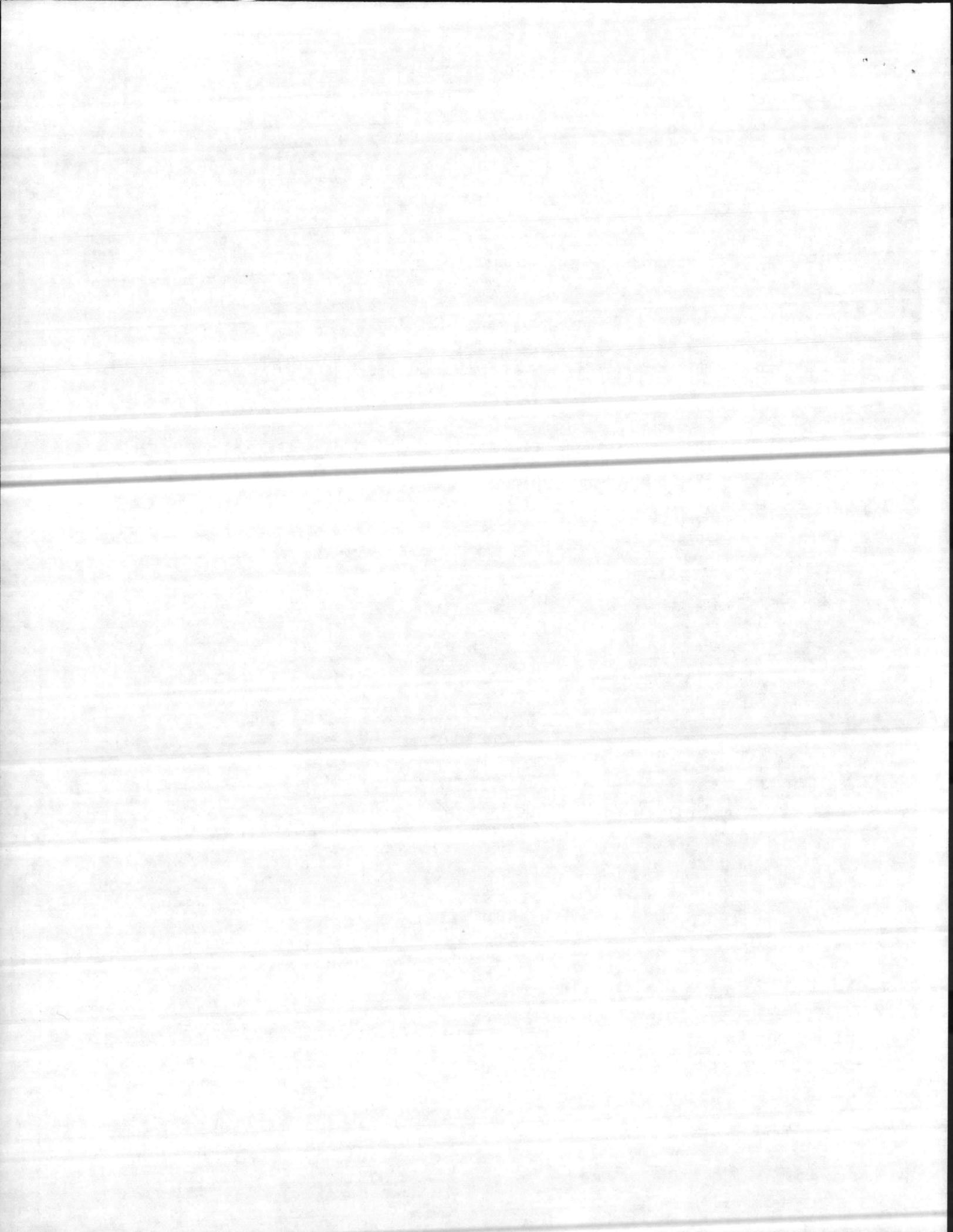
Environmental/Natural Resource Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

1. Presentations should be approximately 15 minutes in length and utilize 35mm slides and viewgraphs, as applicable. As a minimum, the following topics should be addressed:

- a. Organizational overview and staffing
- b. Pollution abatement/natural resources programs/deficiencies
- c. Pollution abatement/natural resources projects/deficiencies
- d. Problem areas (operational/administrative)
- e. Program changes/objectives underway
- f. HQMC support requested/required.



LOGISTICS INFORMATION

U.S. Marine Corps

Environmental/Natural Resources Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

1. Transportation. The most accessible commercial airport to Marine Corps Base, Camp Lejeune, is located in Jacksonville, North Carolina, with a 30 minute drive required to reach the Base. Limited car rentals are available; however, coordination of flight schedules with Commandant of the Marine Corps (Code LFF) is recommended to ensure availability of ground transportation.

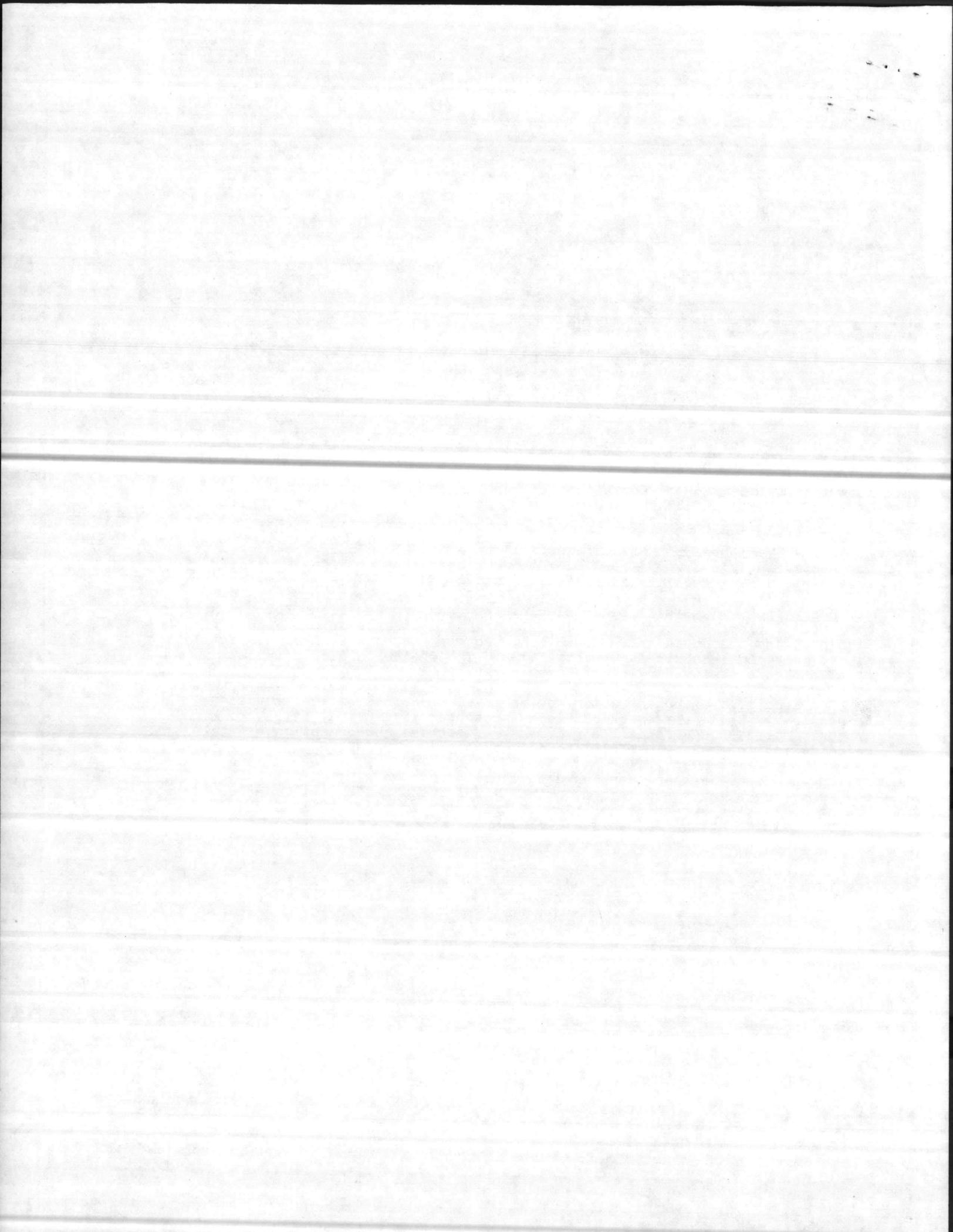
2. Lodging. Space will be reserved at the Marine Corps Base, Camp Lejeune Bachelor Officers Quarters and Guest House. Room rates are \$3 and \$7.50 per night, respectively. Designation of preferred accommodations should accompany activity notification to Commandant of the Marine Corps of attendees. Certificates of nonavailability should not be anticipated, thus assuring availability for after hour sessions and prompt departure for field review trips.

3. Food. Various dining facilities will be available during the week, including restaurants in town. The Officer's Club open mess provides a readily accessible dining facility at reasonable rates.

4. Recreation. Time will be available after workshop sessions for a variety of activities. For the sports minded, swimming is available in both the Officer's Club pool and the ocean at Onslow Beach. Jogging and tennis are also available as are more and less strenuous activities. The Officer's Club provides an excellent opportunity for informal get togethers.

5. Registration. A registration fee to cover the costs of club services will be required. While the exact charge has not been determined, it is recommended that attendees request that their orders reflect the authorization of a \$10 registration fee. Receipts will be issued to ensure reimbursement.

6. Dress. The workshop is planned to develop into working sessions resulting in "rolled up sleeves and loosened ties." The field reviews will include some hiking. Military attendees can plan to bring the appropriate seasonal uniforms and/or civilian attire as desired.





DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
WASHINGTON, D. C. 20380

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Secretary

MARINE CORPS BULLETIN 5050

From: Commandant of the Marine Corps
To: Distribution List

Subj: Fiscal Year 1980 Marine Corps Environmental/Natural Resources Workshop

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1. Purpose. To provide guidance and information regarding the subject Environmental/Natural Resources Workshop.

2. Information

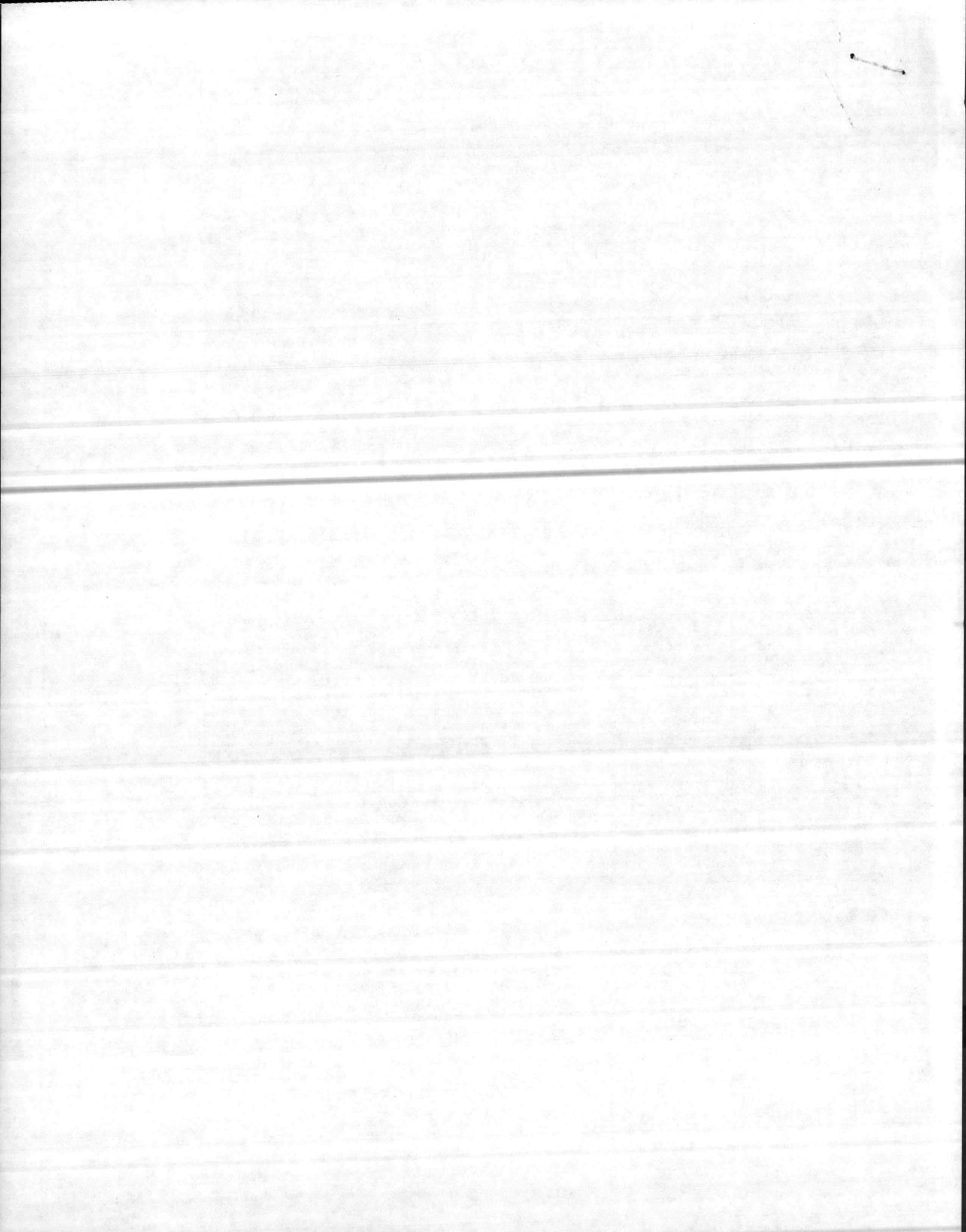
a. The workshop, sponsored by Headquarters Marine Corps, will be hosted by Marine Corps Base, Camp Lejeune, North Carolina, from 2 through 6 June 1980. Environmental affairs, natural resources, and/or program management personnel should attend in accordance with the numbers prescribed in enclosure (1). Workshop objectives are: to surface and solve mutual environmental/natural resource management and operational problems, to review current and pending legislative initiatives affecting both environmental and natural resource programs, to discuss funding and reporting requirements, to introduce new programs and personnel, and to share innovative ideas and approaches to carrying out environmental and natural resource programs.

b. Enclosure (2) outlines the planned agenda for the workshop. The times indicated are for planning purposes only. It is anticipated that certain subjects will require additional time with evening sessions utilized, as necessary, to ensure adequate coverage of all topics. One highlight of the week will be presentations by each participating Marine Corps activity, detailing their environmental/natural resource programs and problem areas. Subject areas to be addressed in these presentations are detailed in enclosure (3). Logistic information regarding transportation, housing, and other items of interest is set forth in enclosure (4).

3. Action

a. Addressees shall review the agenda and recommend changes that would ensure inclusion of major field interests. The agenda (enclosure (2)) is forwarded for planning purposes only. Recommended agenda additions/deletions should be forwarded to the Commandant of the Marine Corps (Code LFF) along with the names of selected attendees, so as to be received no later than 30 April 1980.

b. The final agenda, pre-workshop information, and any additional logistic data will be forwarded to all attendees. Questions or requests for further information should be directed to Mr. Marlo Acock or Mr. Paul Hubbell, at Headquarters Marine Corps, Code LFF, on AUTOVON 224-1425/2171.



MCBul 5050
21 Apr 1980

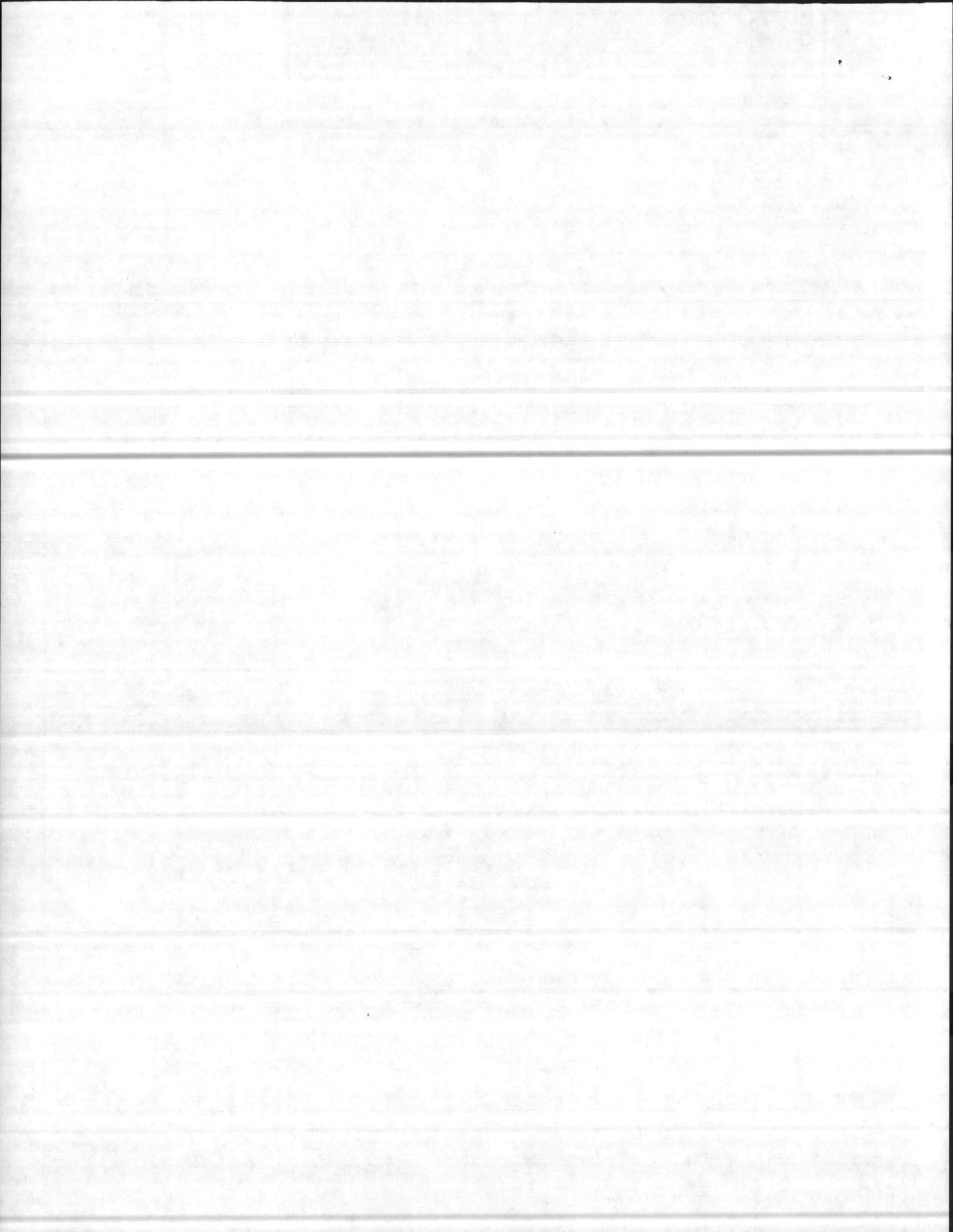
4. Reserve Applicability. This Bulletin is not applicable to the Marine Corps Reserve.
5. Self-Cancellation. 30 September 1980.

H. A. Hatch

H. A. HATCH
Deputy Chief of Staff
for Installations and Logistics

DISTRIBUTION: 2005/2020/3001/3700001, 002, 003, 004, 005, 007/4090005/6025/
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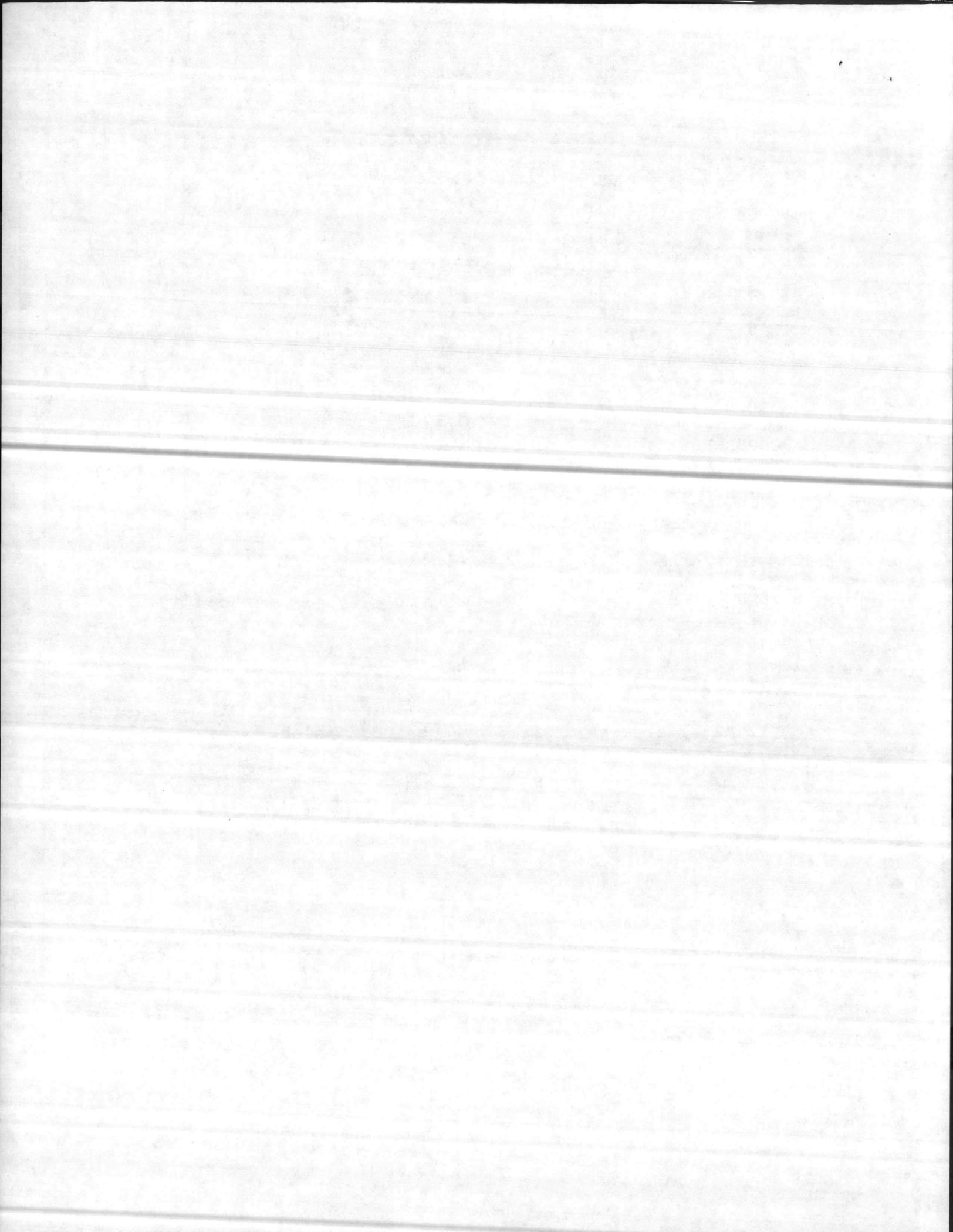
MCBul 5050
21 Apr 1980

ATTENDEES FOR THE ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

MCB's, Camp Lejeune and Camp Pendleton	2 each
MCB, Camp Butler	1
MCAGCC, Twentynine Palms	1
Camp Smith <u>1/</u>	1
MCLB's	1 each
MCRDep's	1 each
COMCAB's	1 each
MARCORBASESPAC	1
HqBn, Henderson Hall	1
FMFPac/Lant <u>1/</u>	1 each
4thMarDiv/4thMAW	1 each
MB, 8th & I <u>1/</u>	1
MCDEC	2
MCAS's, El Toro, Cherry Point, Beaufort, Yuma, Iwakuni <u>1/</u> , and Kaneohe Bay	2 each

1/ Attendance as desired by local commander.

ENCLOSURE (1)



MCBul 5050
21 Apr 1980

PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

Monday, 2 June 1980

- 0800 - Registration
- 0845 - Welcome Address by the Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments
- 0915 - Keynote Address by Mr. M. G. Acock
- 0945 - Headquarters Marine Corps Viewpoints by Mr. M. G. Acock and Mr. P. C. Hubbell
- 1030 - Break
- 1045 - National Environmental Policy Act (NEPA) Implementation by Mr. P. C. Hubbell
- 1130 - Lunch
- 1300 - U.S. Marine Corps Activity Presentations
- 1445 - Break
- 1500 - Marine Corps Planning, Programing, and Budgeting System (PPBS)
- 1530 - PPBS for Environmental Enhancement Projects
- 1645 - Wrap Up

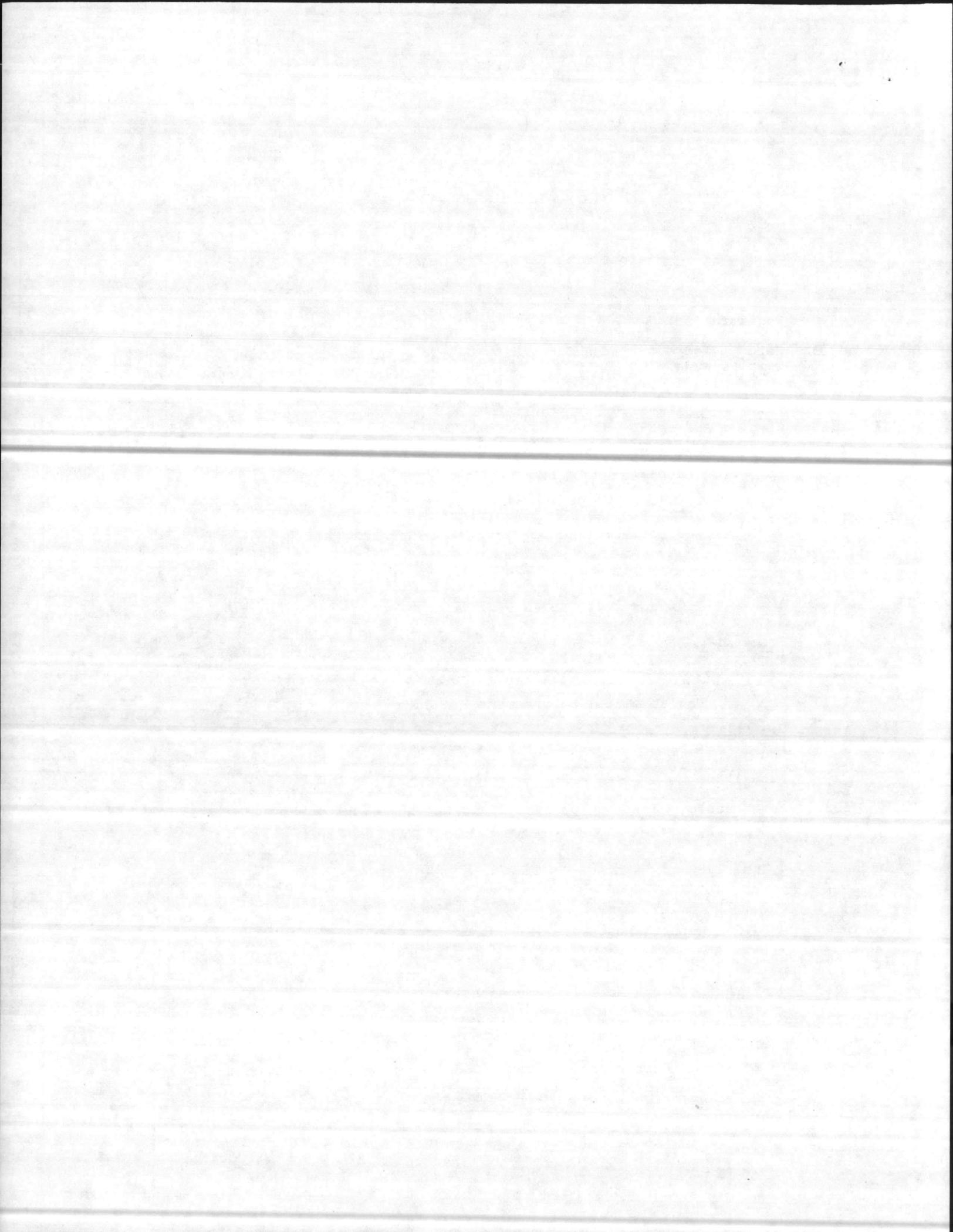
Tuesday, 3 June 1980

- 0830 - Assemble for Marine Corps Base, Camp Lejeune, Environmental/Natural Resources Field Review

Wednesday, 4 June 1980

- 0800 - Hazardous Materials Presentation by Mr. P. C. Hubbell
- 0900 - PPBS for Natural Resources, Mr. M. G. Acock
- 1000 - Break
- 1015 - U.S. Marine Corps Activity Presentations
- 1200 - Lunch
- 1300 - Pollution Abatement Topics (Oil Spills, NAPSIS, Awards, MBO's, Solid Waste, Energy/Environmental Considerations, SDWA, Technical Assistance, IG's, Training), Mr. P. C. Hubbell

ENCLOSURE (2)



MCBul 5050
21 Apr 1980

Wednesday, 4 June 1980 (Continued)

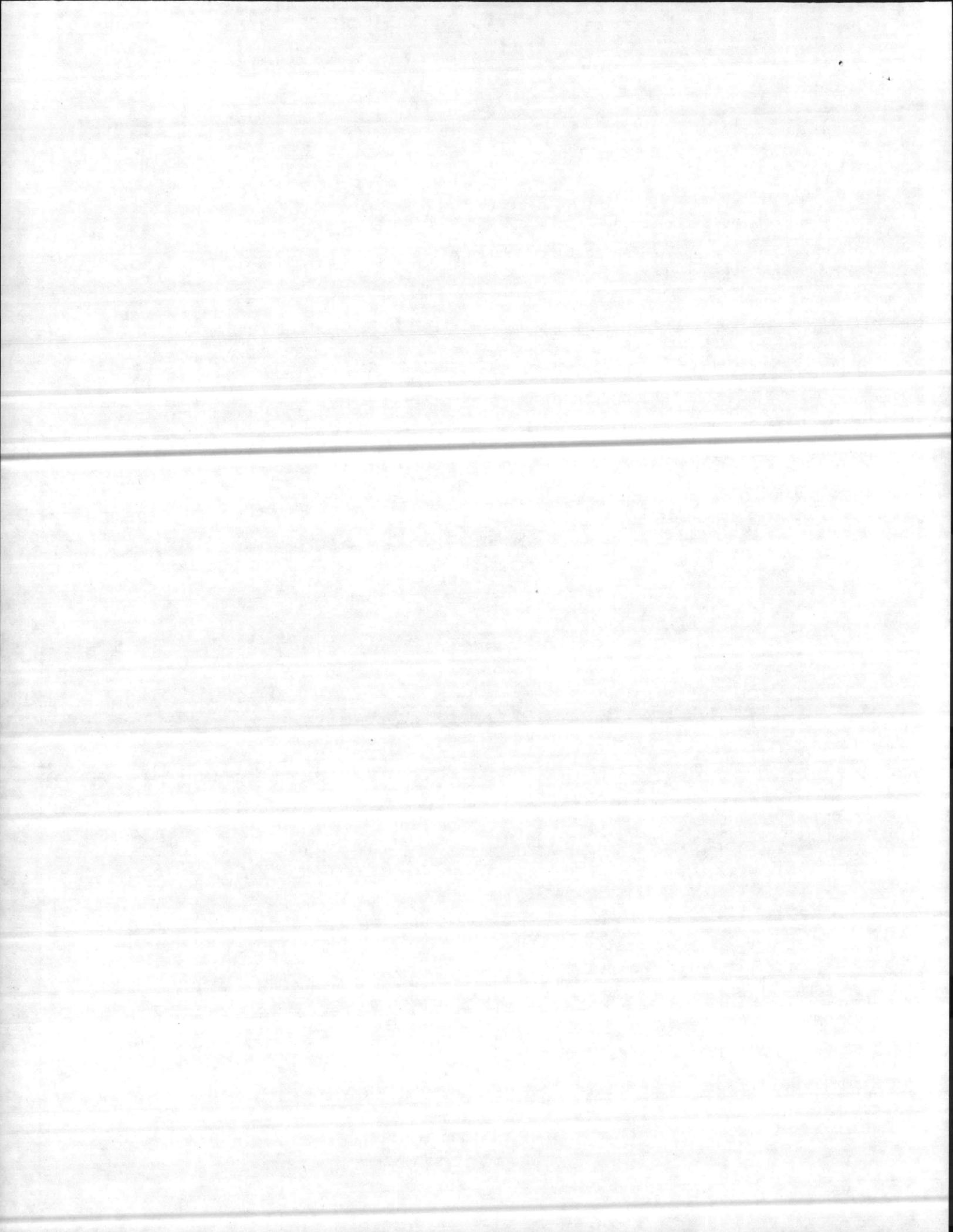
- 1415 - Break
- 1430 - Natural Resources Planning, Mr. M. G. Acock
- 1545 - U.S. Marine Corps Activity Presentation
- 1700 - Wrap Up

Thursday, 5 June 1980

- 0730 - Assemble for Marine Corps Air Station, Cherry Point, Environmental/
Natural Resources Field Review

Friday, 6 June 1980

- 0800 - MCO P11000.8 Update, Mr. M. G. Acock/Mr. P. C. Hubbell
- 1100 - Action Item Review/Session Wrap Up
- 1130 - Workshop Completed



ACTIVITY BRIEFING GUIDELINES

U.S. Marine Corps

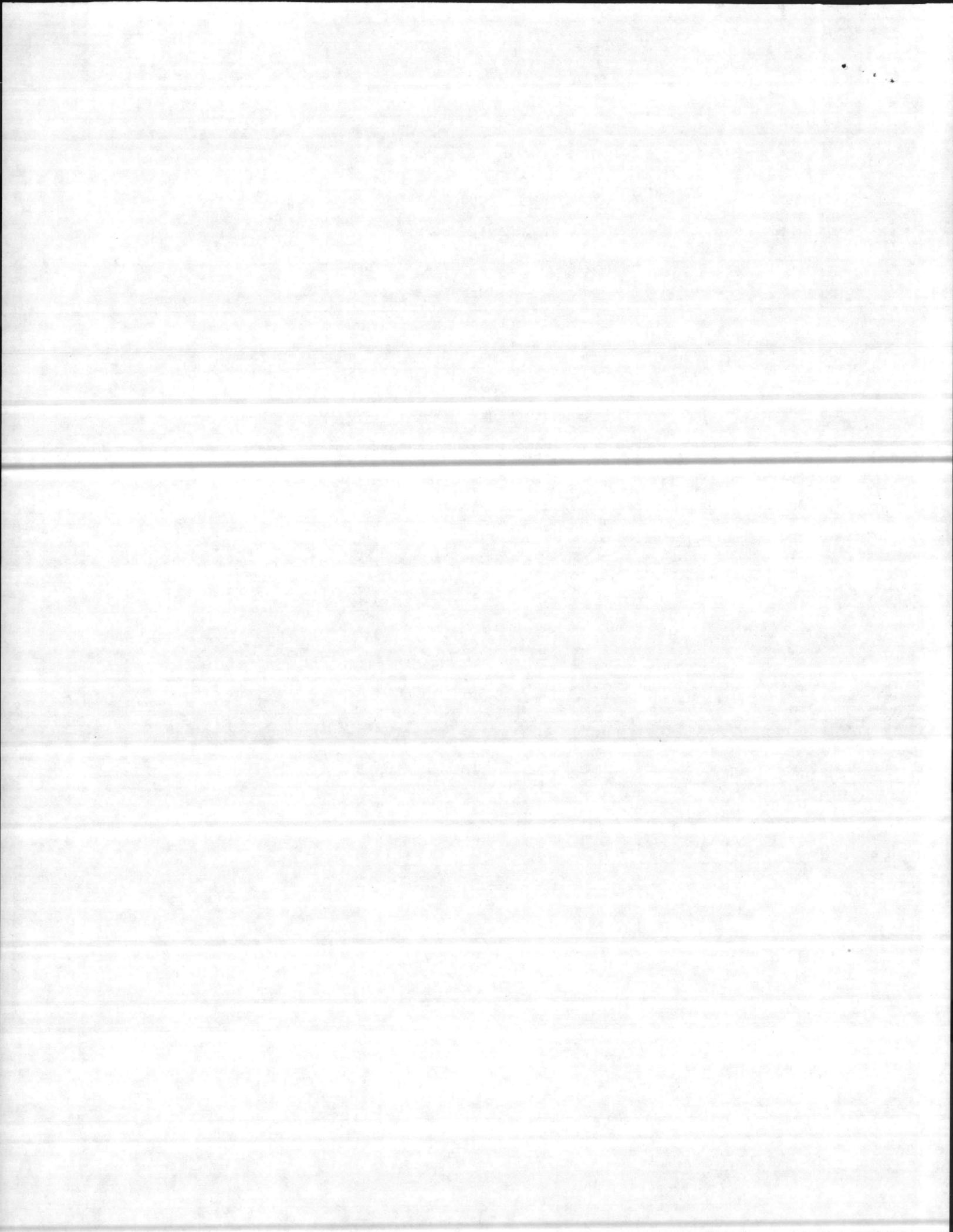
Environmental/Natural Resource Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

1. Presentations should be approximately 15 minutes in length and utilize 35mm slides and viewgraphs, as applicable. As a minimum, the following topics should be addressed:

- a. Organizational overview and staffing
- b. Pollution abatement/natural resources programs/deficiencies
- c. Pollution abatement/natural resources projects/deficiencies
- d. Problem areas (operational/administrative)
- e. Program changes/objectives underway
- f. HQMC support requested/required.



LOGISTICS INFORMATION

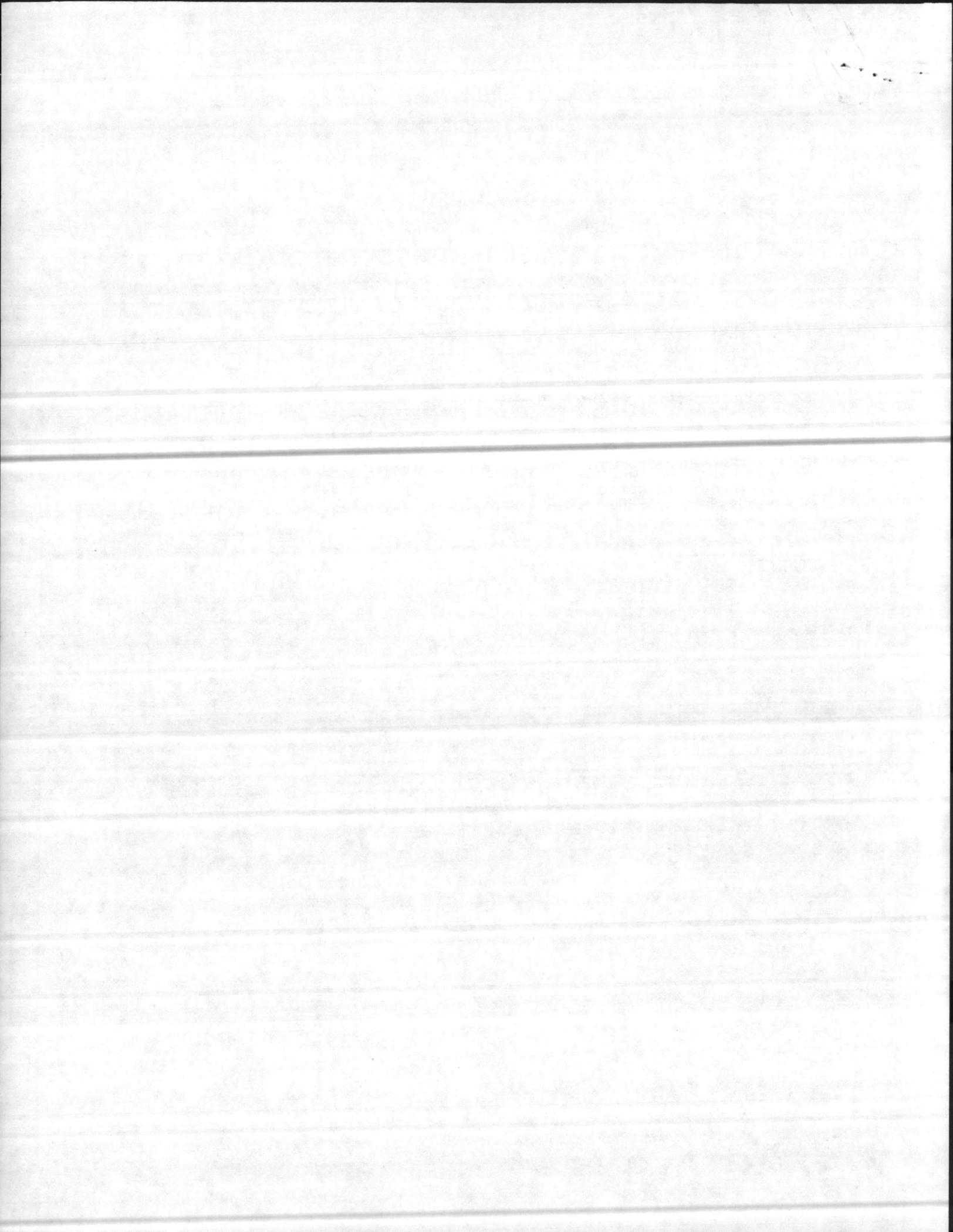
U.S. Marine Corps

Environmental/Natural Resources Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

1. Transportation. The most accessible commercial airport to Marine Corps Base, Camp Lejeune, is located in Jacksonville, North Carolina, with a 30 minute drive required to reach the Base. Limited car rentals are available; however, coordination of flight schedules with Commandant of the Marine Corps (Code LFF) is recommended to ensure availability of ground transportation.
2. Lodging. Space will be reserved at the Marine Corps Base, Camp Lejeune Bachelor Officers Quarters and Guest House. Room rates are \$3 and \$7.50 per night, respectively. Designation of preferred accommodations should accompany activity notification to Commandant of the Marine Corps of attendees. Certificates of nonavailability should not be anticipated, thus assuring availability for after hour sessions and prompt departure for field review trips.
3. Food. Various dining facilities will be available during the week, including restaurants in town. The Officer's Club open mess provides a readily accessible dining facility at reasonable rates.
4. Recreation. Time will be available after workshop sessions for a variety of activities. For the sports minded, swimming is available in both the Officer's Club pool and the ocean at Onslow Beach. Jogging and tennis are also available as are more and less strenuous activities. The Officer's Club provides an excellent opportunity for informal get togethers.
5. Registration. A registration fee to cover the costs of club services will be required. While the exact charge has not been determined, it is recommended that attendees request that their orders reflect the authorization of a \$10 registration fee. Receipts will be issued to ensure reimbursement.
6. Dress. The workshop is planned to develop into working sessions resulting in "rolled up sleeves and loosened ties." The field reviews will include some hiking. Military attendees can plan to bring the appropriate seasonal uniforms and/or civilian attire as desired.



BASE MAINTENANCE DEPARTMENT
Marine Corps Base
Camp Lejeune, North Carolina 28542

MAIN/JIW/th
5000

APR 28 1980

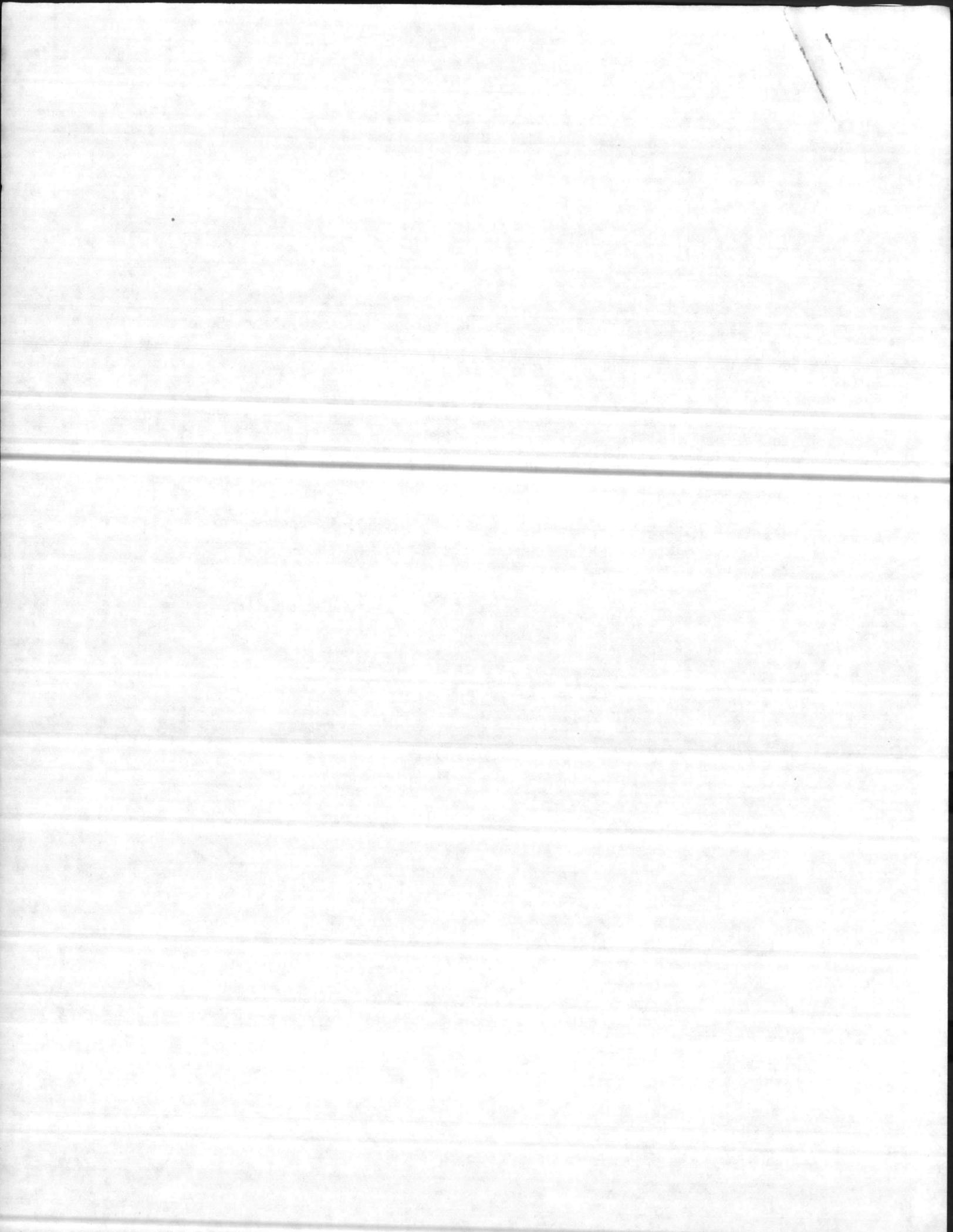
From: Base Maintenance Officer
To: Base Motor Transport Officer

Subj: Environmental/Natural Resources Workshop; transportation support for

Encl: (1) CMC Washington DC 141425Z Mar 80

1. As addressed by enclosure (1), it is requested that a bus be made available to transport approximately 35 workshop attendees on a field trip to Marine Corps Air Station, Cherry Point, North Carolina, on 3 June 1980 and on a Marine Corps Base, Camp Lejeune, North Carolina, tour on 5 June 1980. The trips will originate at Building 2615 at 0800 and terminate at 1630 both days.
2. Enclosure (1) is submitted for your information/action. If additional information is desired, please contact Mr. J. I. Wooten at 5003/2083.

T. R. BAISLEY



BASE MAINTENANCE DEPARTMENT
Marine Corps Base
Camp Lejeune, North Carolina 28542

MAIN/JIW/th
5000

APR 2 8 1980

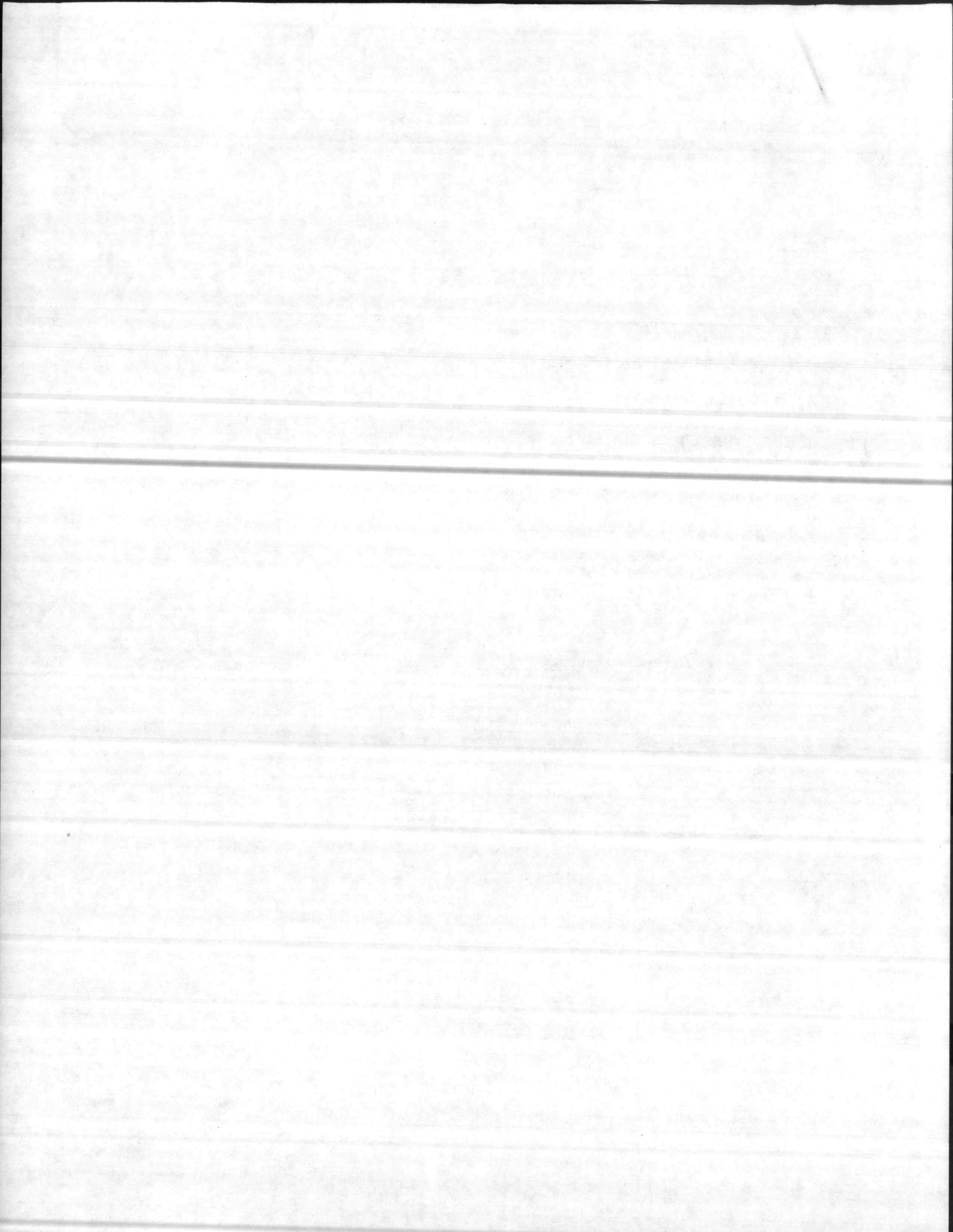
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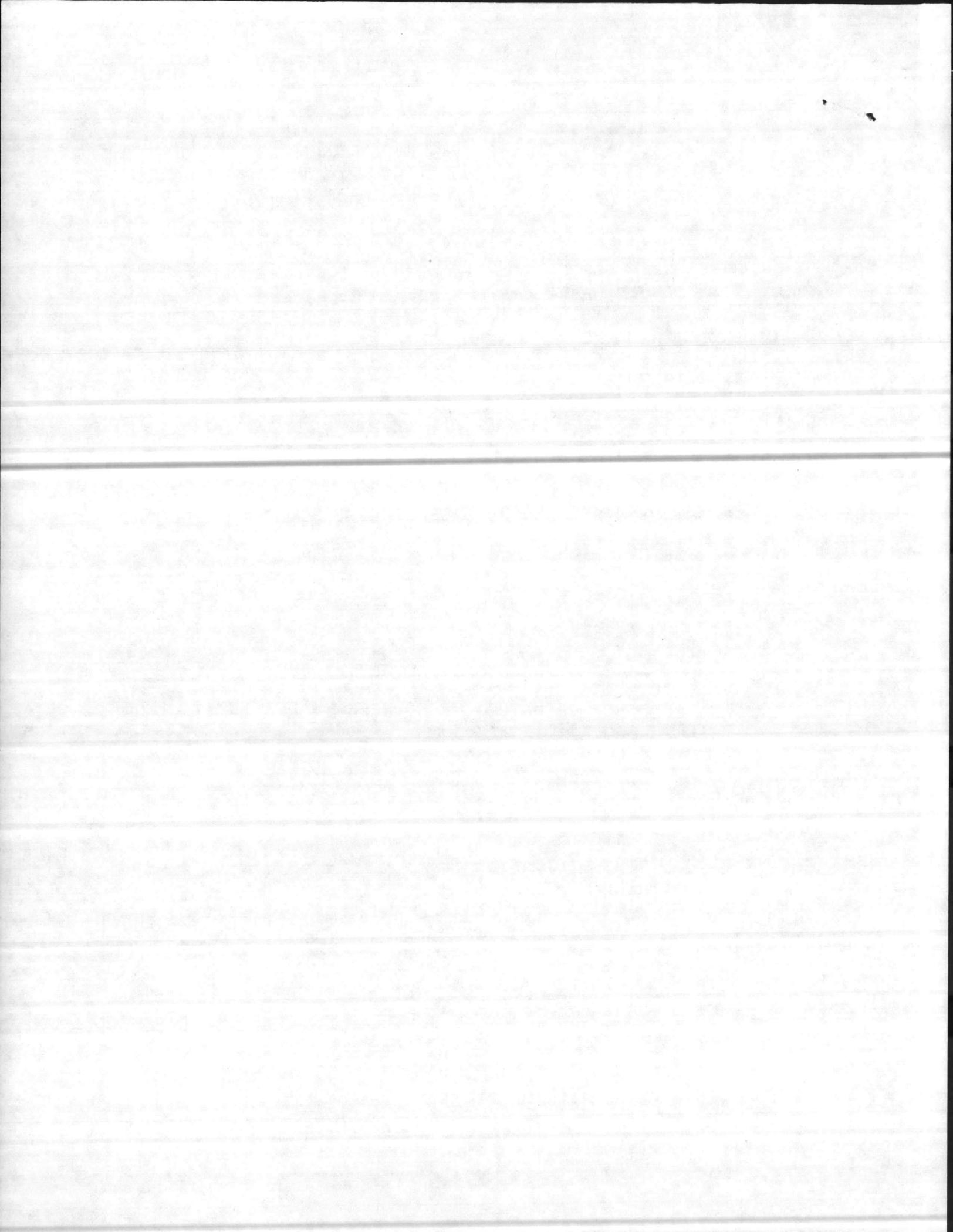
NATURAL RESOURCES CONFERENCE

JUNE 2-6 1980

MARINE CORPS BASE, CAMP LEJEUNE, NC

SUGGESTED OUTLINE
OPENING REMARKS
MAJOR GENERAL BARKER

- I. WELCOMING REMARKS
- II. MAJOR TENANTS
- III. MISSION OF MARINE CORPS BASE
- IV. GEOGRAPHY OF MARINE CORPS BASE/STATISTICAL DATA
 - A. PERIMETER OF 68 MILES
 - B. 14 MILES OF OCEAN FRONT
 - C. 110,000 ACRES
 - D. 62,000 ACRES OF BASE UNDER FORESTRY AND WILDLIFE MANAGEMENT
 - E. AN ABUNDANCE OF NATURAL RESOURCES -- FORESTRY, WILDLIFE, WATER, LAND, ETC.
- V. NATURAL RESOURCES MANAGEMENT STAFF
 - A. 19 FULL TIME CIVILIANS
 - B. 4 FULL TIME MILITARY
- VI. BRIEFINGS AND FIELD TRIP THIS WEEK WILL PROVIDE OPPORTUNITY TO OBSERVE SOME HIGHLIGHTS OF OUR PROGRAM
- VII. MY STAFF WILL ENSURE A SUCCESSFUL WORKSHOP
- VIII. "PIG-PICKING" SOUTHERN STYLE - THIS PM



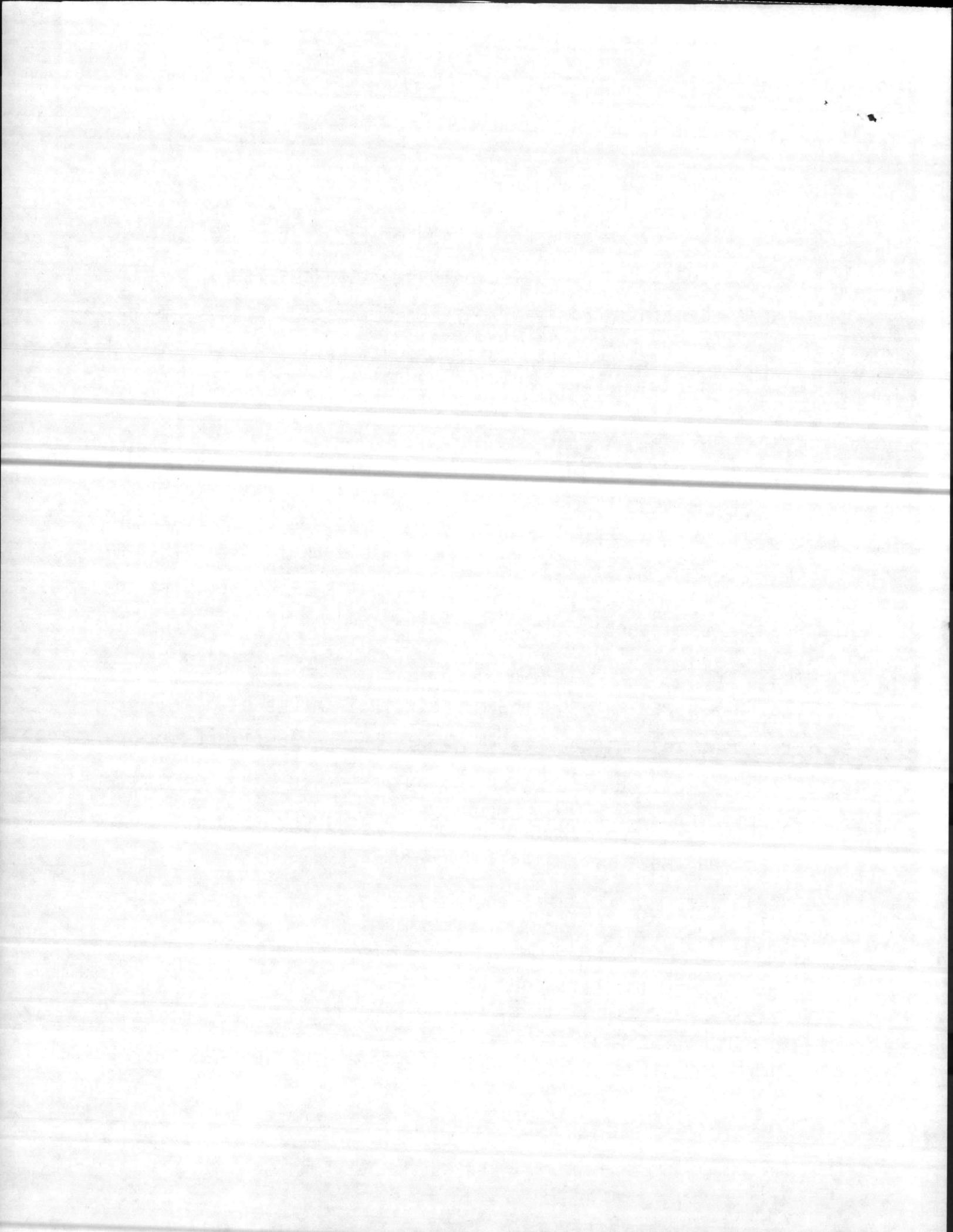
GOOD MORNING LADIES AND GENTLEMEN:

IT IS AN HONOR FOR ME TO WELCOME EACH OF YOU TO CAMP LEJEUNE FOR THE 1980 MARINE CORPS ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP. CAMP LEJEUNE IS LOCATED IN EASTERN NORTH CAROLINA 350 MILES SOUTH OF WASHINGTON, DC AND 222 MILES NORTH OF CHARLESTON, SC. THE BASE BEGAN DEVELOPMENT IN 1941 AND IS NAMED AFTER LTGEN JOHN A. LEJEUNE.

THE MAJOR TENANTS OF THE BASE INCLUDE 2D MARINE DIVISION, 2D FORCE SERVICE SUPPORT GROUP AND NAVAL REGIONAL MEDICAL CENTER. THE PRIMARY MISSION OF MY COMMAND IS TO PROVIDE HOUSING, TRAINING FACILITIES AND LOGISTICAL SUPPORT TO TENANT COMBAT UNITS IN ADDITION TO CONDUCTING SPECIALIZED SCHOOLS AND TRAINING.

THE BASE HAS A PERIMETER OF 68 MILES WITH 14 MILES OF OCEAN FRONT PARALLELED BY THE INTRACOASTAL WATERWAY AND COVERS 170 SQUARE MILES OR 110,000 ACRES. CAMP LEJEUNE HAS AN ABUNDANCE OF NATURAL RESOURCES (FORESTRY, WILDLIFE, WATER, ETC.) AND IS ACTIVELY INVOLVED IN THE MANAGEMENT OF THESE RESOURCES. THE BASE 10 YEAR MULTIPLE USE NATURAL RESOURCE MANAGEMENT PLAN PROVIDES GUIDELINES FOR ACCOMPLISHMENT OF MANAGEMENT OBJECTIVES.

19 FULL TIME CIVILIAN AND 4 MILITARY EMPLOYEES ARE INVOLVED IN MANAGING THE BASE NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS PROGRAMS.



APPROXIMATELY 62,000 ACRES OF THE BASE ARE UNDER FOREST AND WILDLIFE MANAGEMENT.

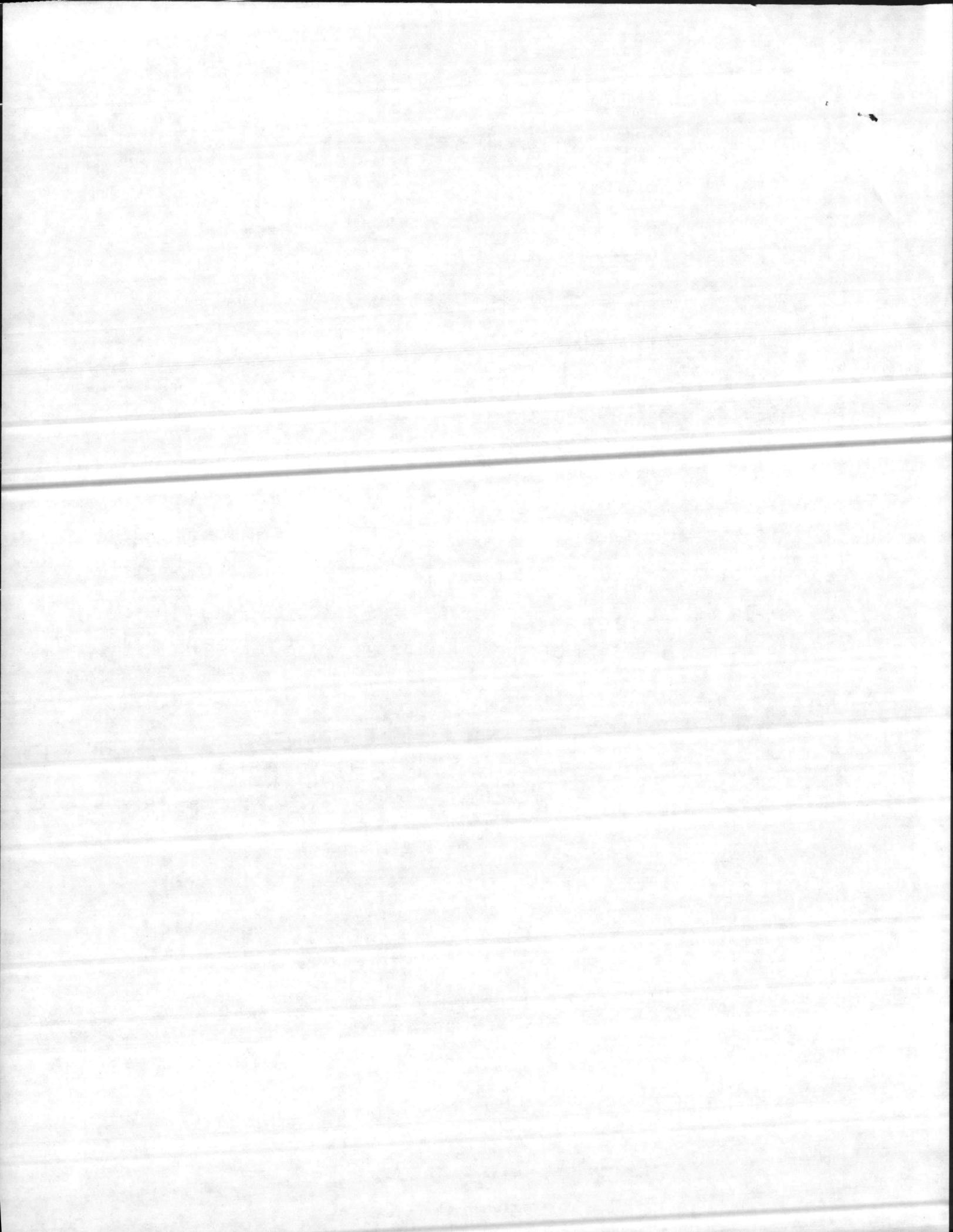
THE BASE FORESTRY PROGRAM OPERATES ON A BUDGET OF APPROXIMATELY \$275,000 AND GENERATES THROUGH TIMBER SALES APPROXIMATELY \$1,000,000 FOR THE U. S. GOVERNMENT.

THE WILDFIRE^{LF} PROGRAM IS DESIGNED TO PROVIDE OPTIMUM CONDITIONS FOR GAME, NON-GAME, THREATENED AND ENDANGERED SPECIES.

THE BASE HAS AN INTRICATE ENVIRONMENTAL PROGRAM FOR IMPLEMENTING FEDERAL, STATE AND LOCAL REQUIREMENTS. FOR EXAMPLE: A CHEMIST AND FOUR PHYSICAL SCIENCE TECHNICIANS ARE INVOLVED FULL TIME IN MONITORING REQUIREMENTS OF THE CLEAN WATER ACT AND SAFE DRINKING WATER ACT.

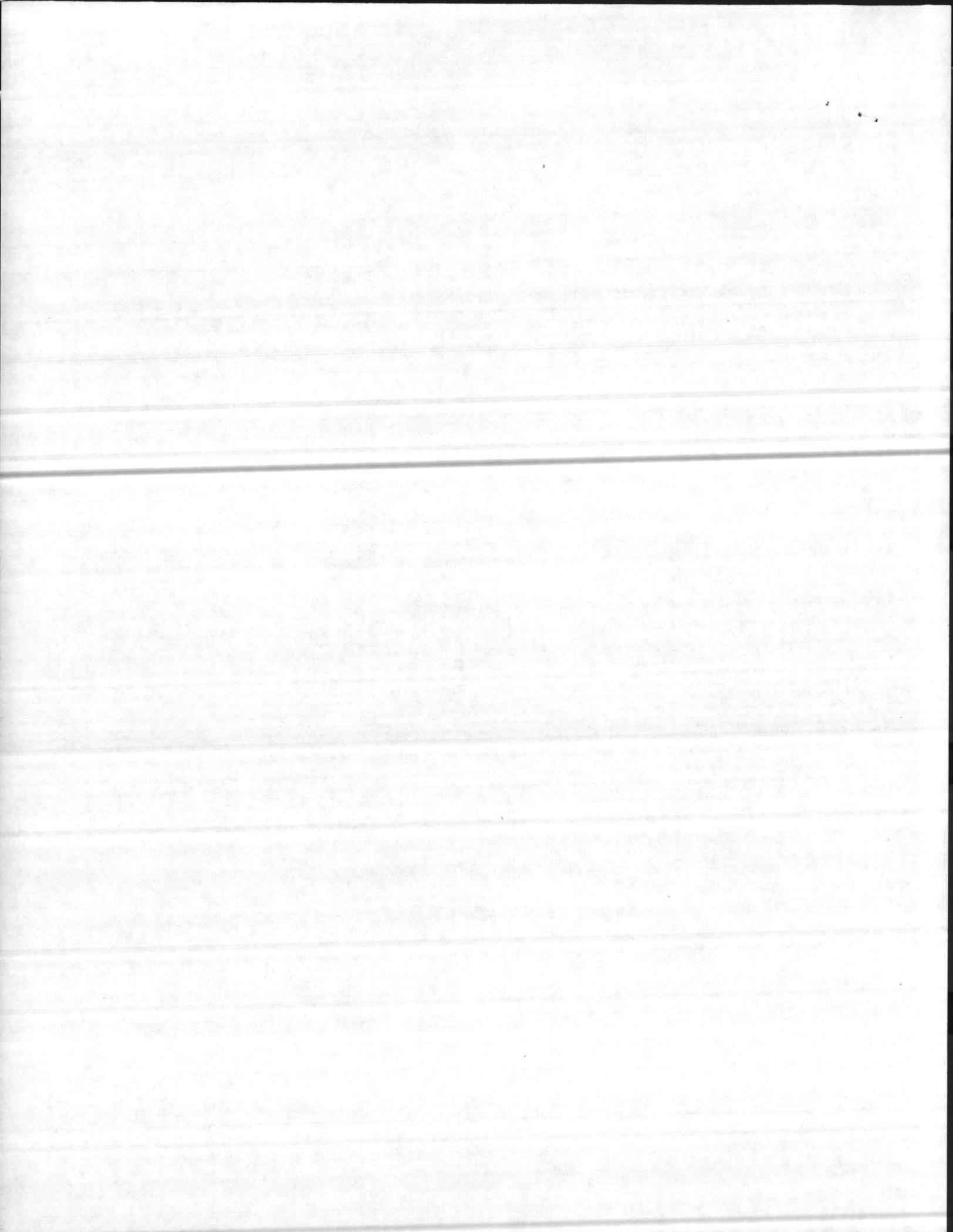
DURING BRIEFINGS AND FIELD TRIPS PLANNED FOR YOU THIS WEEK BY MY NATURAL RESOURCES AND ENVIRONMENTAL AFFIARS STAFF YOU WILL HAVE THE OPPORTUNITY TO OBSERVE SOME OF THE HIGHLIGHTS OF THE BASE PROGRAM.

I SINCERELY HOPE YOU ENJOY YOUR VISIT TO CAMP LEJEUNE AND MY STAFF WILL MAKE EVERY EFFORT TO ENSURE THIS HEADQUARTERS MARINE CORPS SPONSORED WORKSHOP IS A SUCCESS.



TENTATIVE LIST

1.	Cal Garnett	Environ Afs Officer	Parris Island, SC
2.	Colonel Abraham	Facilities Officer	MEDPAC
3.	Paul Campo	Environ Afs Officer	Camp Pendelton, Calif
4.	Larry Carlson	Biologist	Camp Pendelton, Calif
5.	Lt J. G. Miller	Nat Res Officer	Yuma, Arizona
6.	Ken Spires	Dir NREA	Cherry Point, NC
7.	John Mease	Forester	Cherry Point, NC
8.	Roy Bingham	Environ Afs Officer	Quantico, Virginia
9.	Vick Bullock	Foreman, Grds Maint	Albany, Georgia
10.	Linda Belluonna	Wildlife Biologist	Camp Pendelton, Calif
11.	Major Binsmore	Facilities Officer	Camp Smith, Hawaii
12.	Capt Sharples	Nat Res Officer	29 Palms, Calif
13.	Kevin Ball	Nat Res Officer	El Toro, Calif
14.	U. O. Walker	Deputy Dir Fac&Services	Barstow, Calif
15.	Capt Roberts	Nat Res Officer	Beaufort, SC
16.	Harrold Richards	Dir Nat Res	NAVFAC
17.	Paul Hubbell	Environ Afs Officer	HQMC
18.	Marlo Acock	Nat Res Management Officer	HQMC
19.	Julian Wooten	Dir NREAD	MCB, Camp Lejeune, NC
20.	Kenneth C. Harrison	Forester	MCB, Camp Lejeune, NC
21.	Charles D. Peterson	Wildlife Manager	MCB, Camp Lejeune, NC
22.	Danny Sharpe	Ecologist	MCB, Camp Lejeune, NC
23.	Elizabeth Betz	Chemist	MCB, Camp Lejeune, NC
24.	Peter E. Black	Asst Forester	MCB, Camp Lejeune, NC



MCBul 5050
21 Apr 1980

PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

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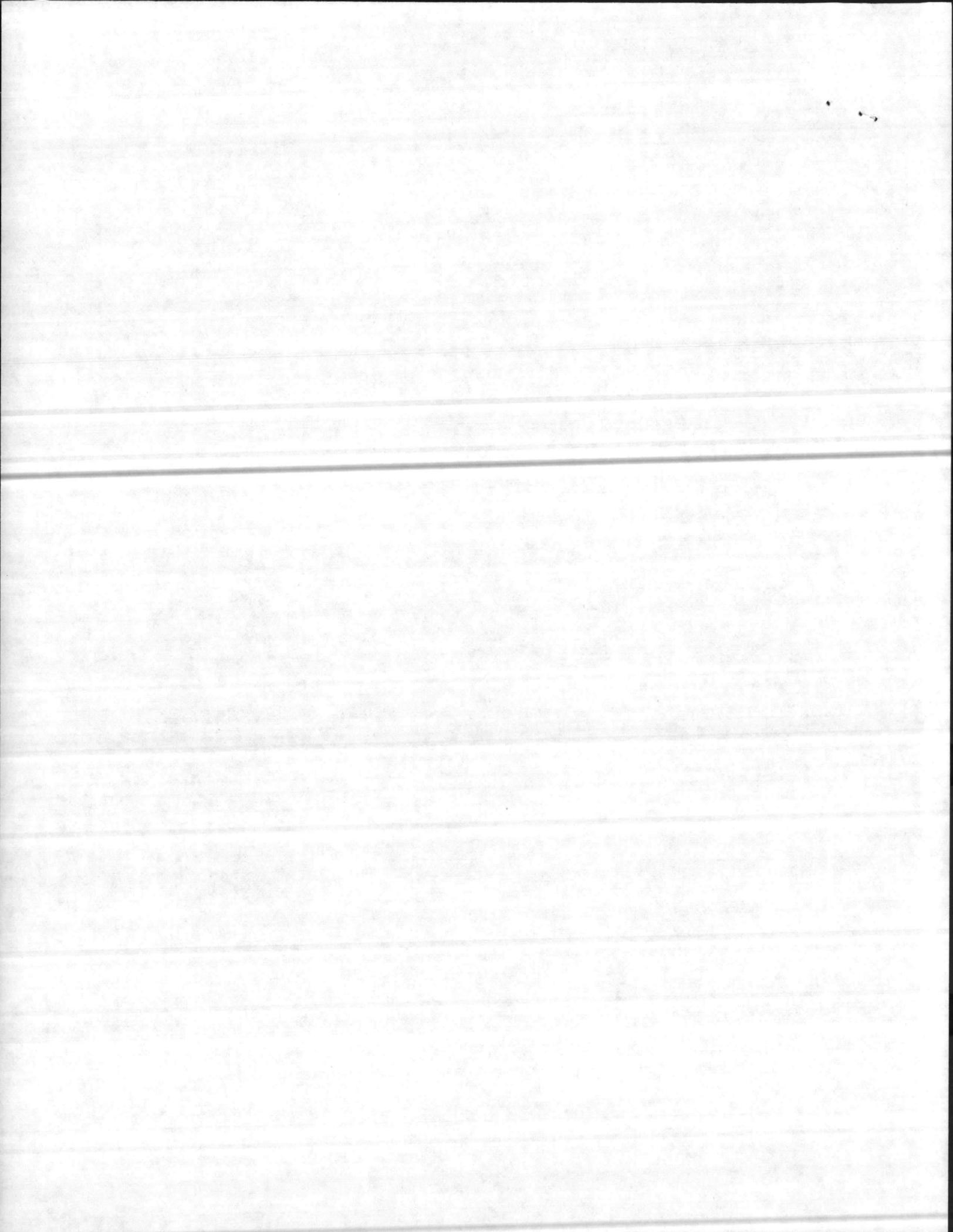
Tuesday, 3 June 1980

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ENCLOSURE (2)



MOBIL 5050
21 Apr 1980

Wednesday, 4 June 1980 (Continued)

1415 - Break

1430 - Natural Resources Planning, Mr. M. G. Acock

1545 - U.S. Marine Corps Activity Presentation

1700 - Wrap Up

Thursday, 5 June 1980

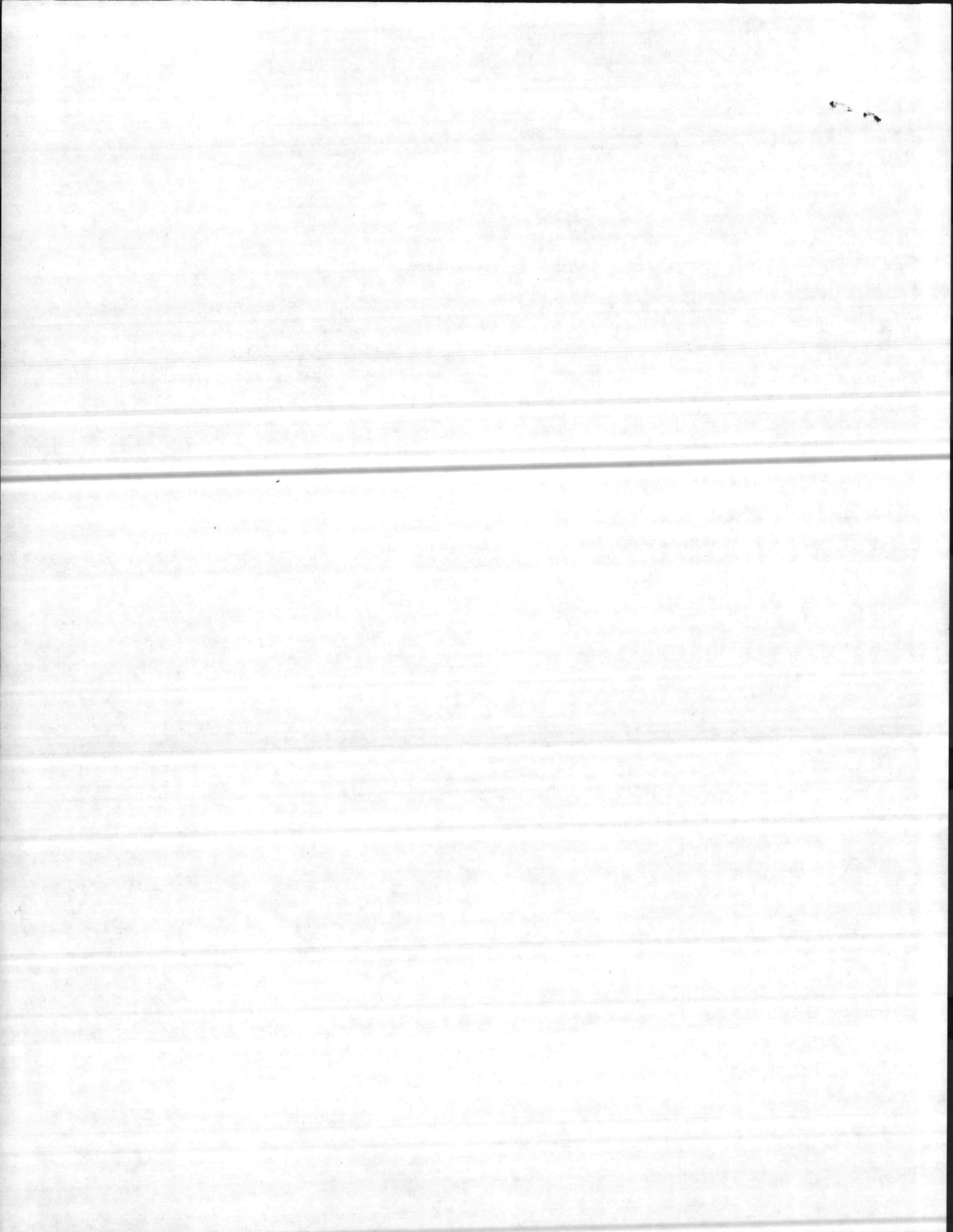
0730 - Assemble for Marine Corps Air Station, Cherry Point, Environmental/
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Friday, 6 June 1980

0800 - MCO P11000.8 Update, Mr. M. G. Acock/Mr. P. C. Hubbell

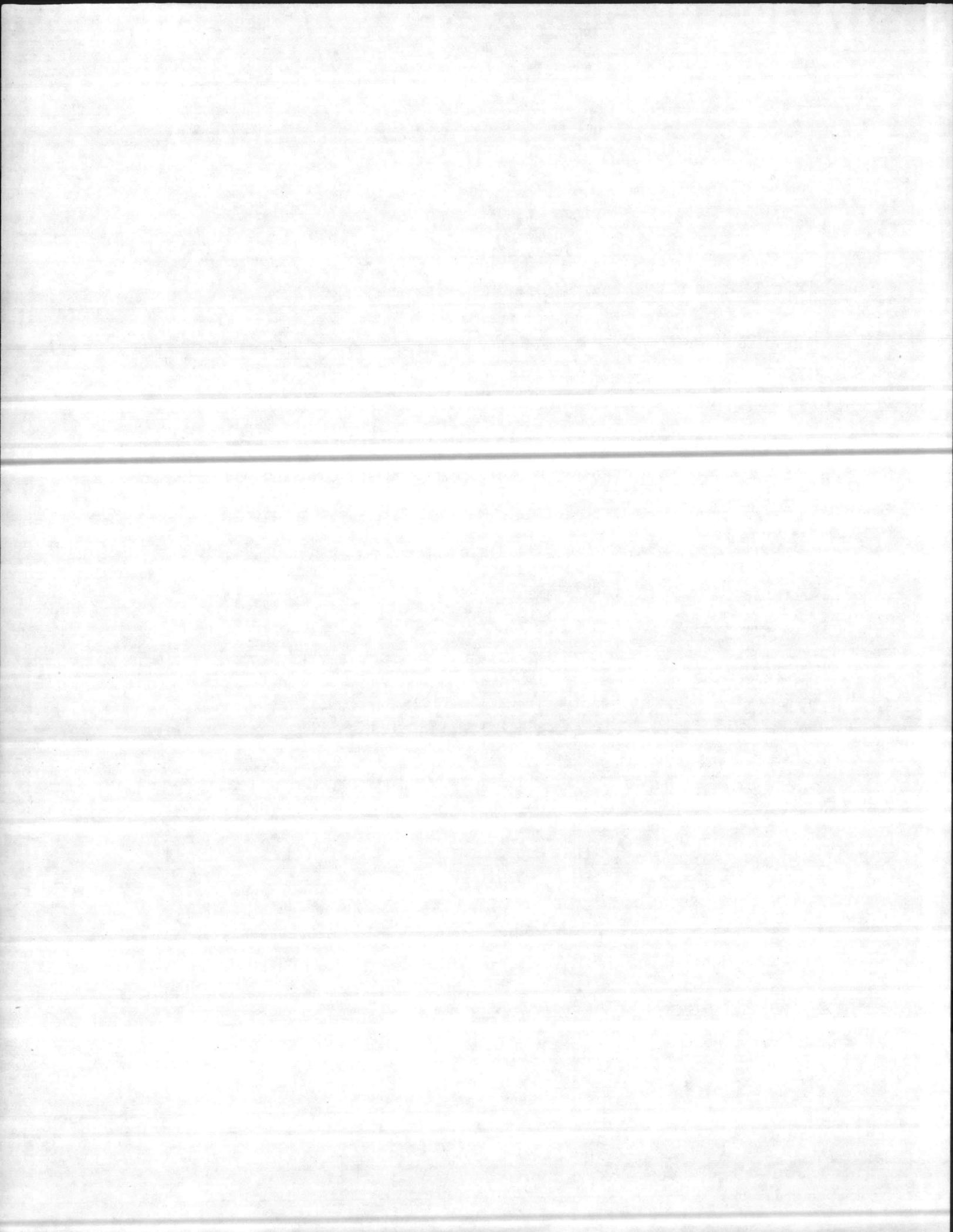
1100 - Action Item Review/Session Wrap Up

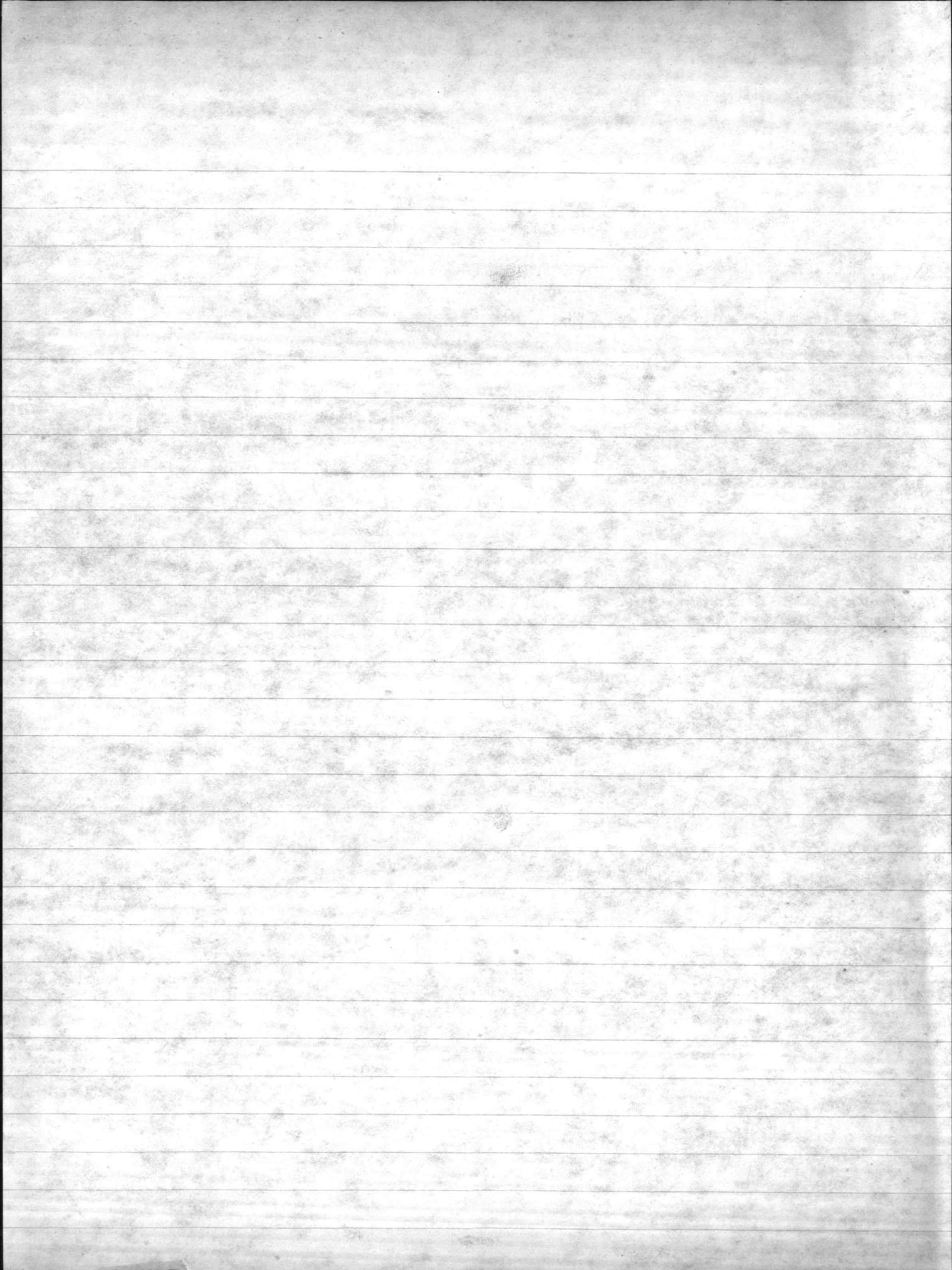
1130 - Workshop Completed

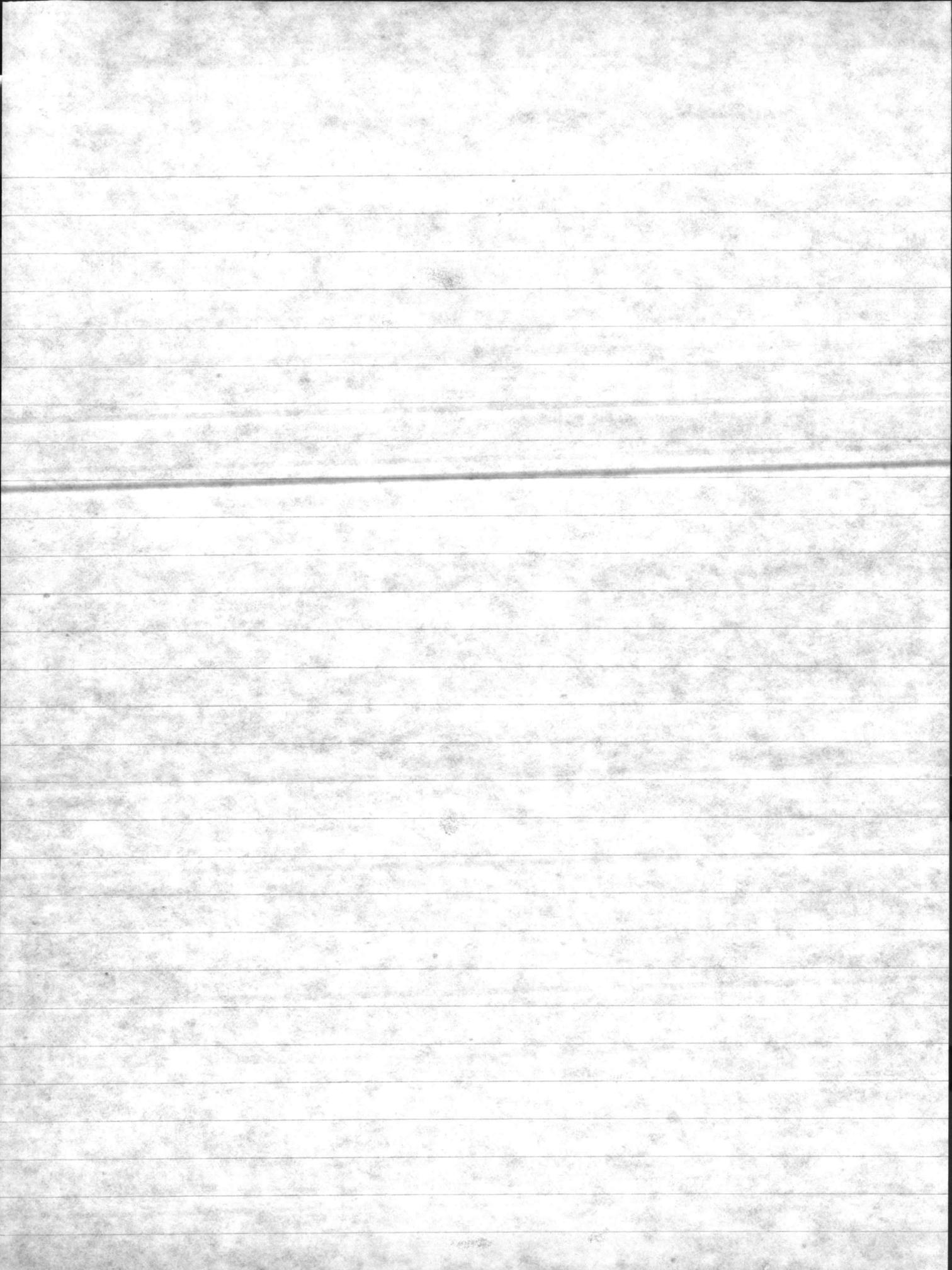


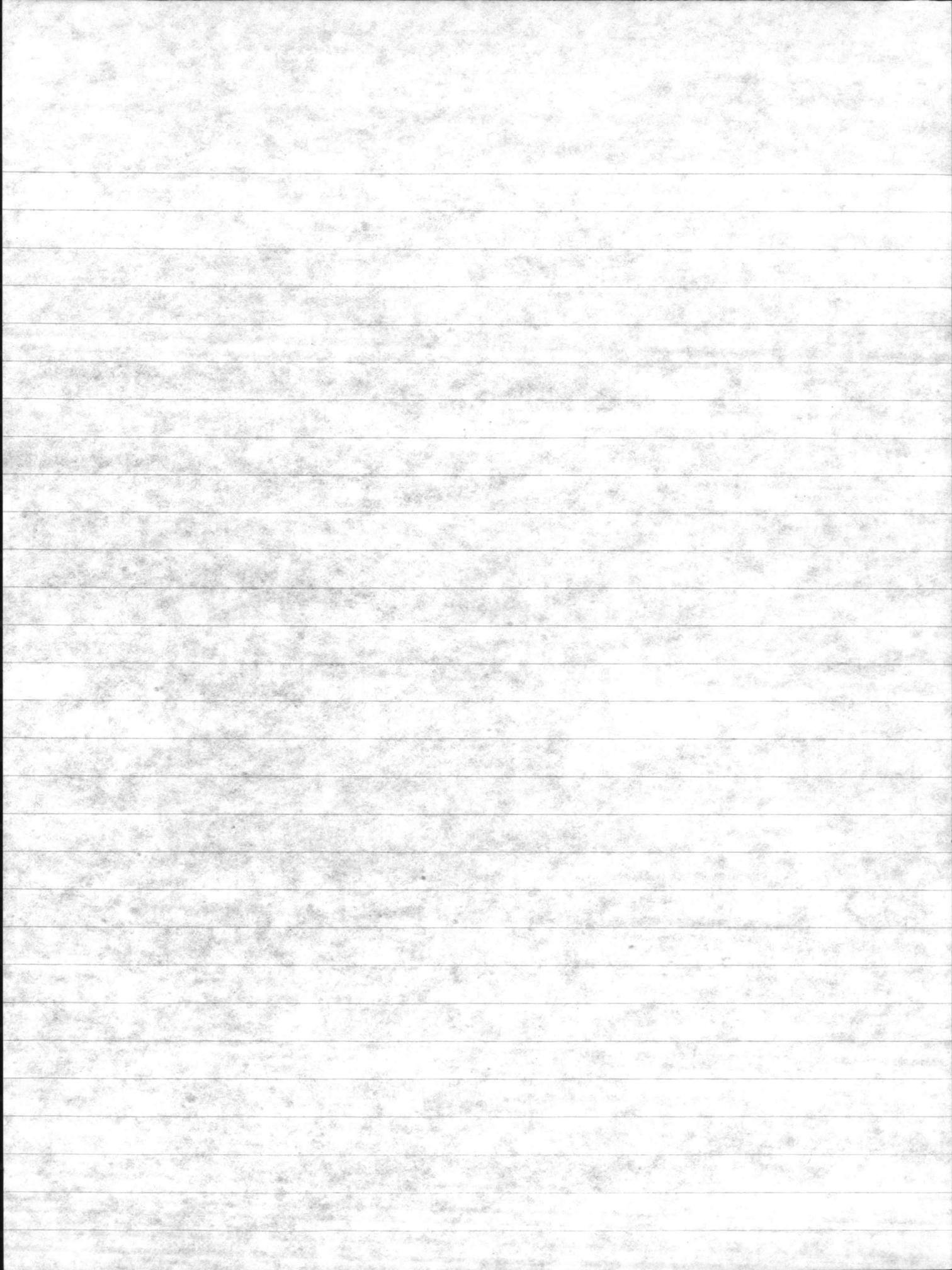
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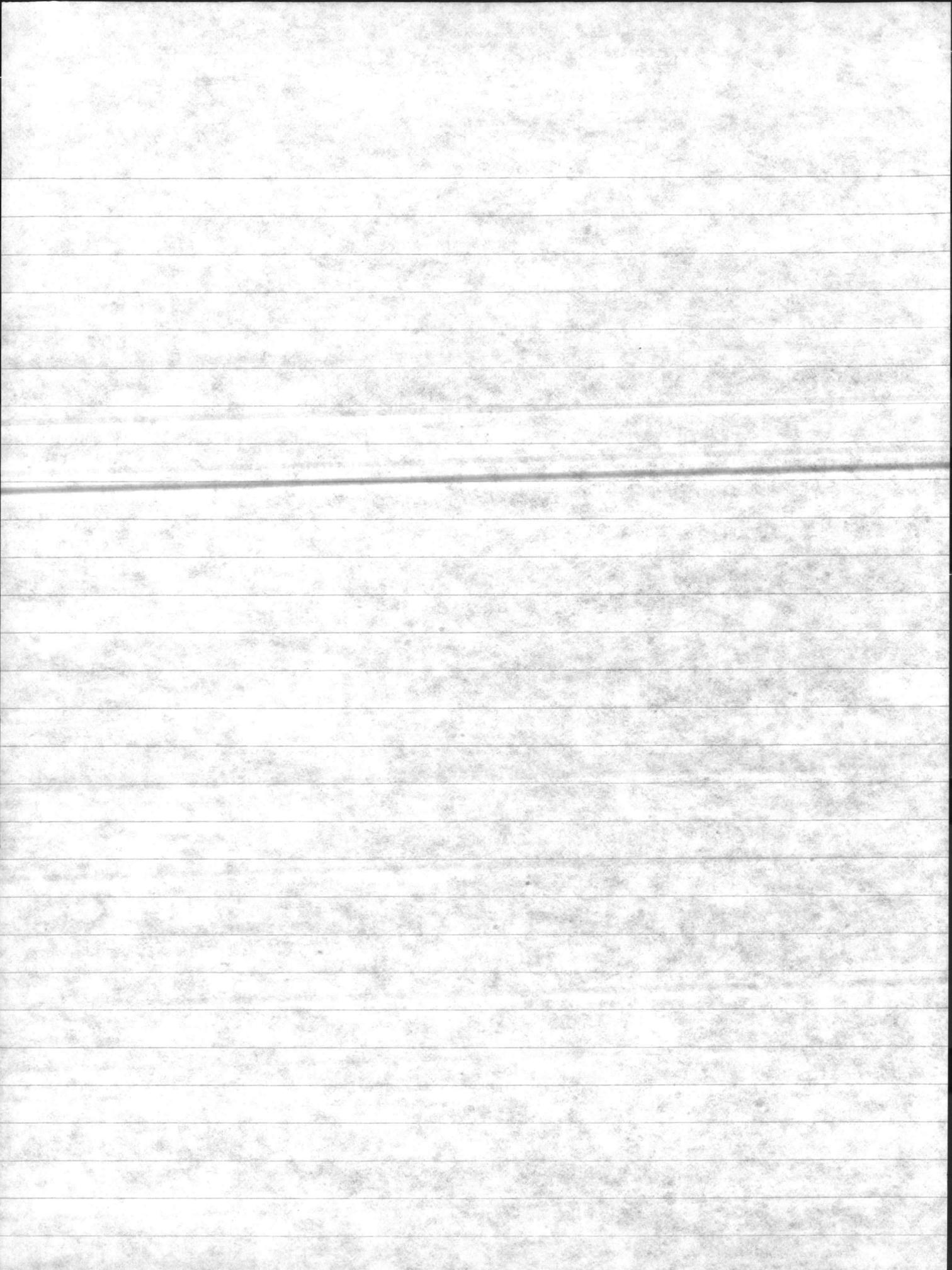
- | | | | |
|-----|---------------------|-------------------------------|-----------------------|
| 1. | Cal Garnett | Environ Afs Officer | Parris Island, SC |
| 2. | Colonel Abraham | Facilities Officer | MEDPAC |
| 3. | Paul Campo | Environ Afs Officer | Camp Pendelton, Calif |
| 4. | Larry Carlson | Biologist | Camp Pendelton, Calif |
| 5. | Lt J. G. Miller | Nat Res Officer | Yuma, Arizona |
| 6. | Ken Spires | Dir NREA | Cherry Point, NC |
| 7. | John Mease | Forester | Cherry Point, NC |
| 8. | Roy Bingham | Environ Afs Officer | Quantico, Virginia |
| 9. | Vick Bullock | Foreman, Grds Maint | Albany, Georgia |
| 10. | Linda Belluonna | Wildlife Biologist | Camp Pendelton, Calif |
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| 14. | U. O. Walker | Deputy Dir Fac&Services | Barstow, Calif |
| 15. | Capt Roberts | Nat Res Officer | Beaufort, SC |
| 16. | Harrold Richards | Dir Nat Res | NAVFAC |
| 17. | Paul Hubbell | Environ Afs Officer | HQMC |
| 18. | Marlo Acock | Nat Res Management
Officer | HQMC |
| 19. | Julian Wooten | Dir NREAD | MCB, Camp Lejeune, NC |
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| 24. | Peter E. Black | Asst Forester | MCB, Camp Lejeune, NC |

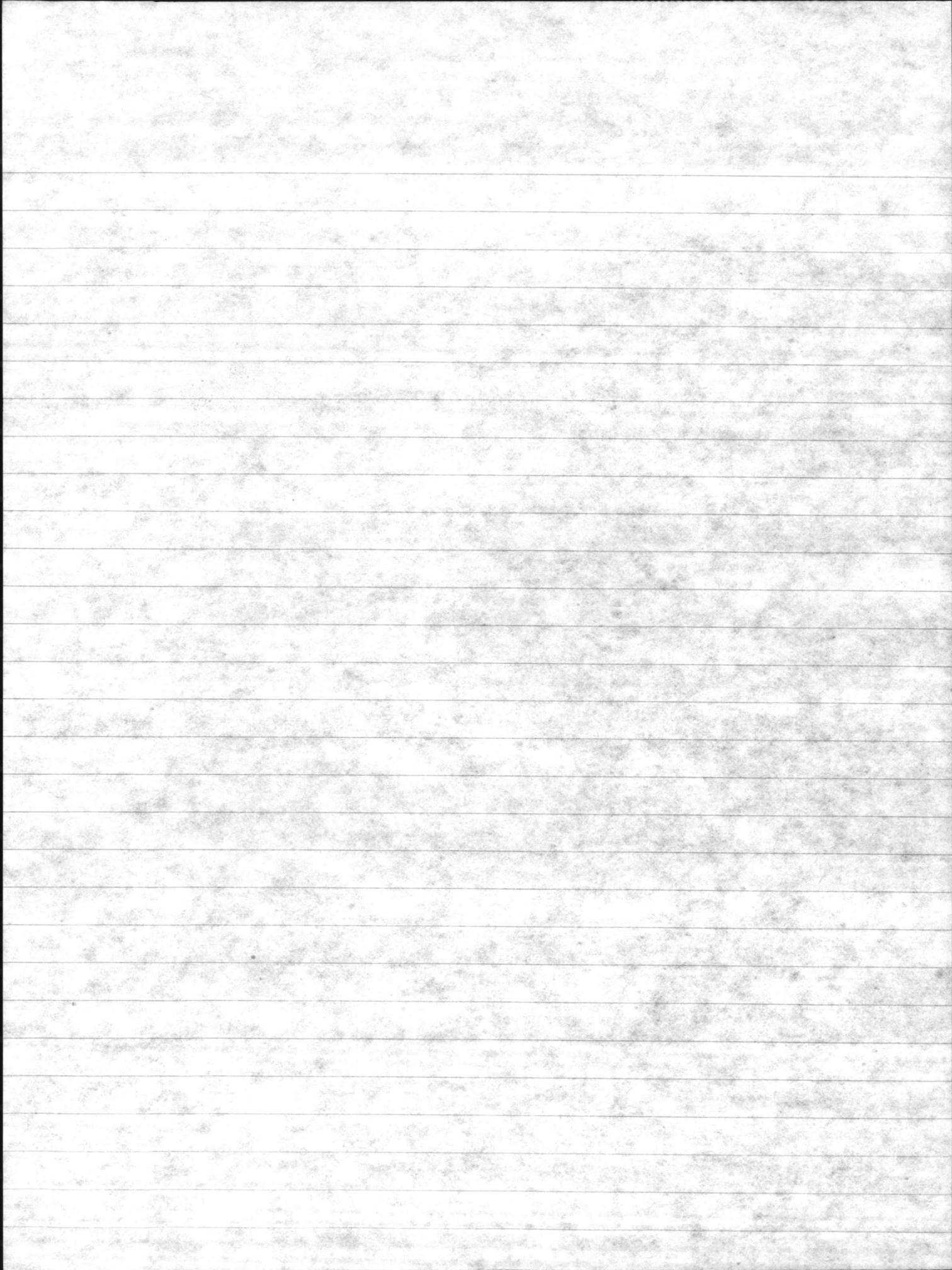


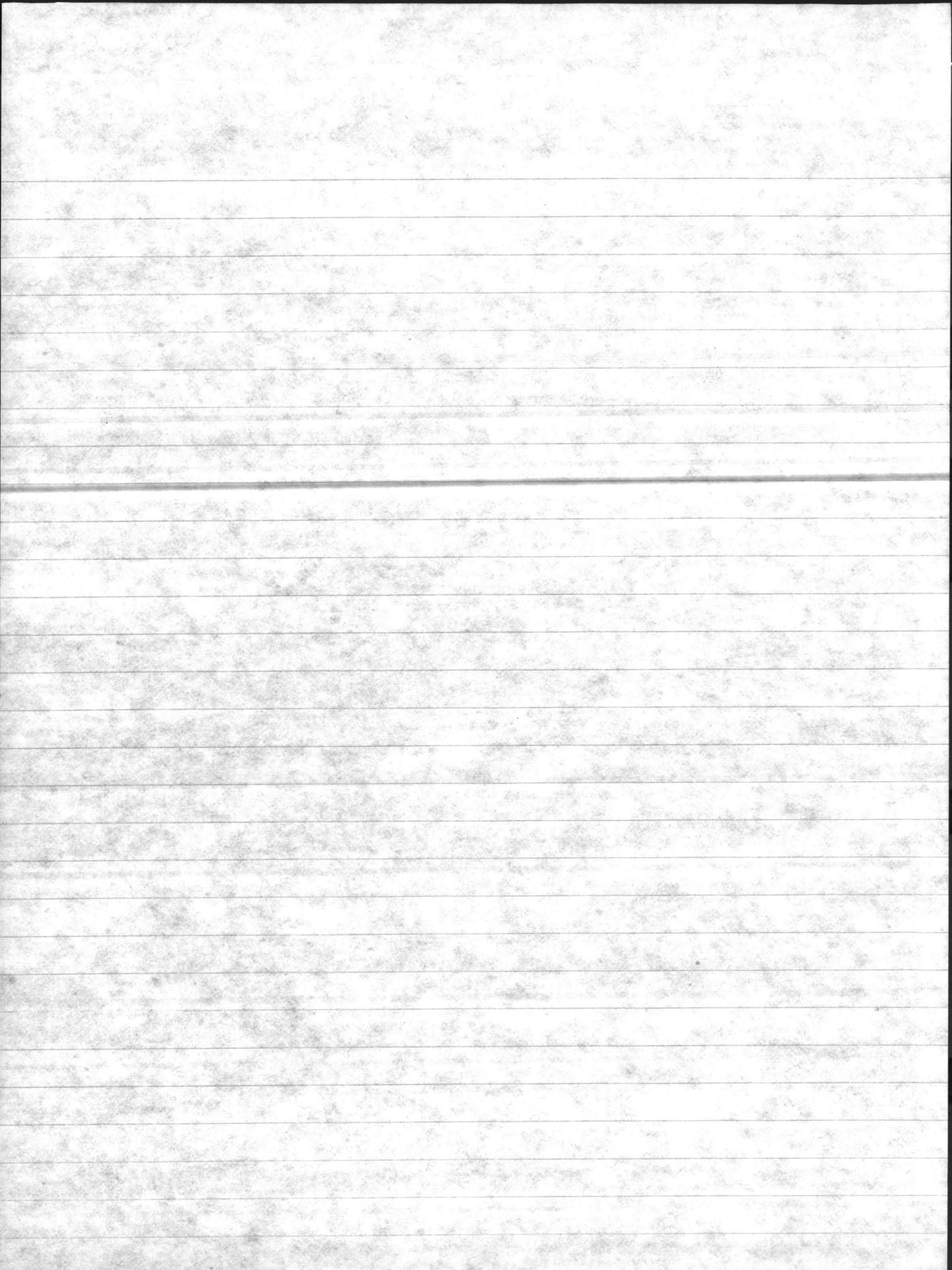


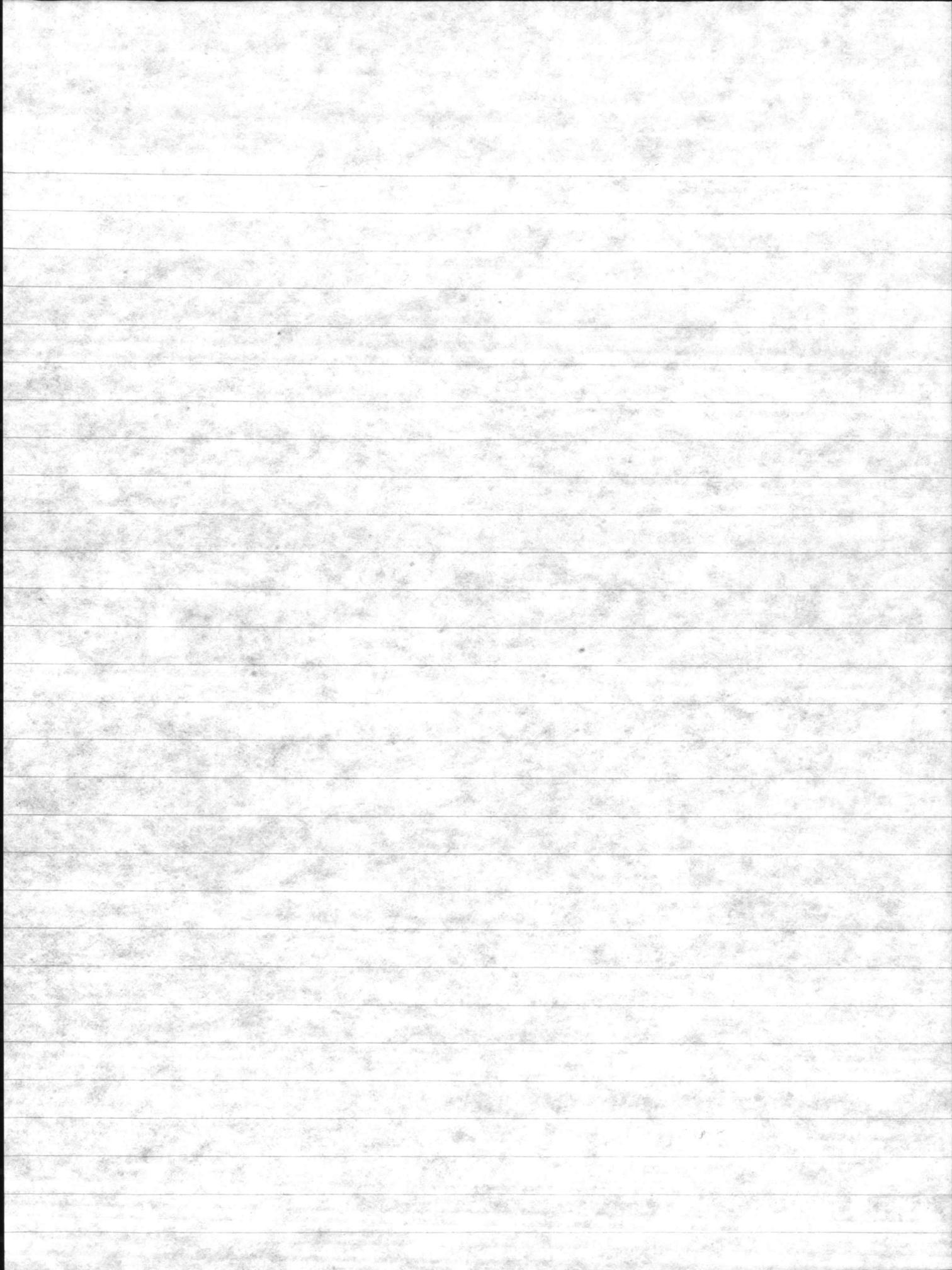


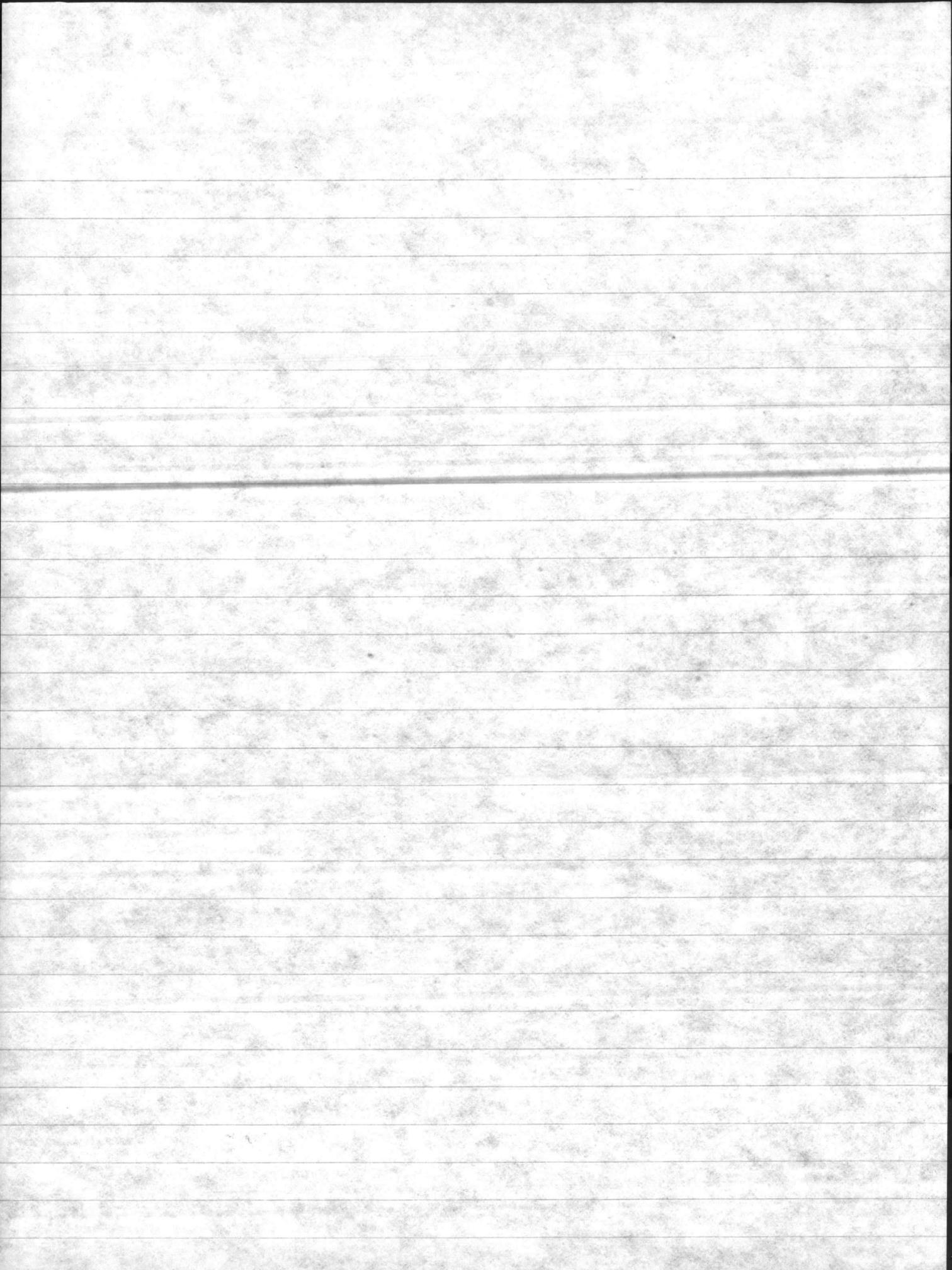


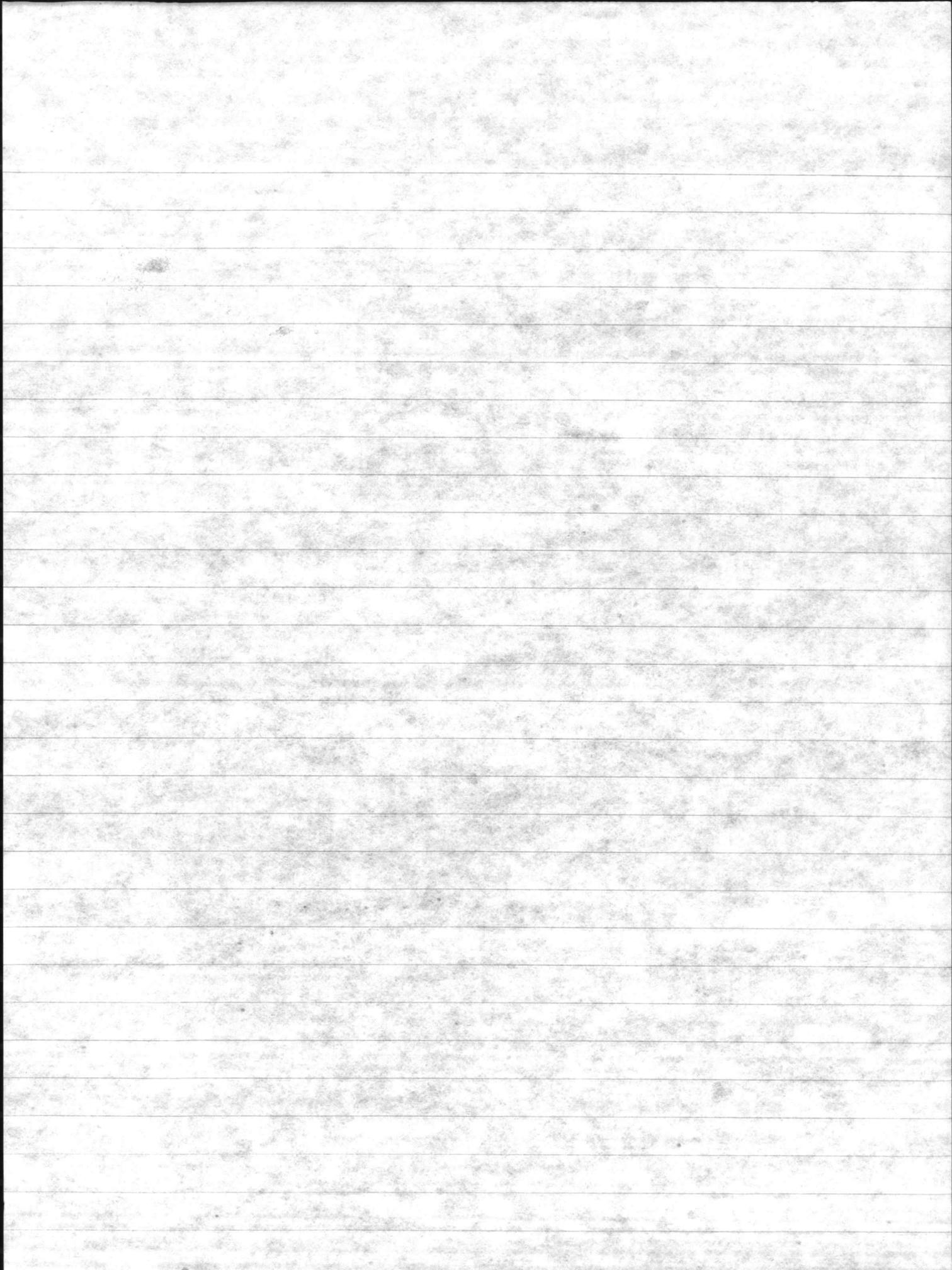


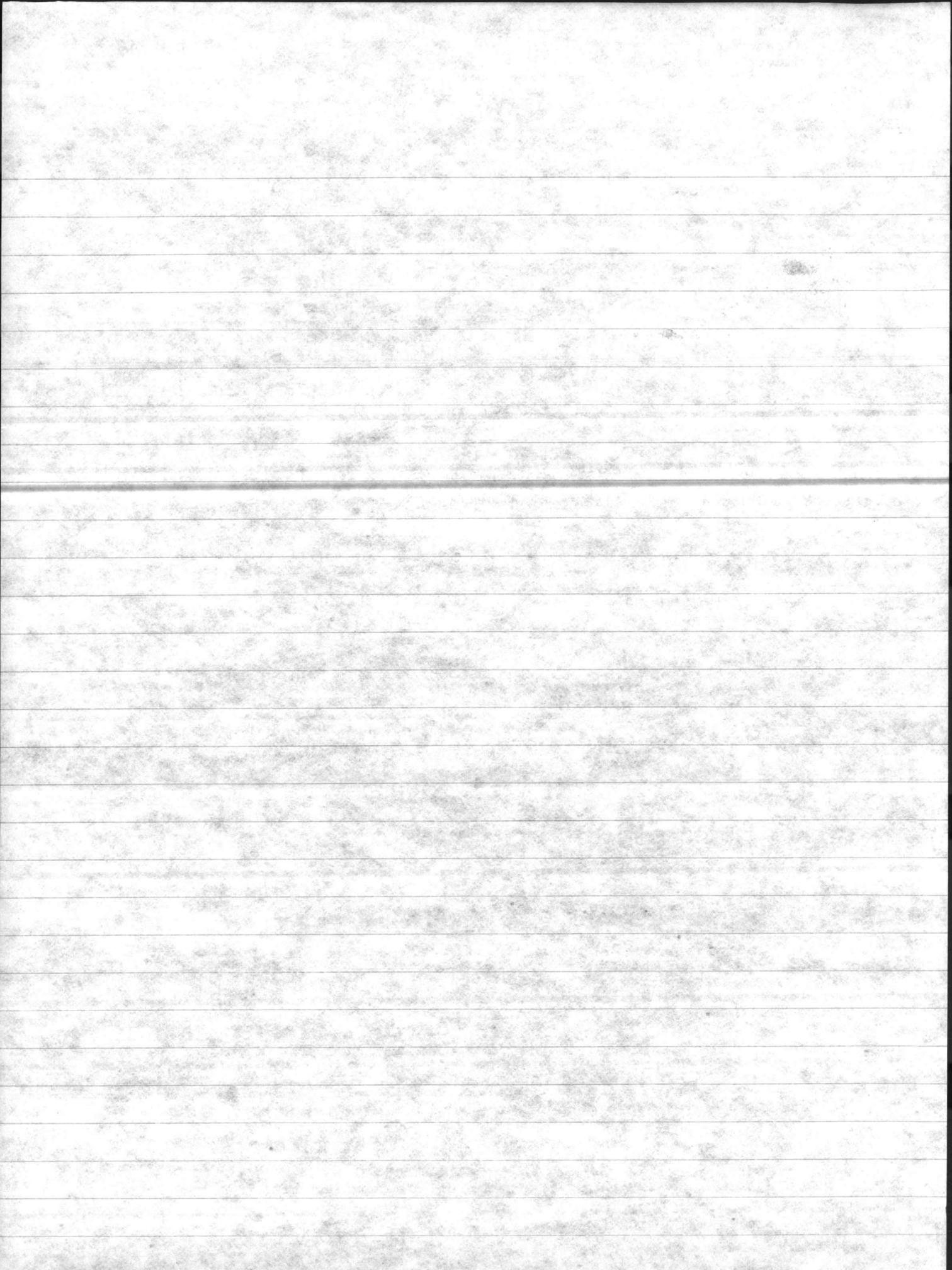


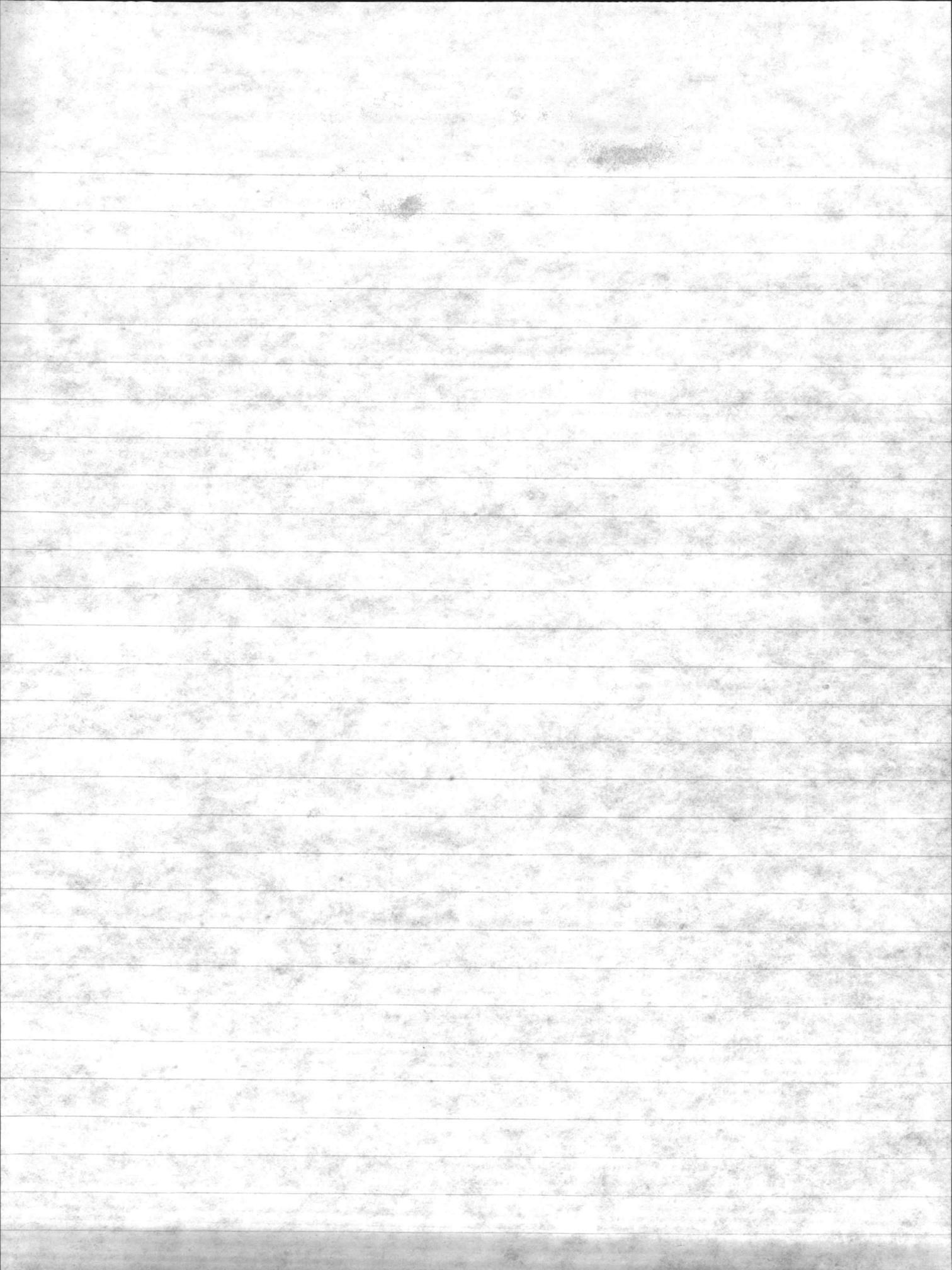


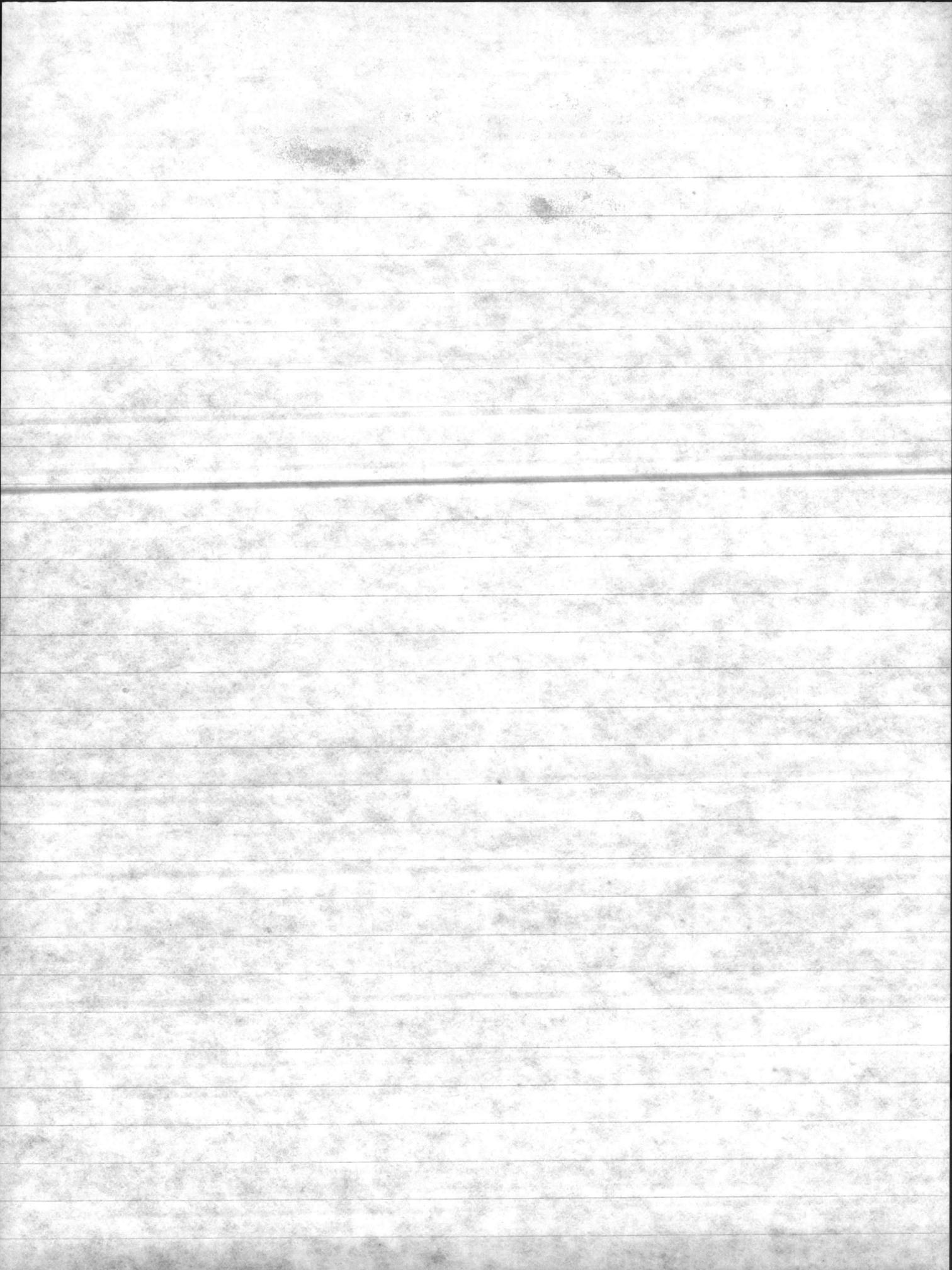


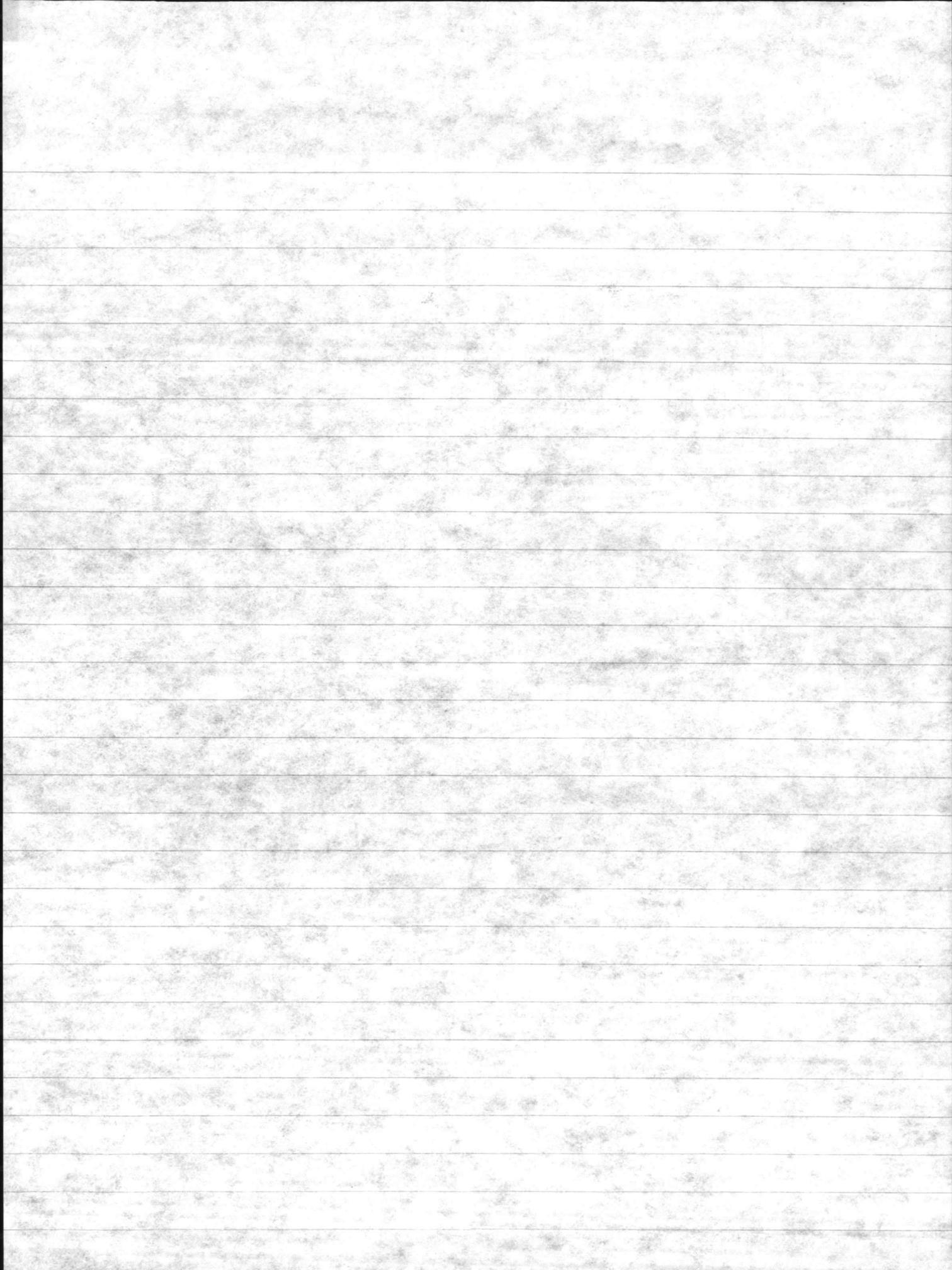


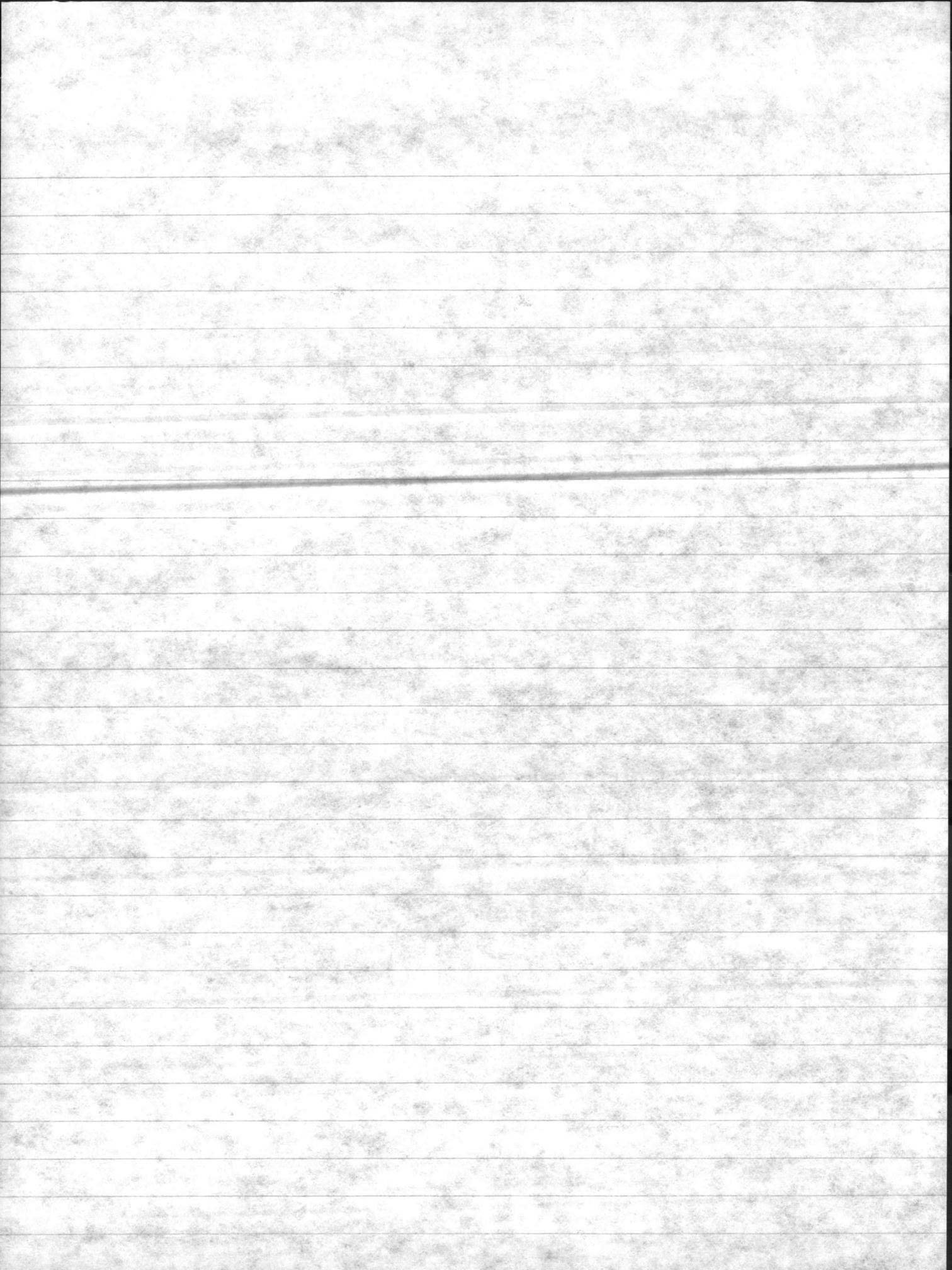


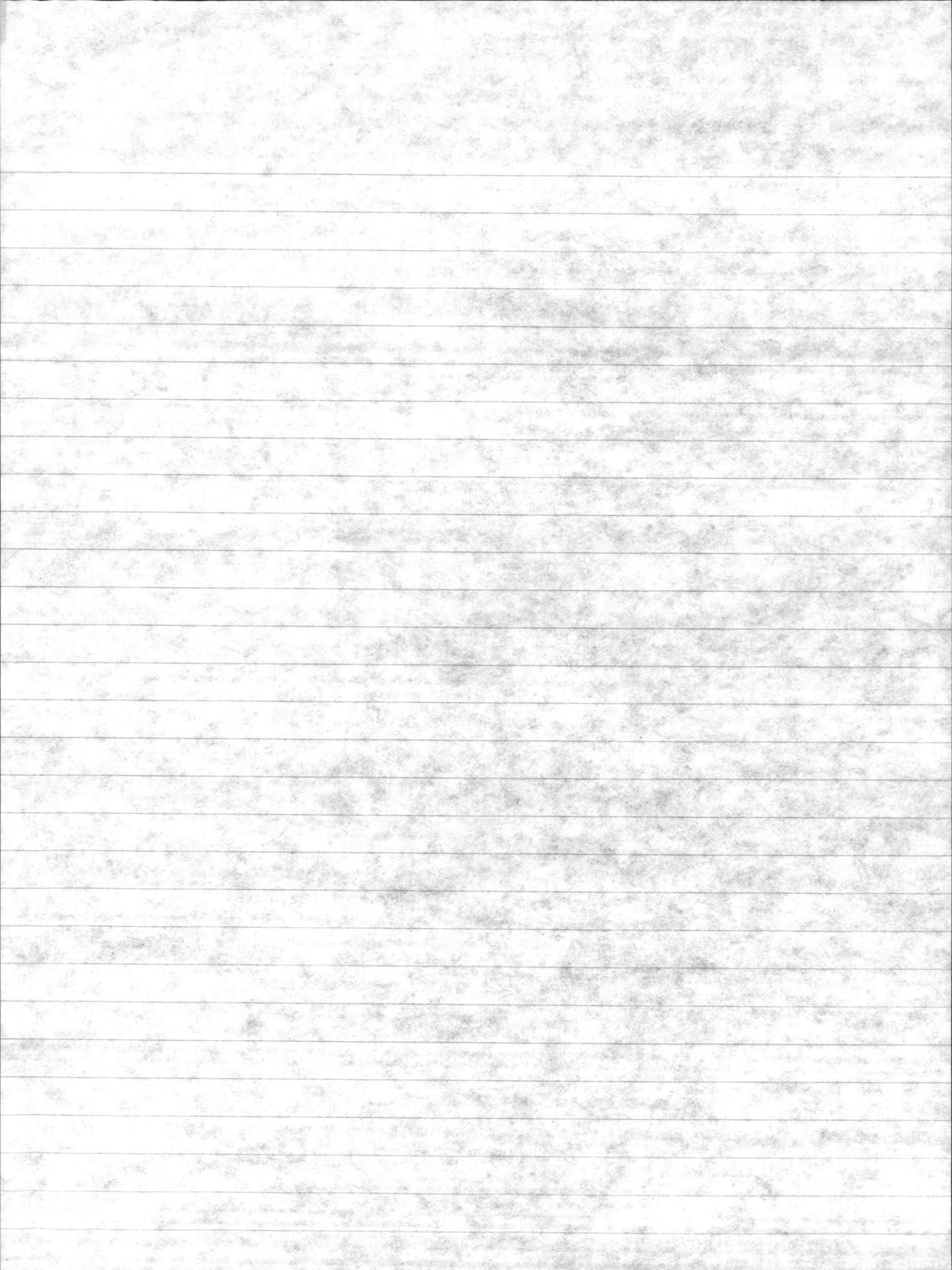


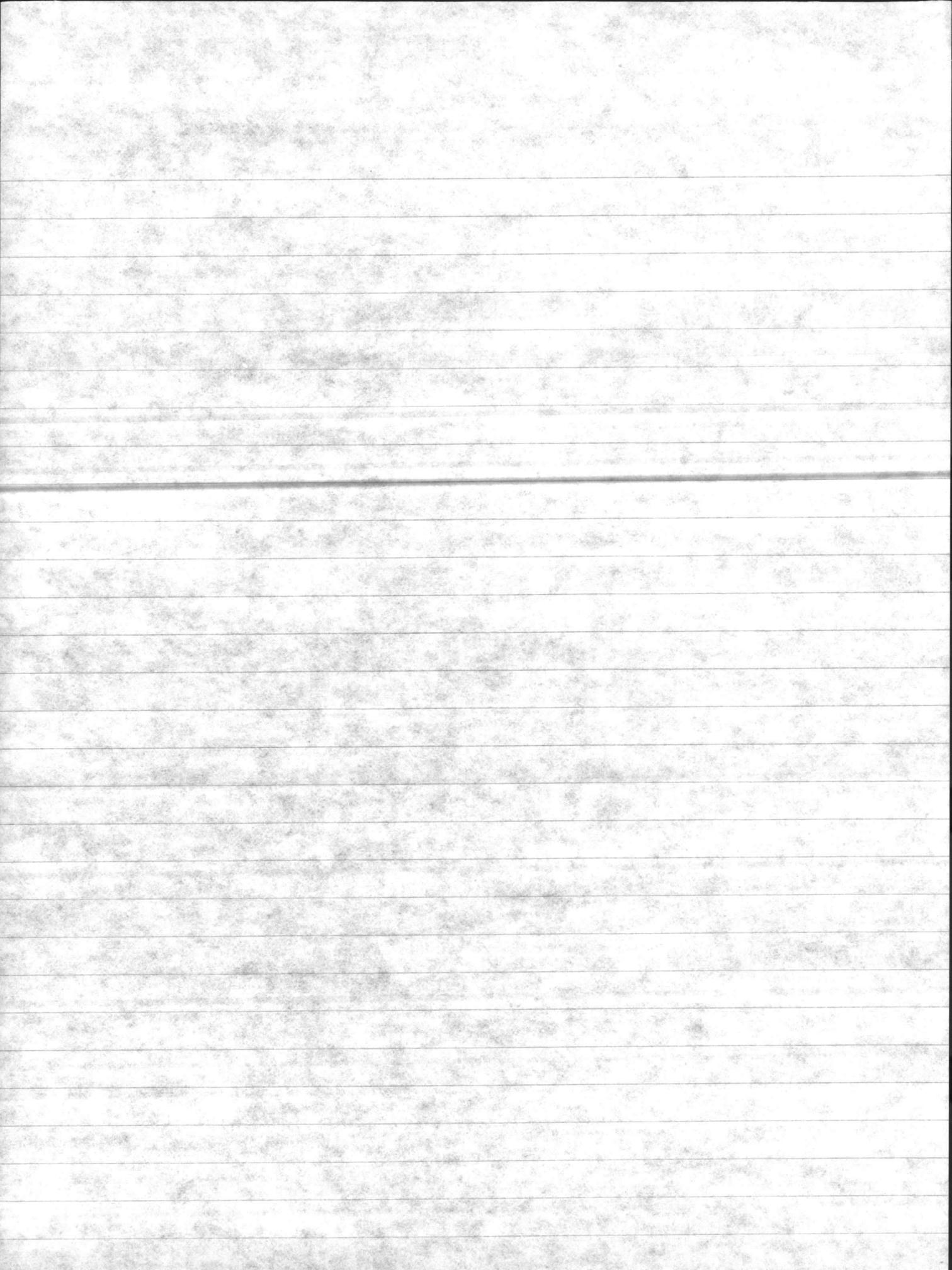


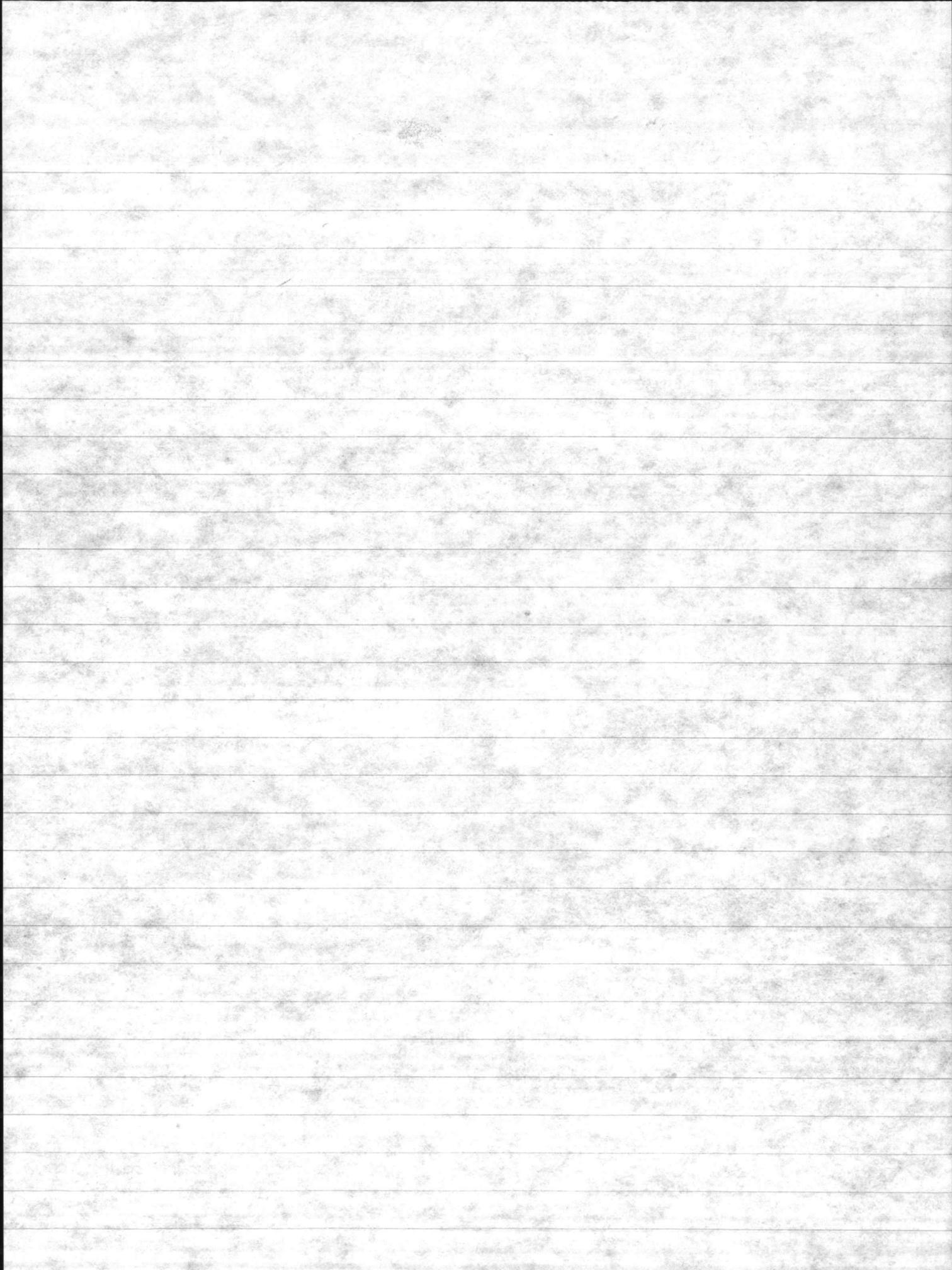


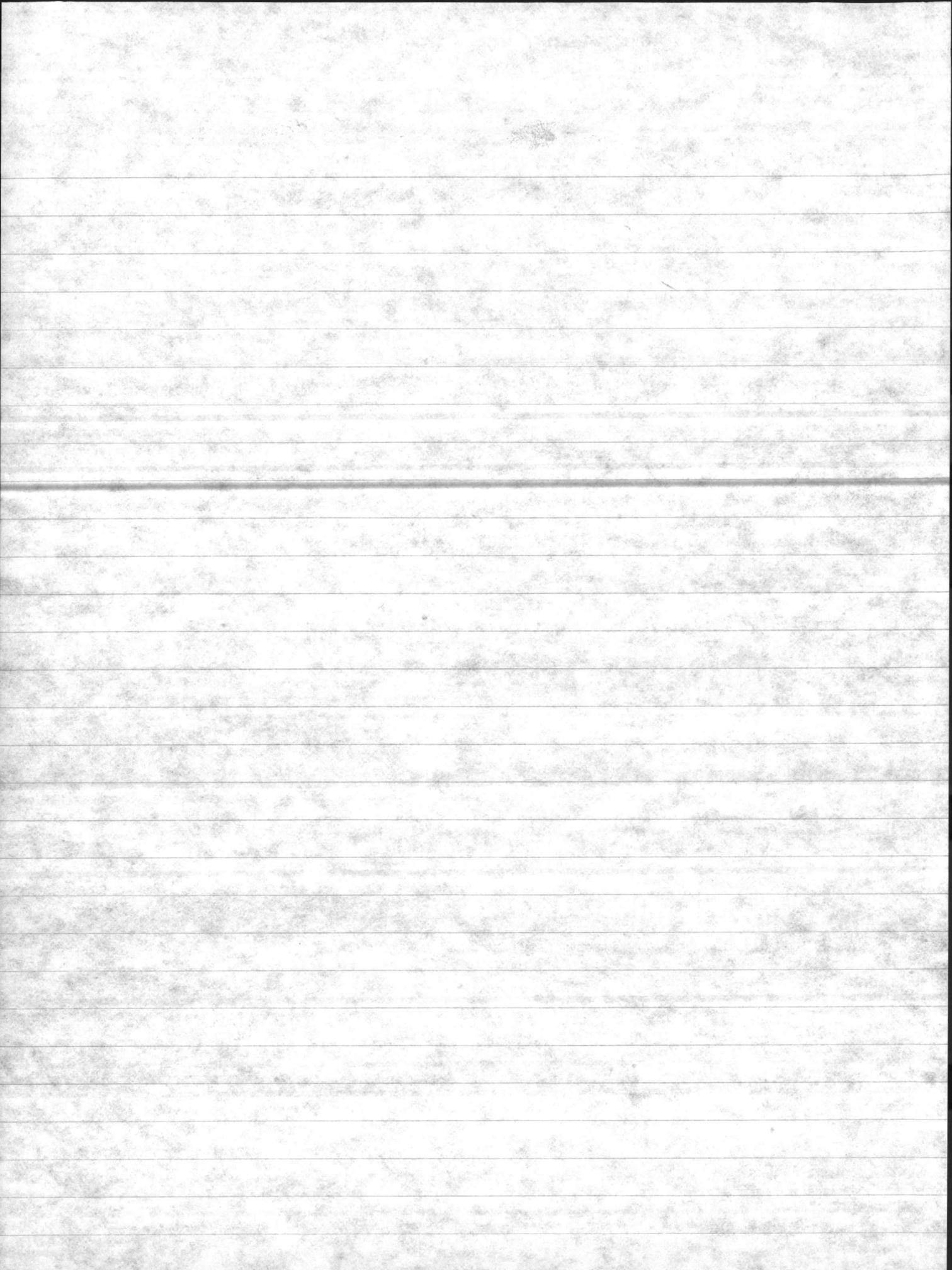


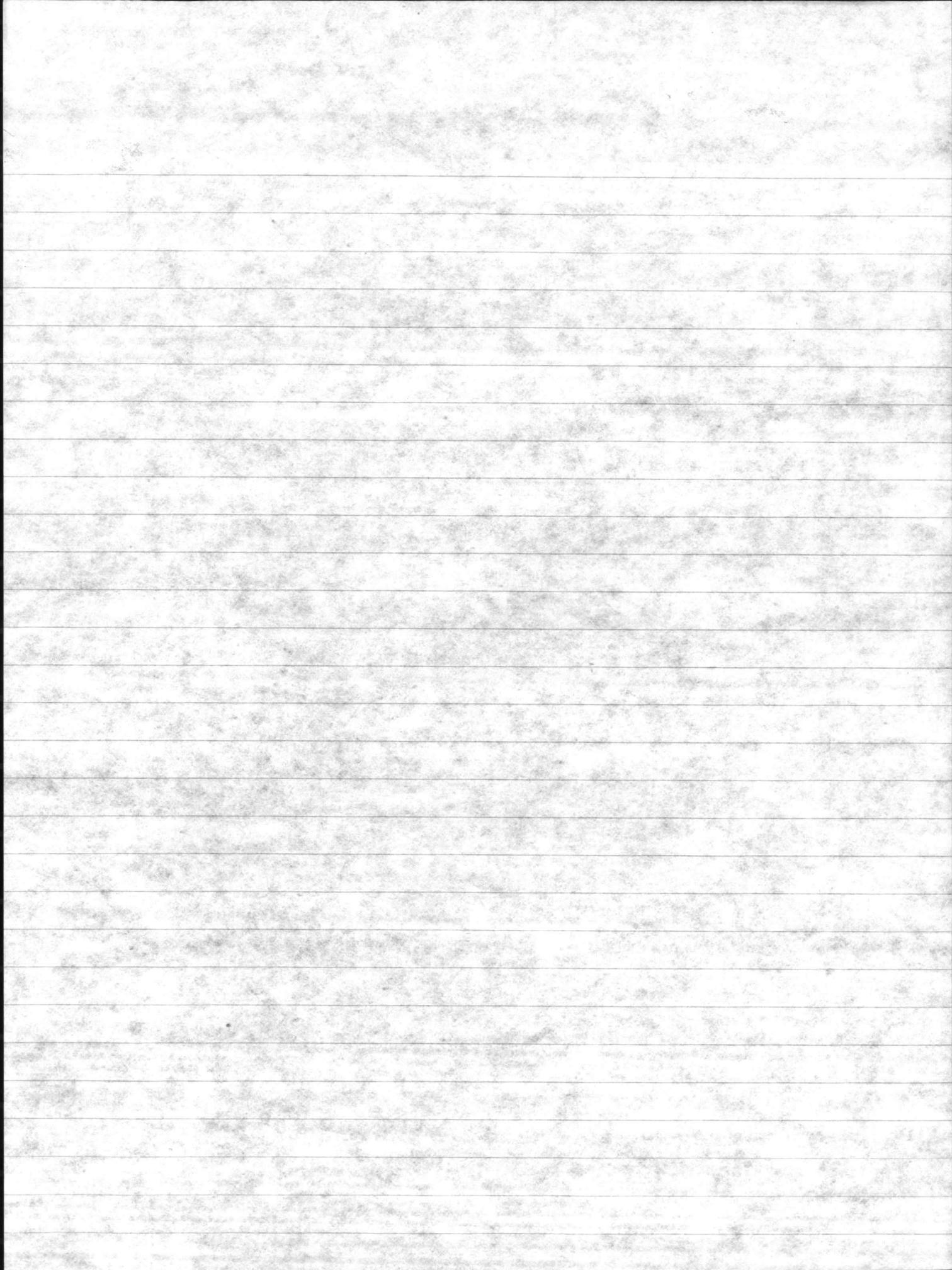


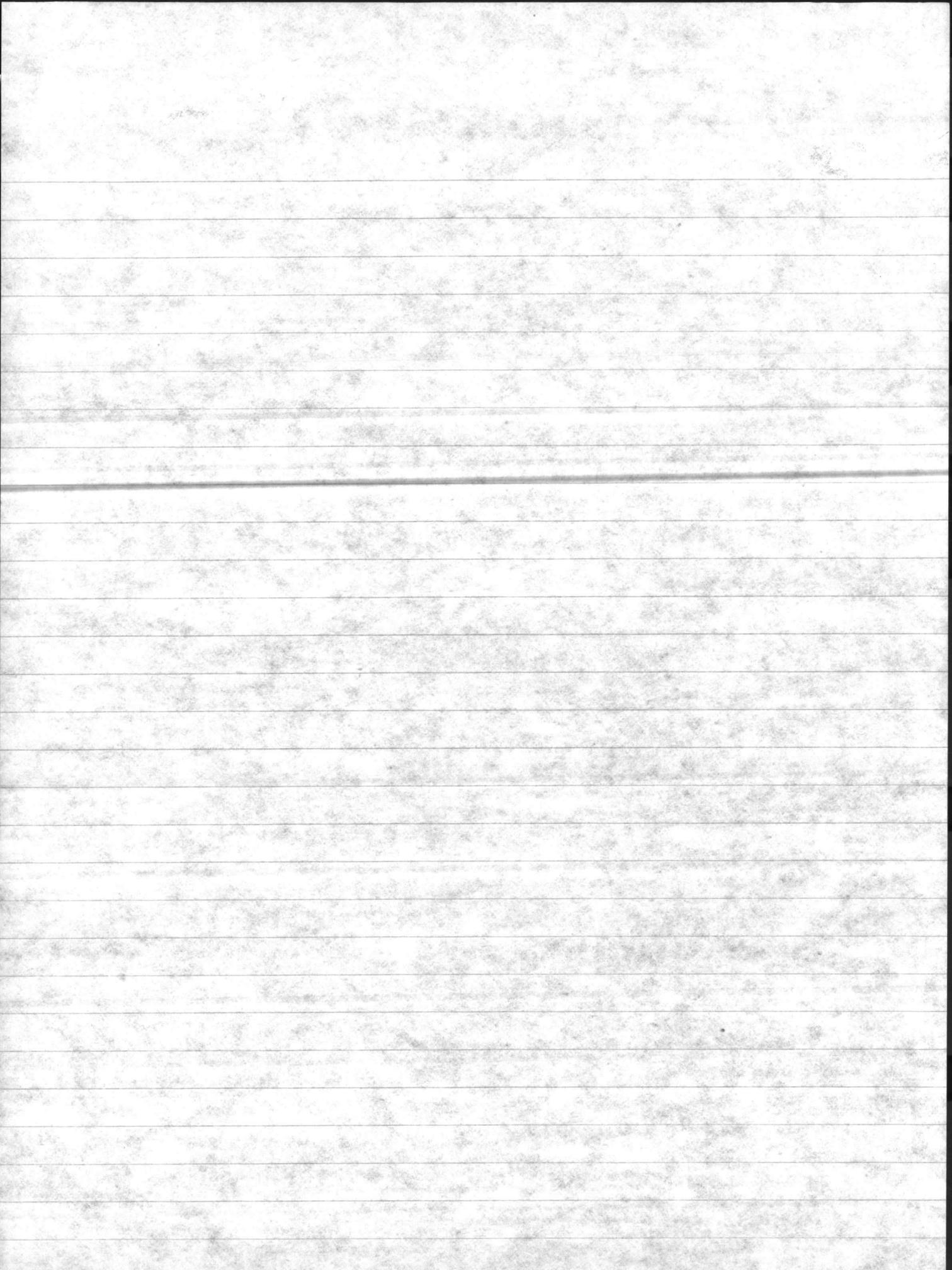


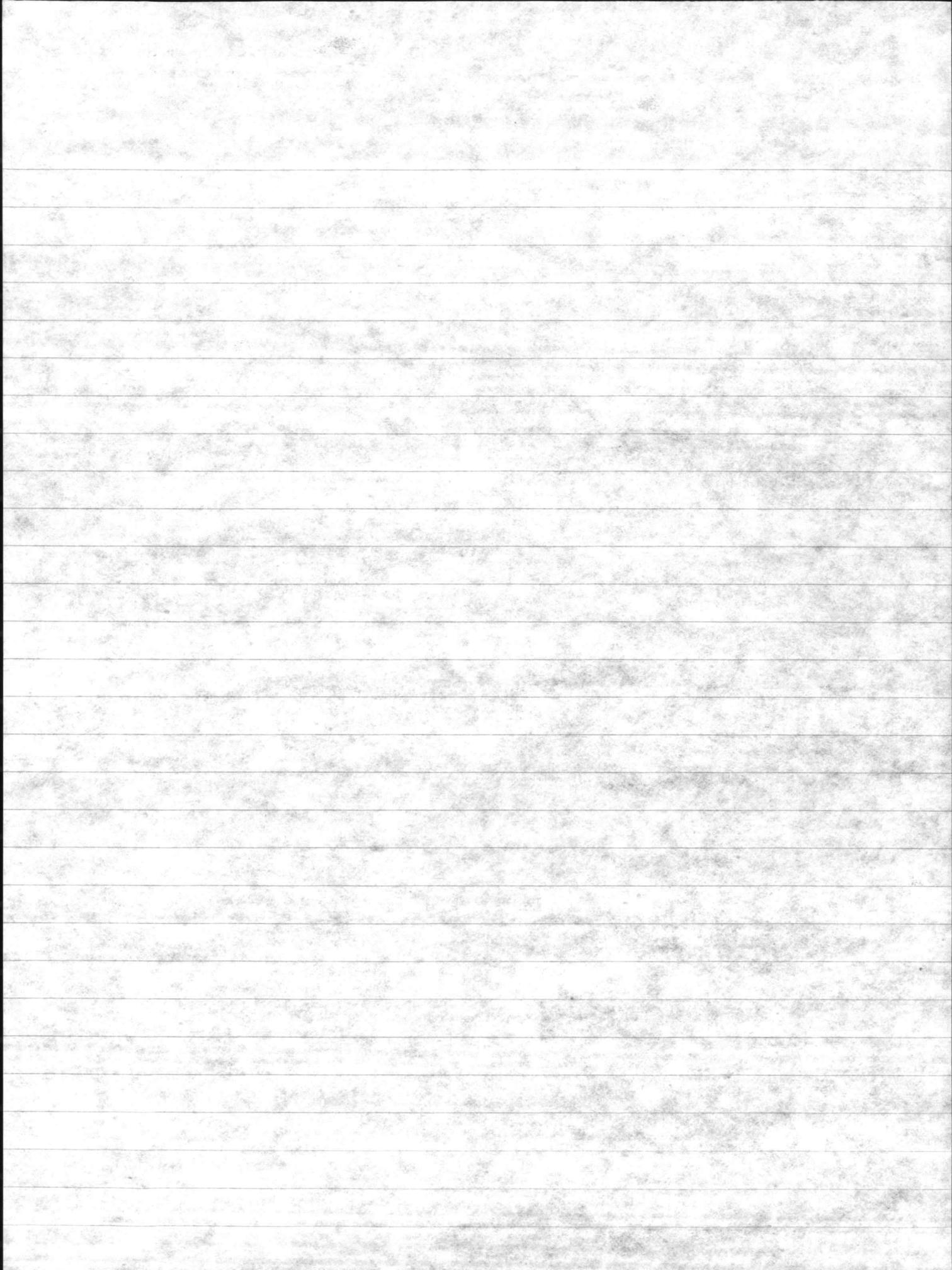


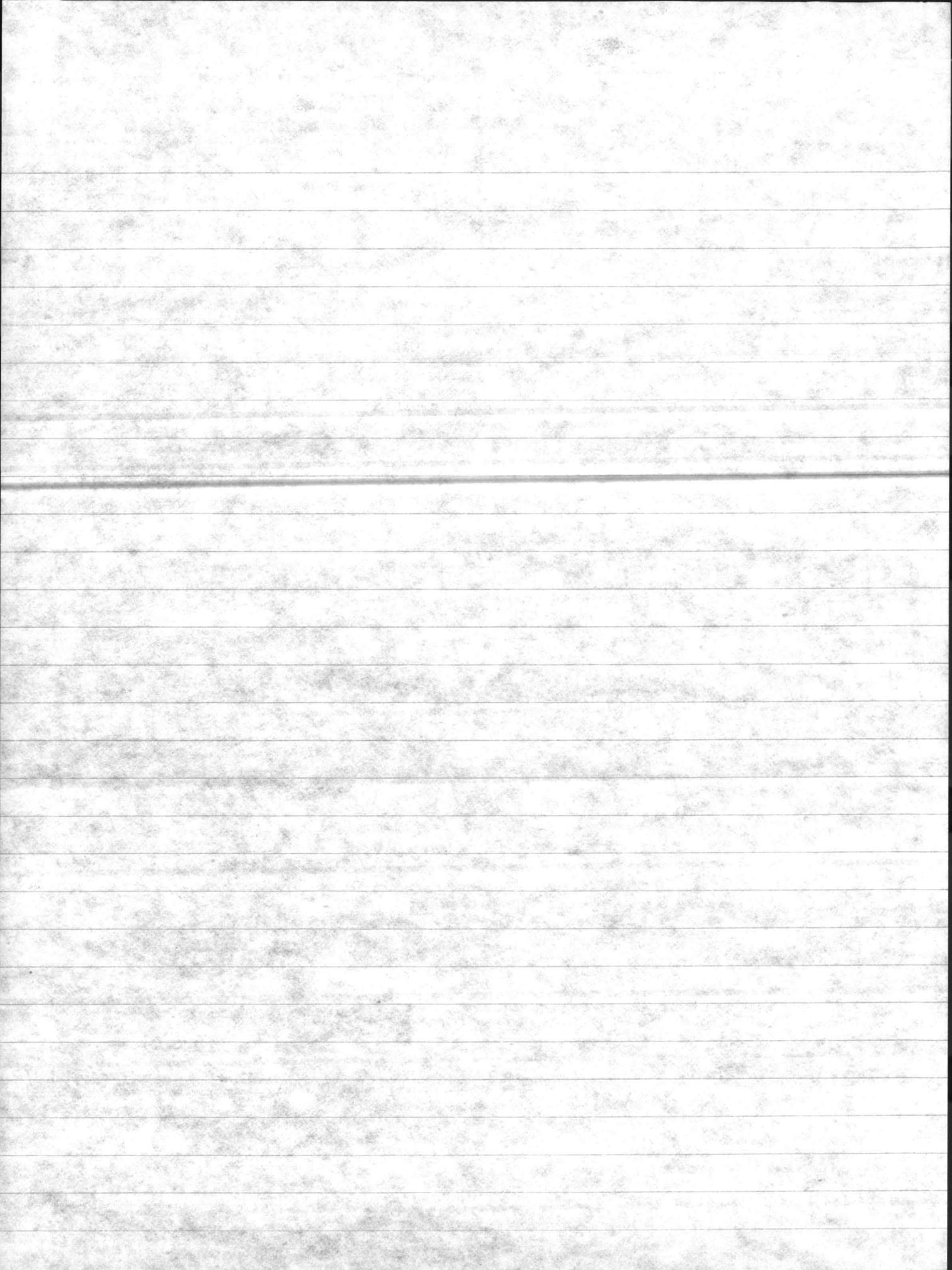


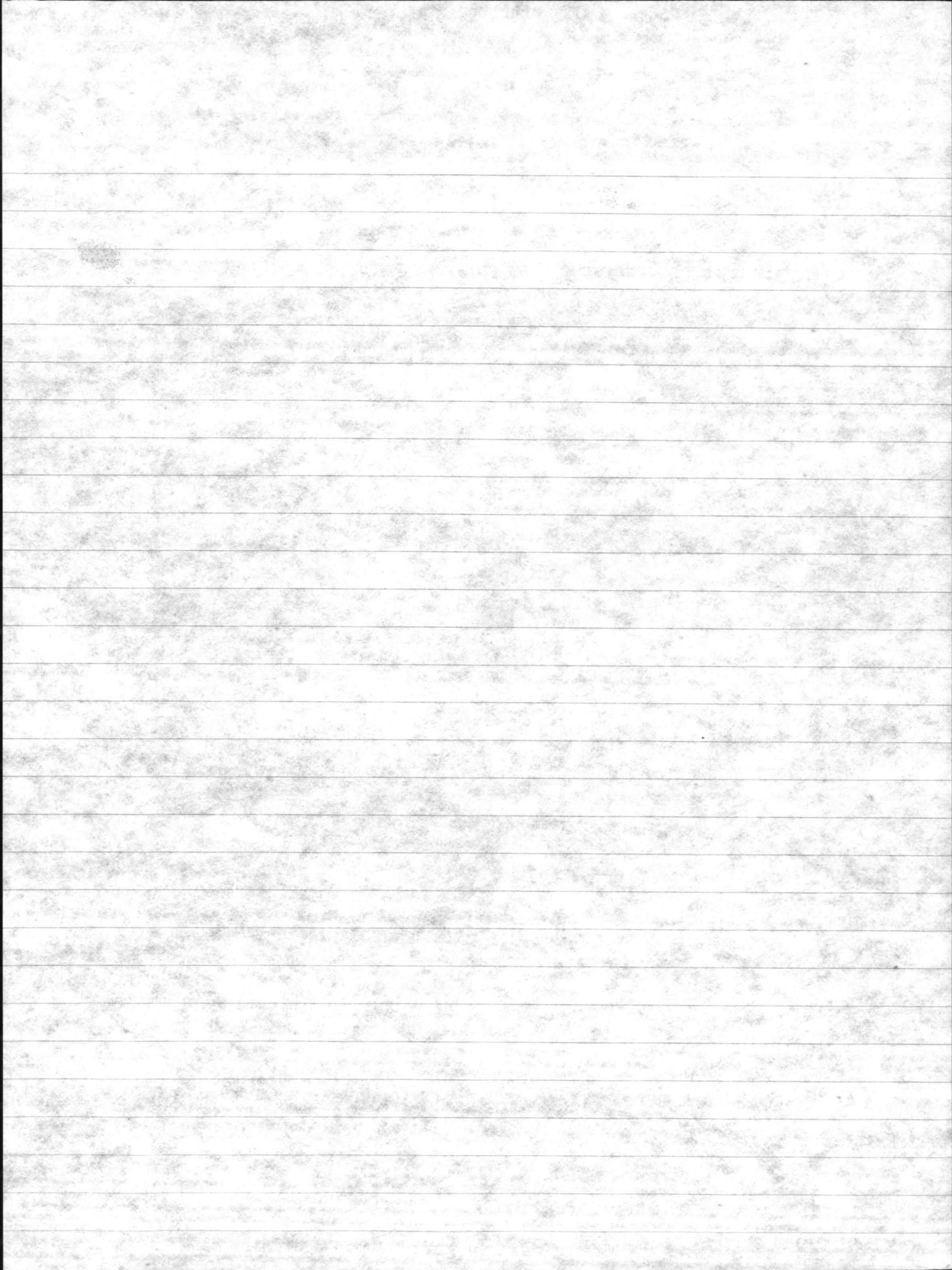


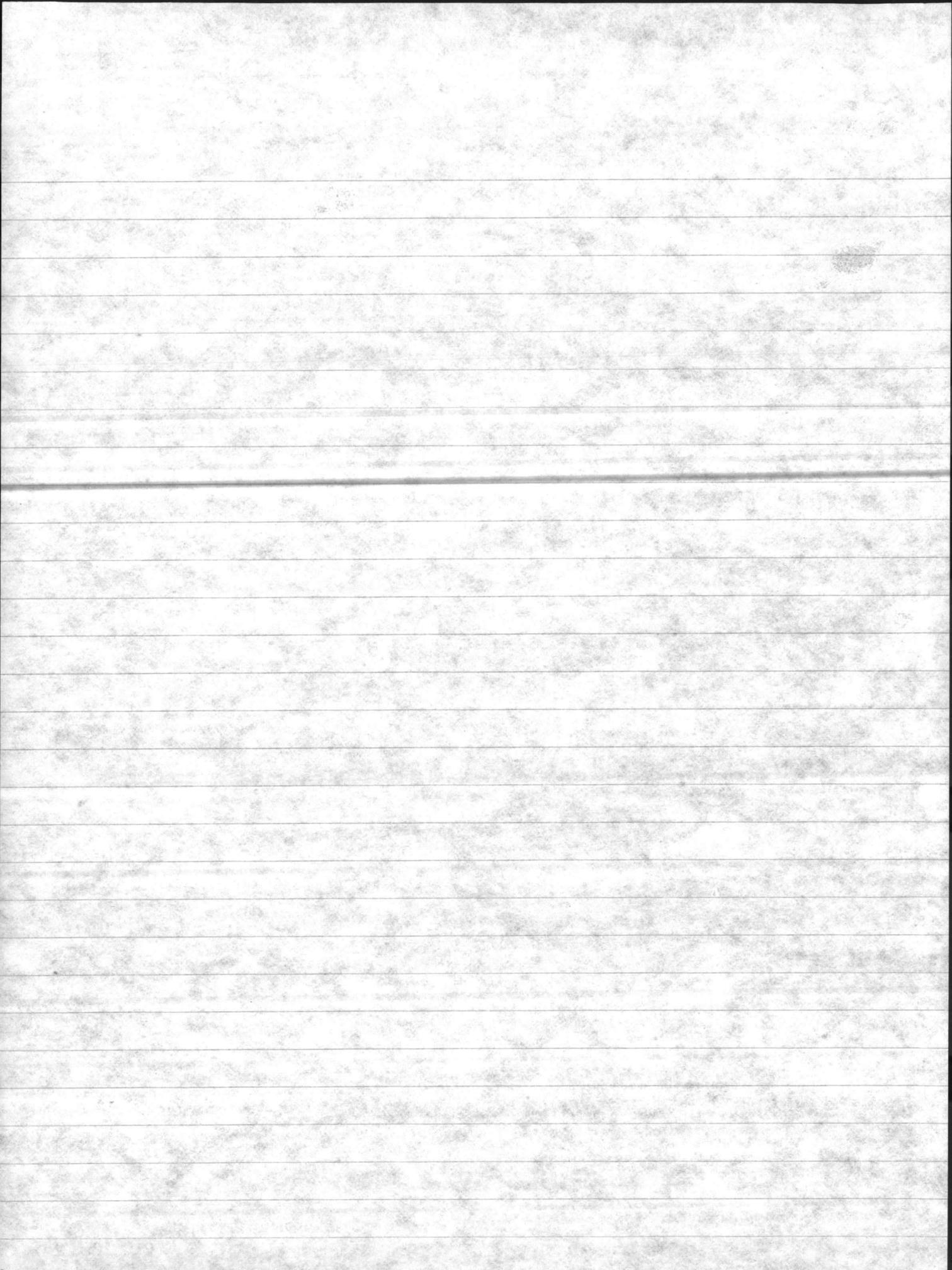


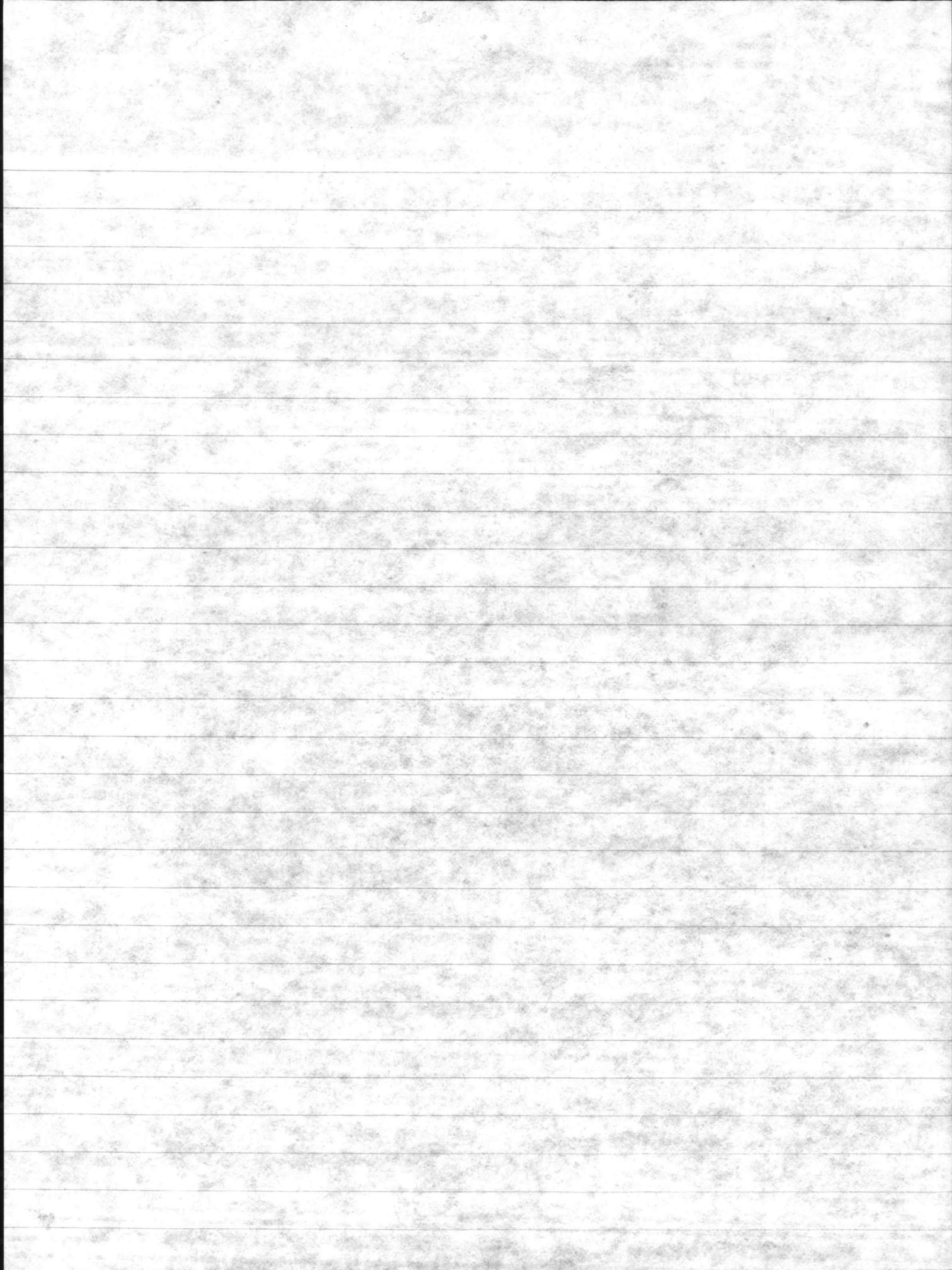


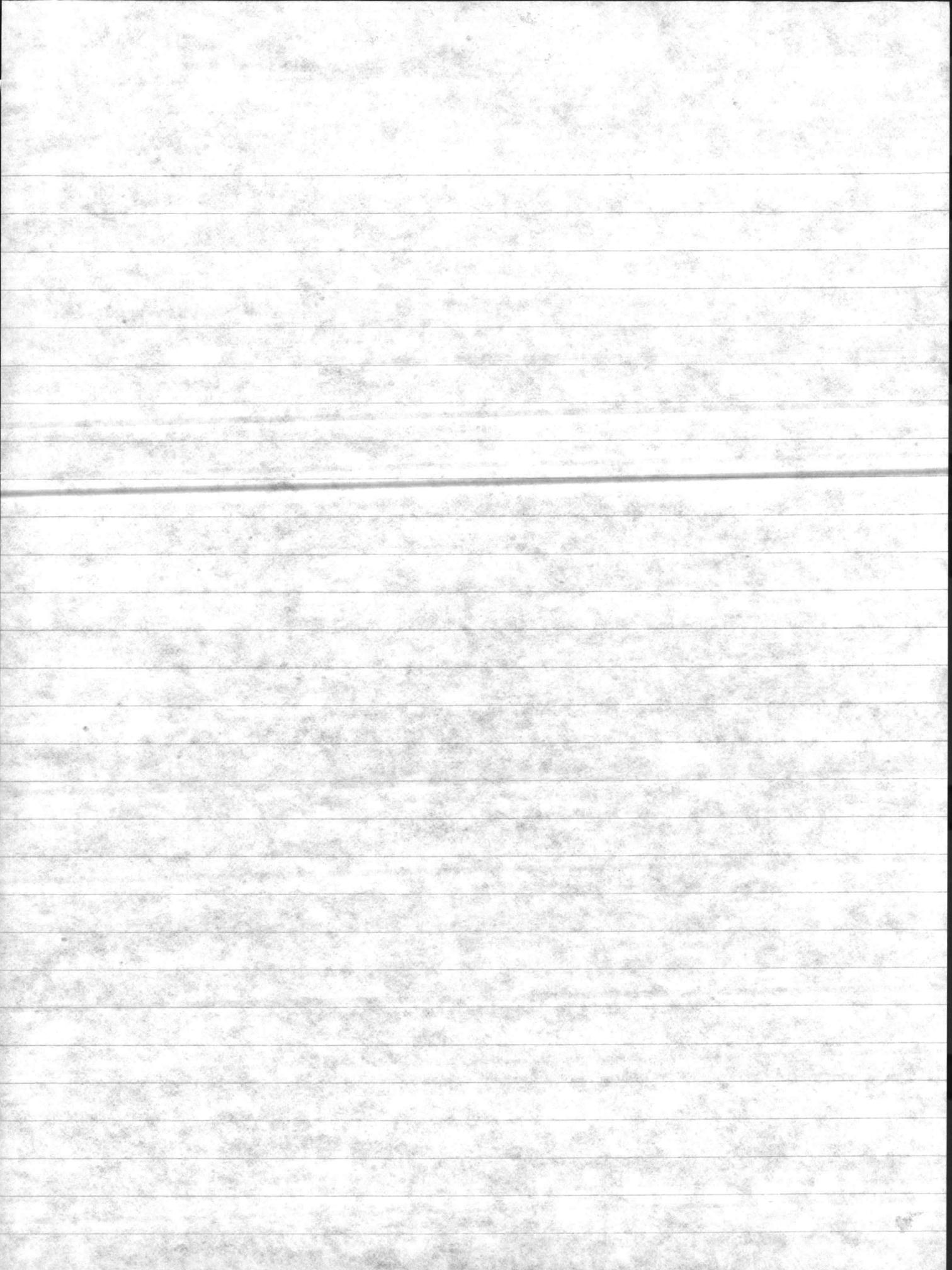


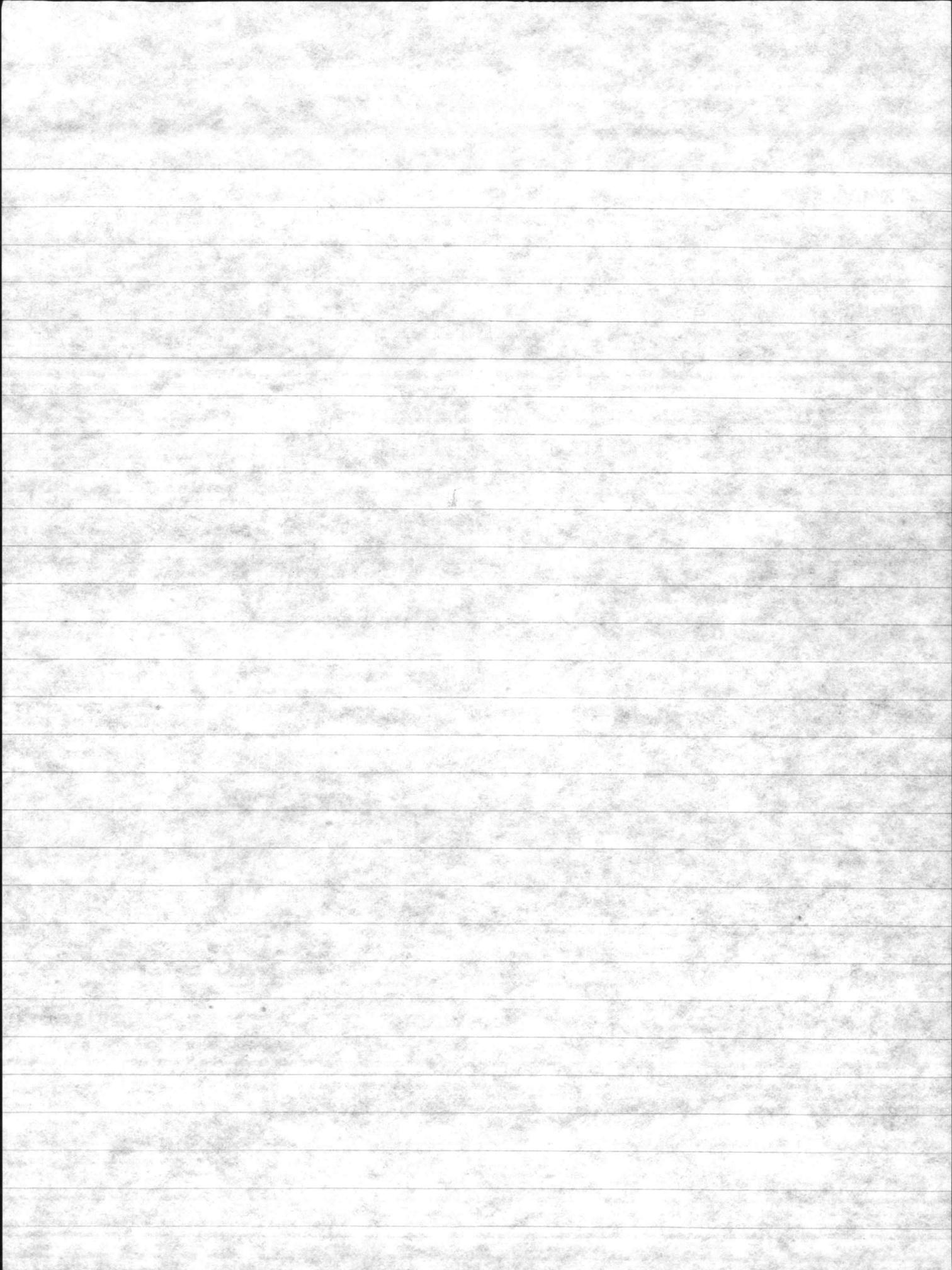


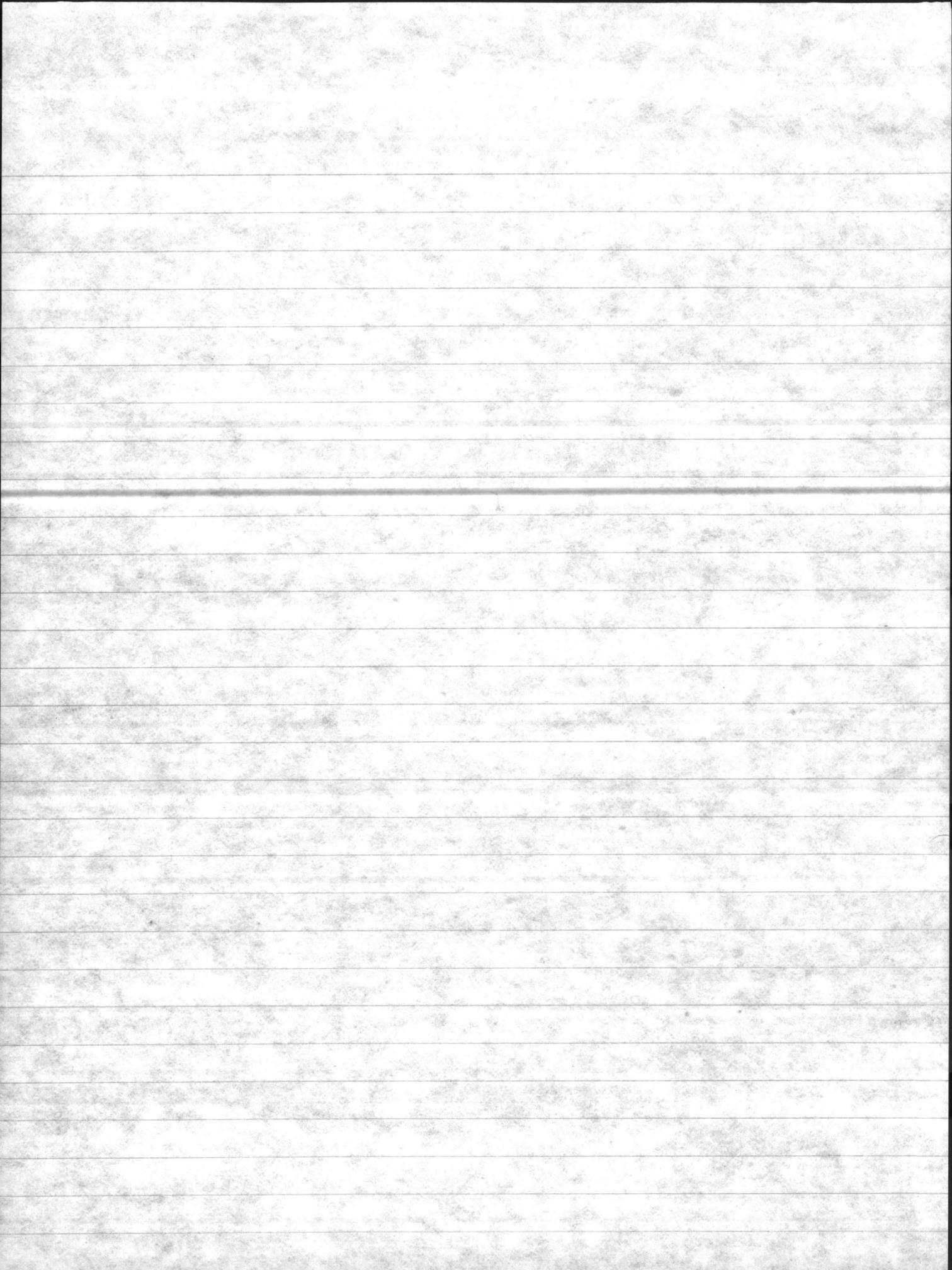


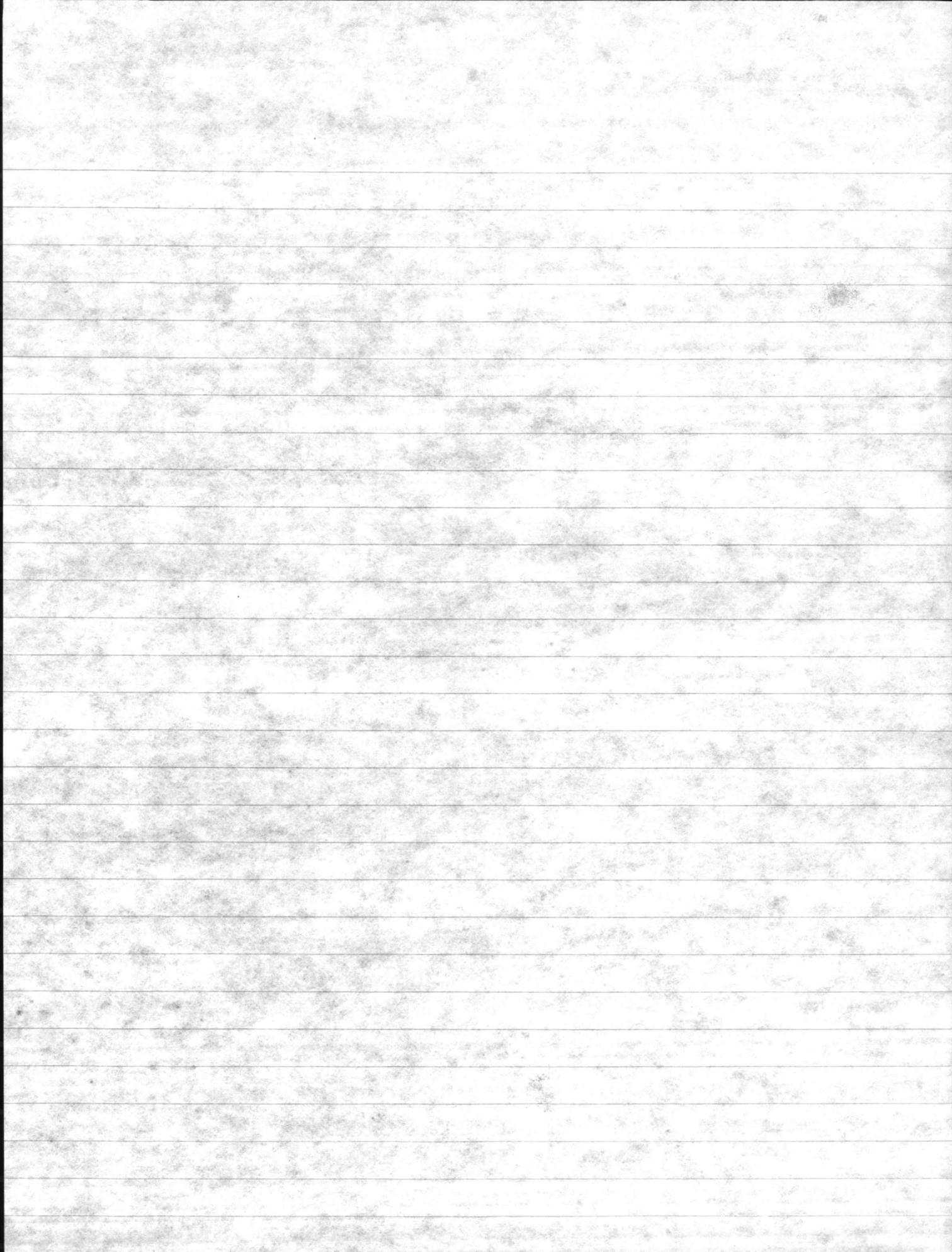


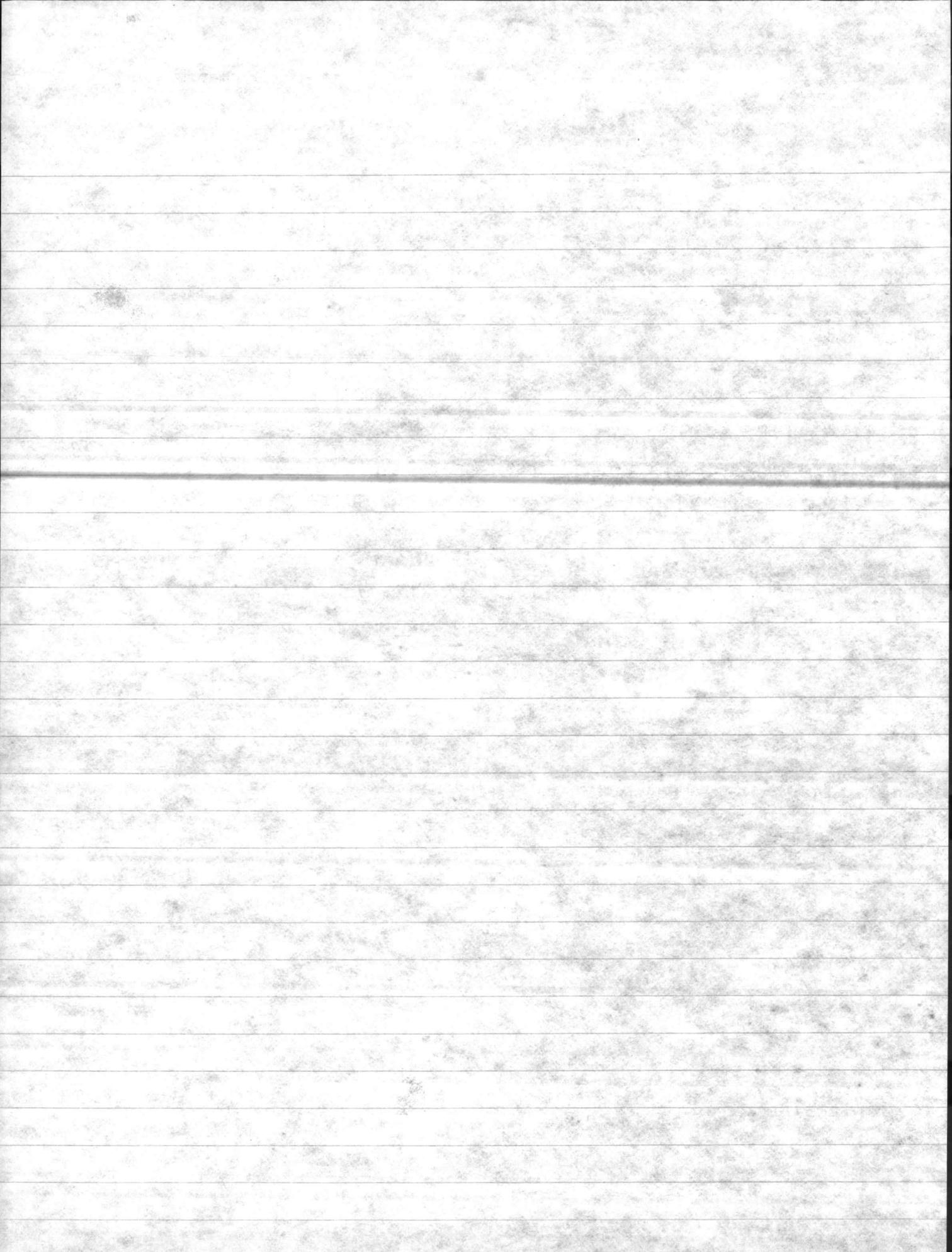


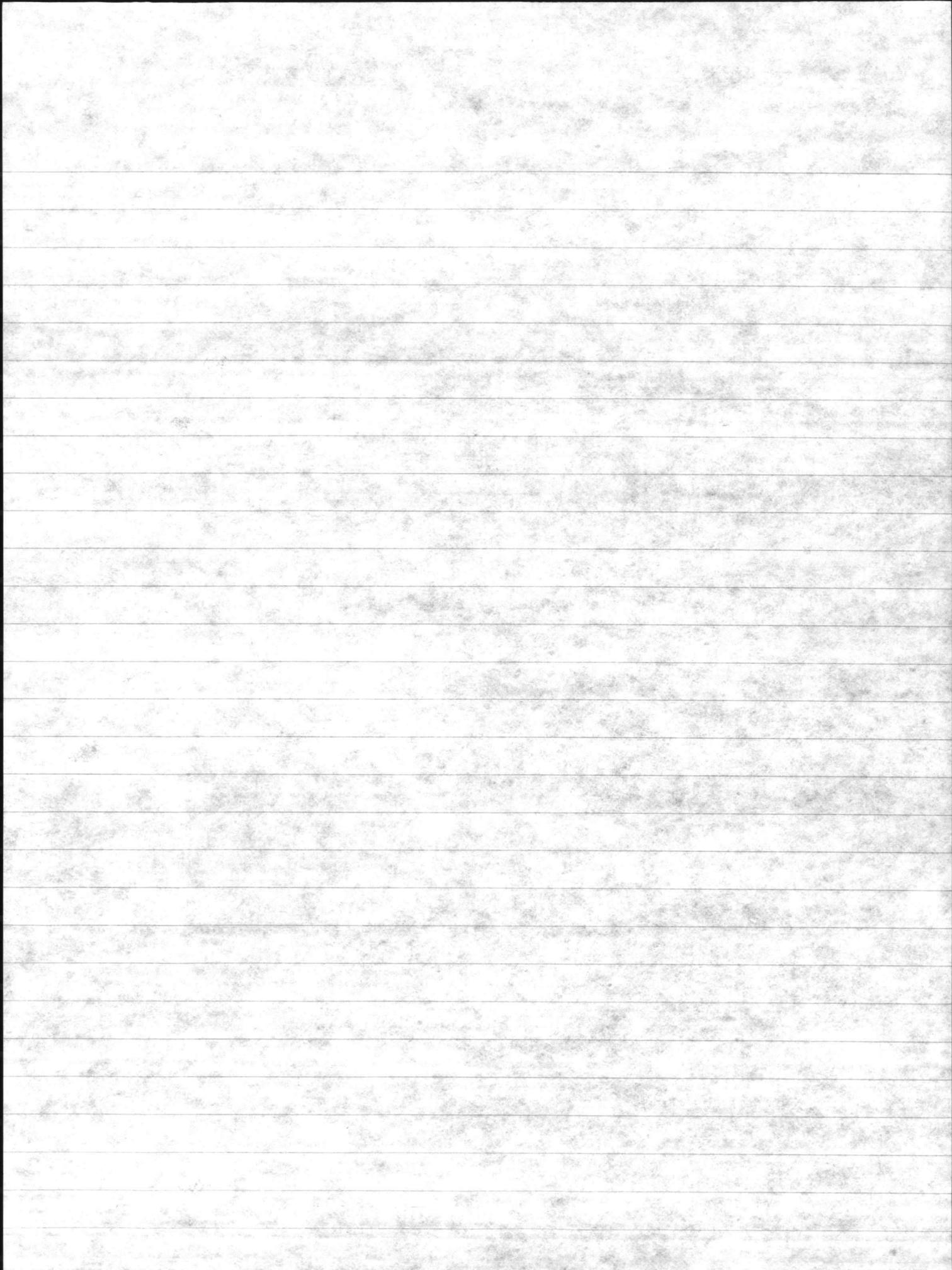


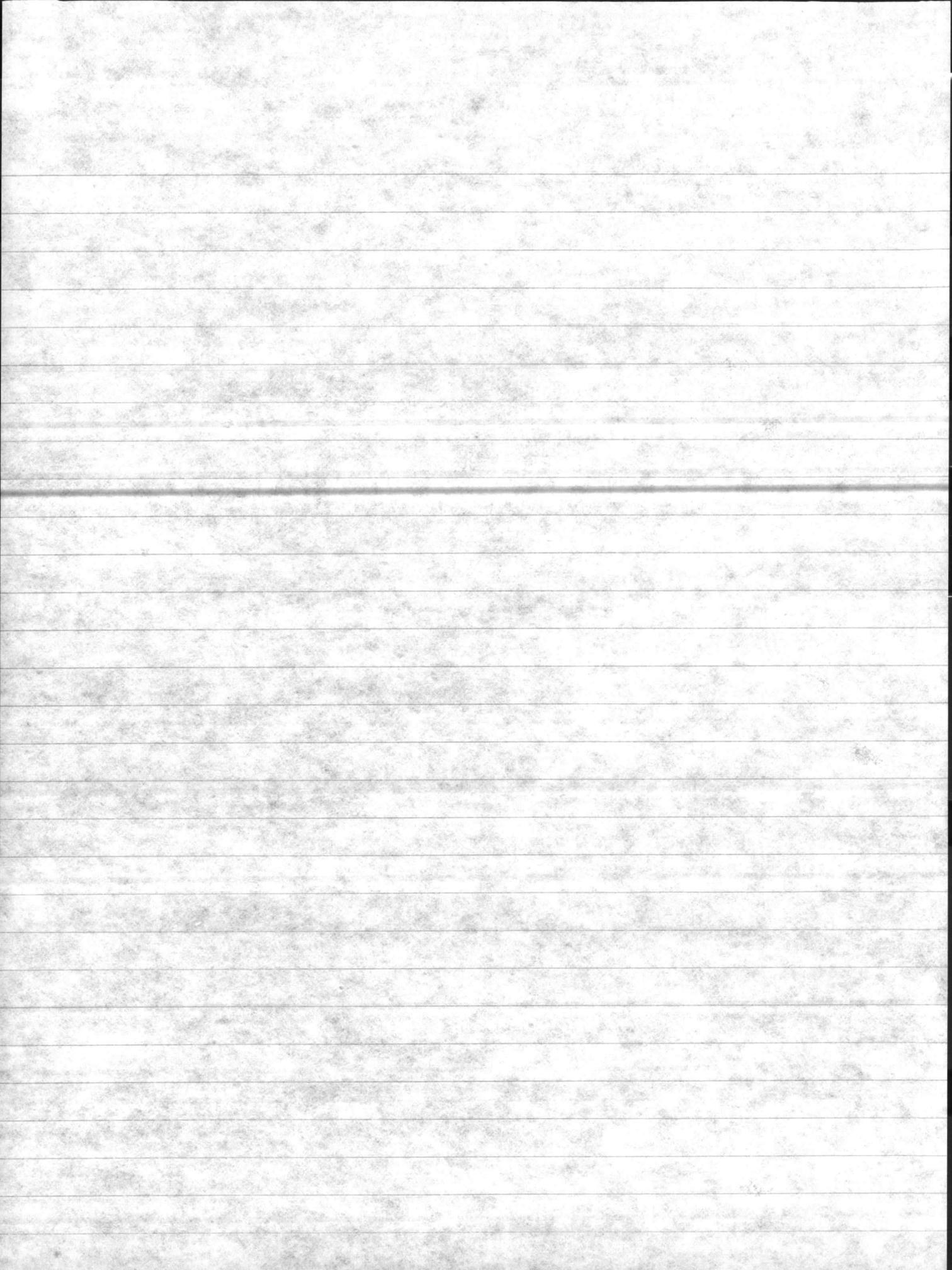


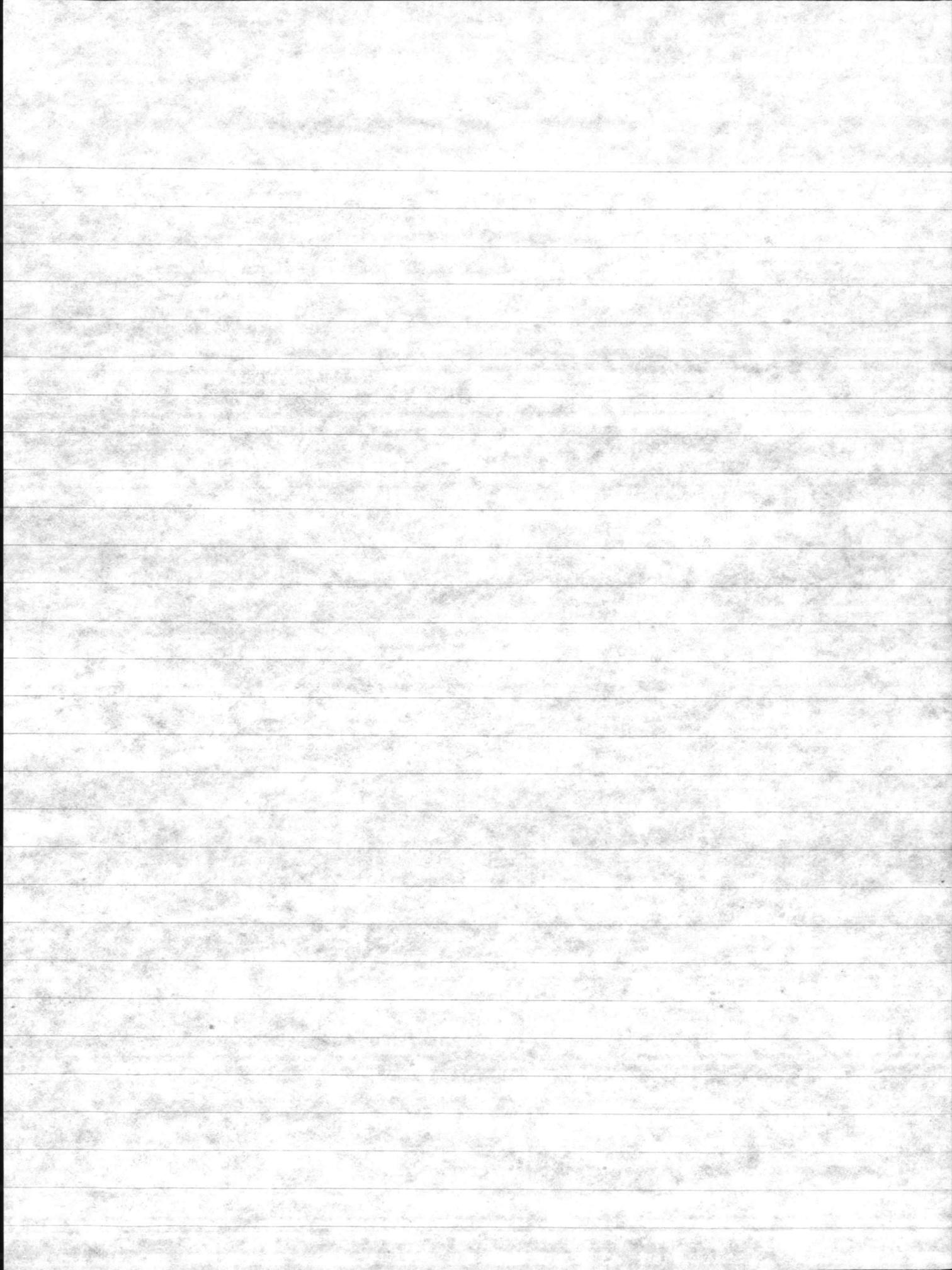


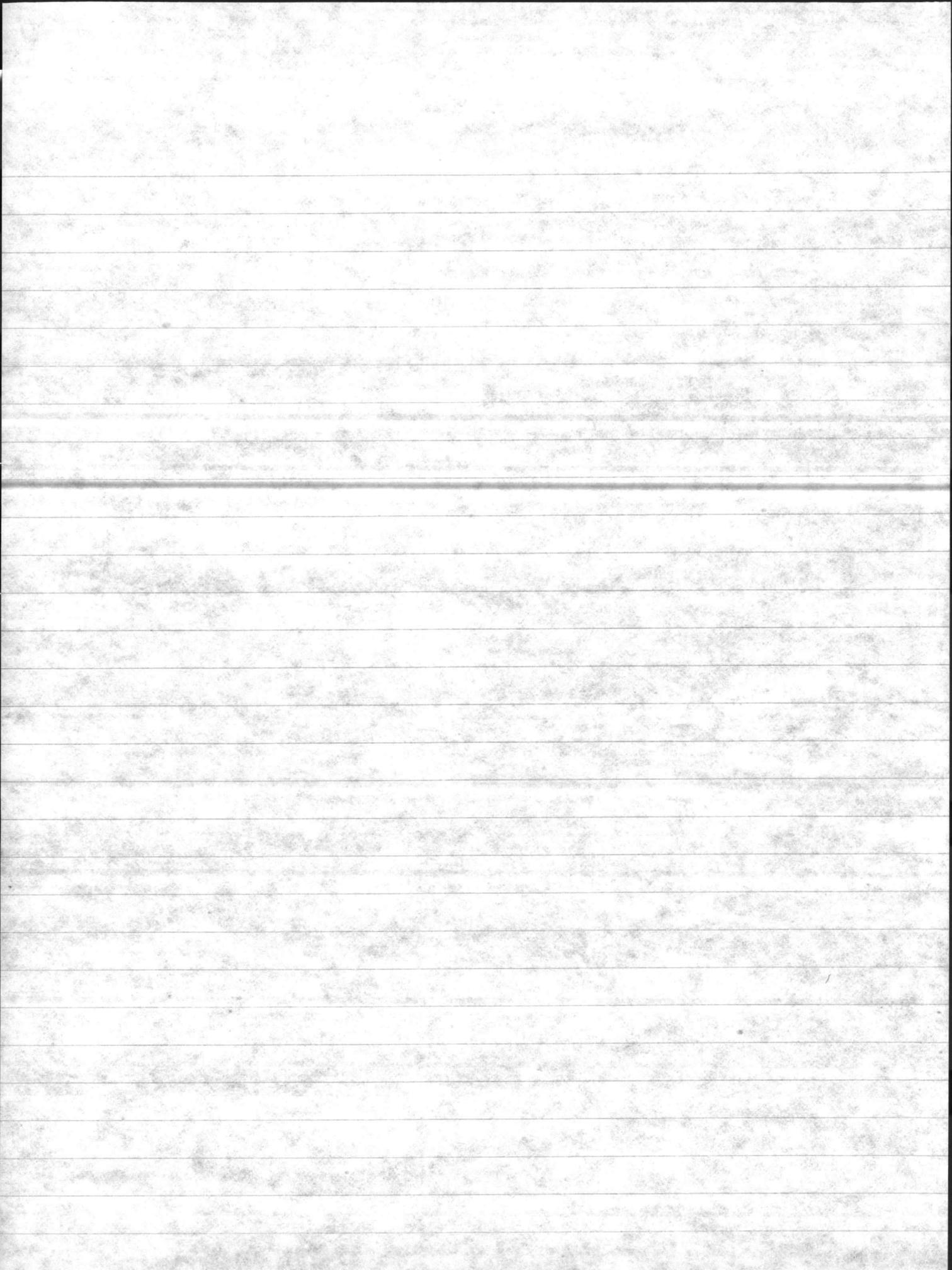


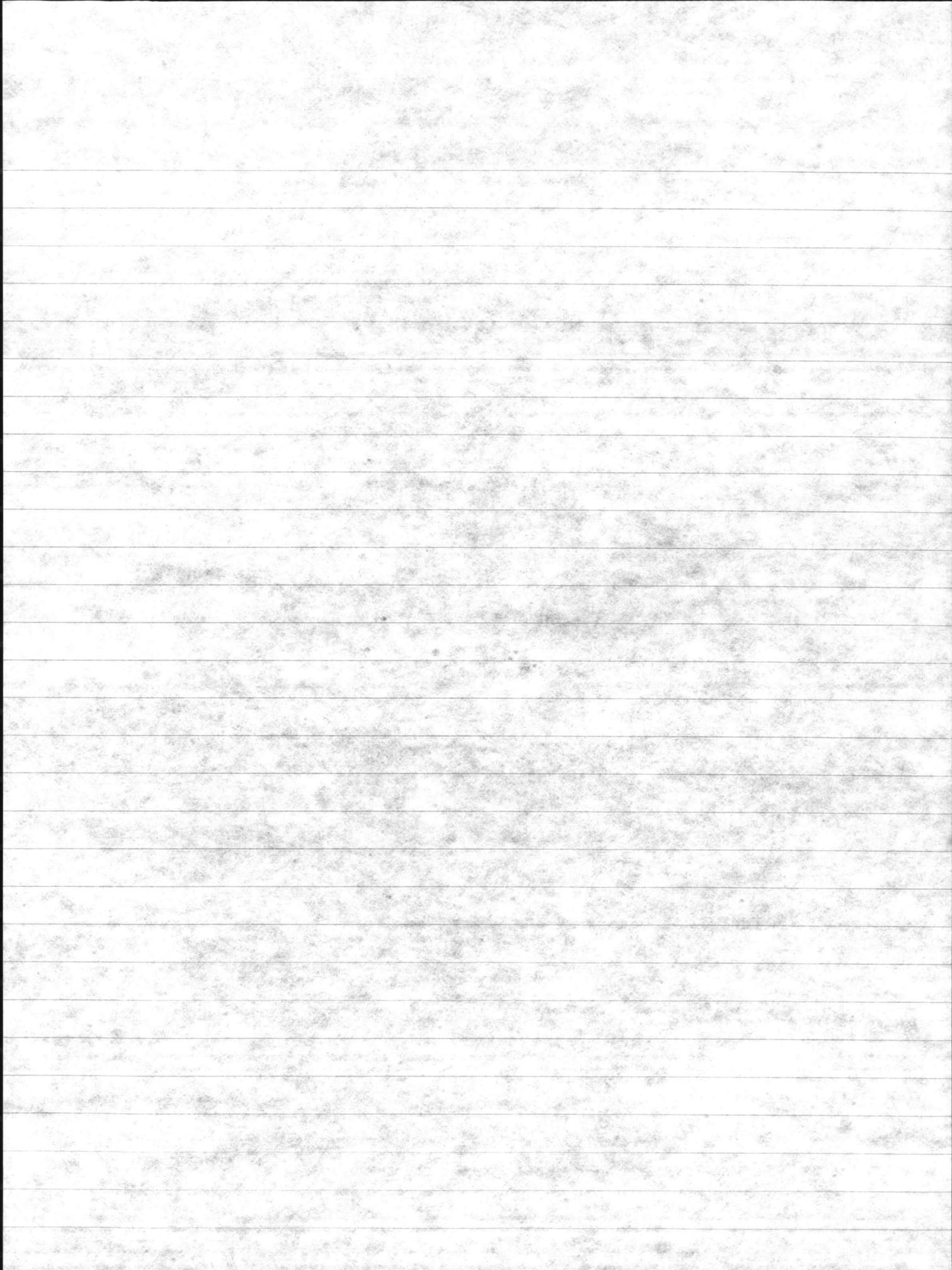


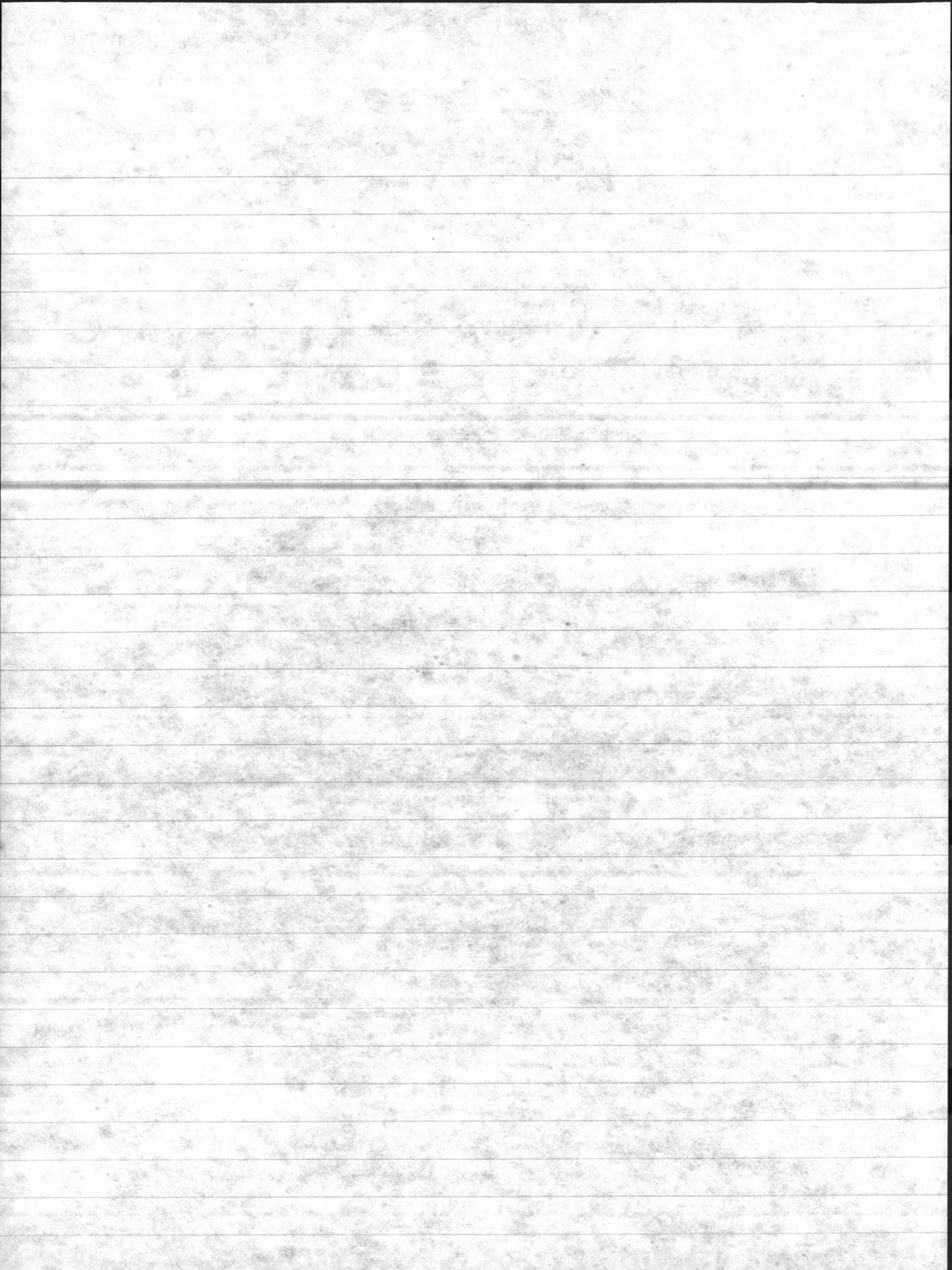


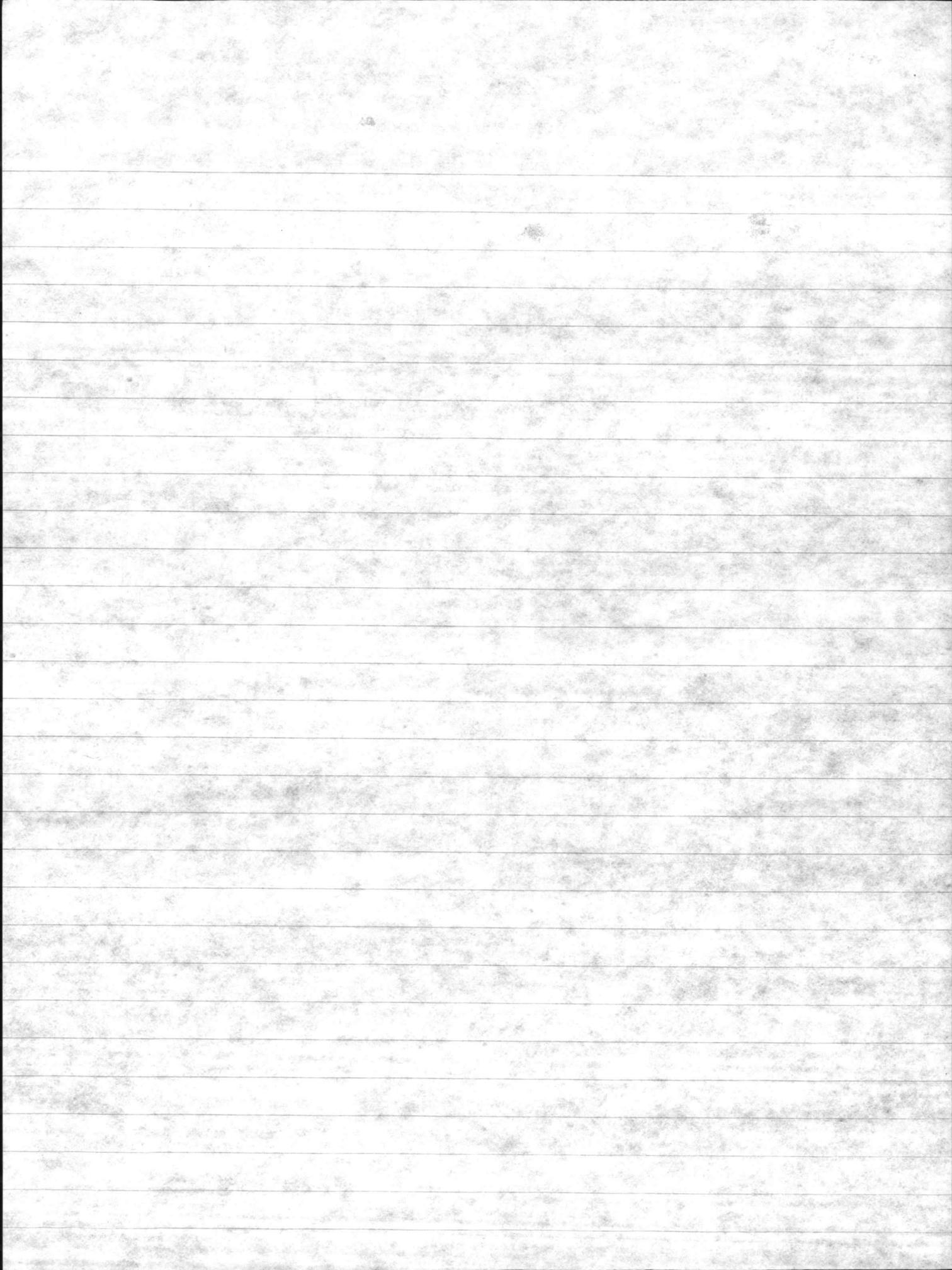


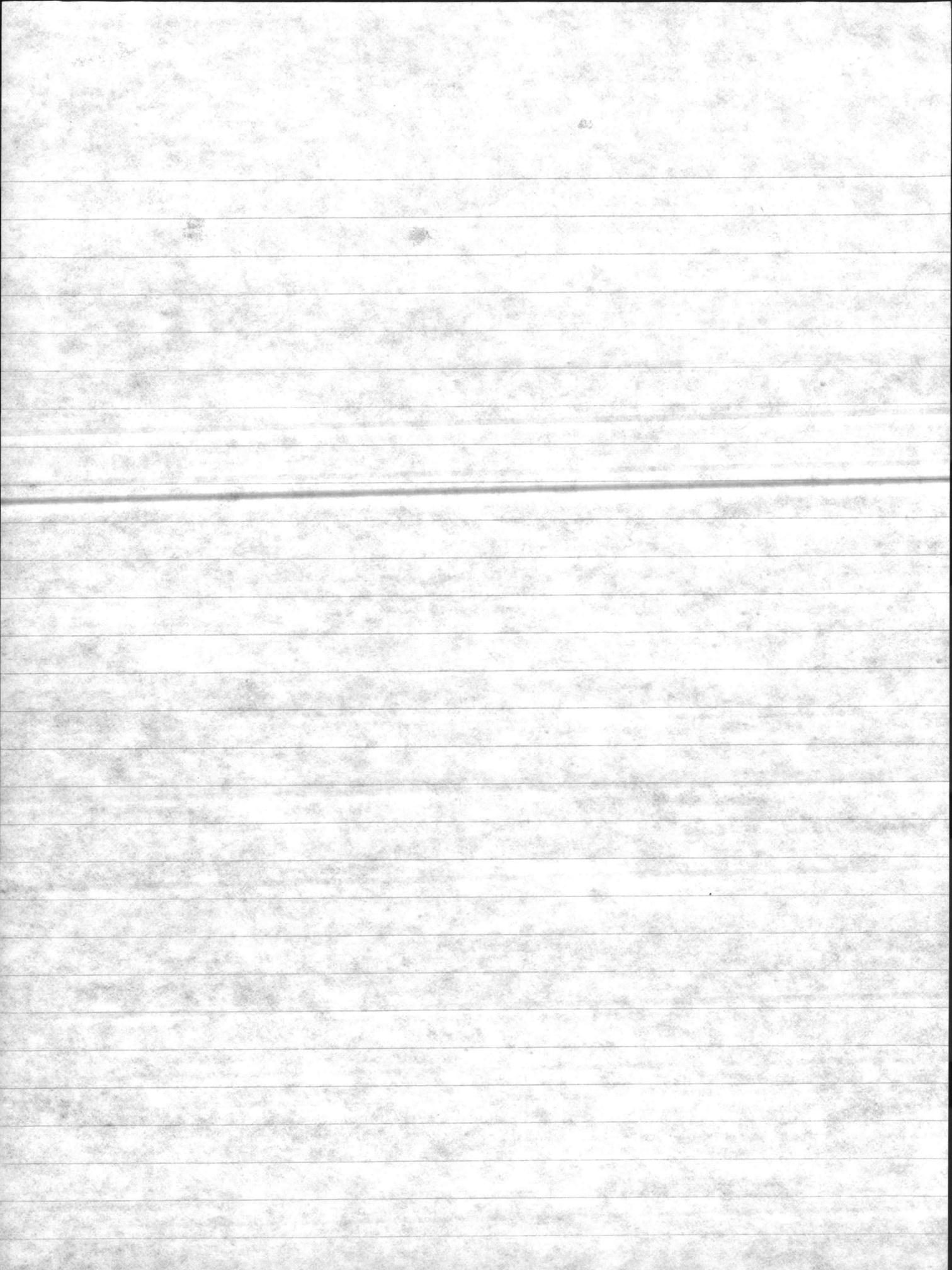


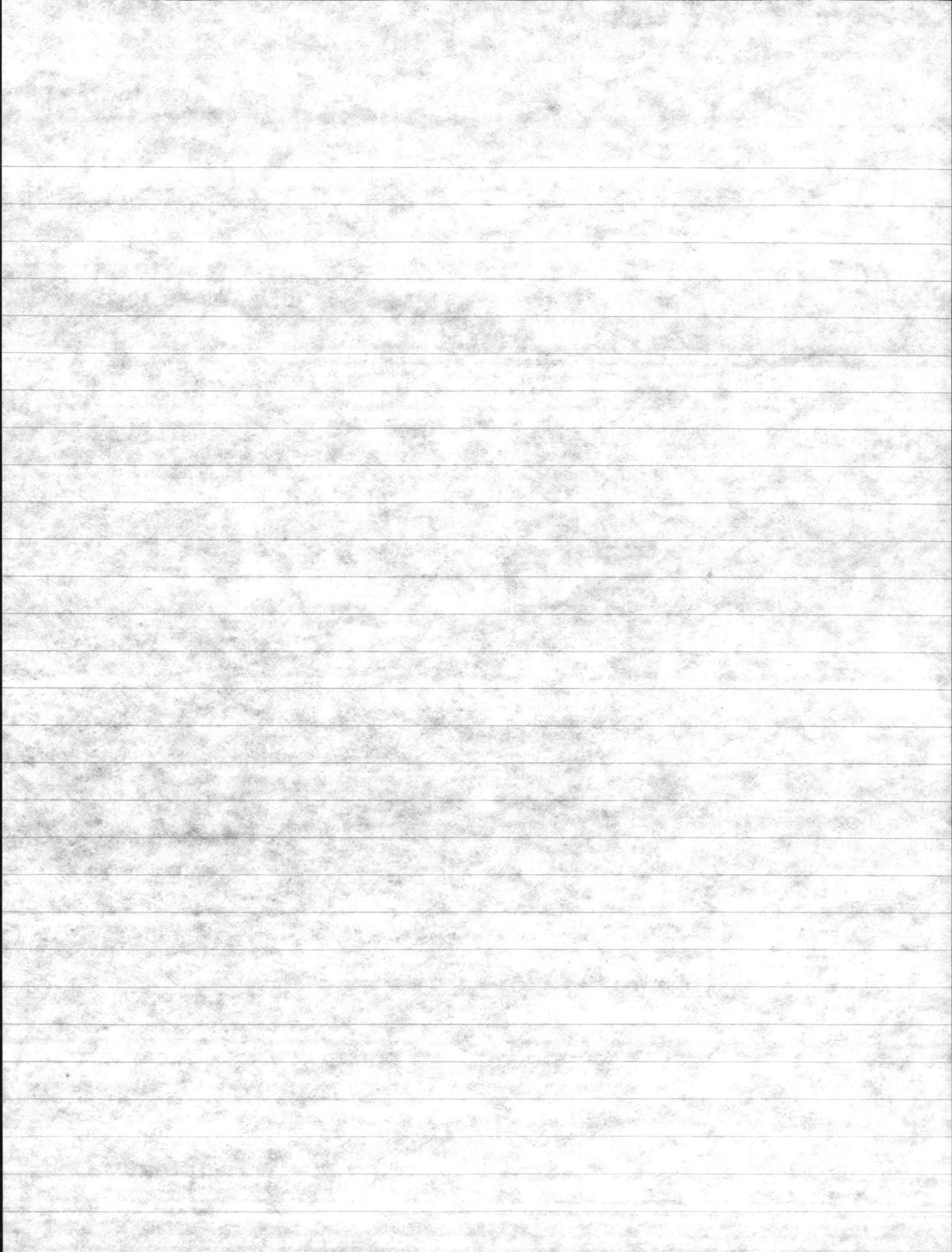


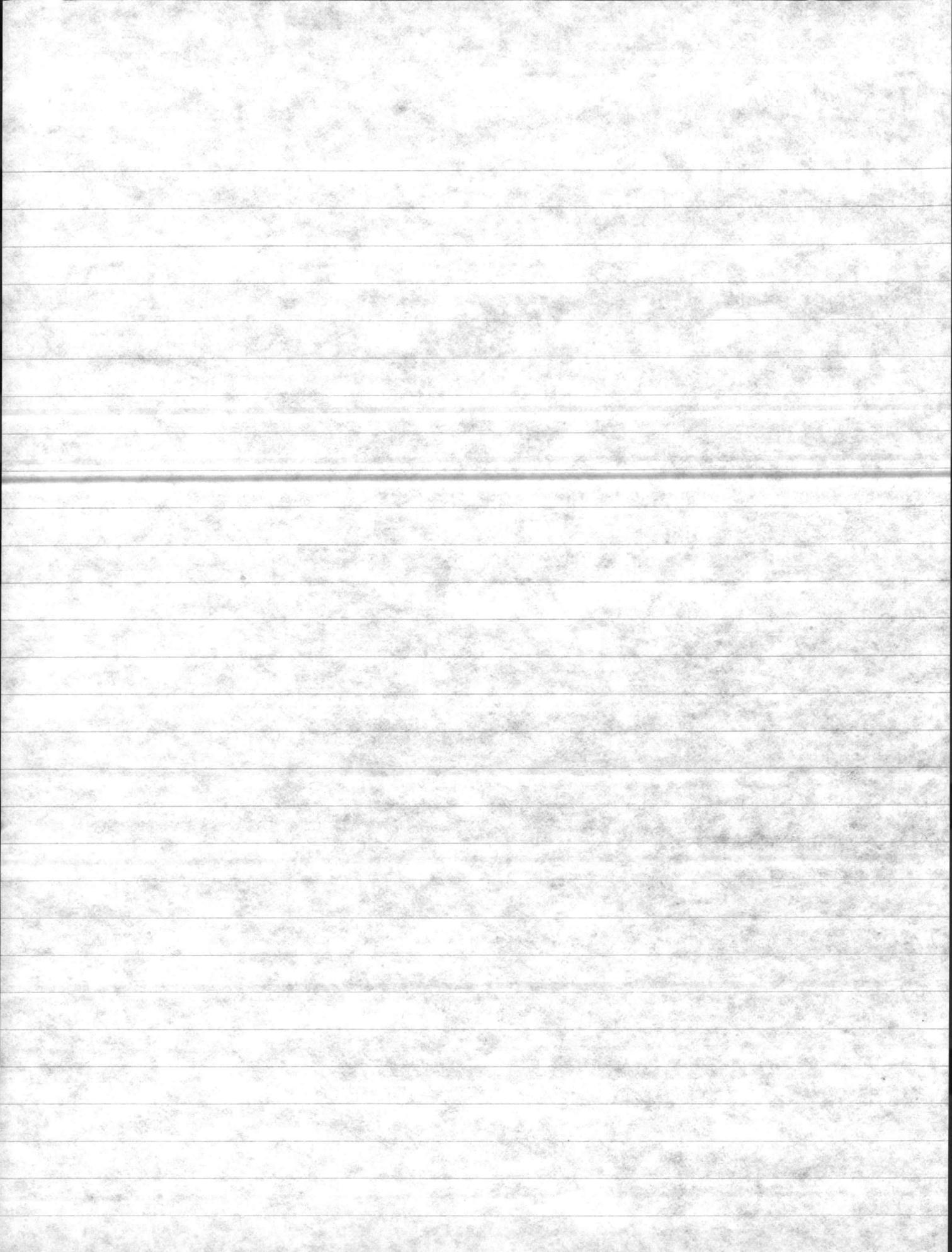


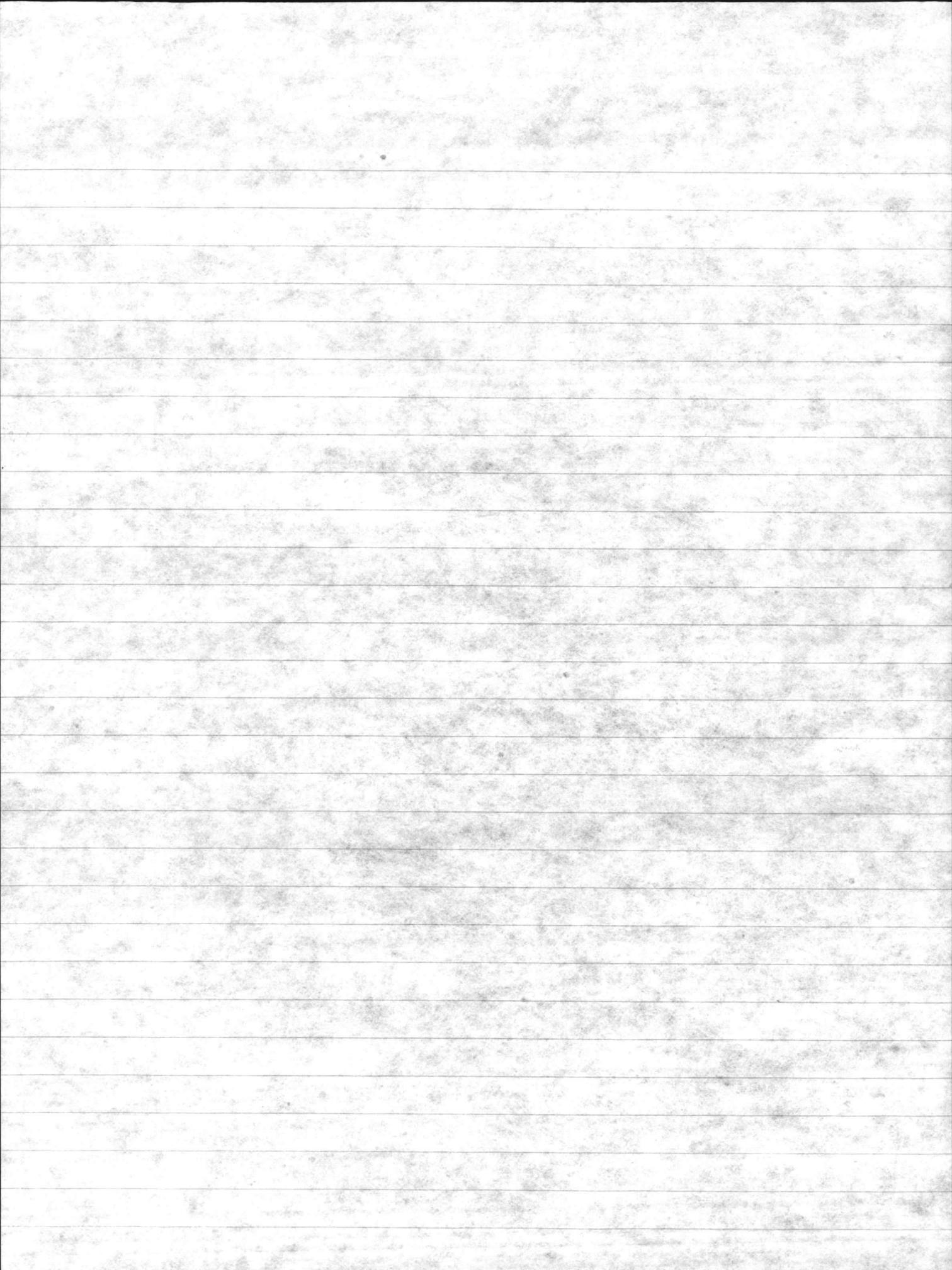


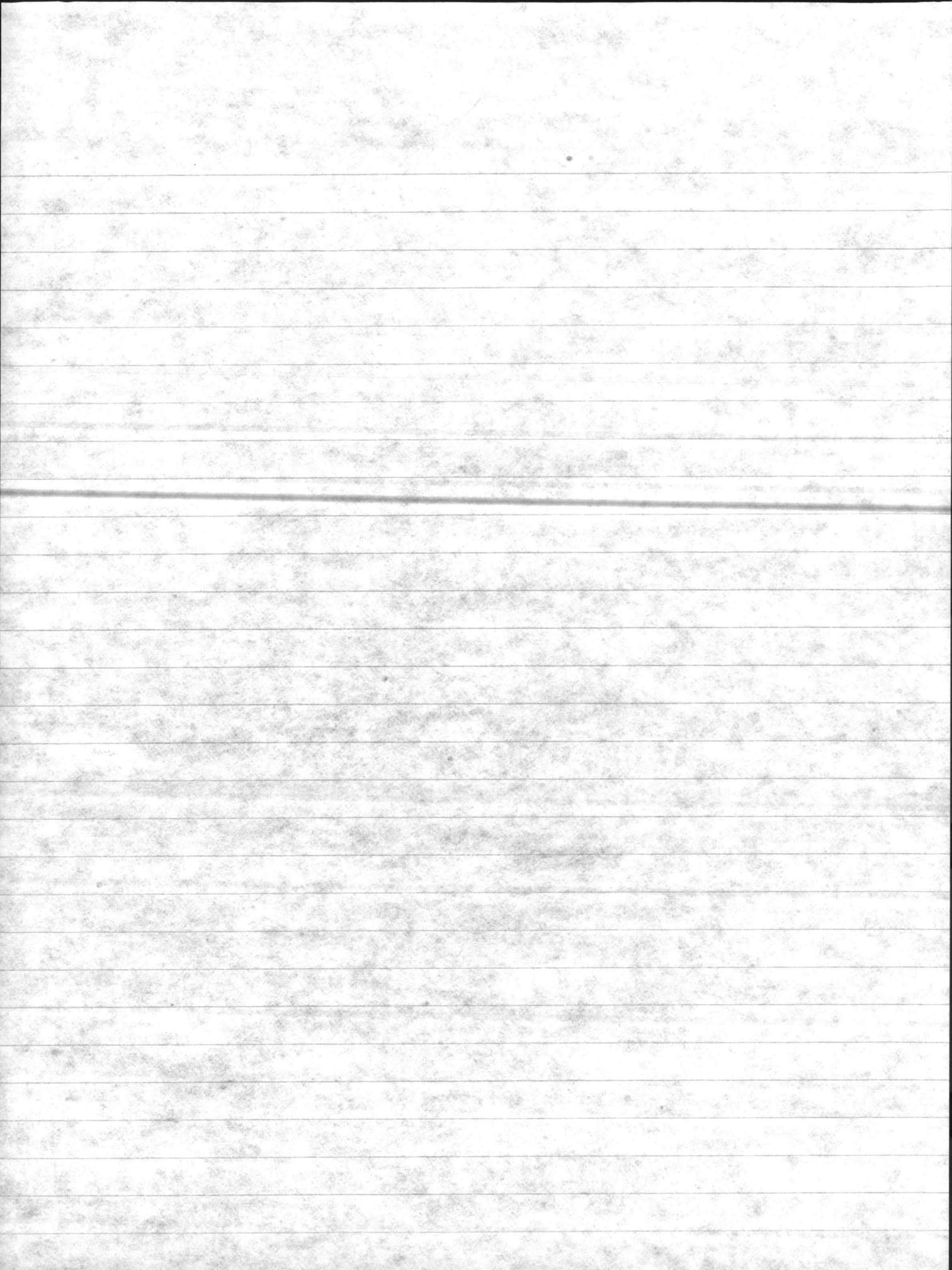


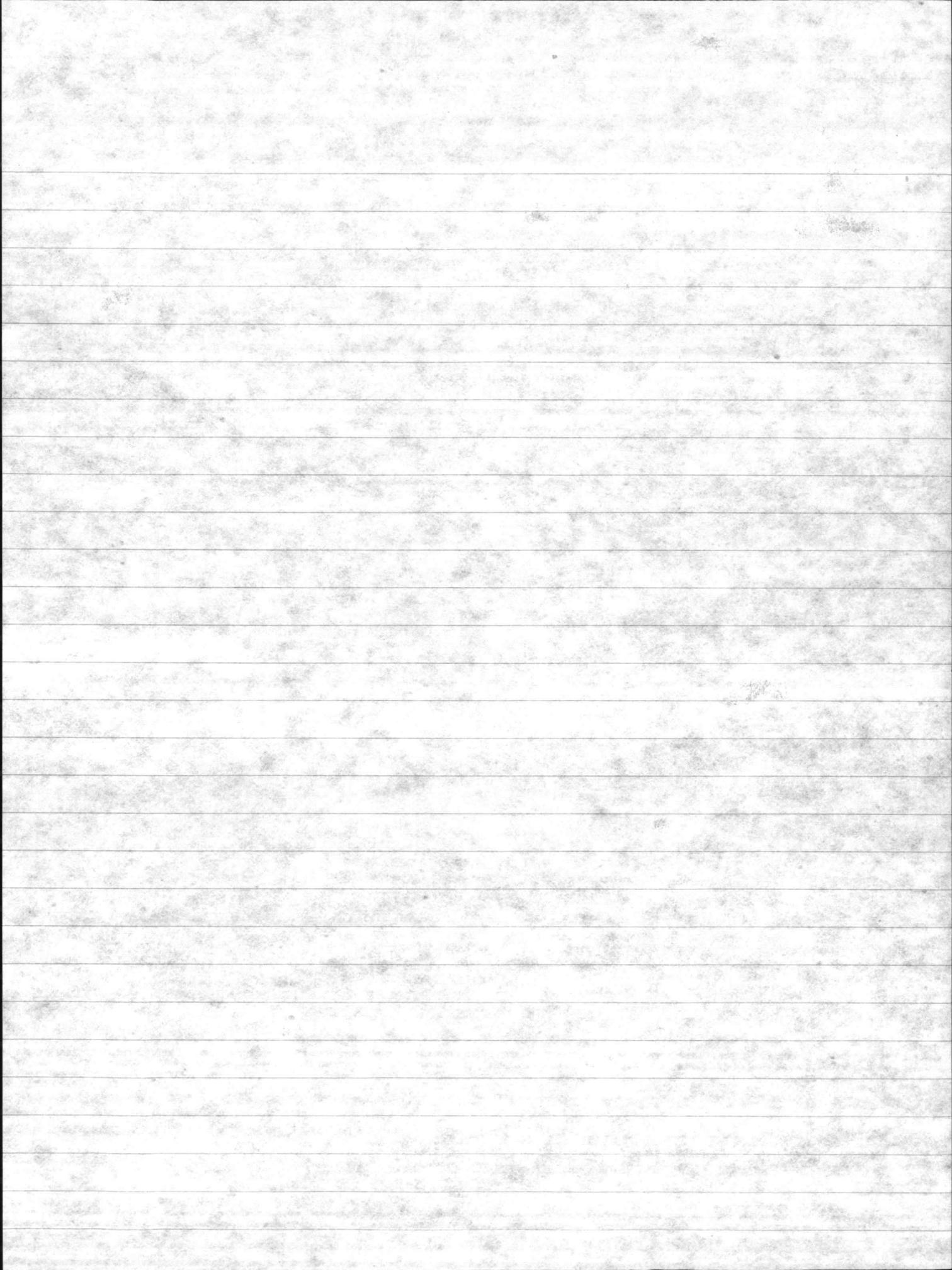


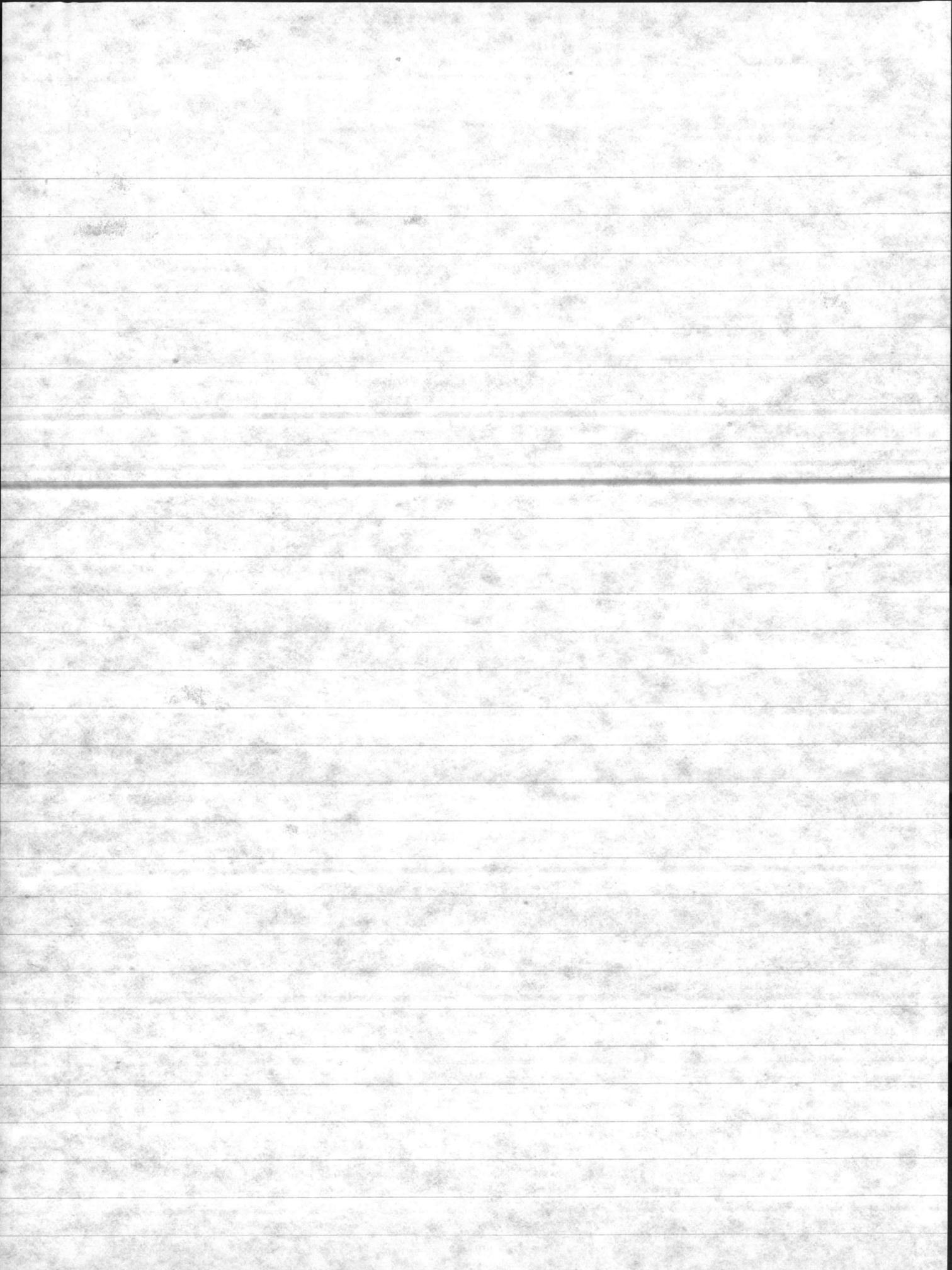


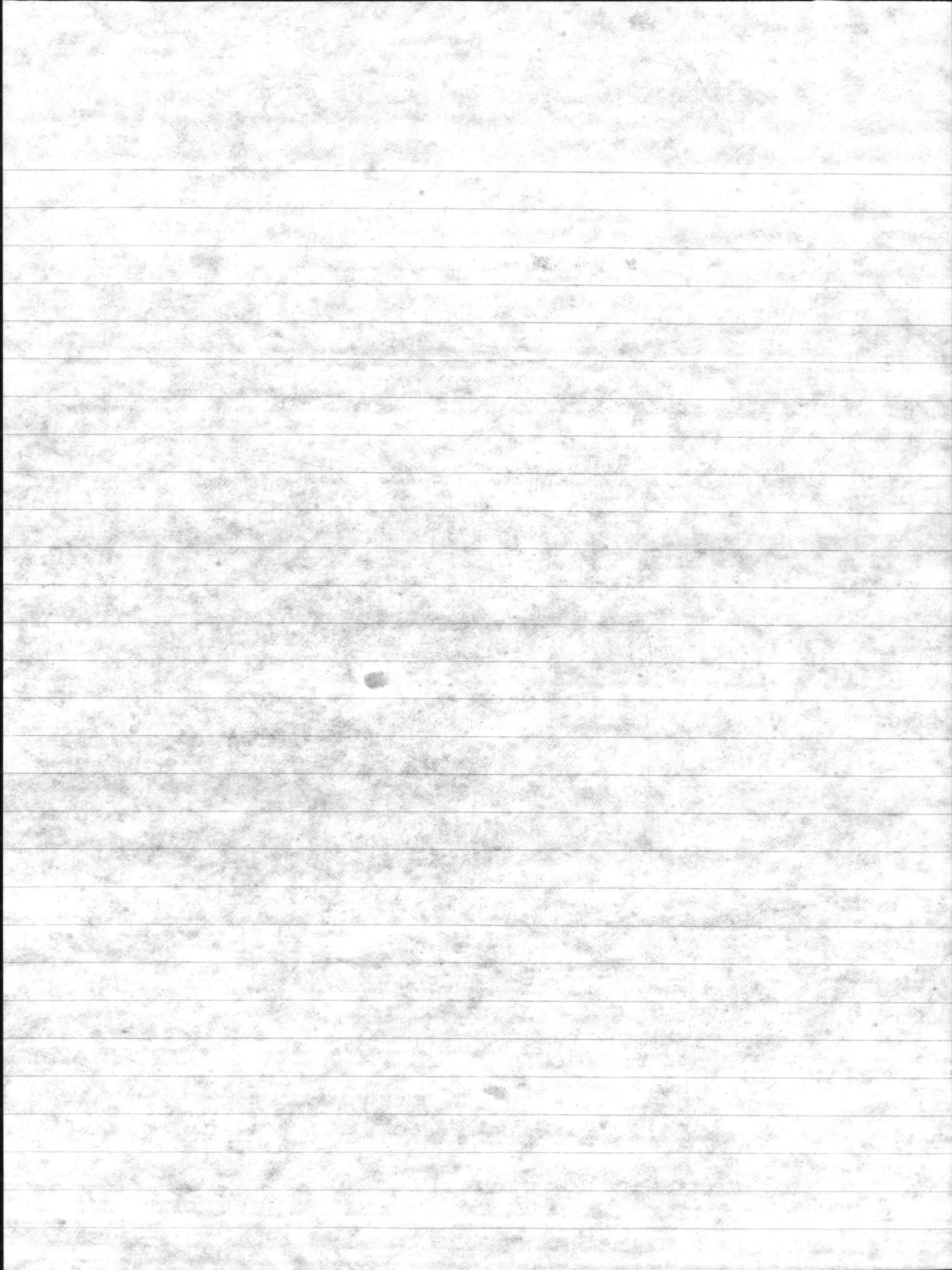


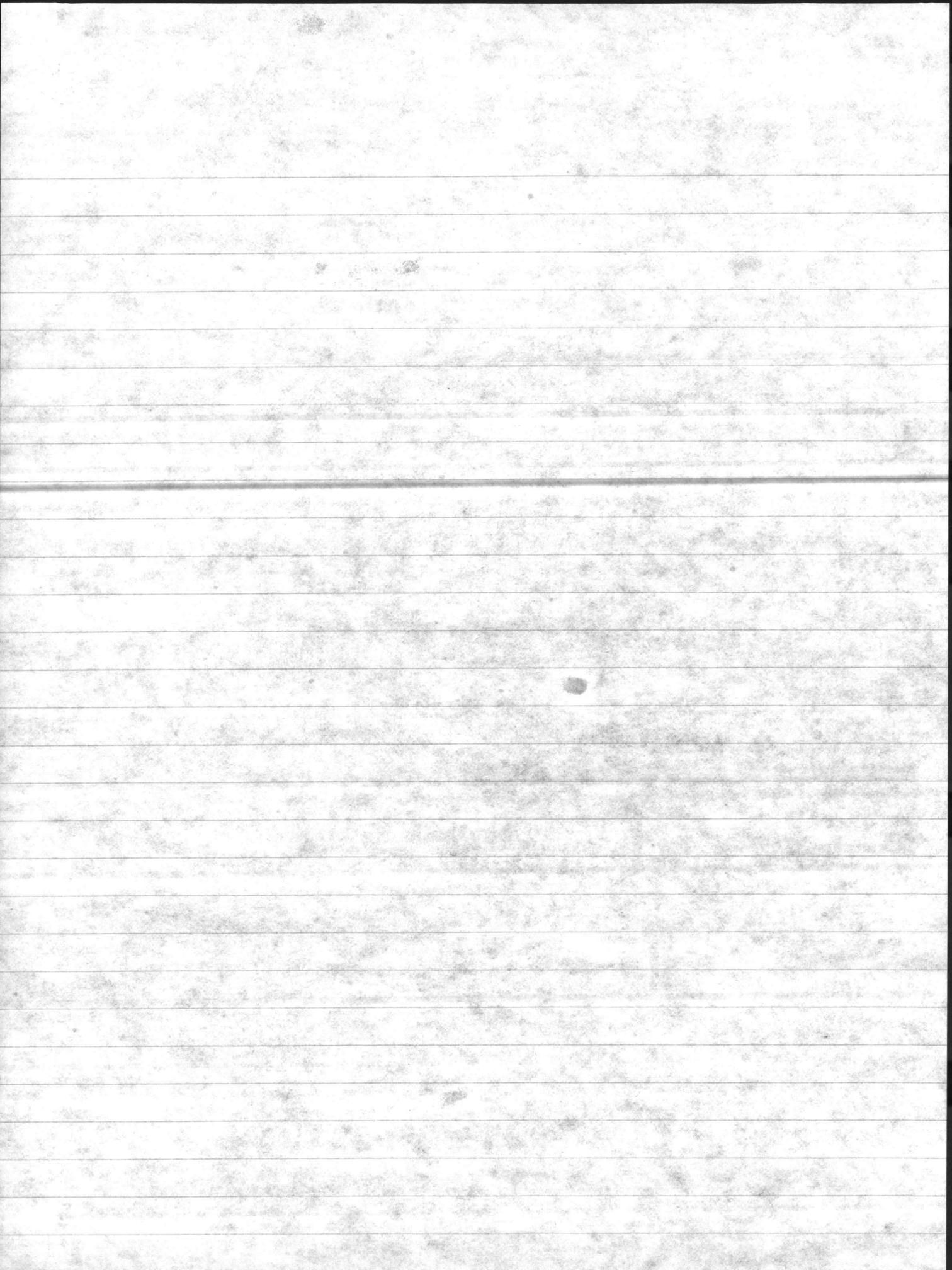


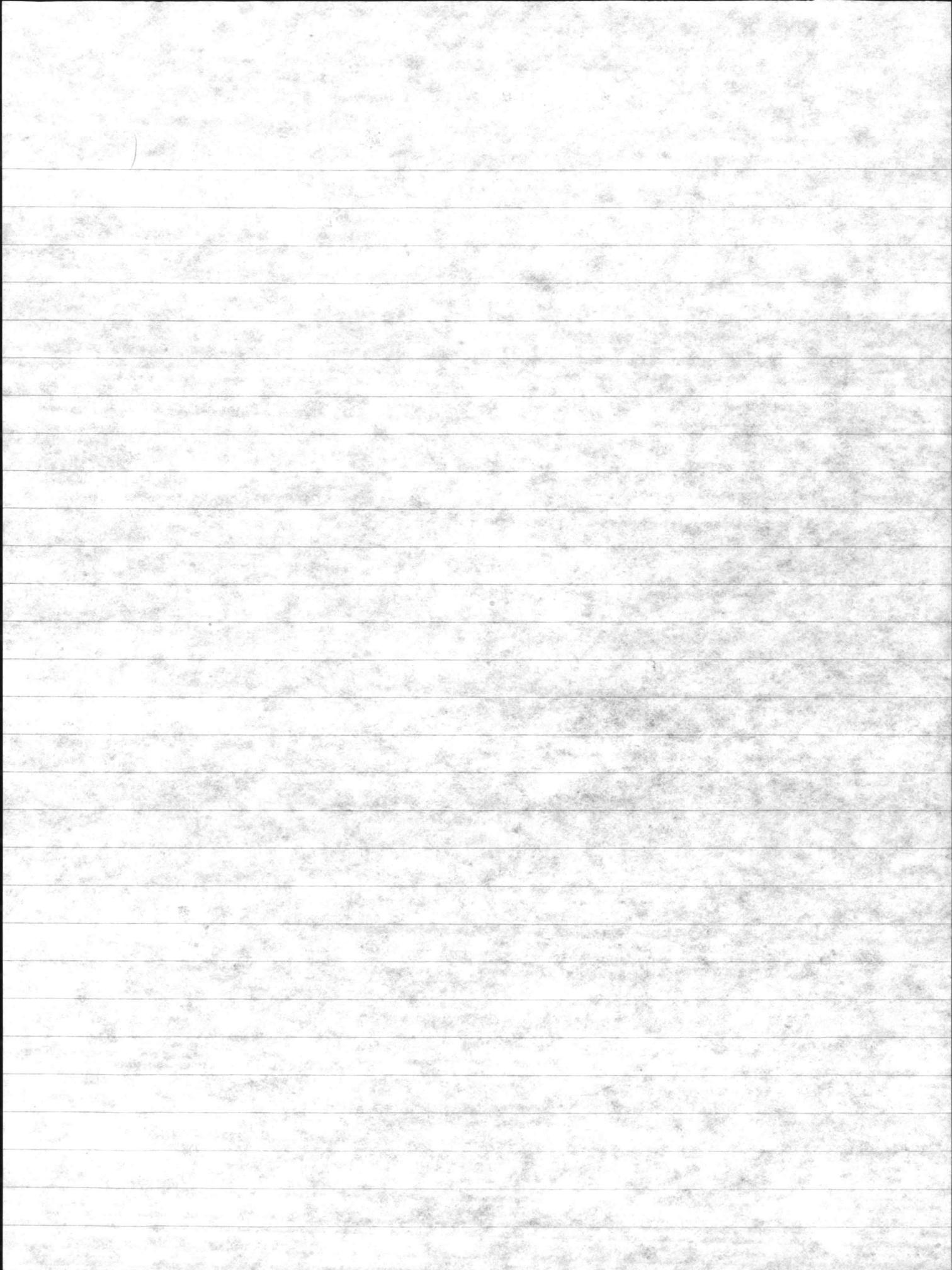


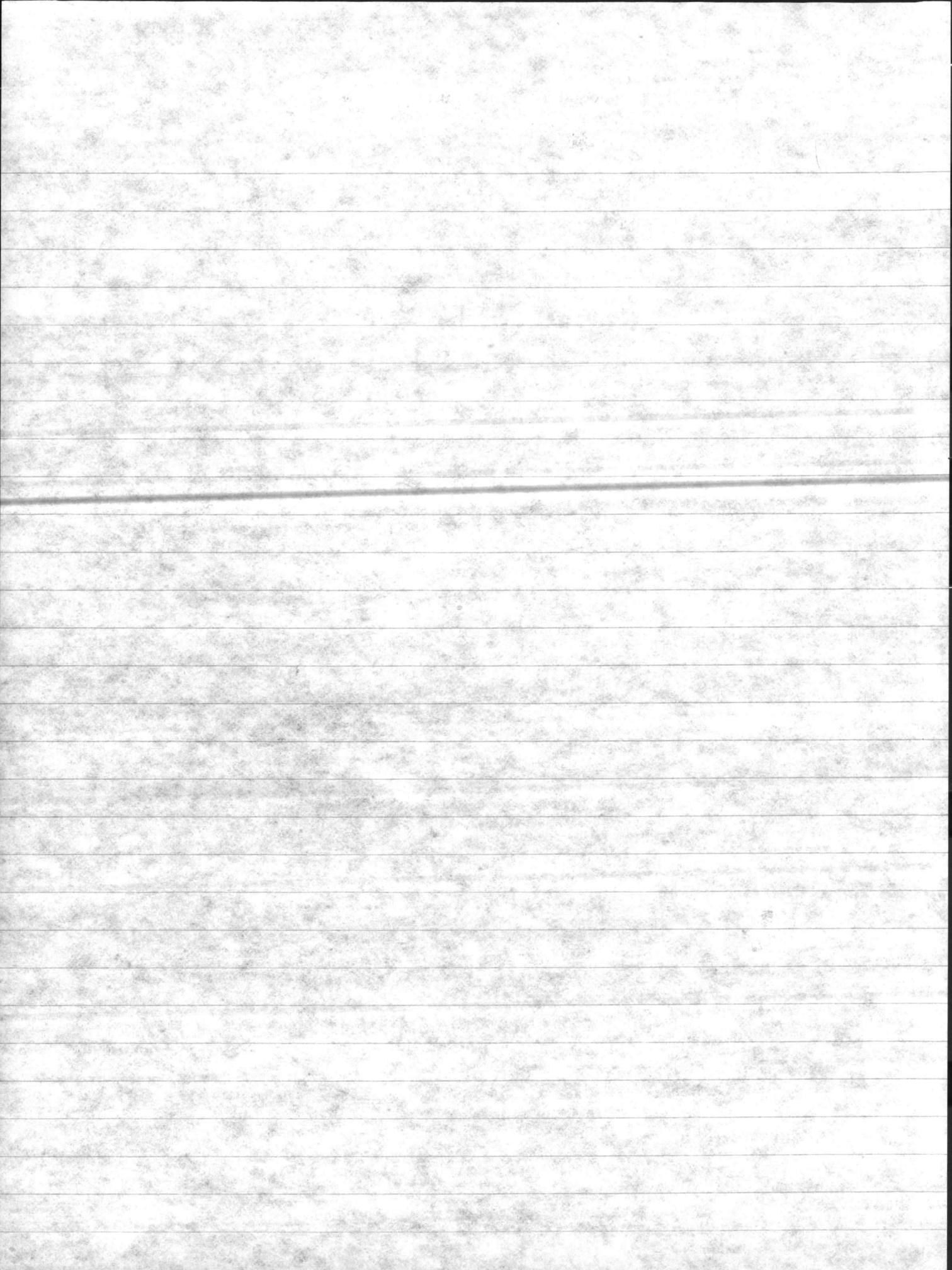


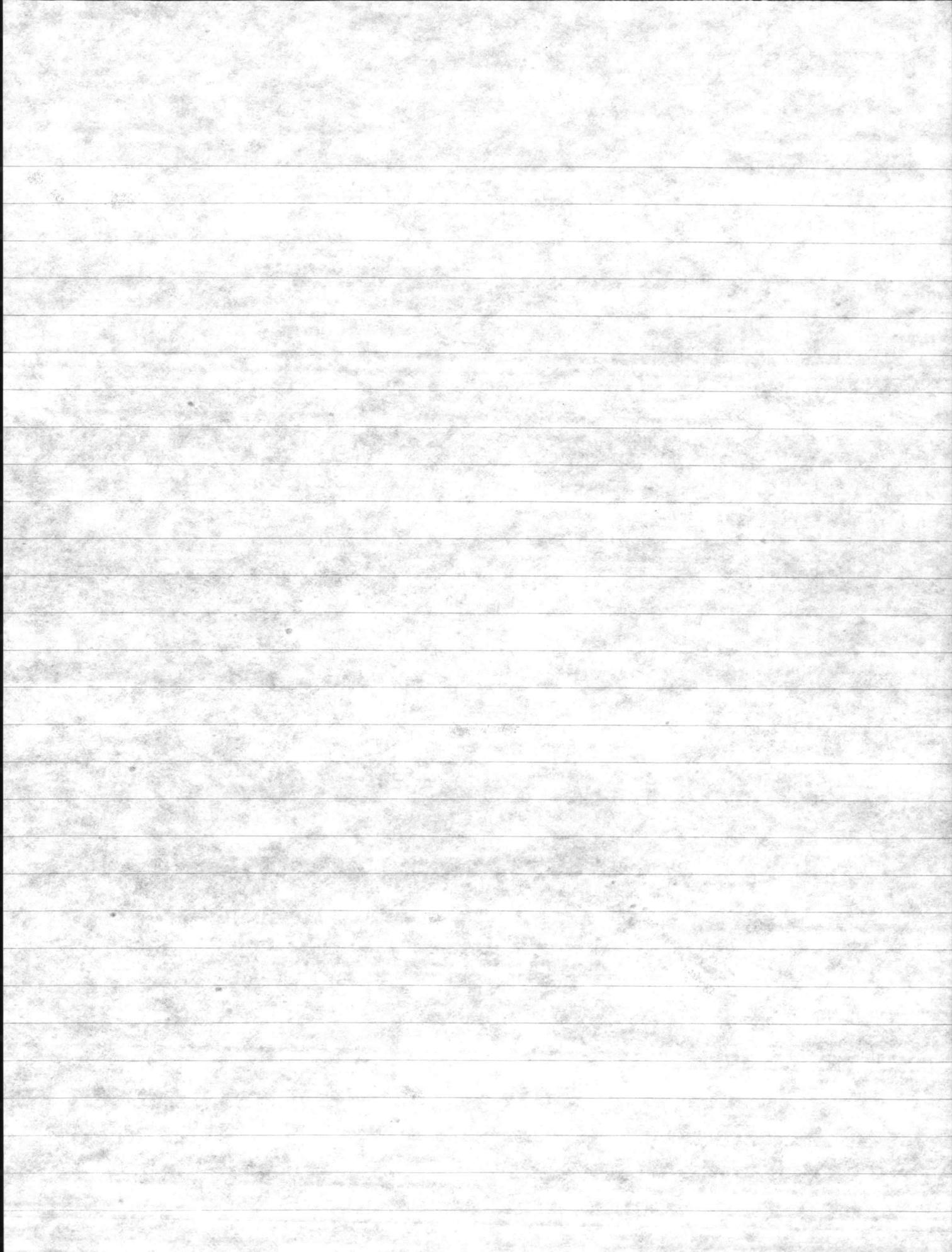


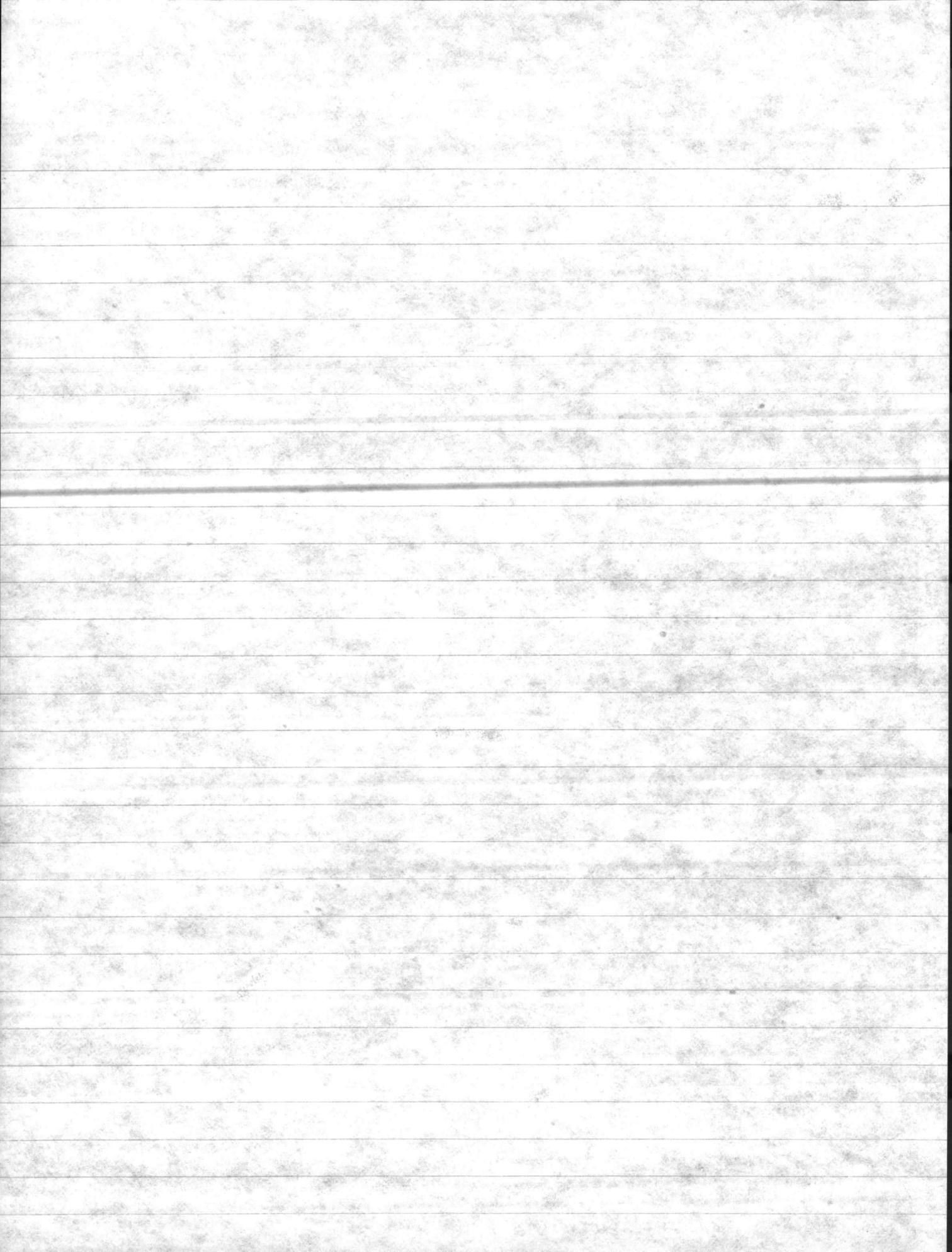


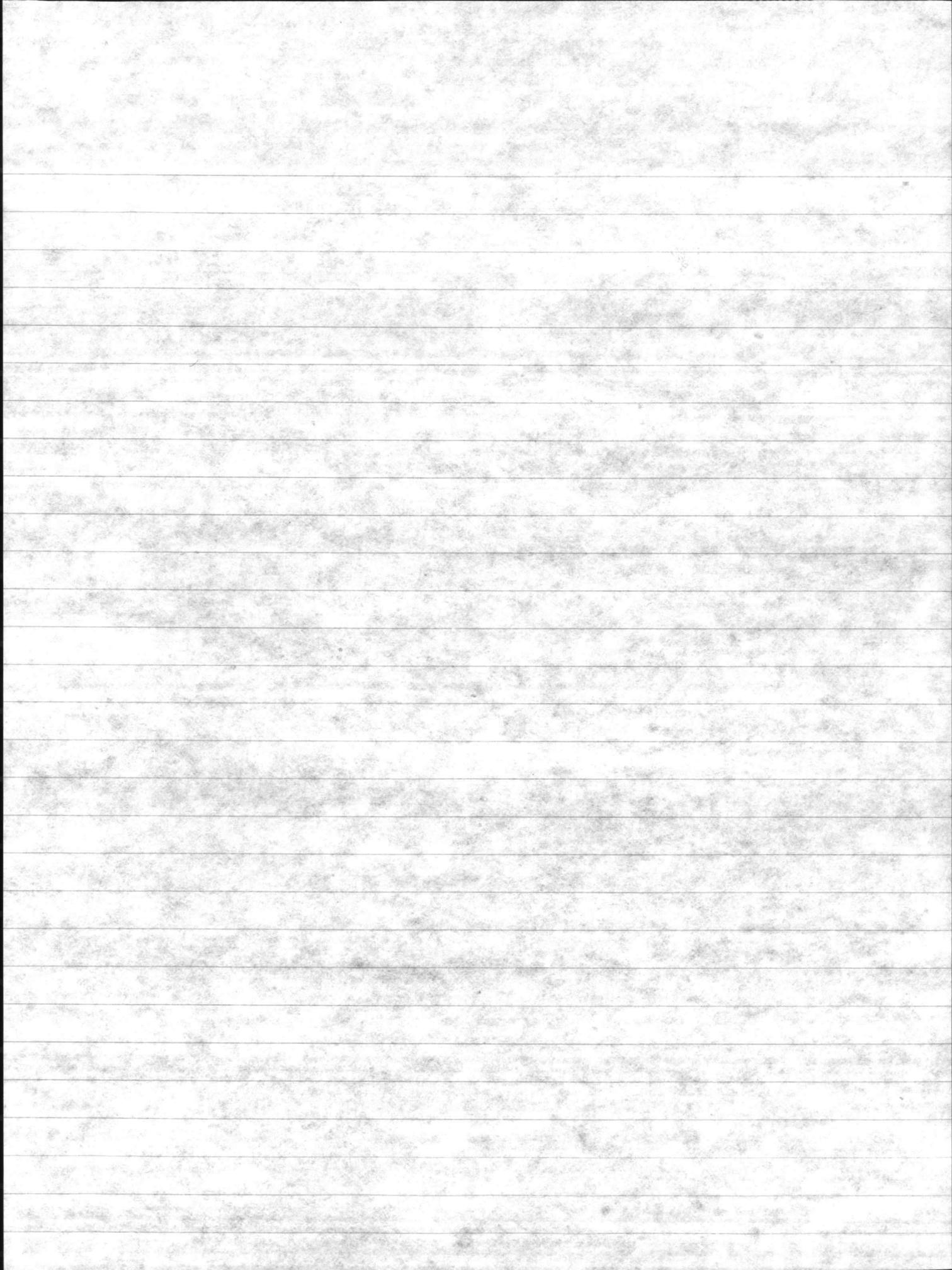


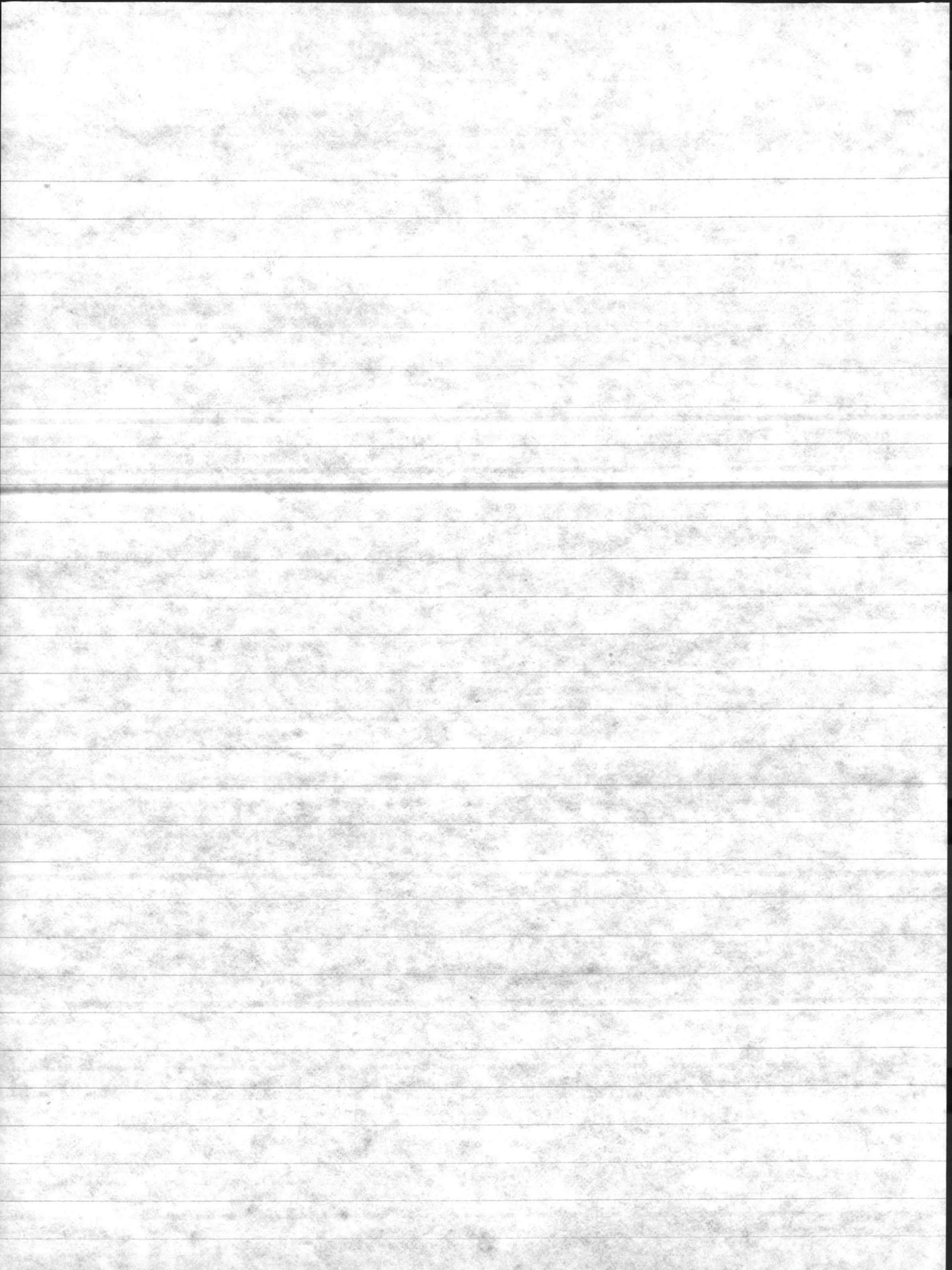


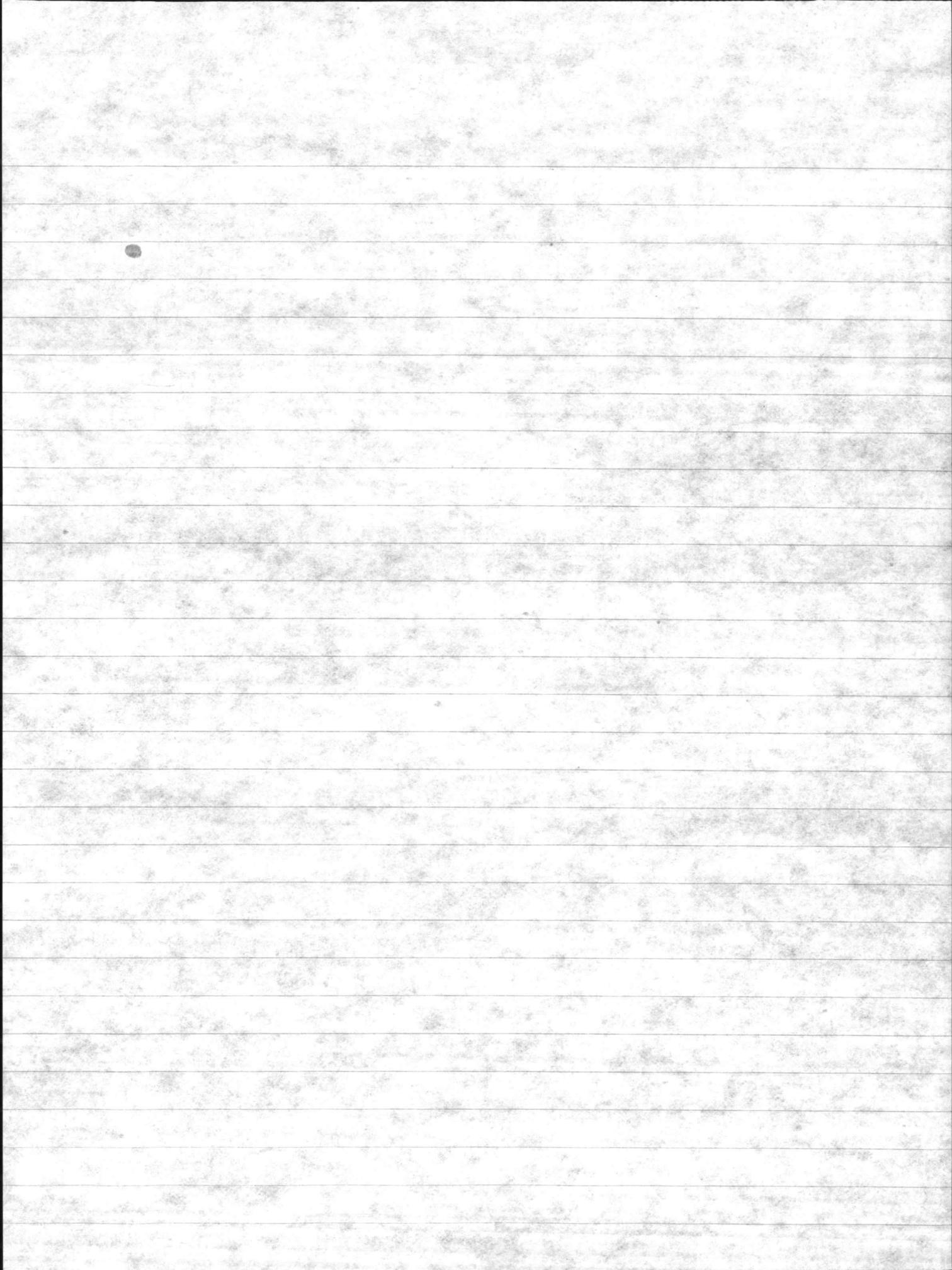


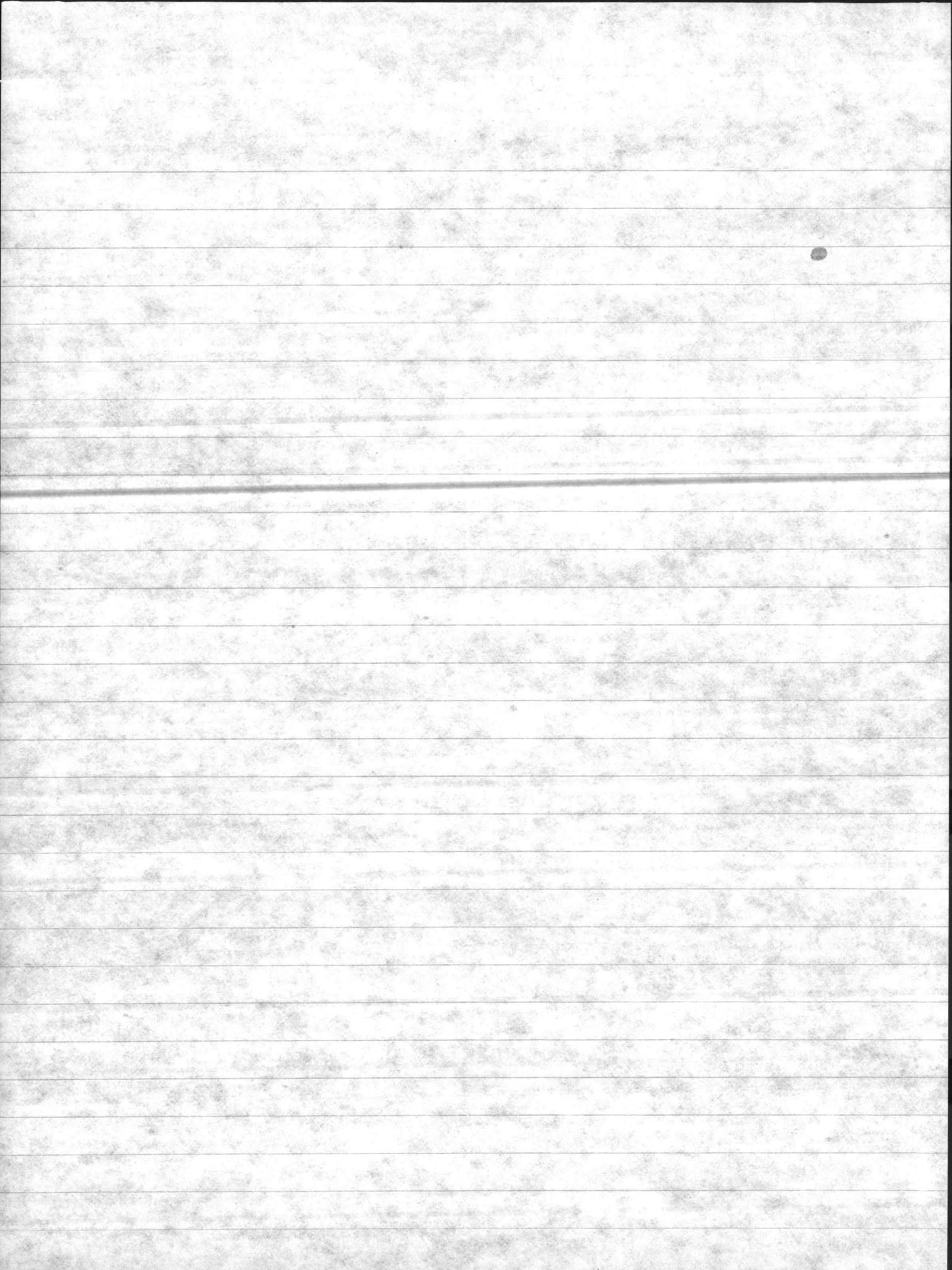


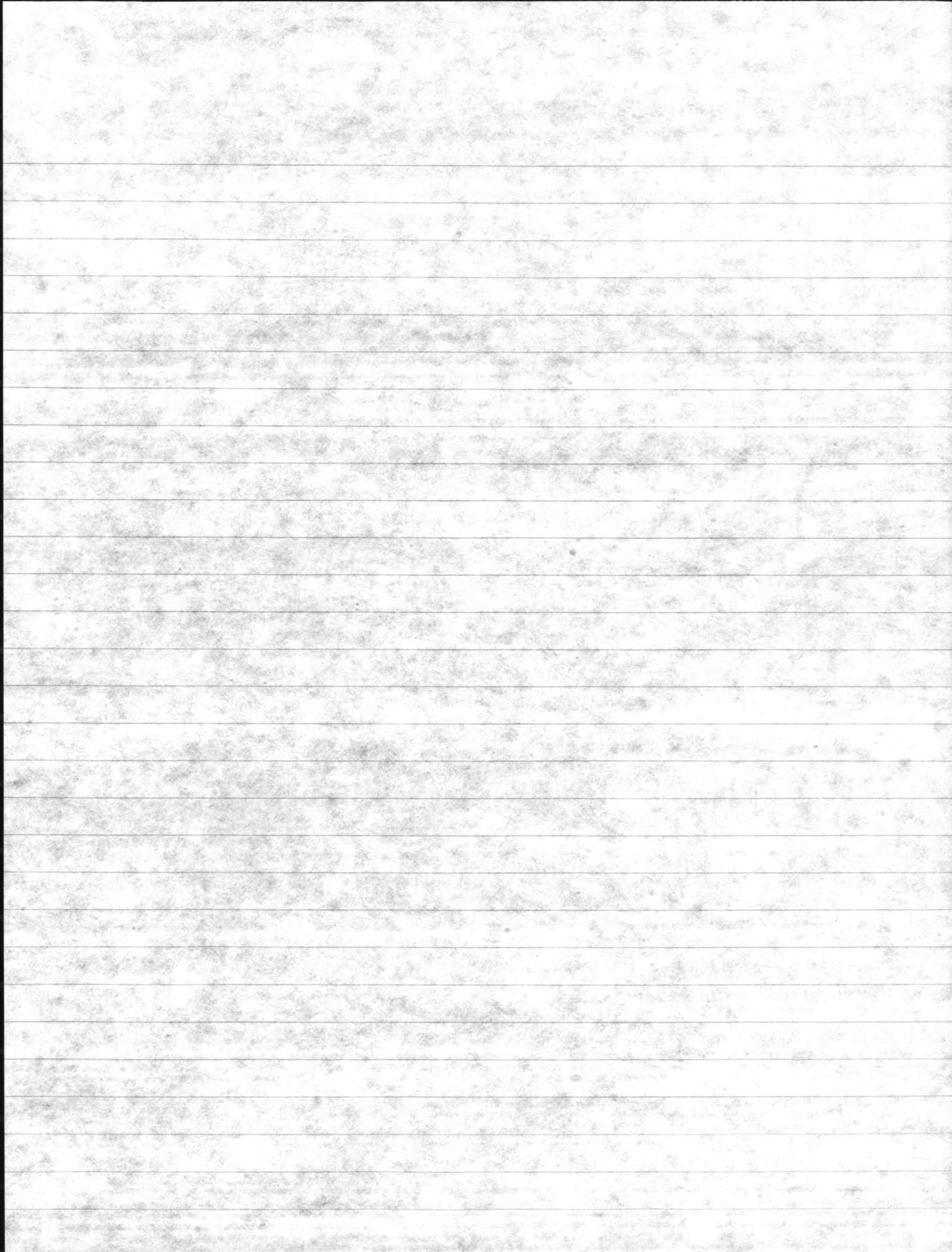


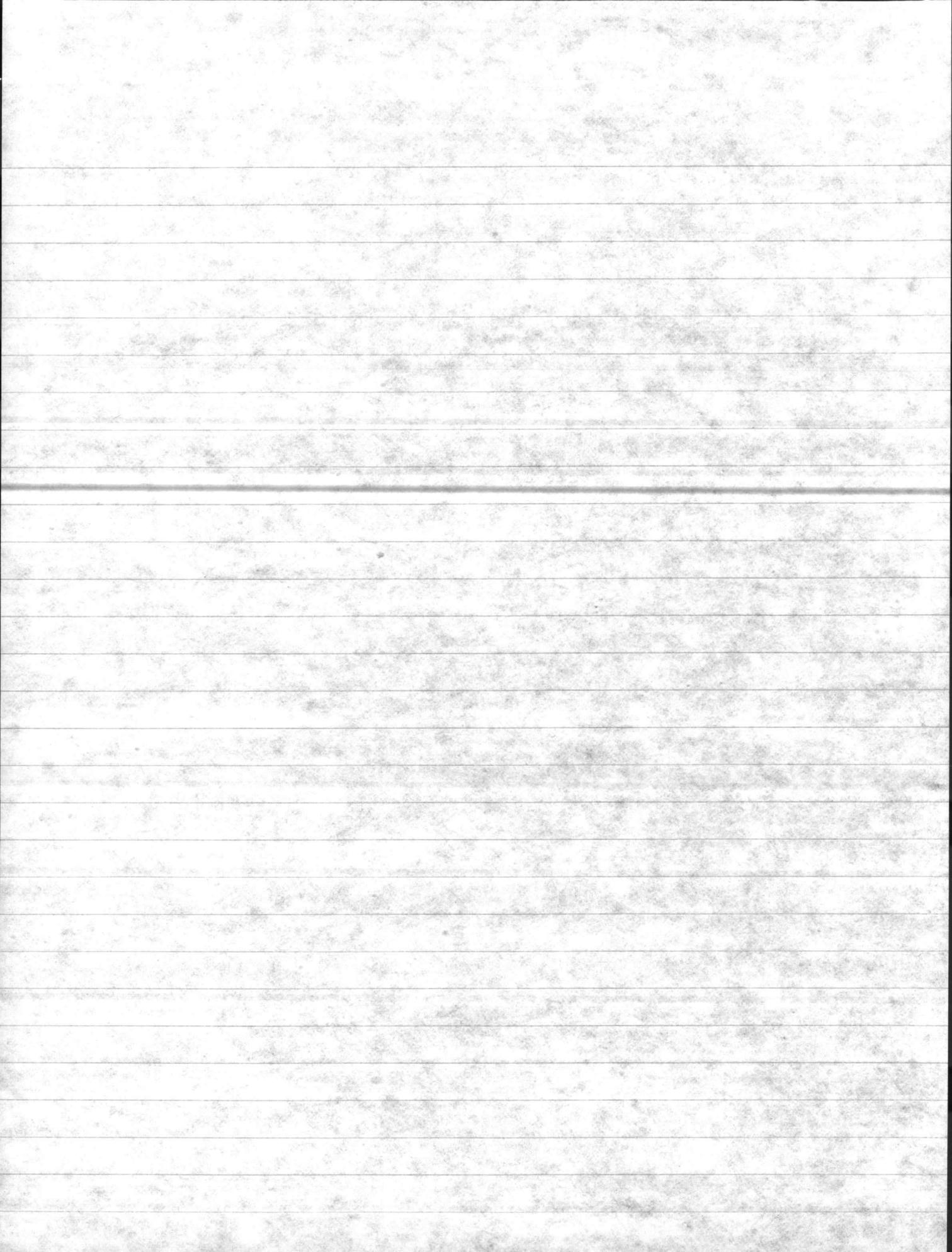


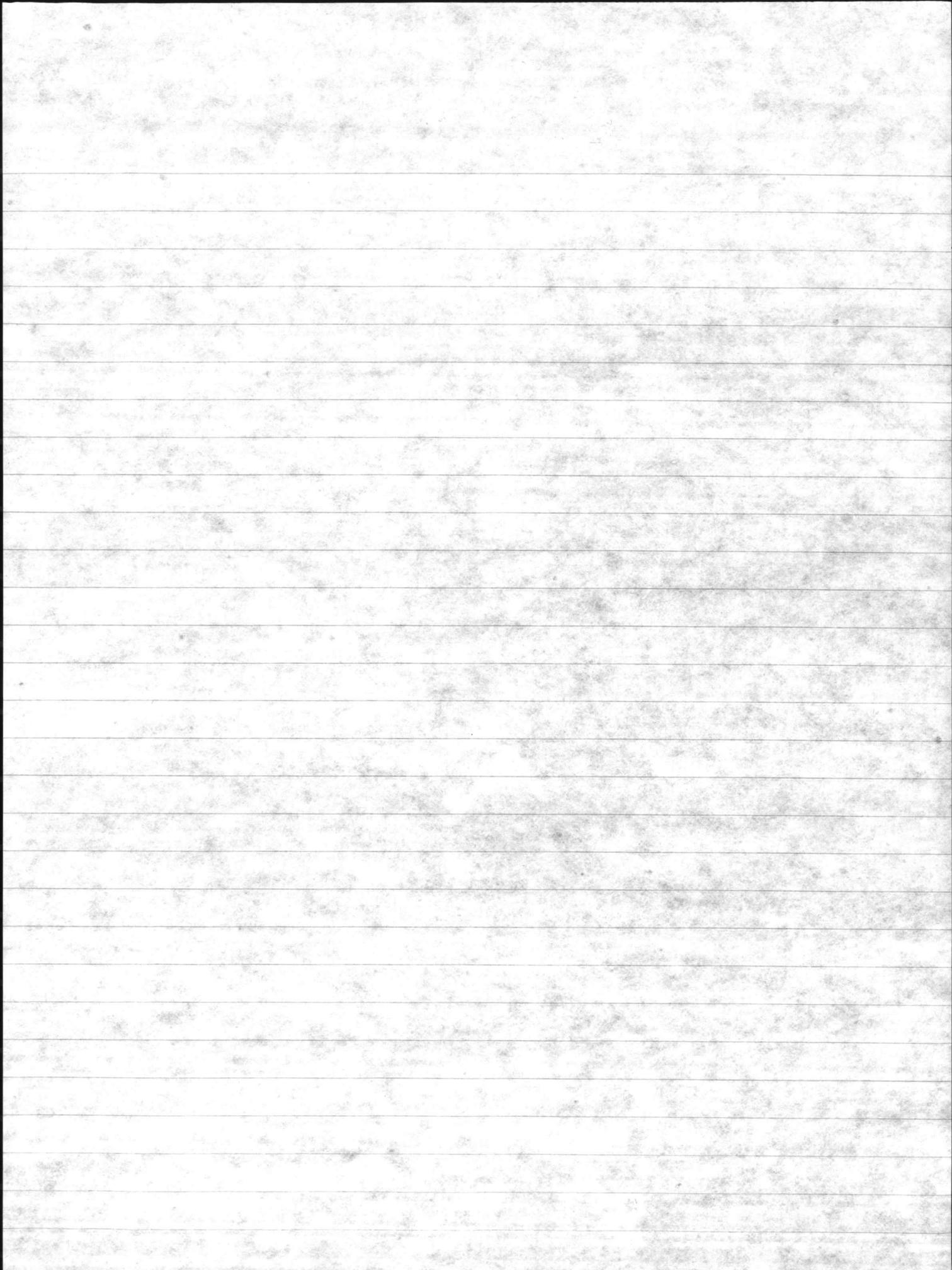


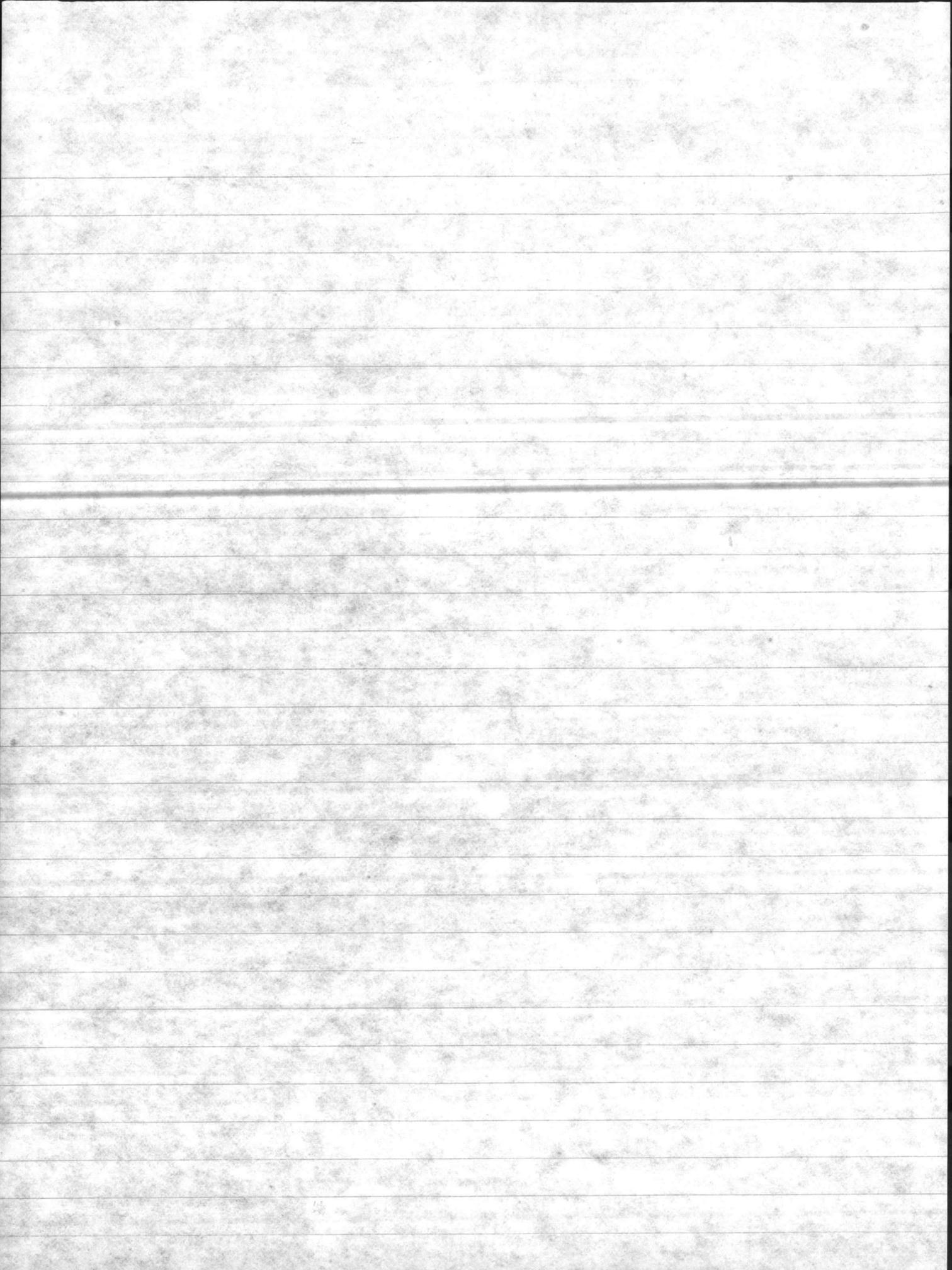


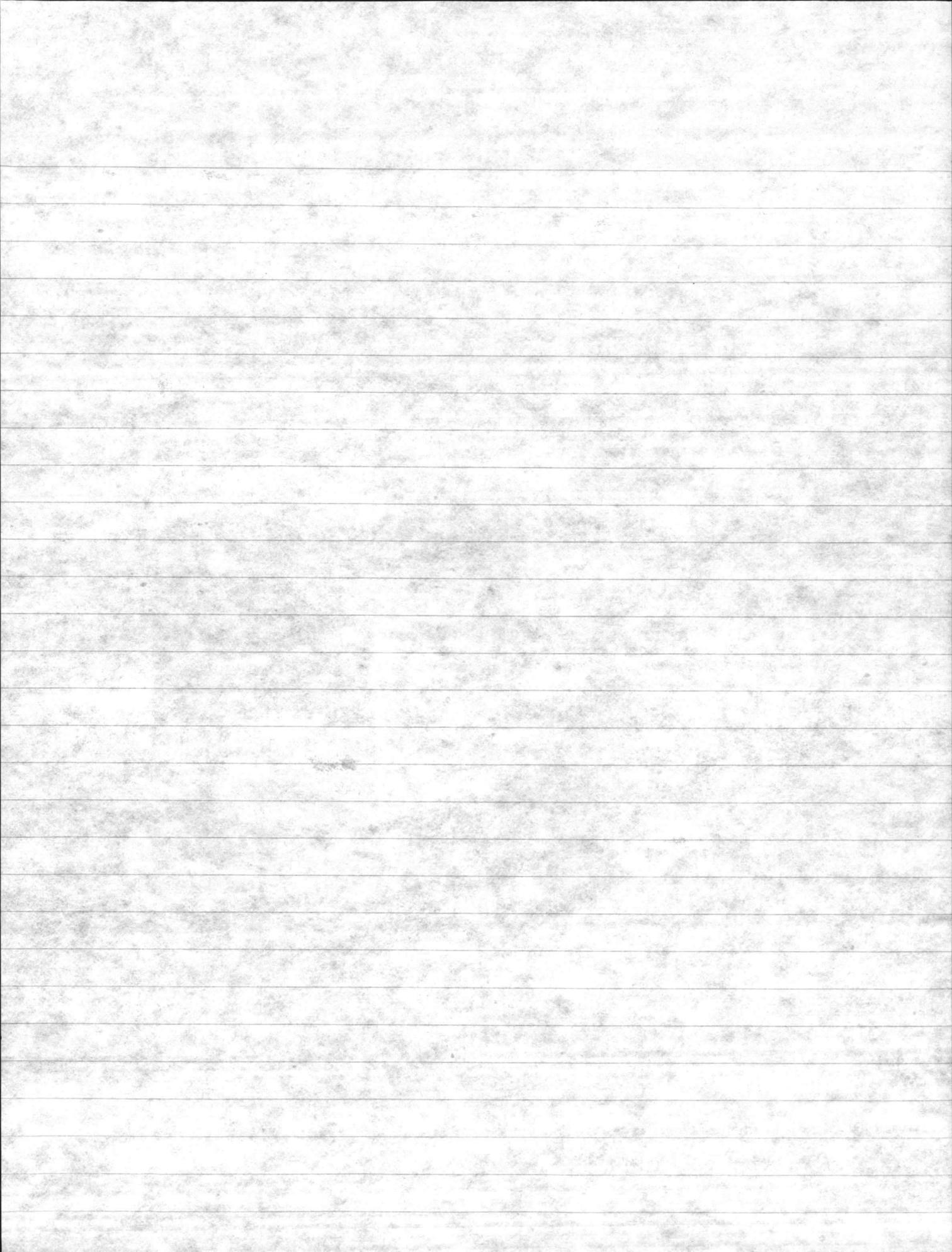


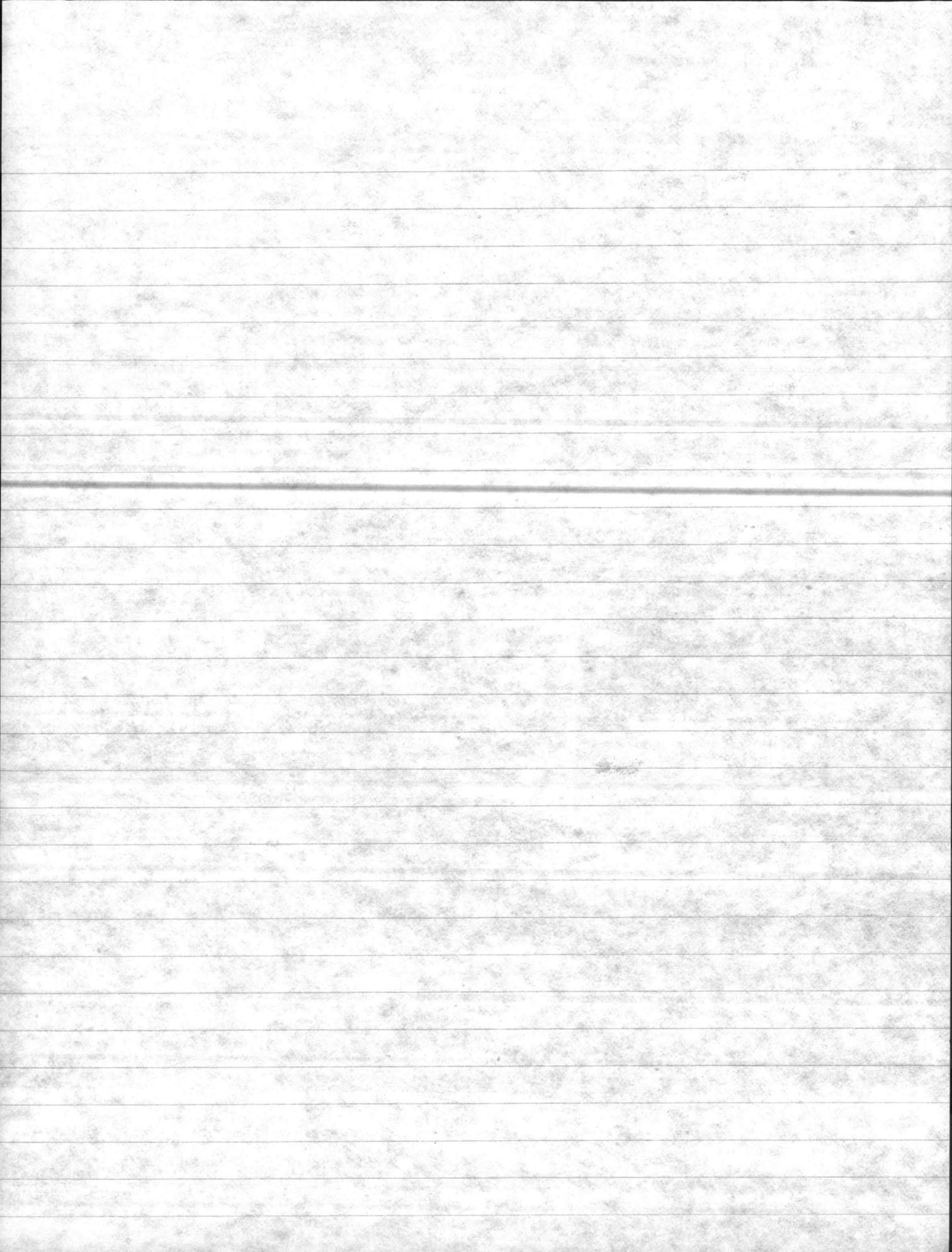


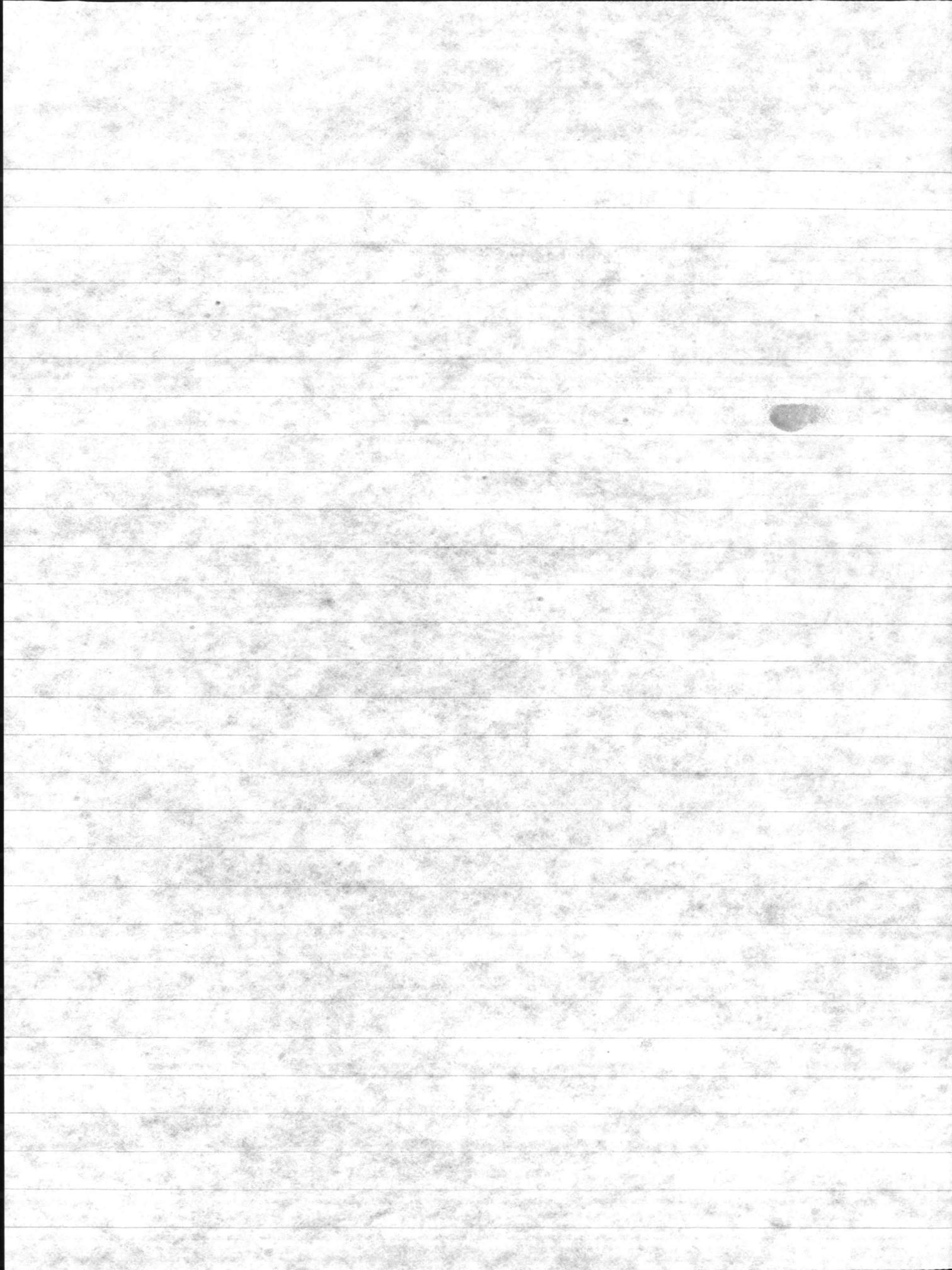


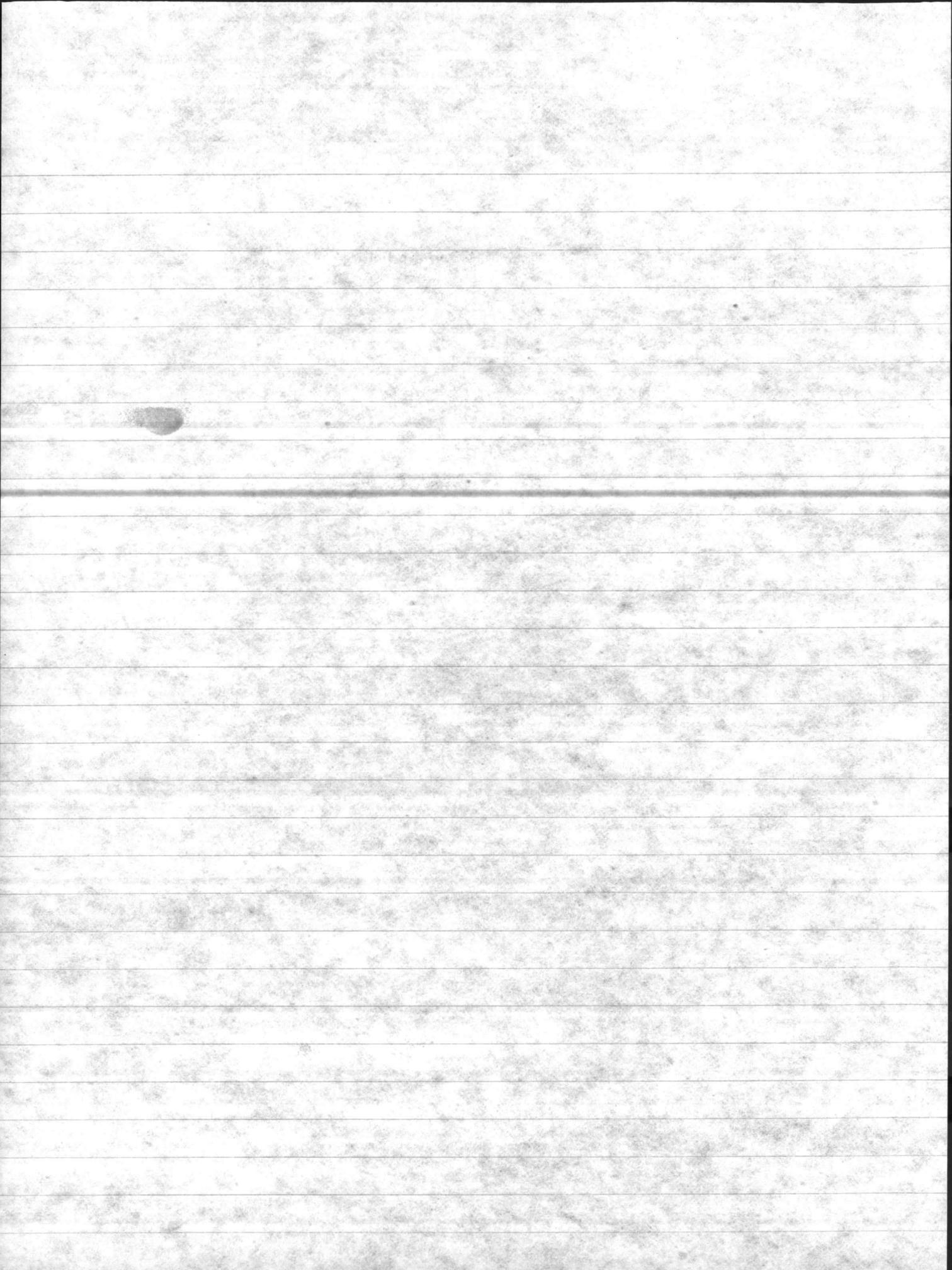


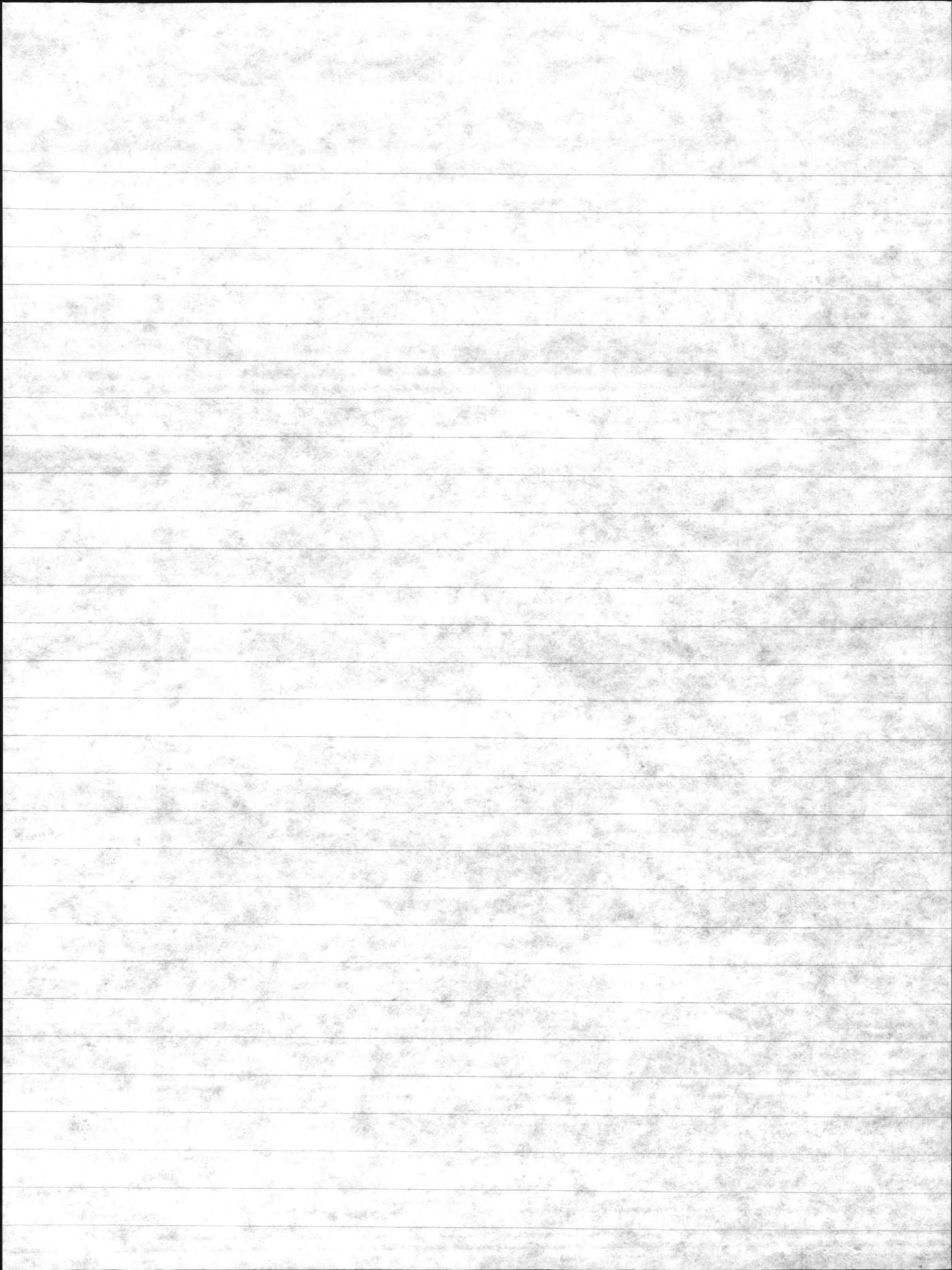


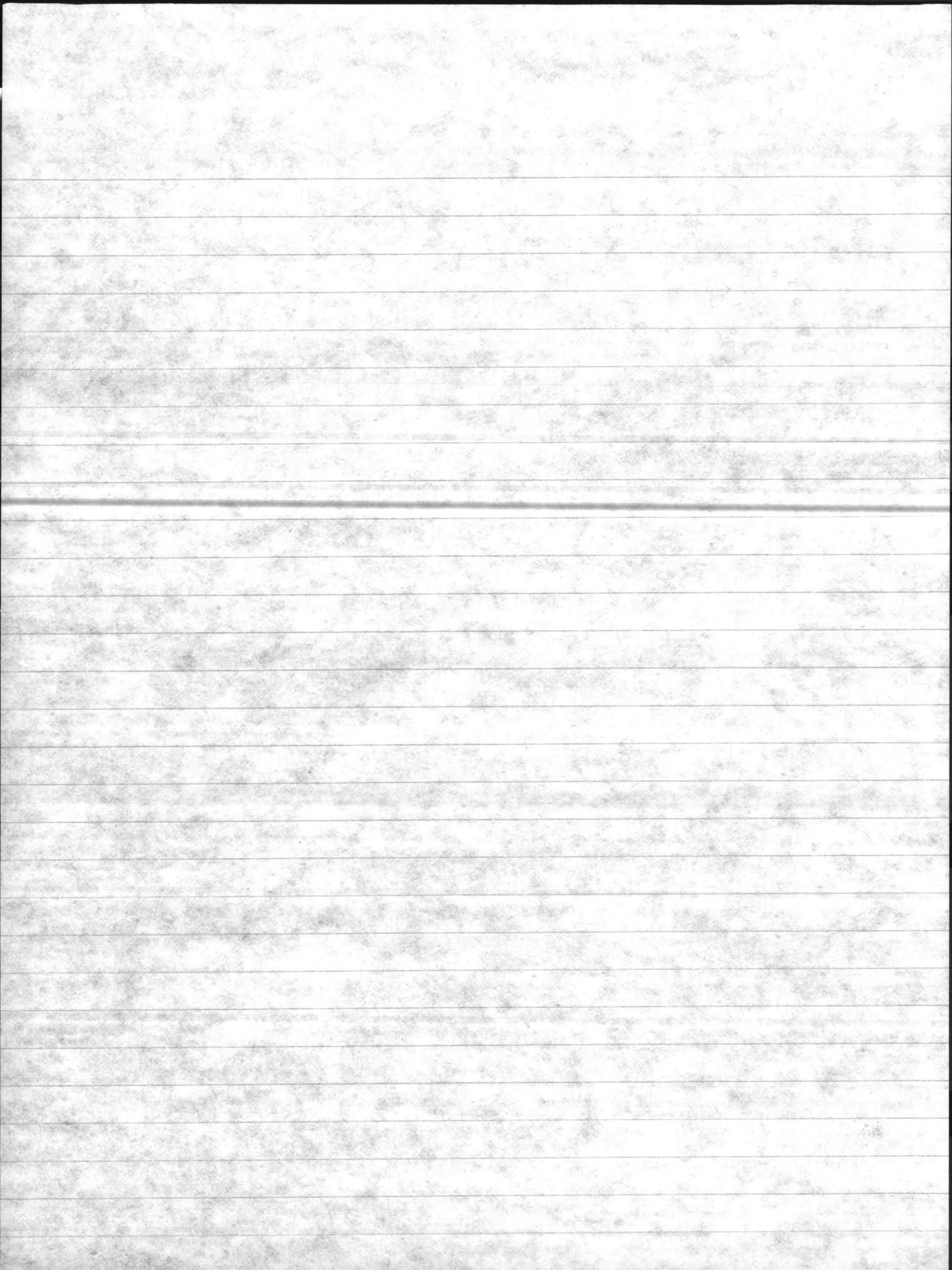


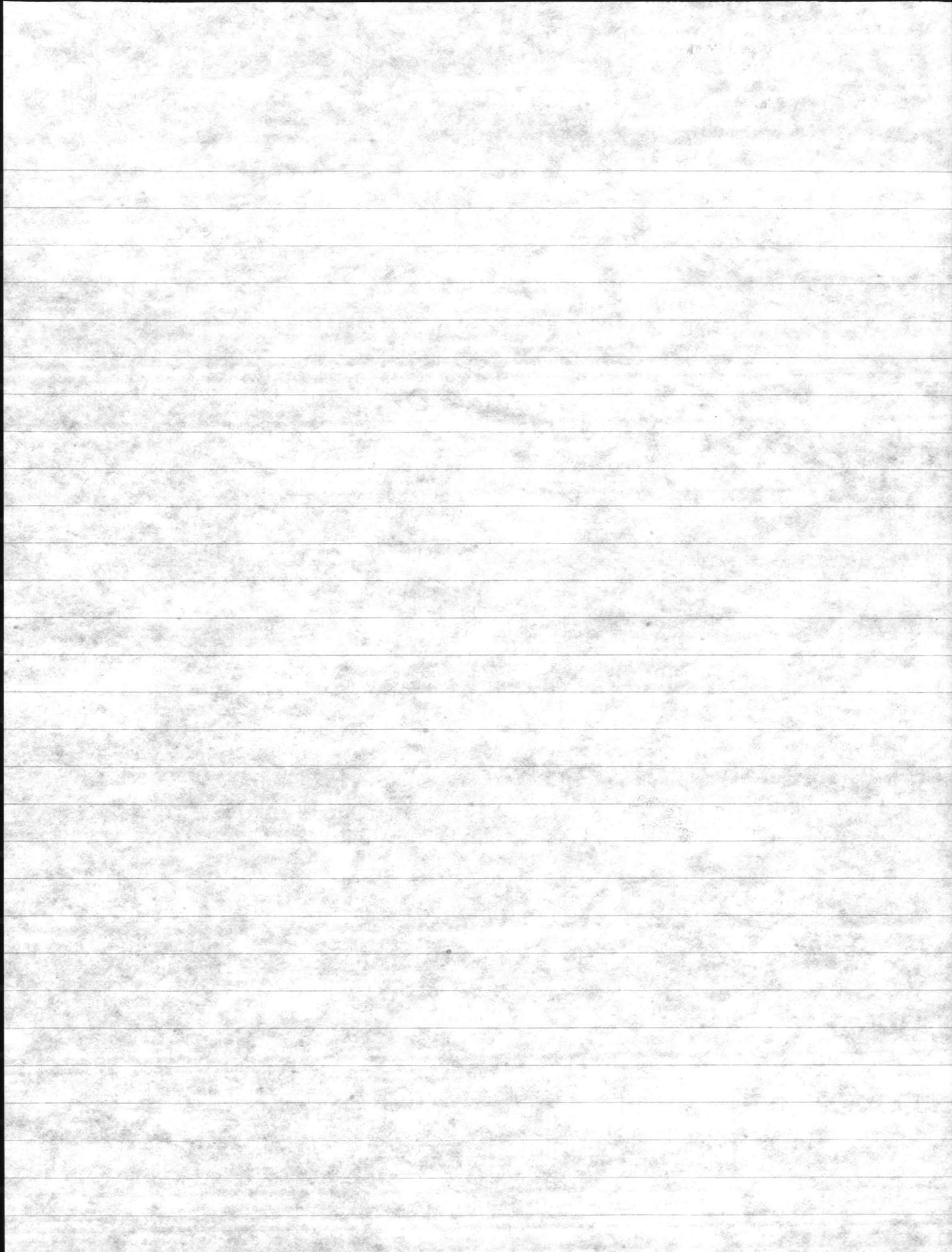


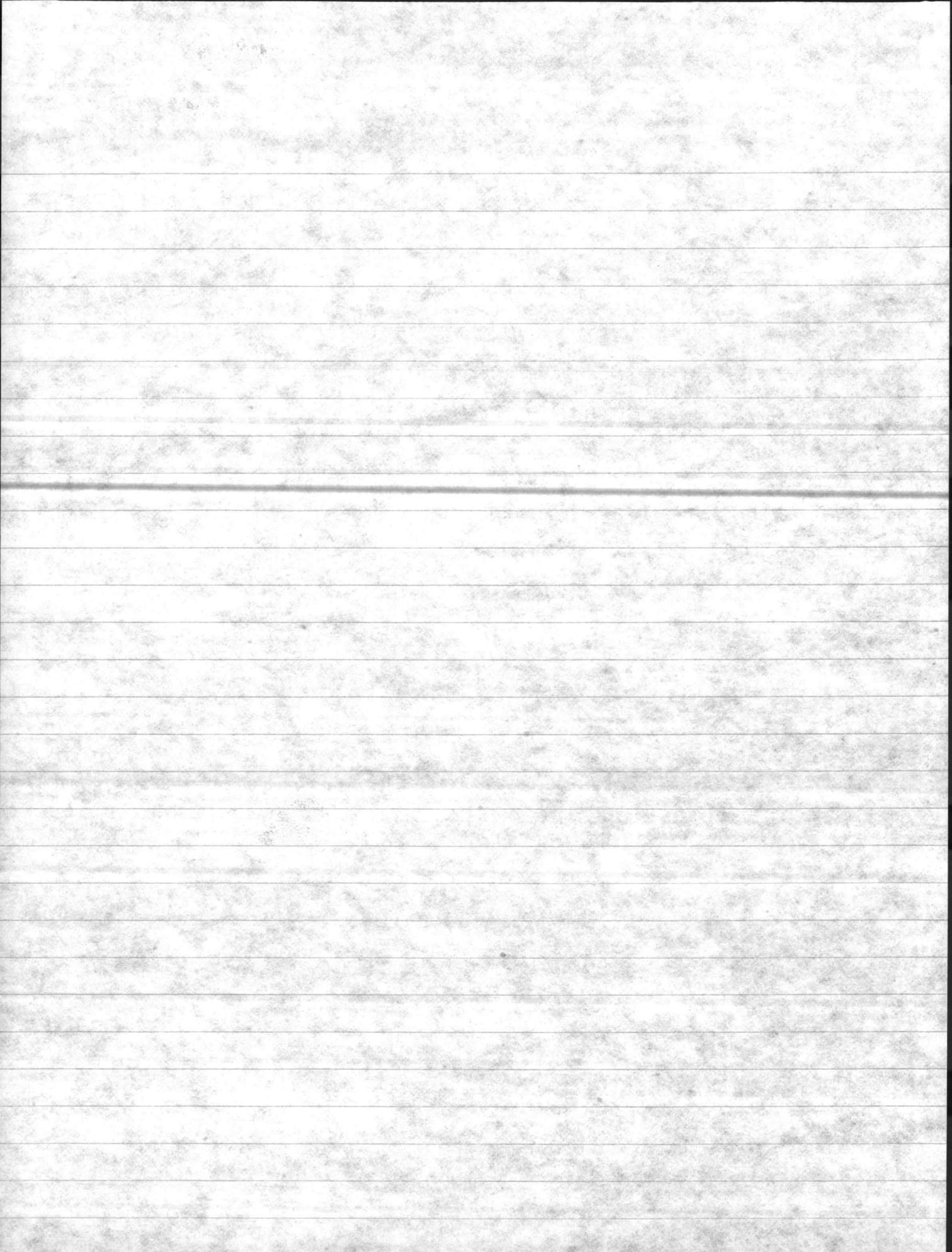


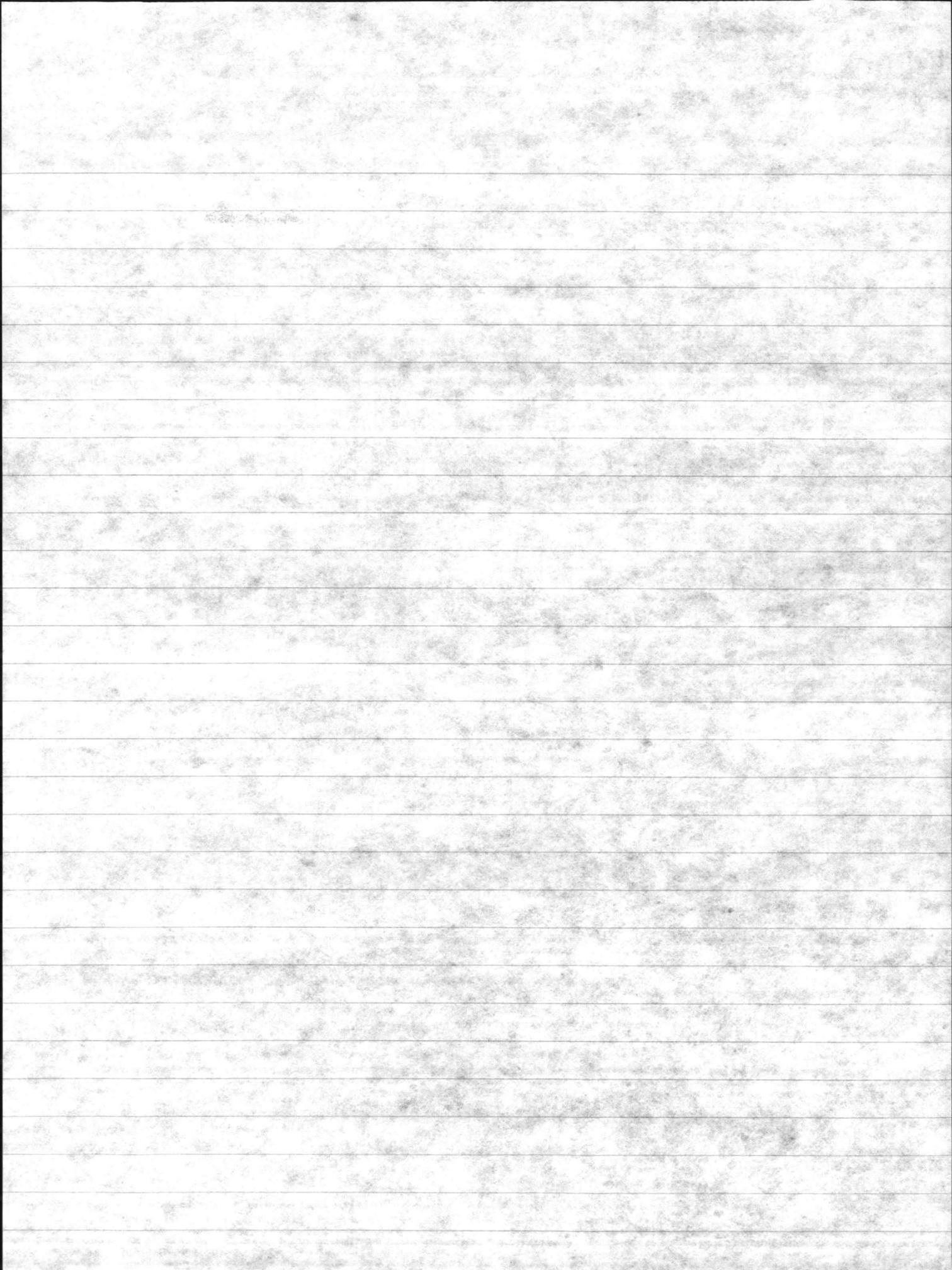


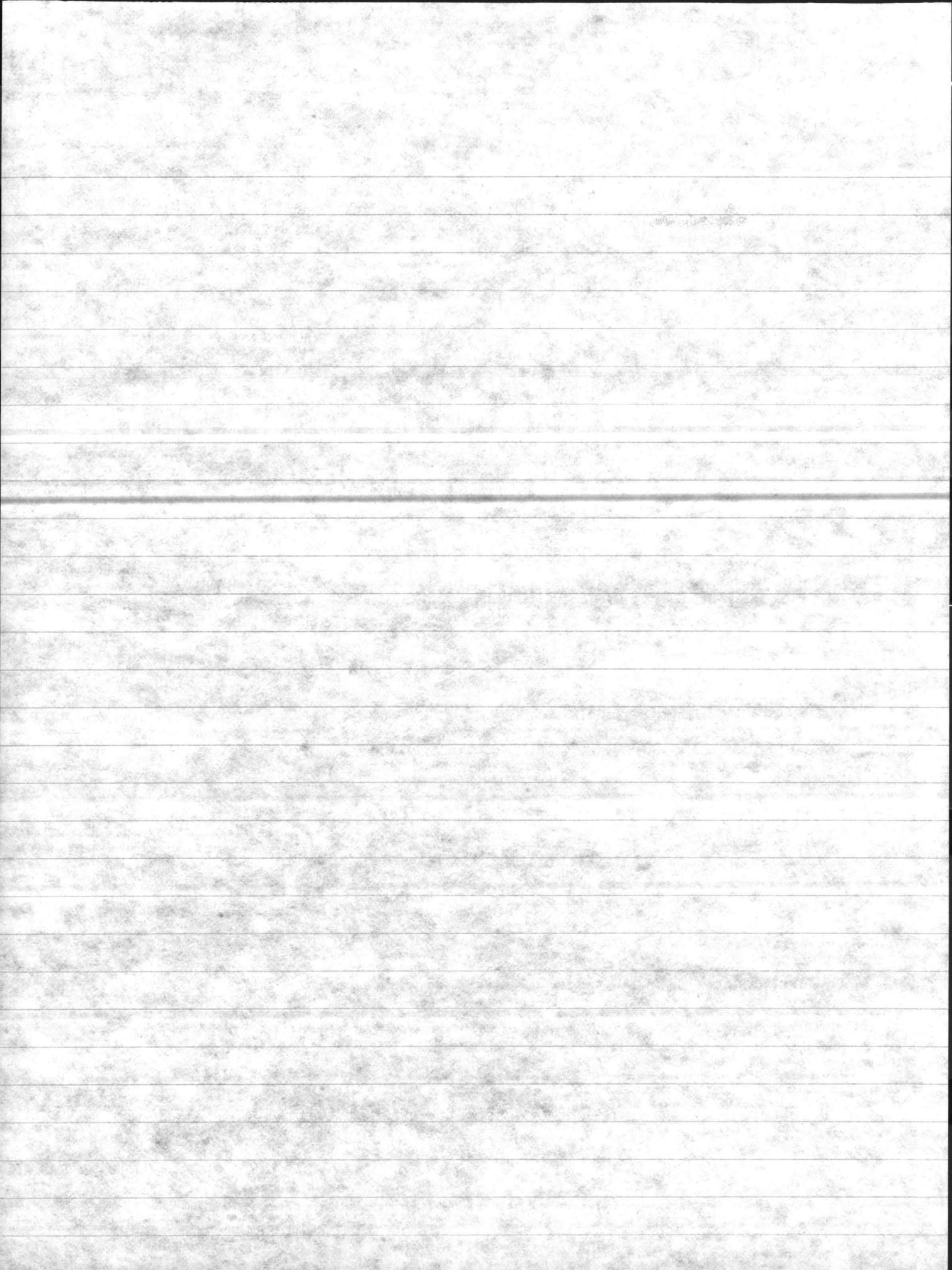


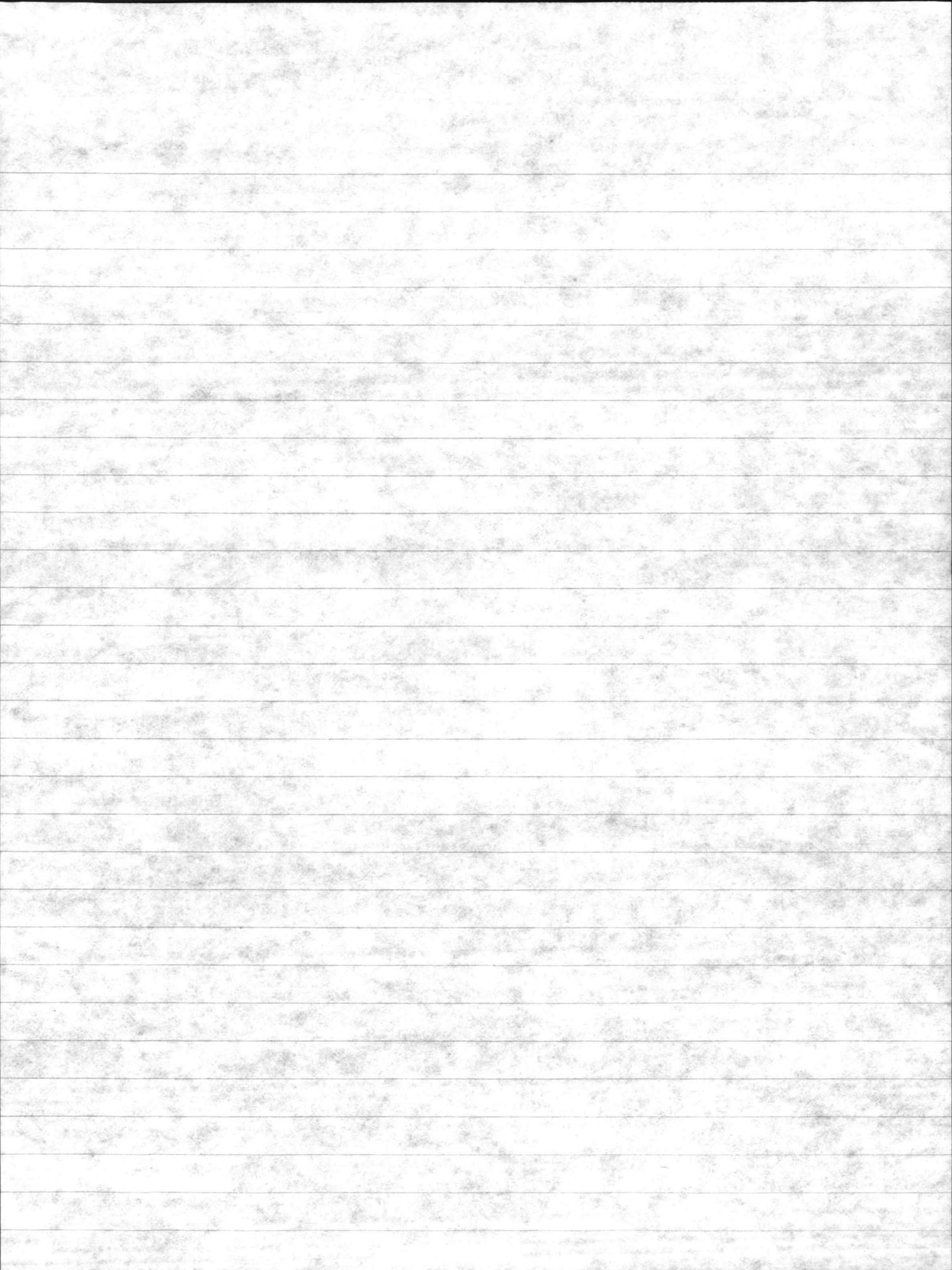


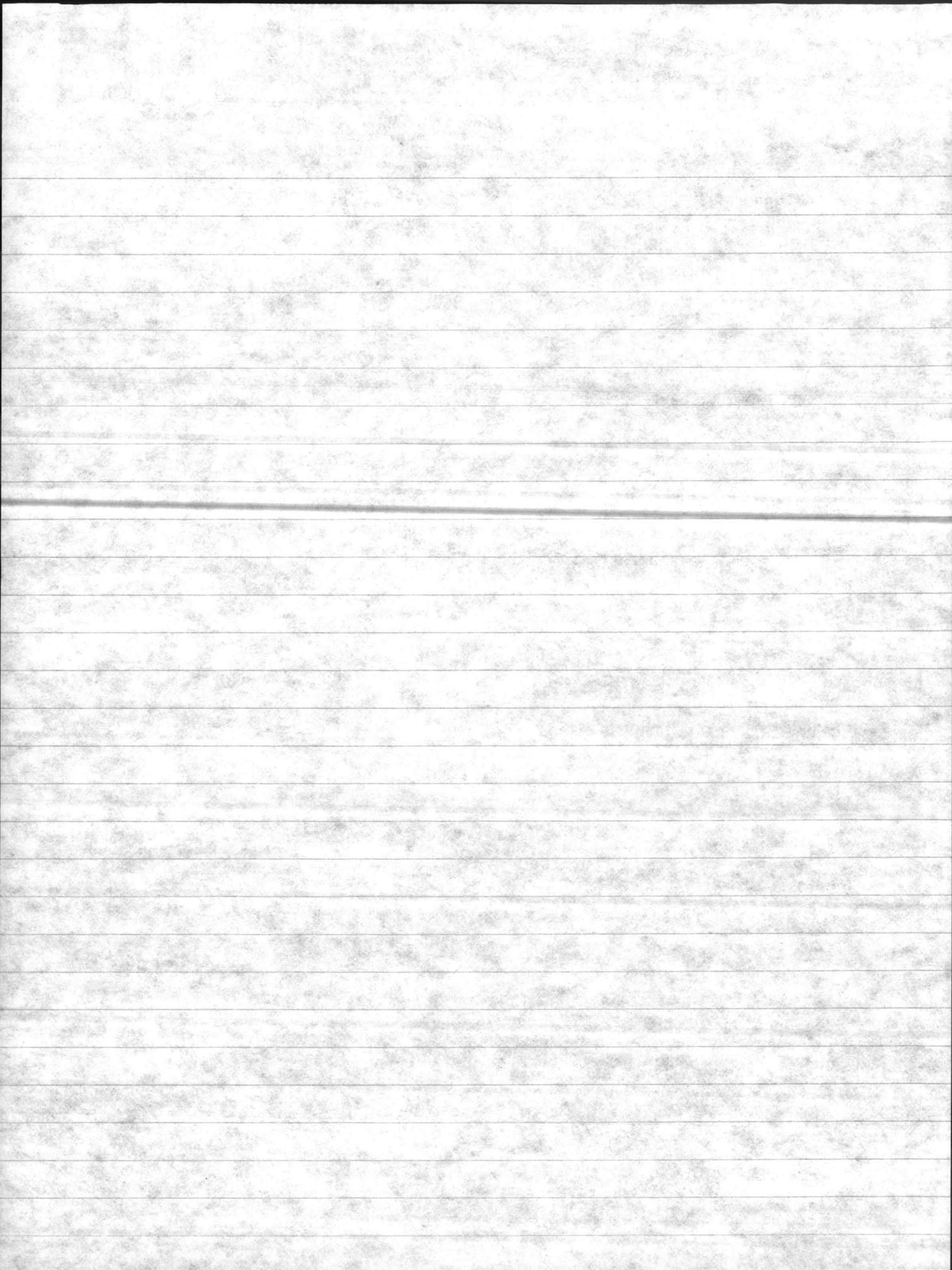


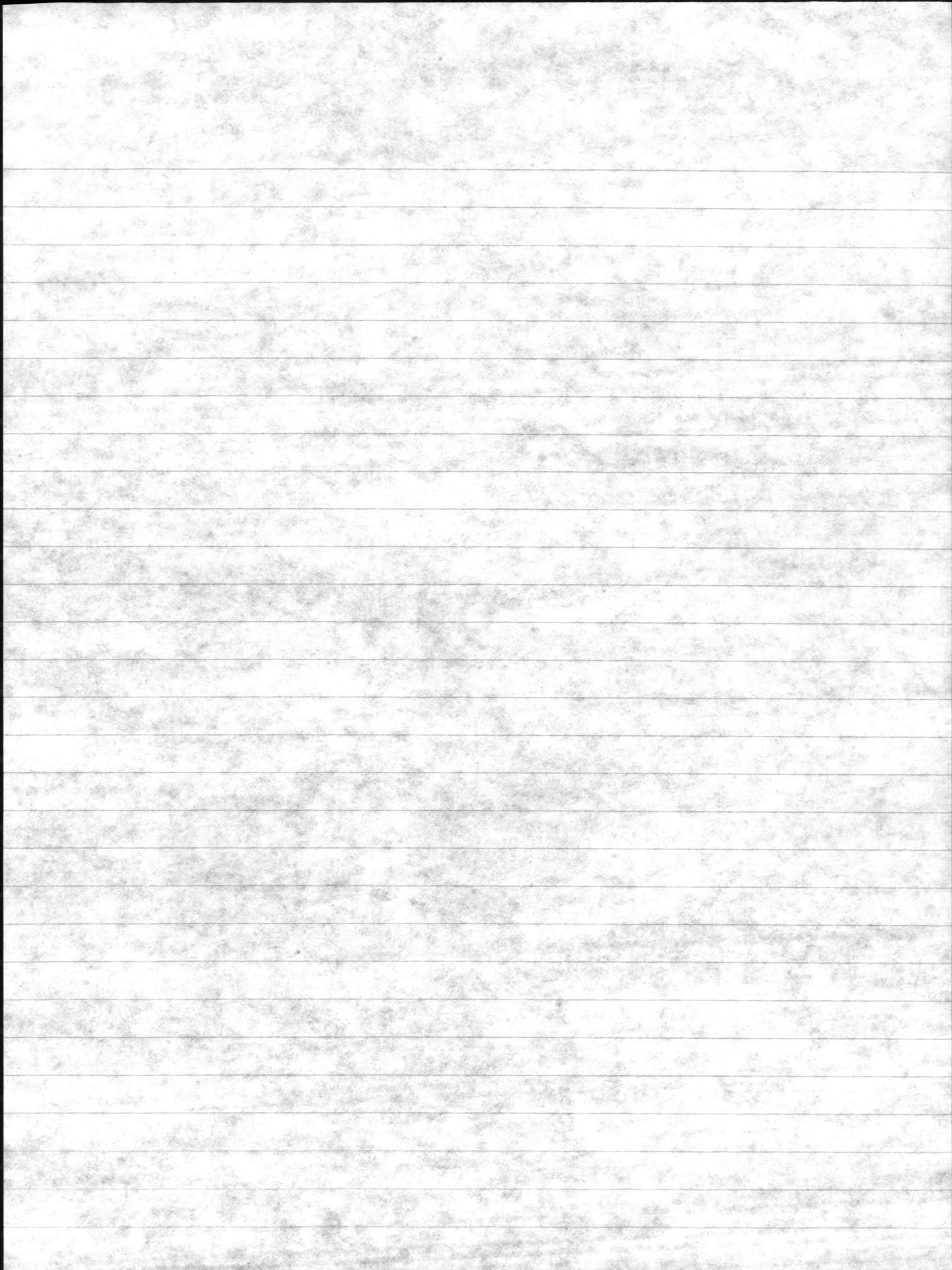


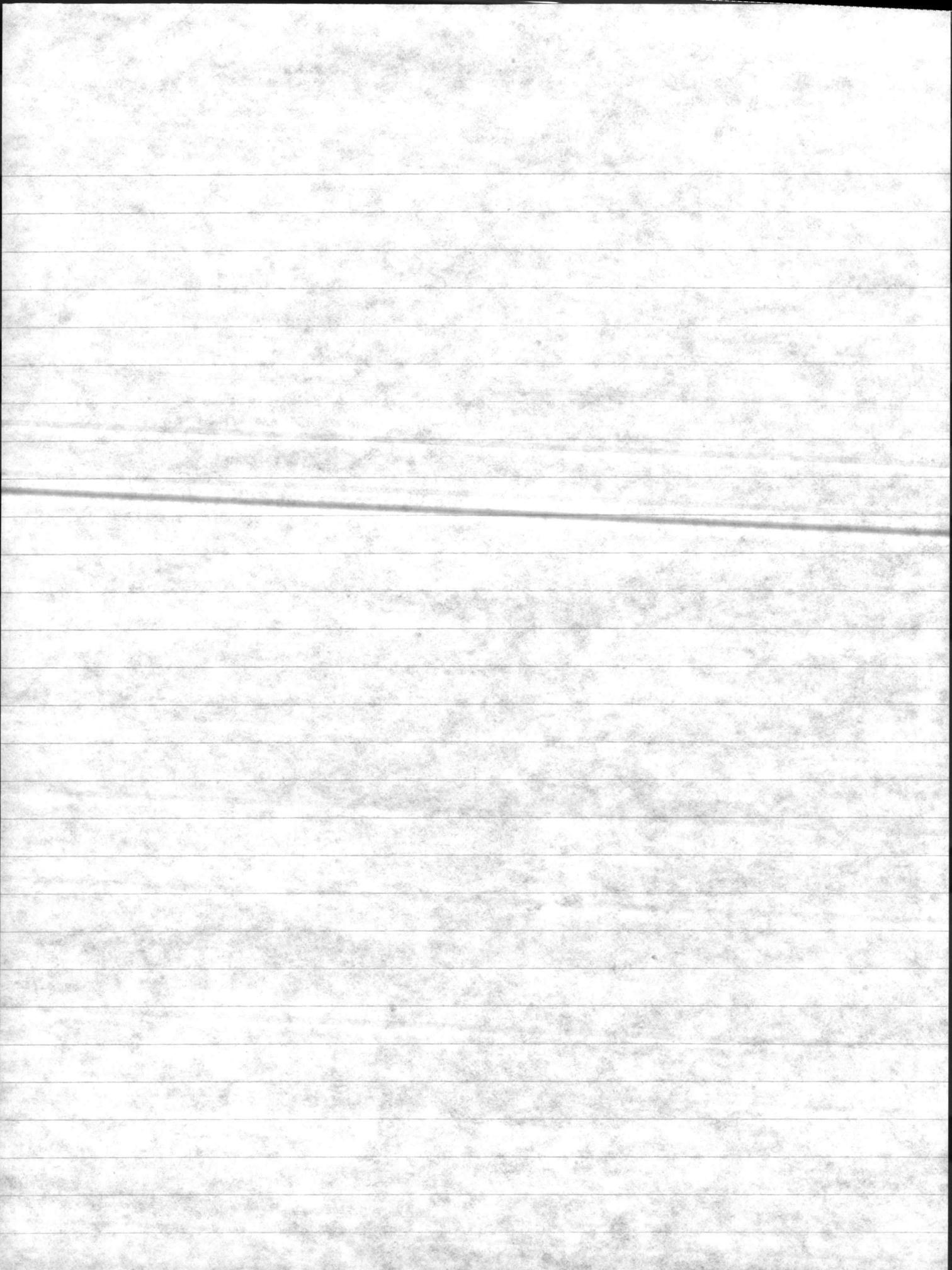


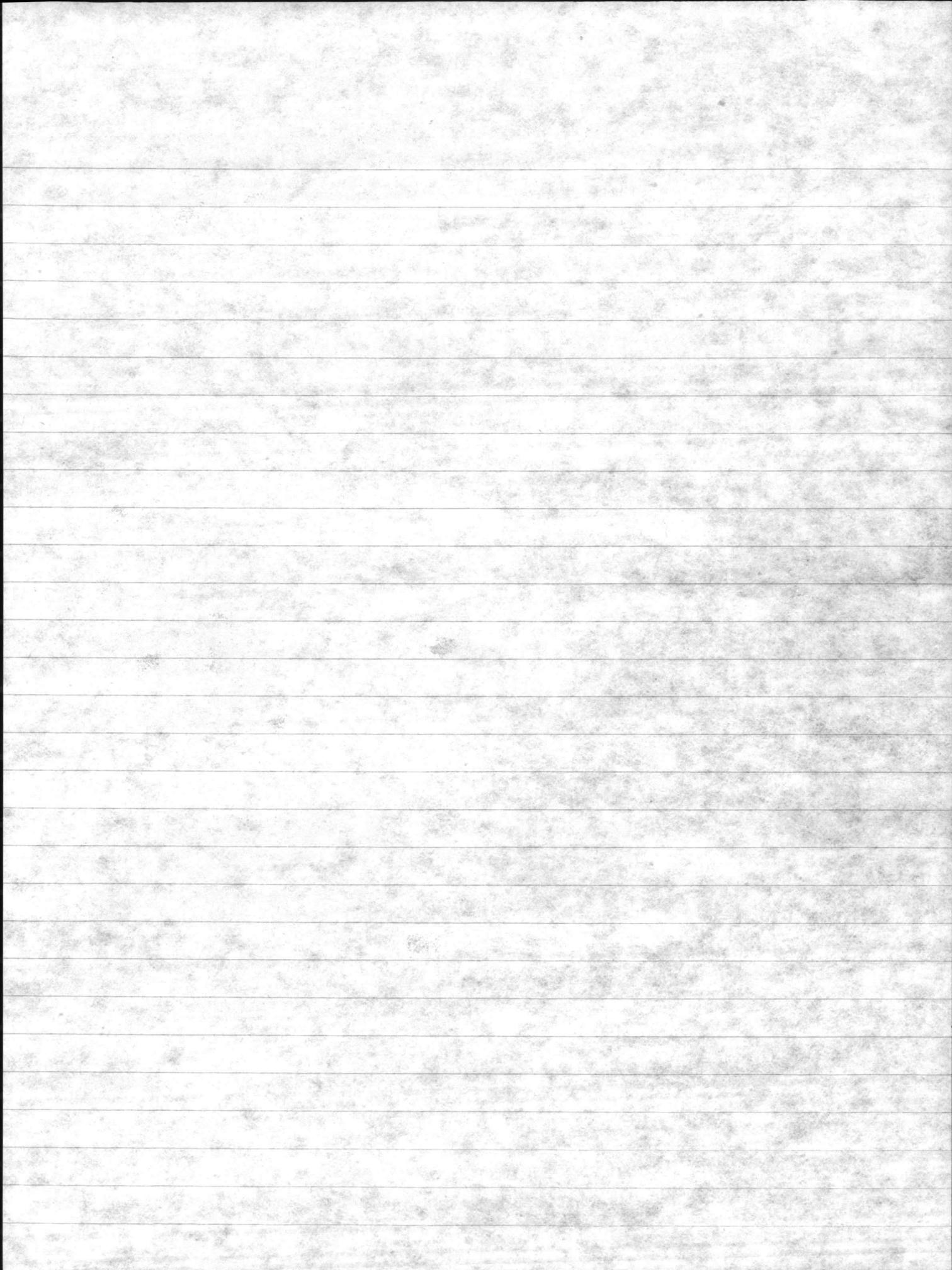


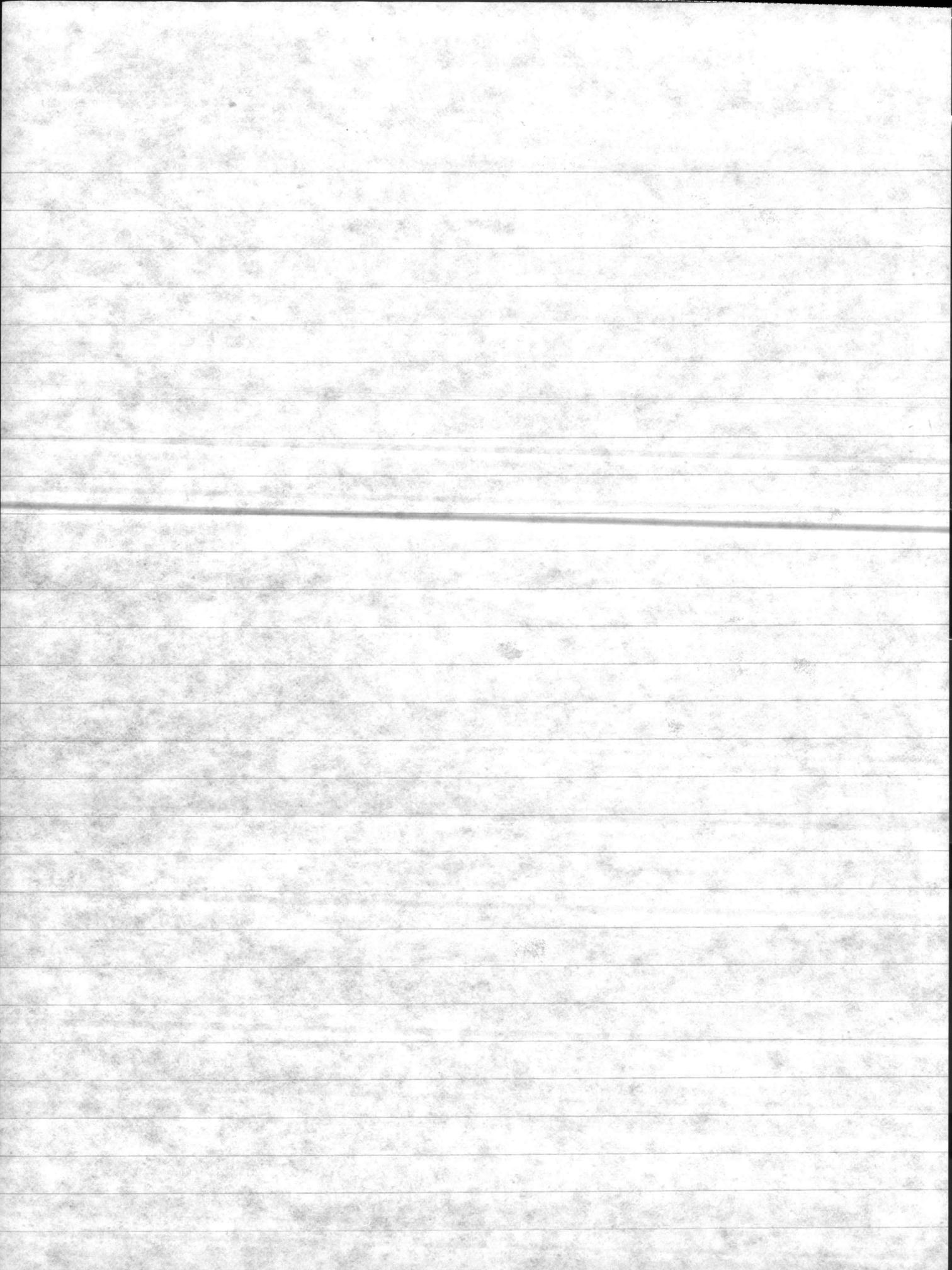


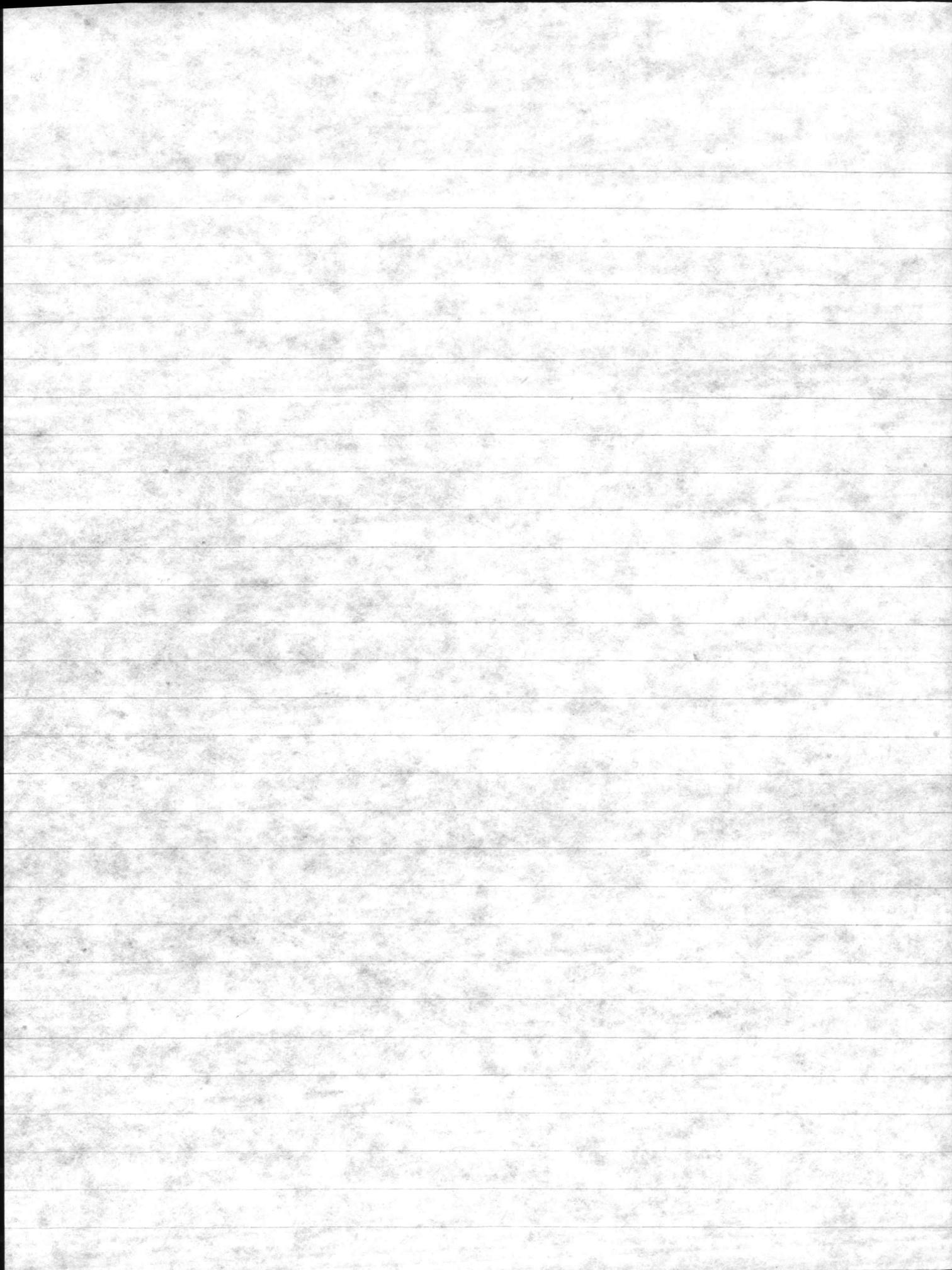


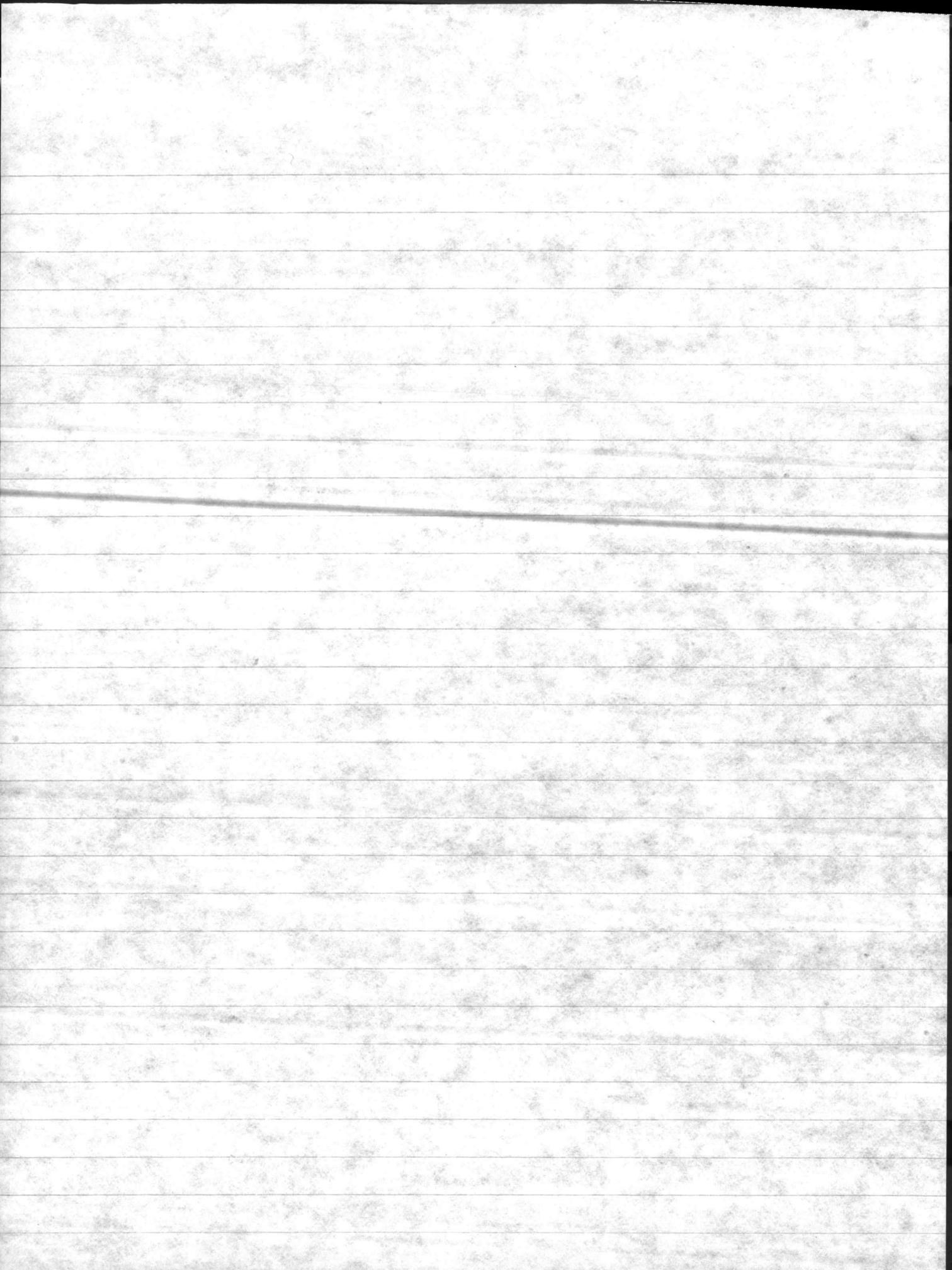


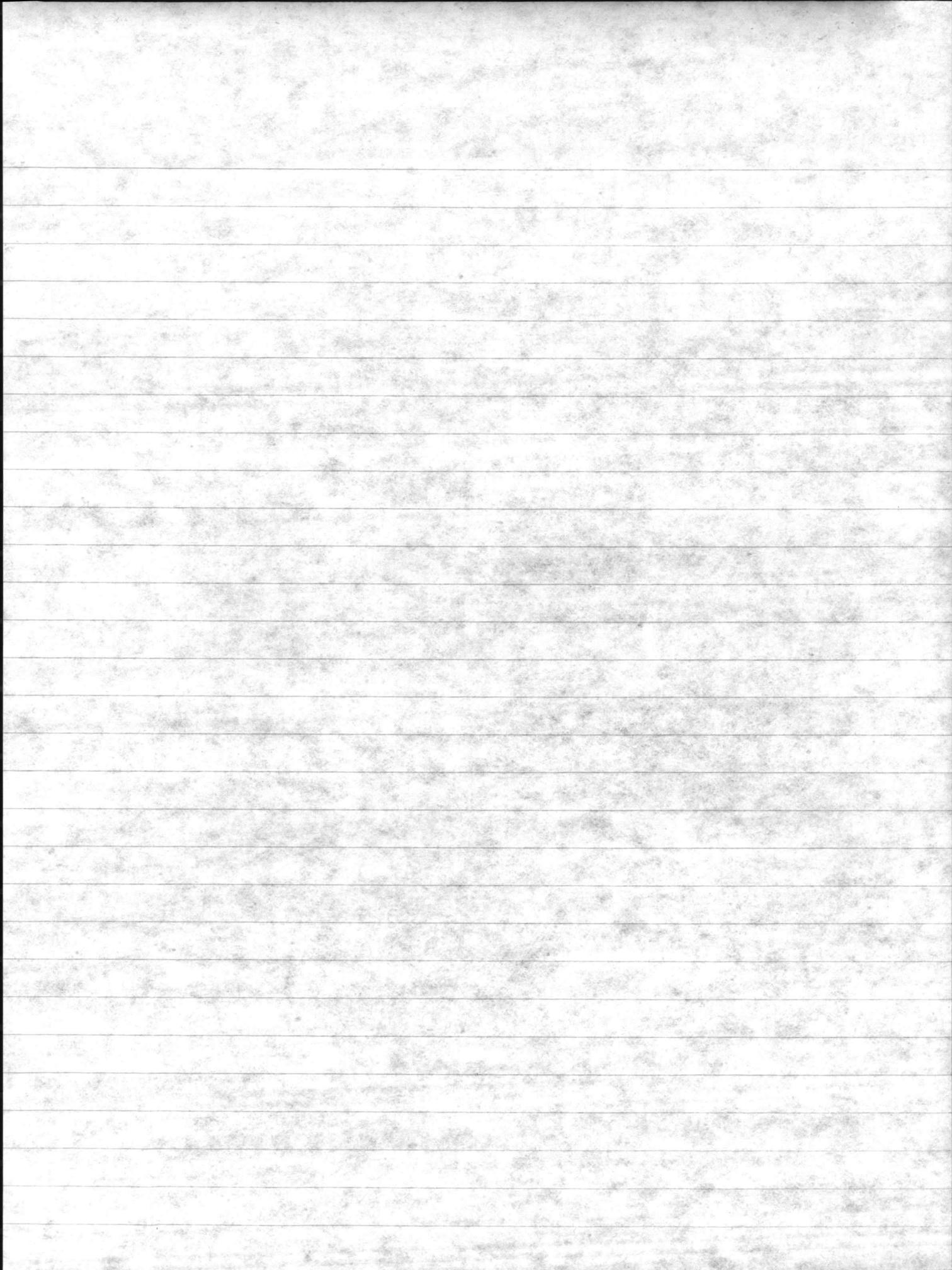


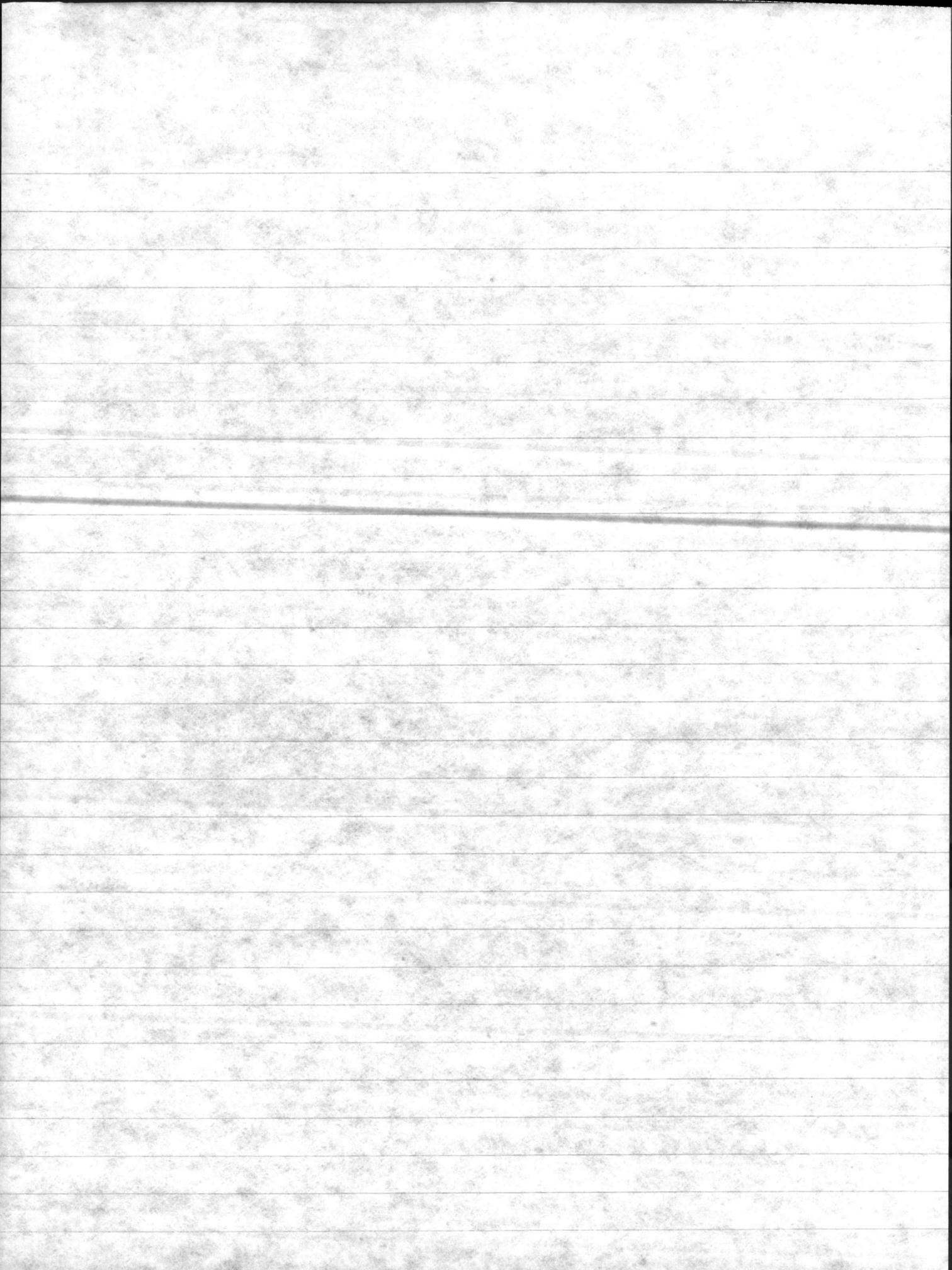


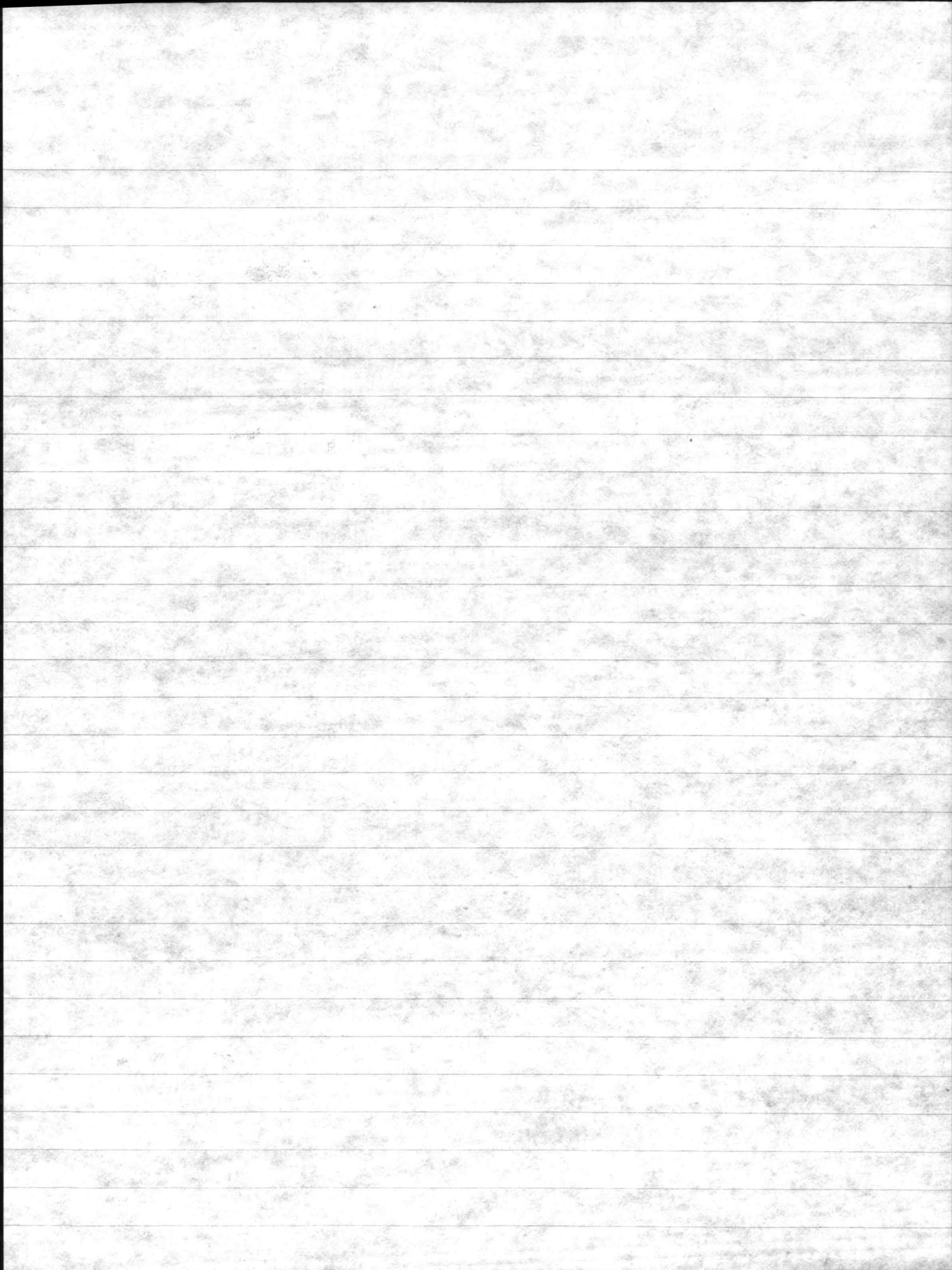


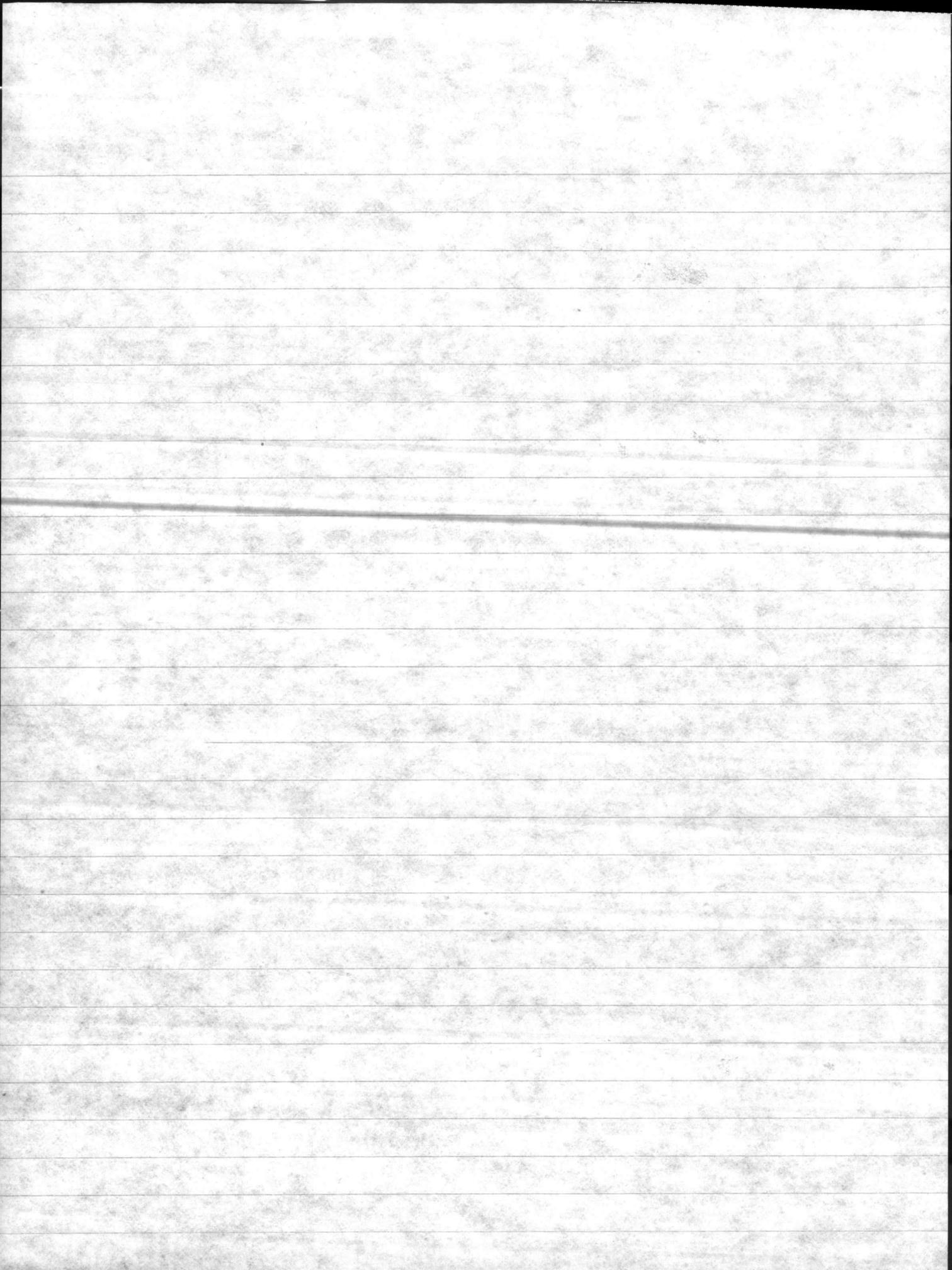


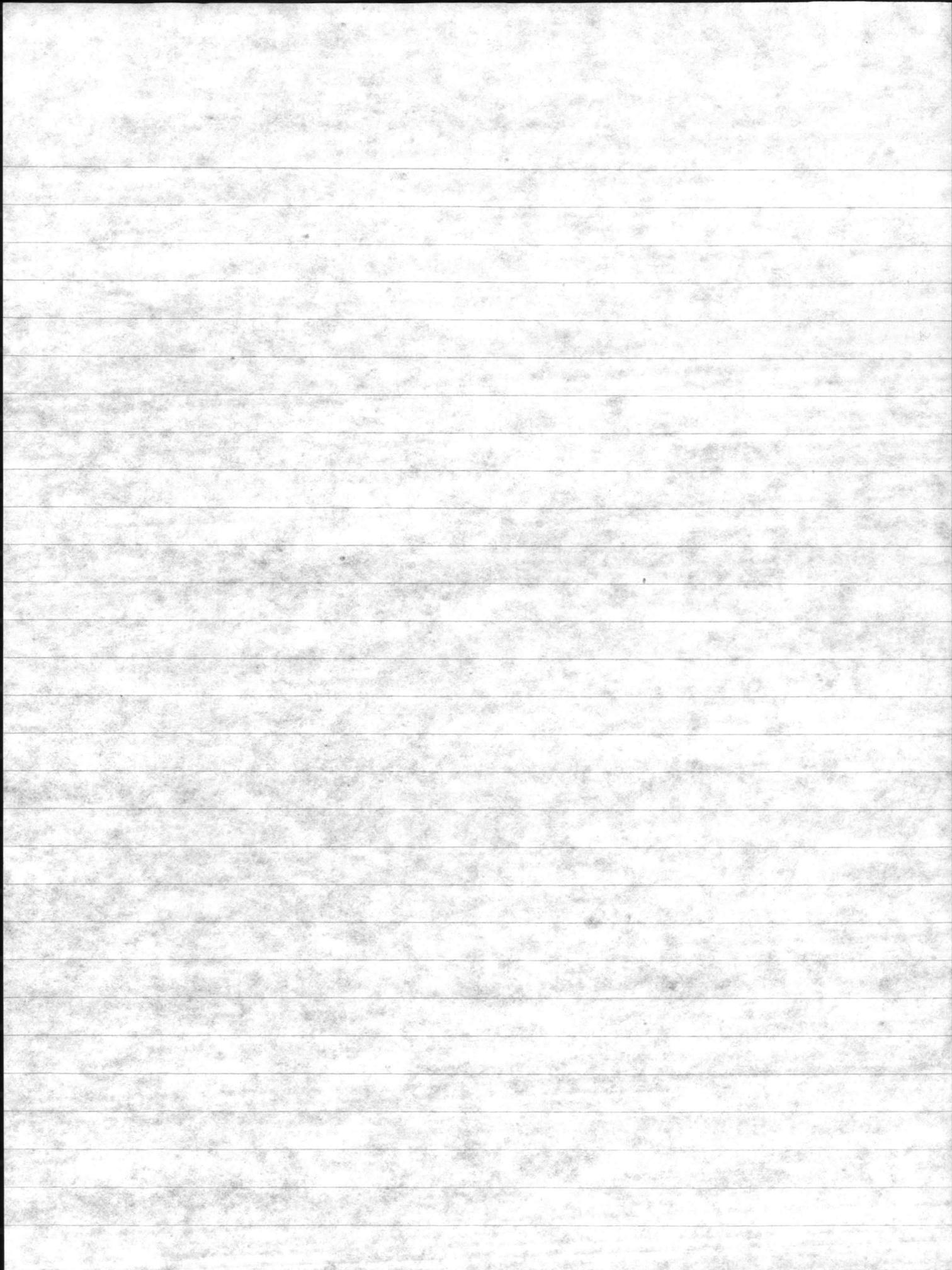


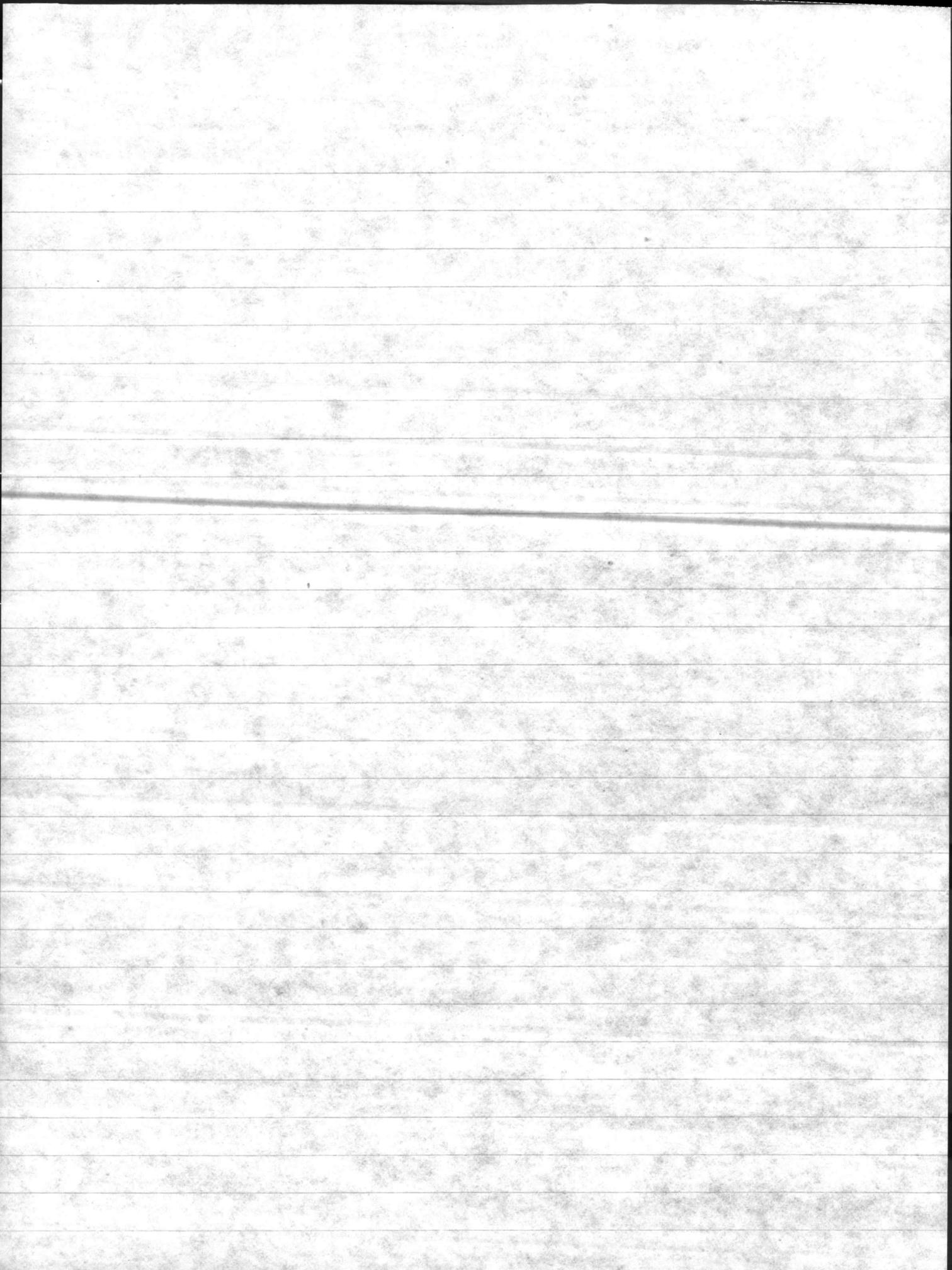


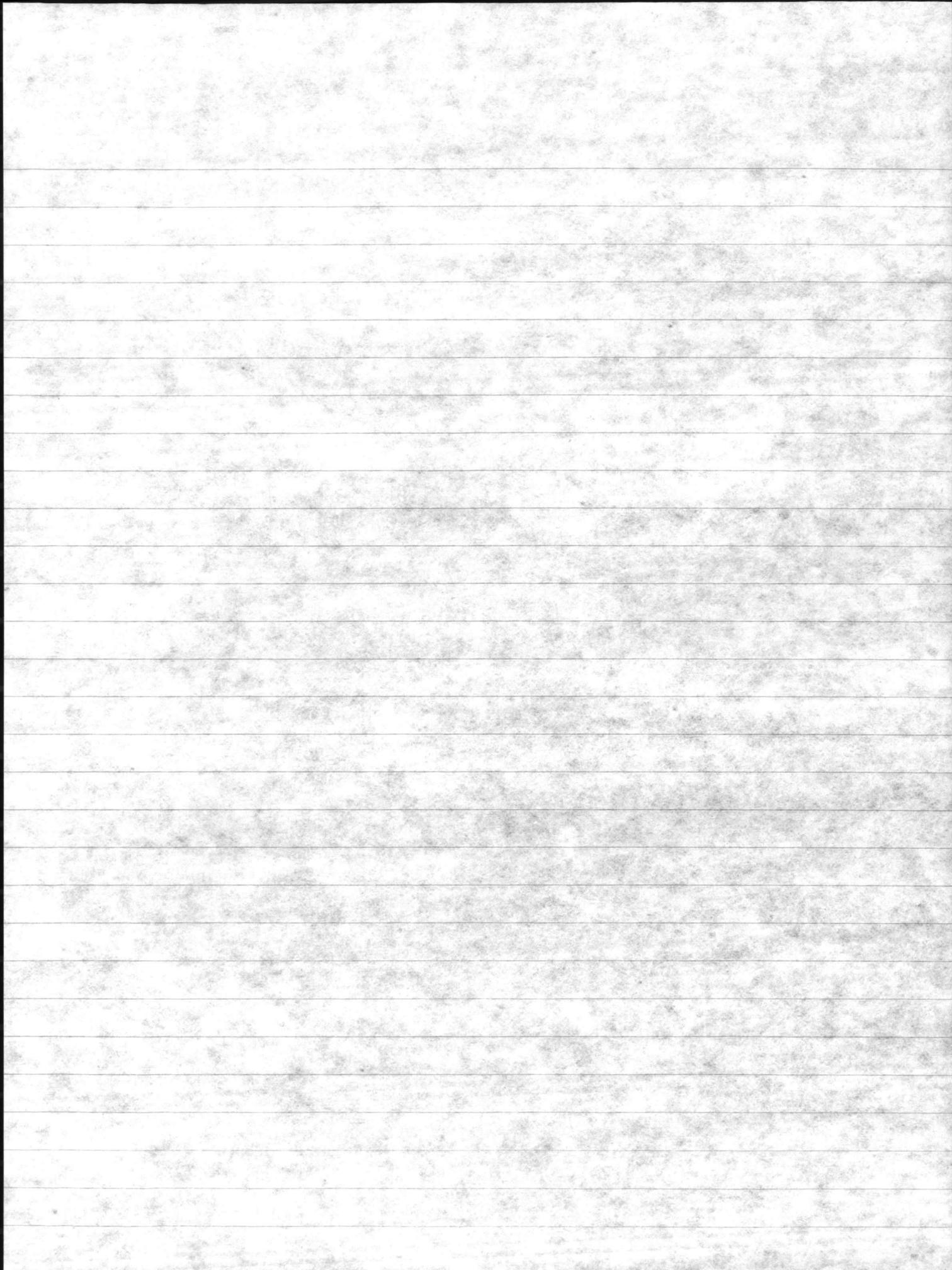


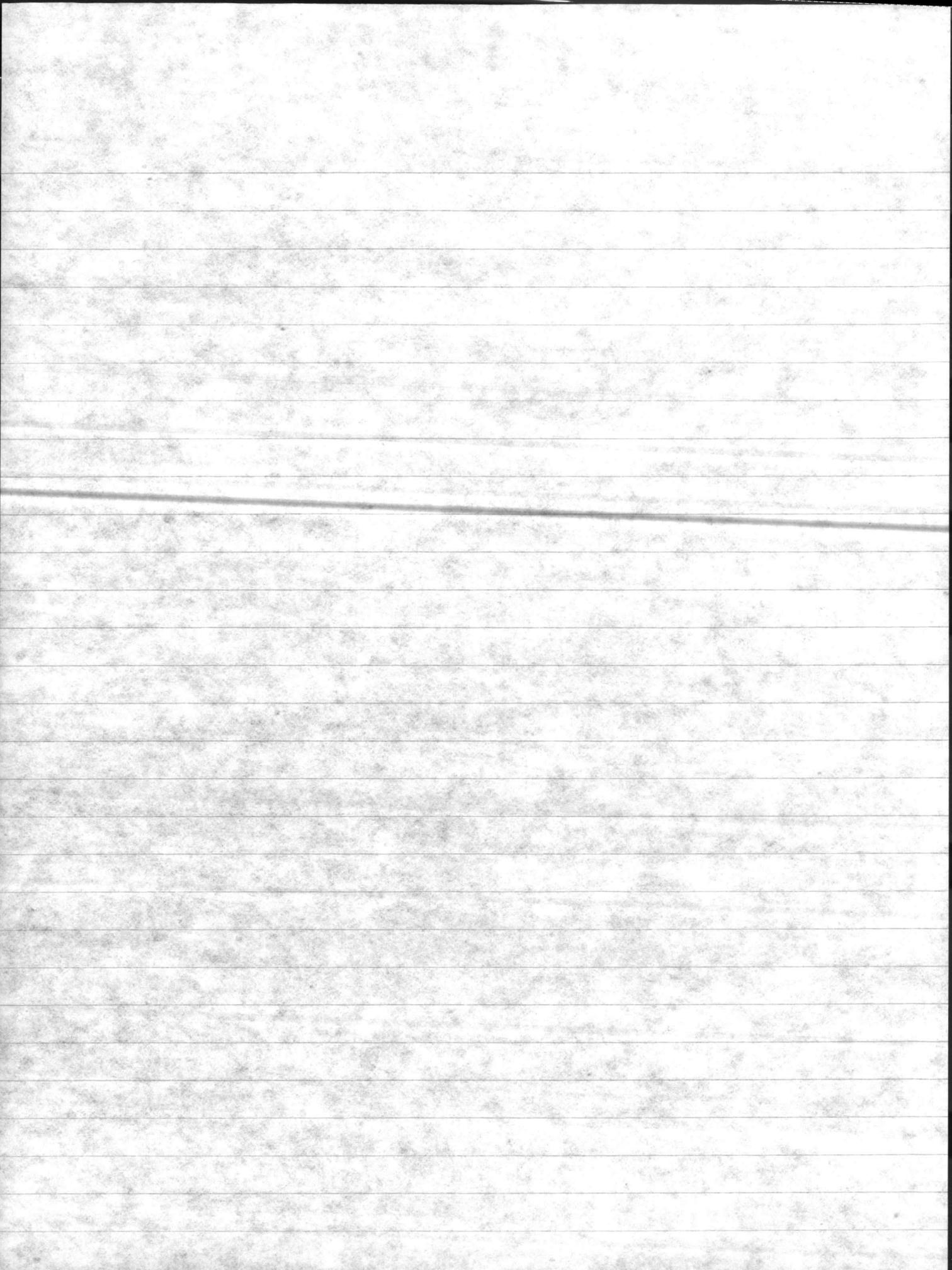


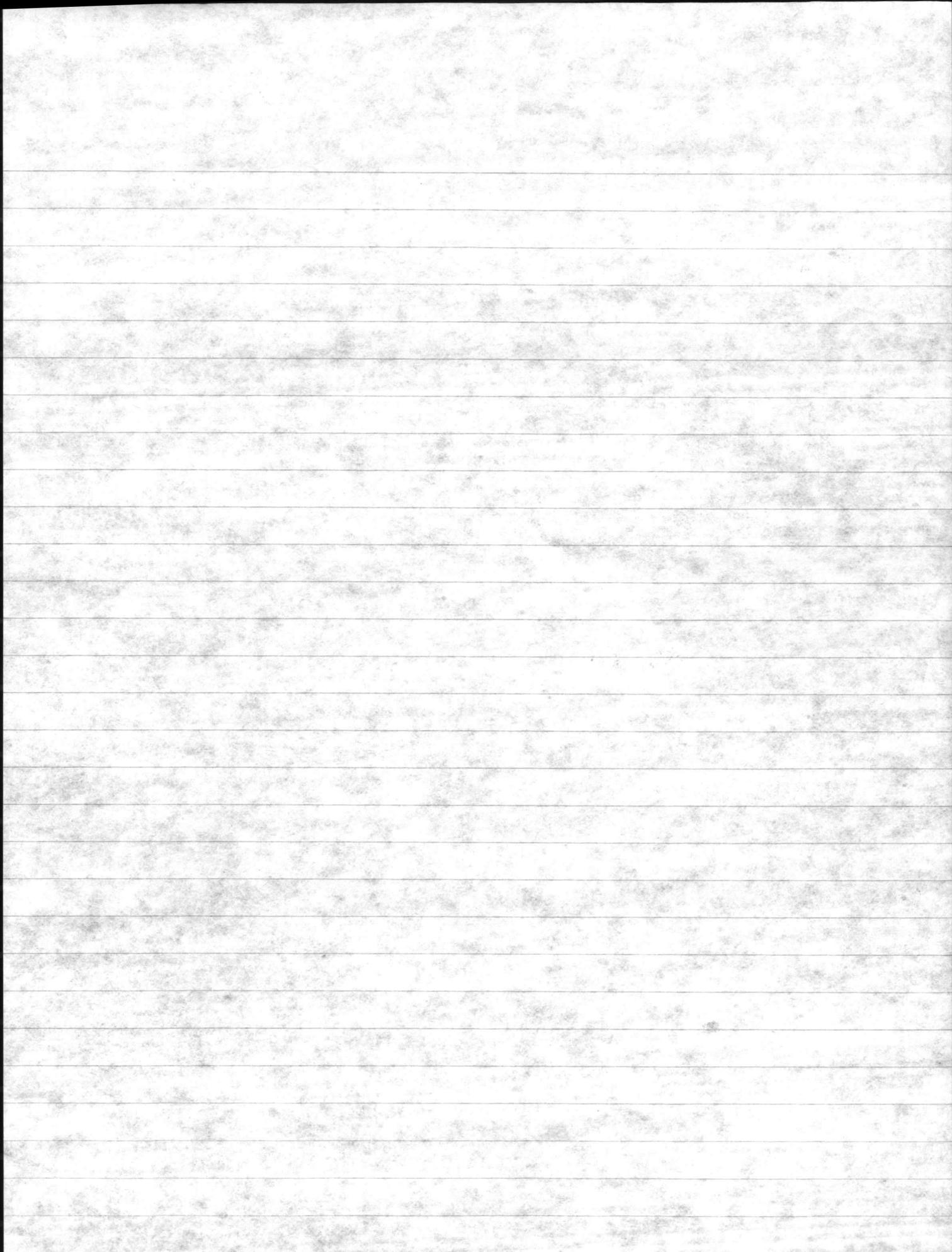


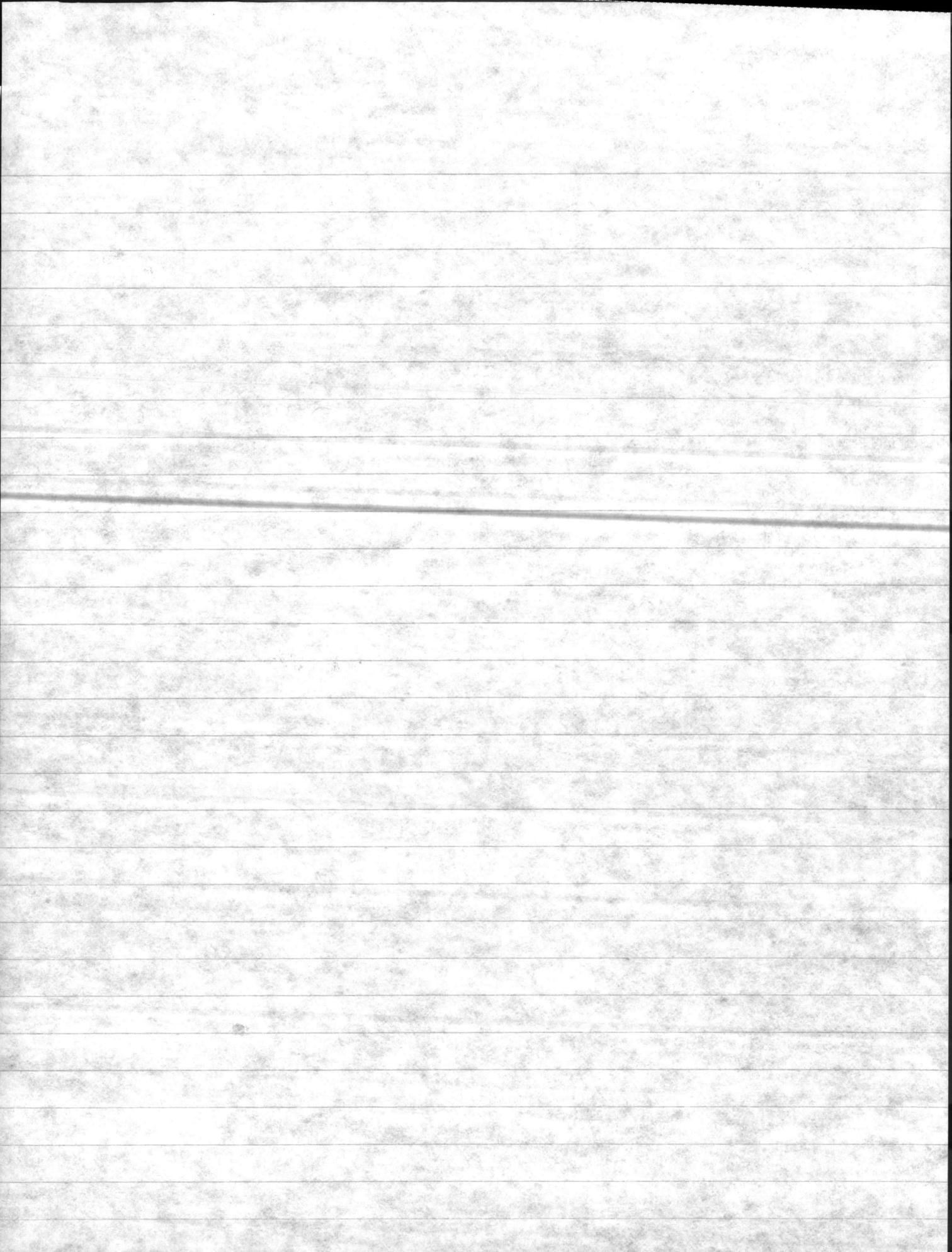


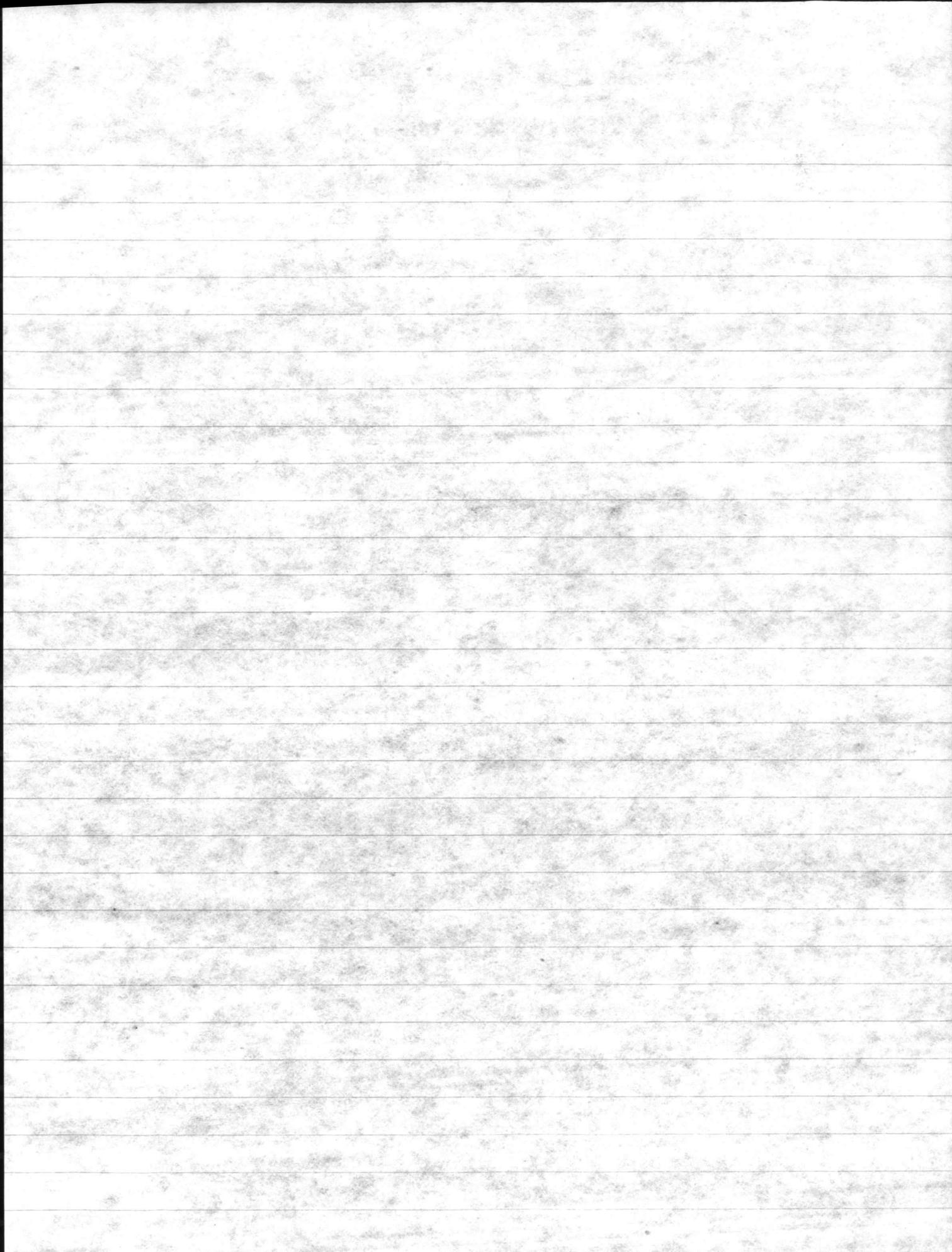


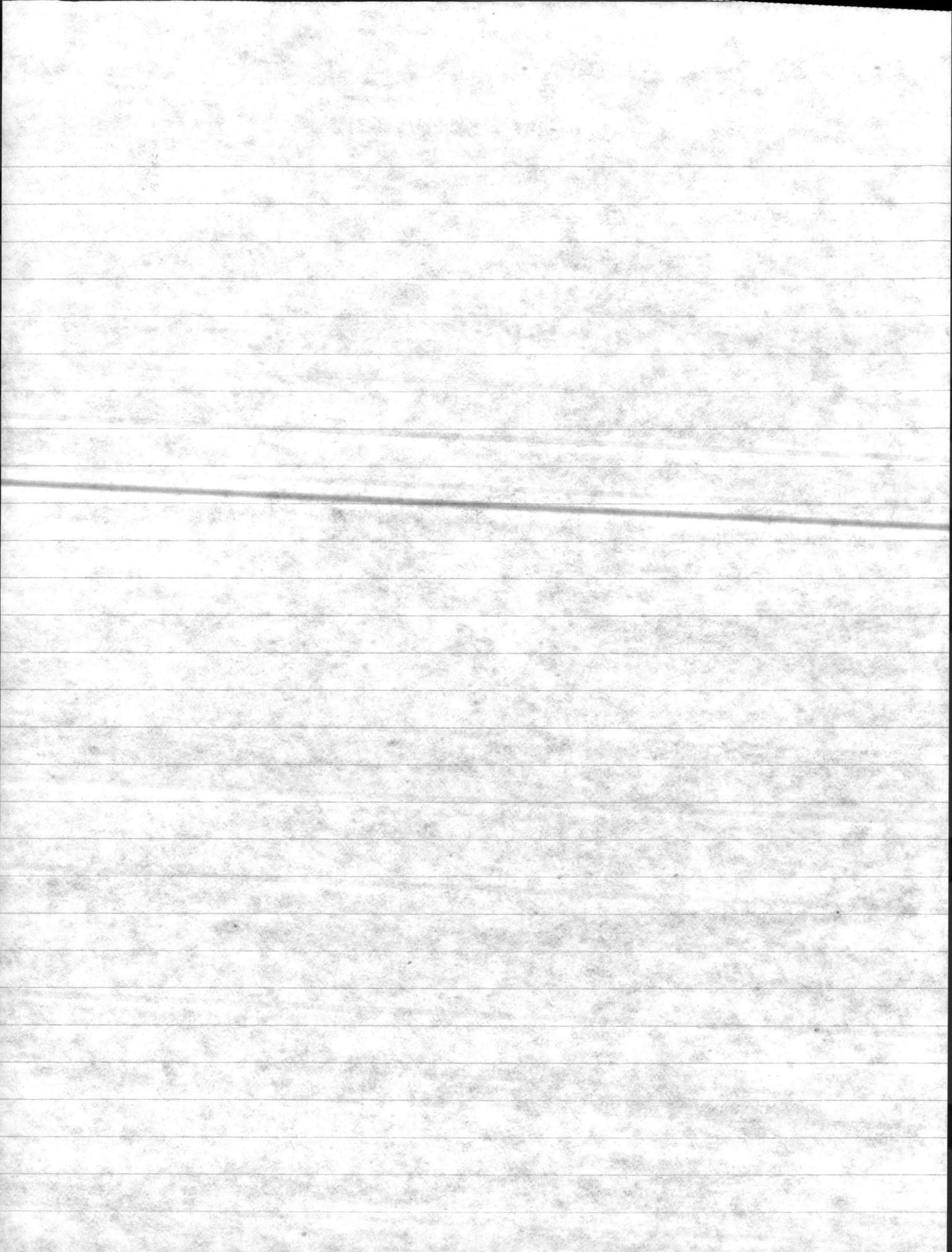


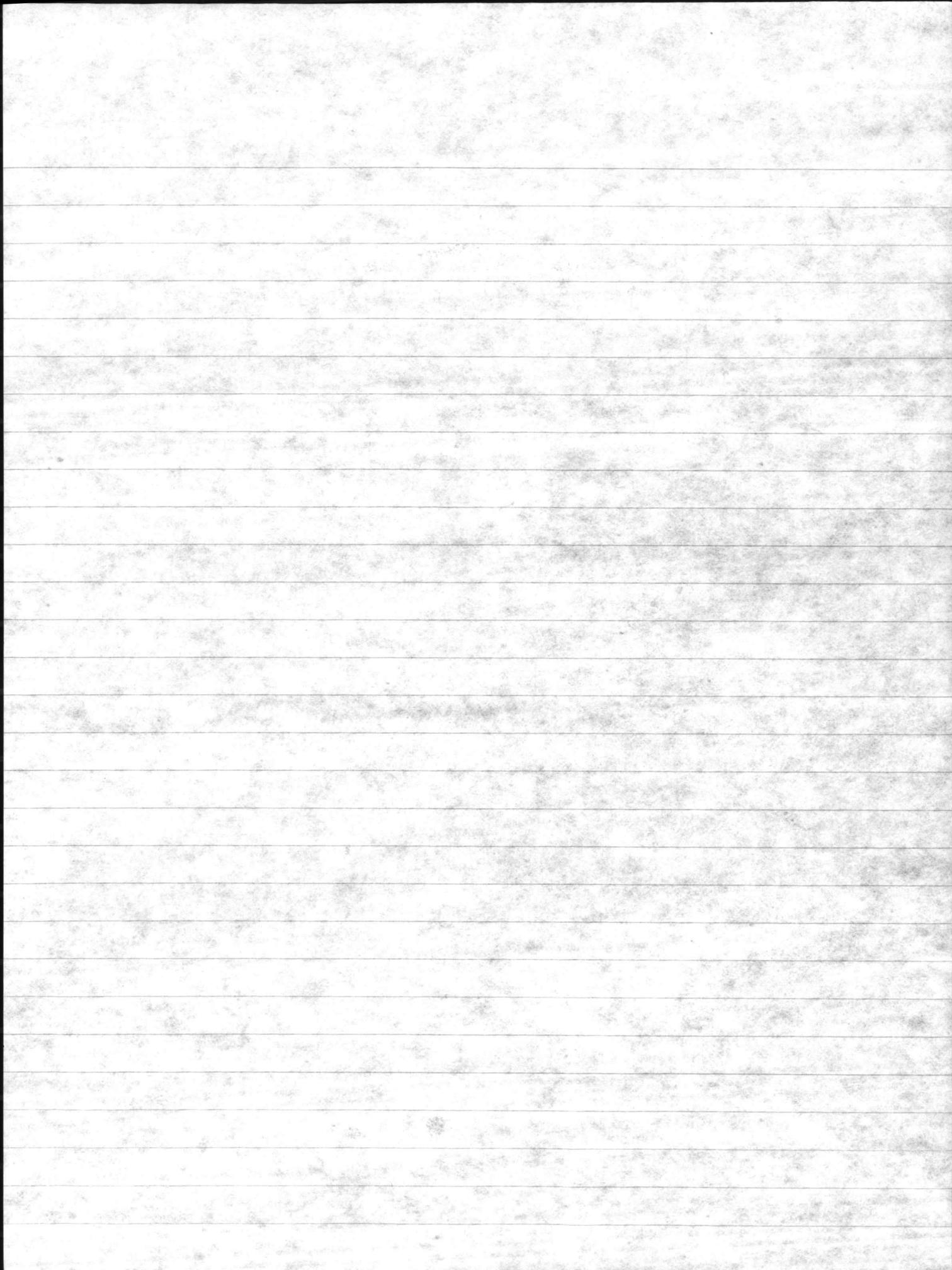


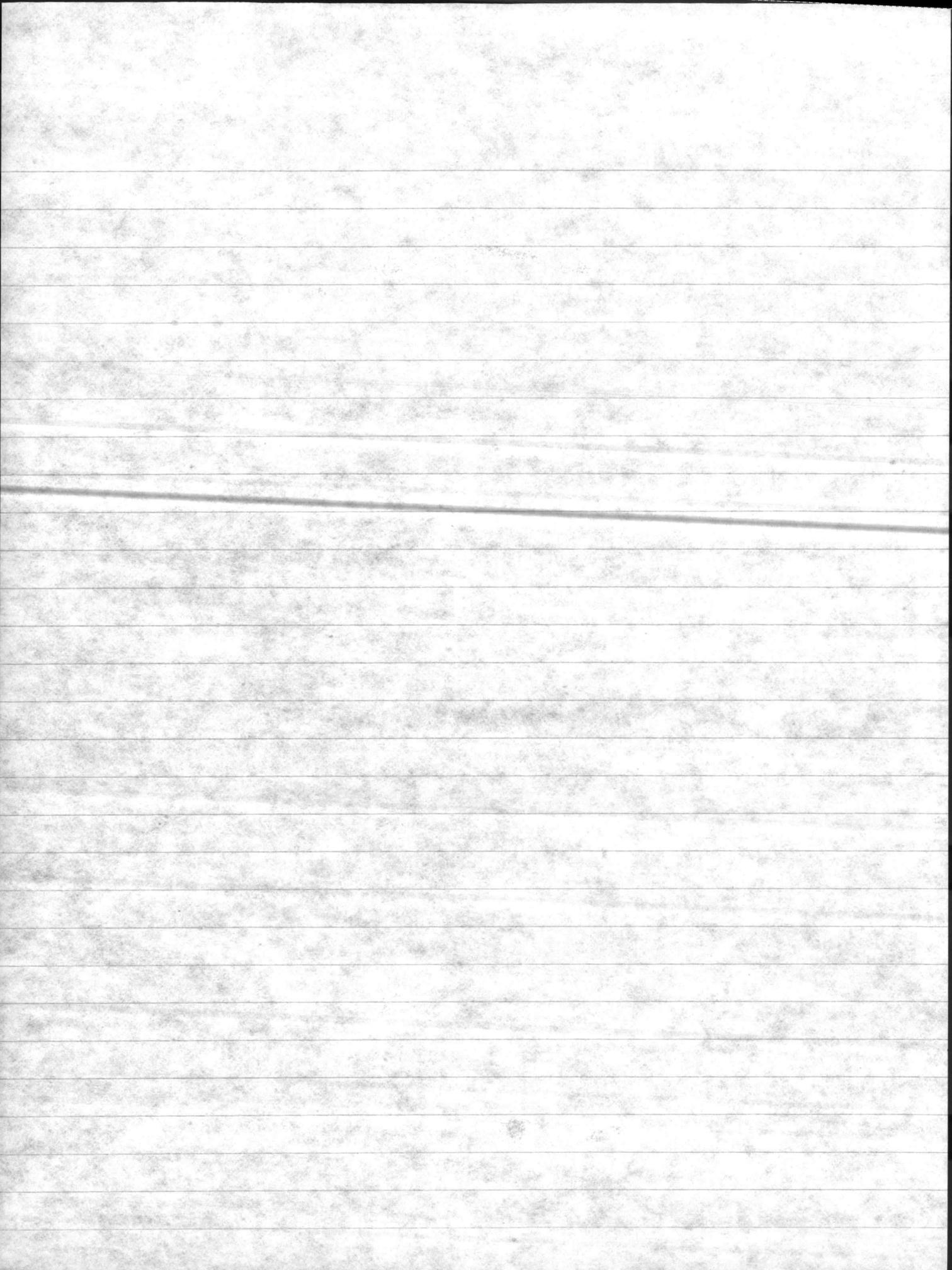


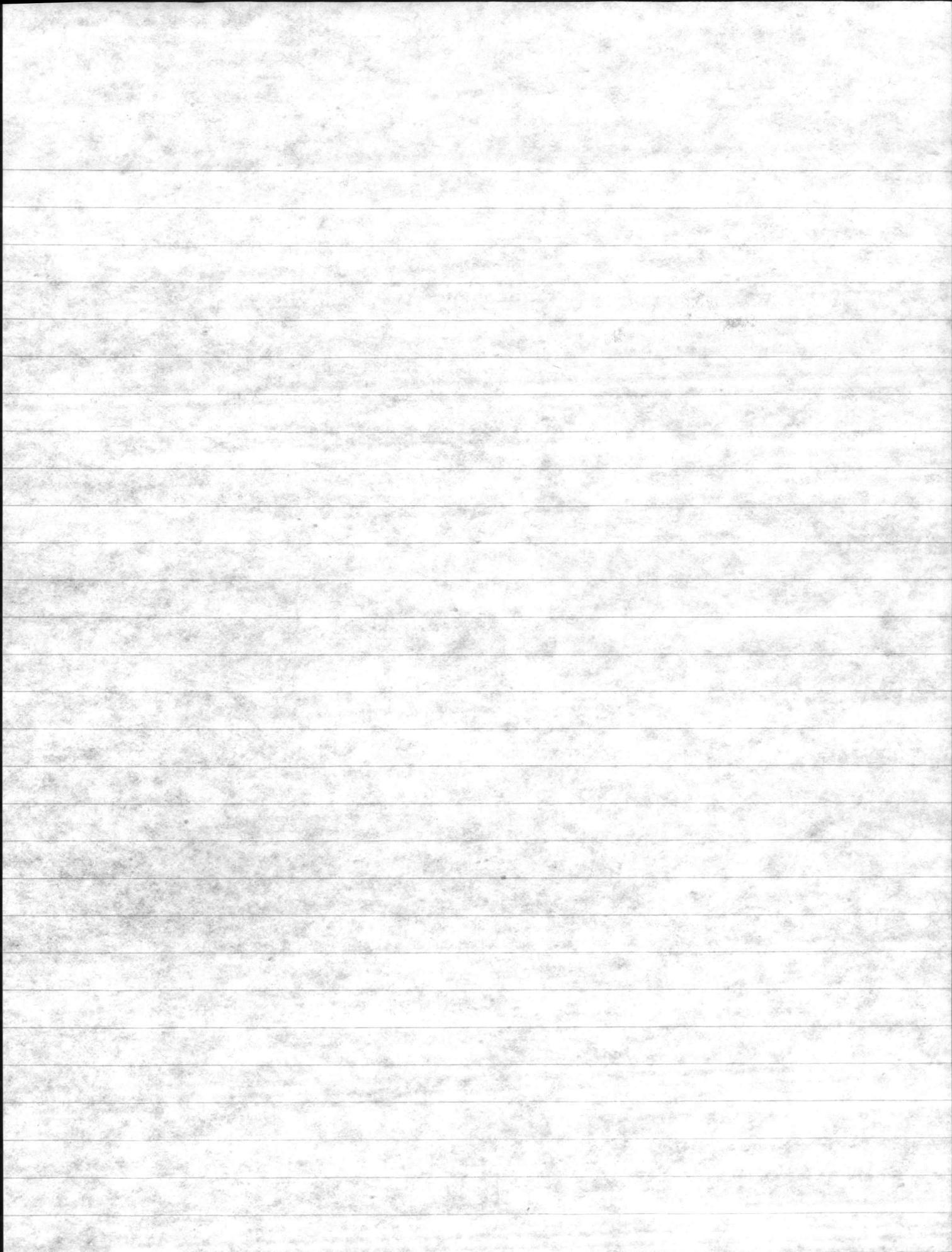


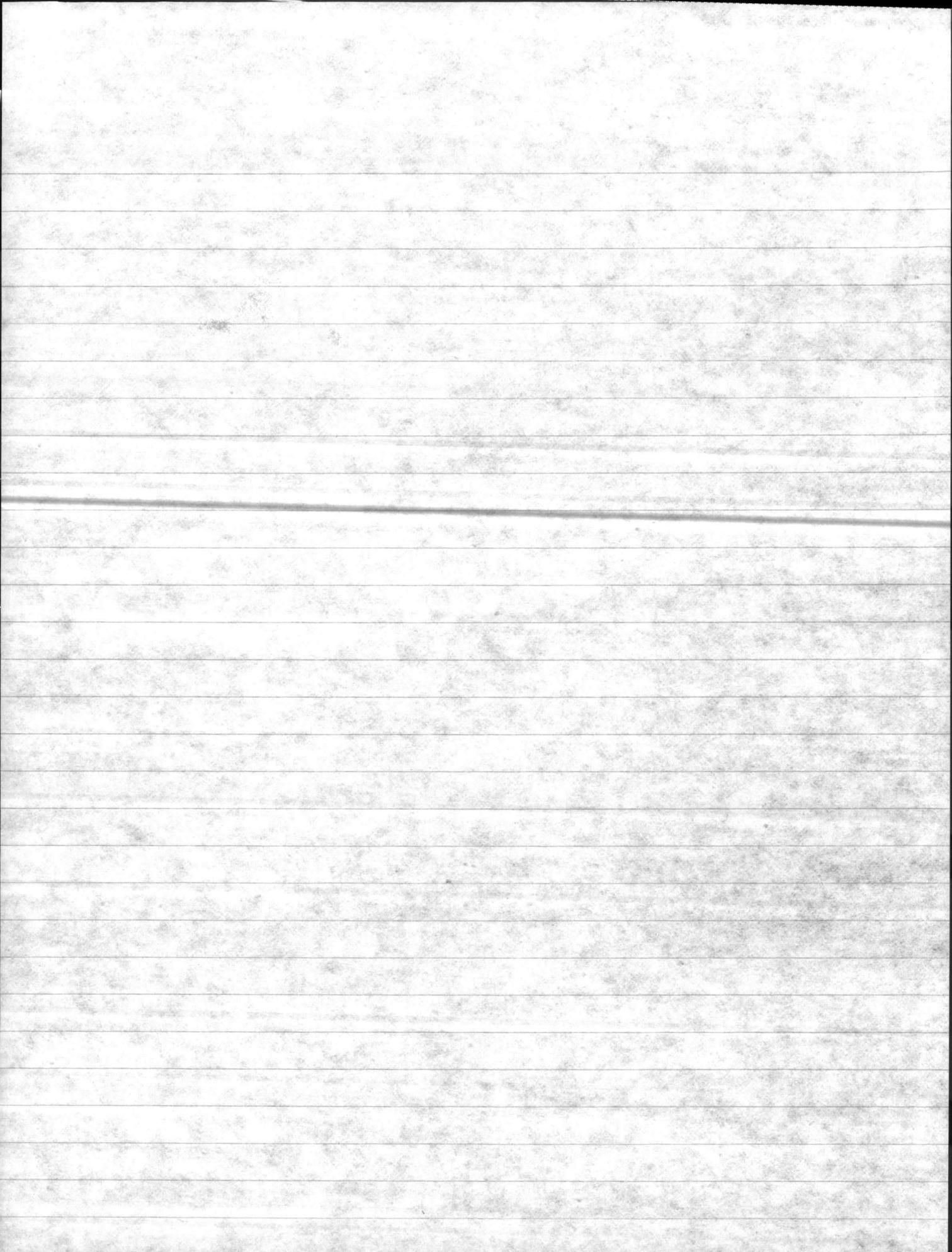


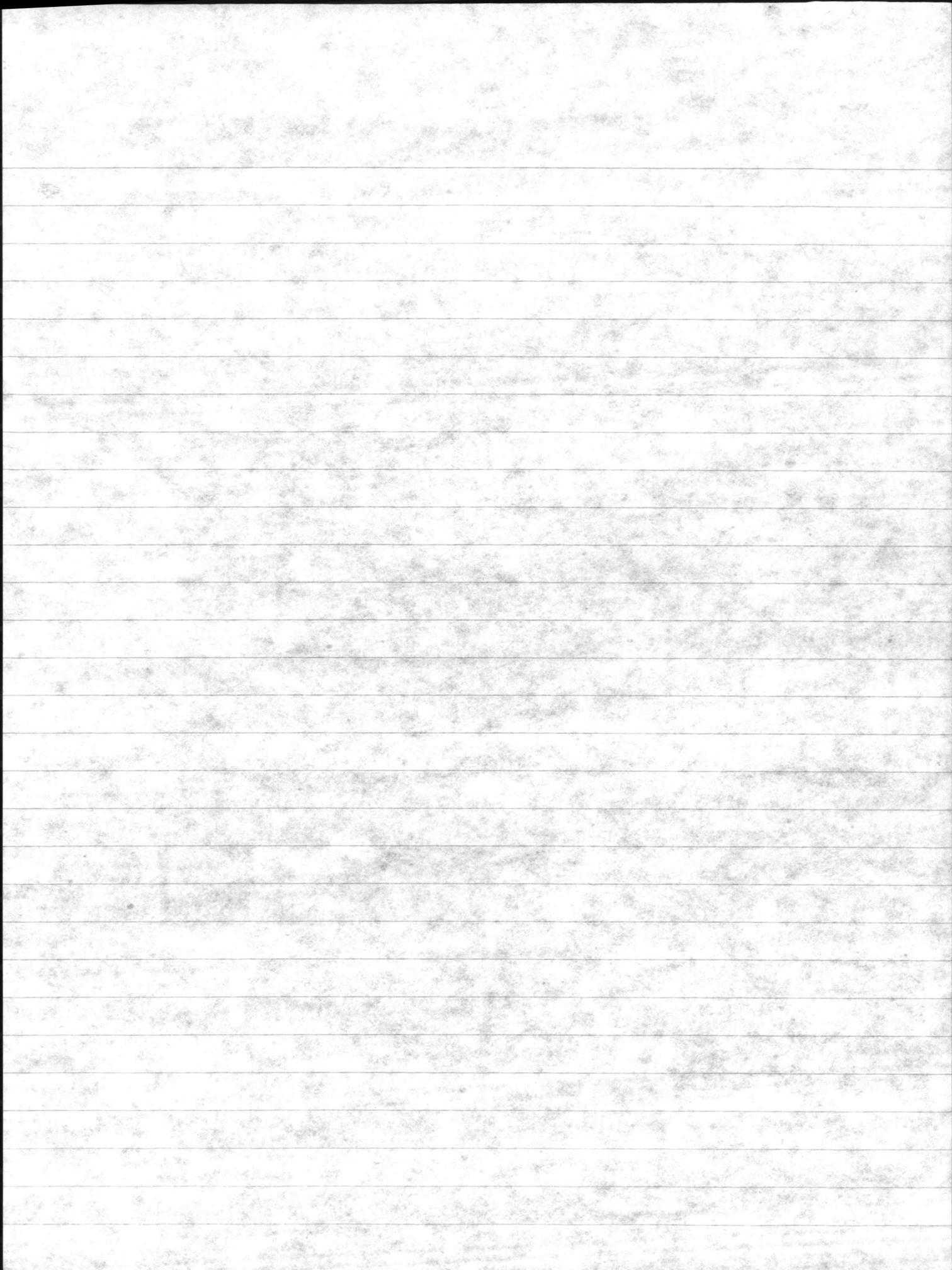


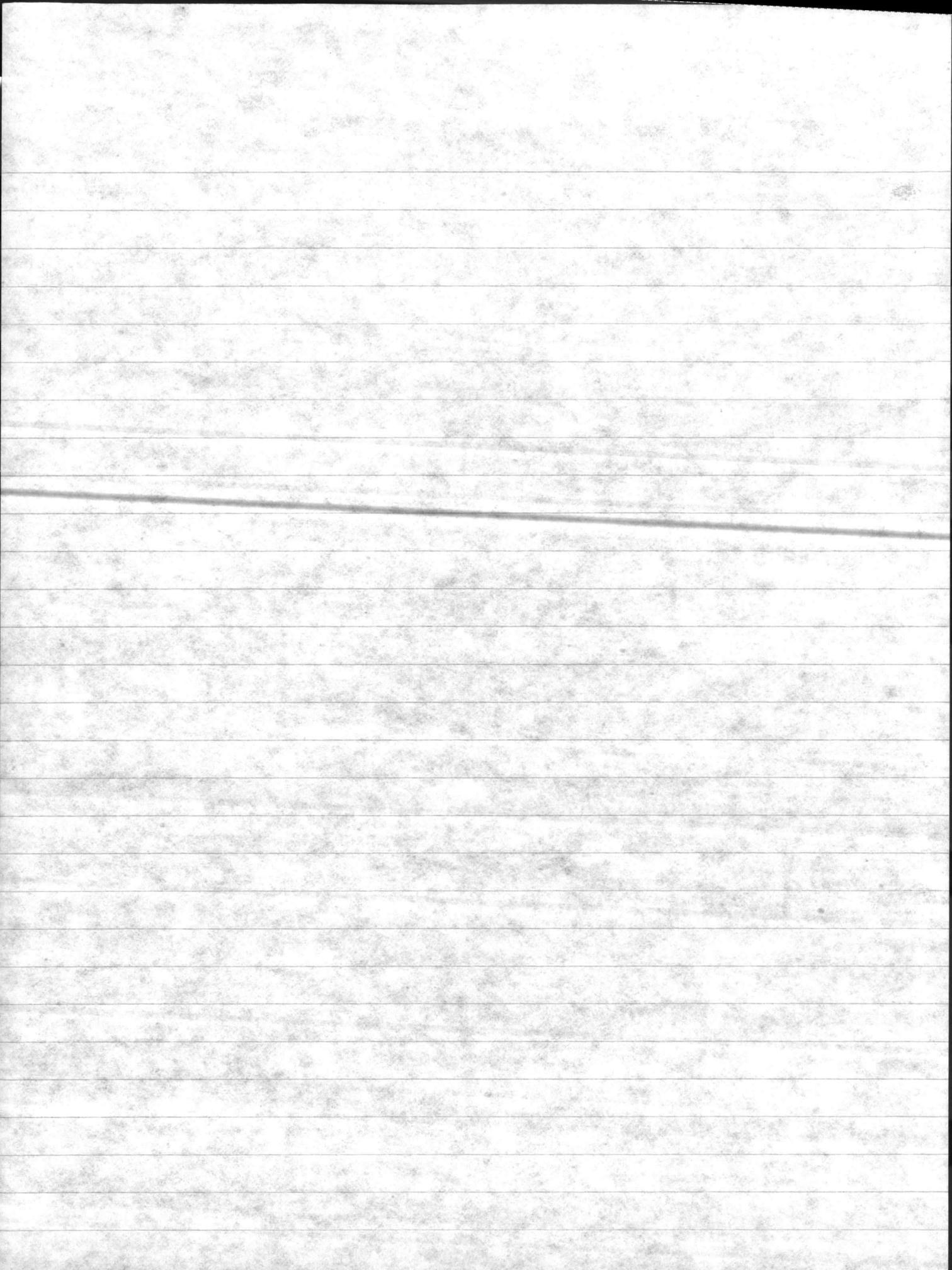


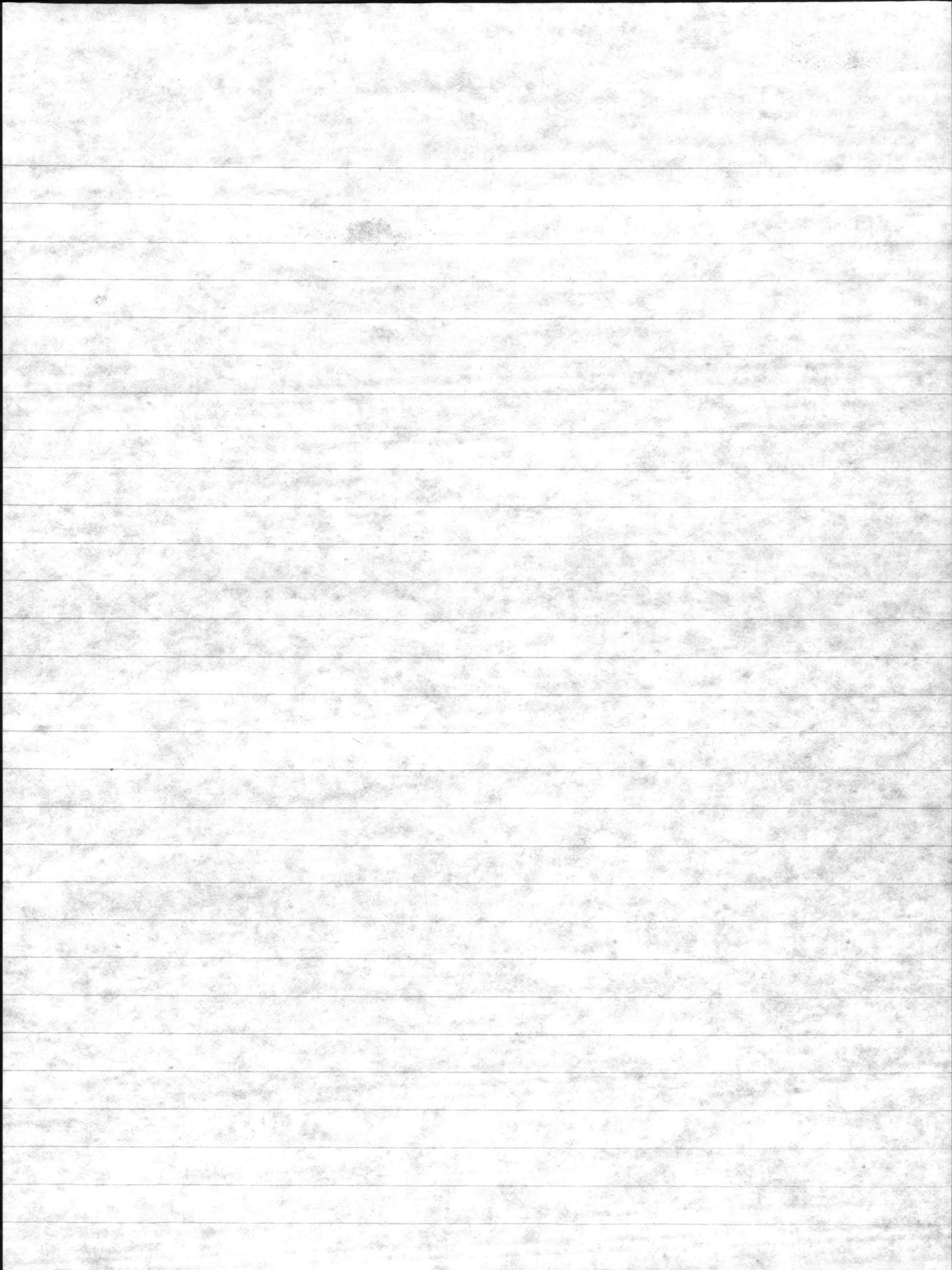


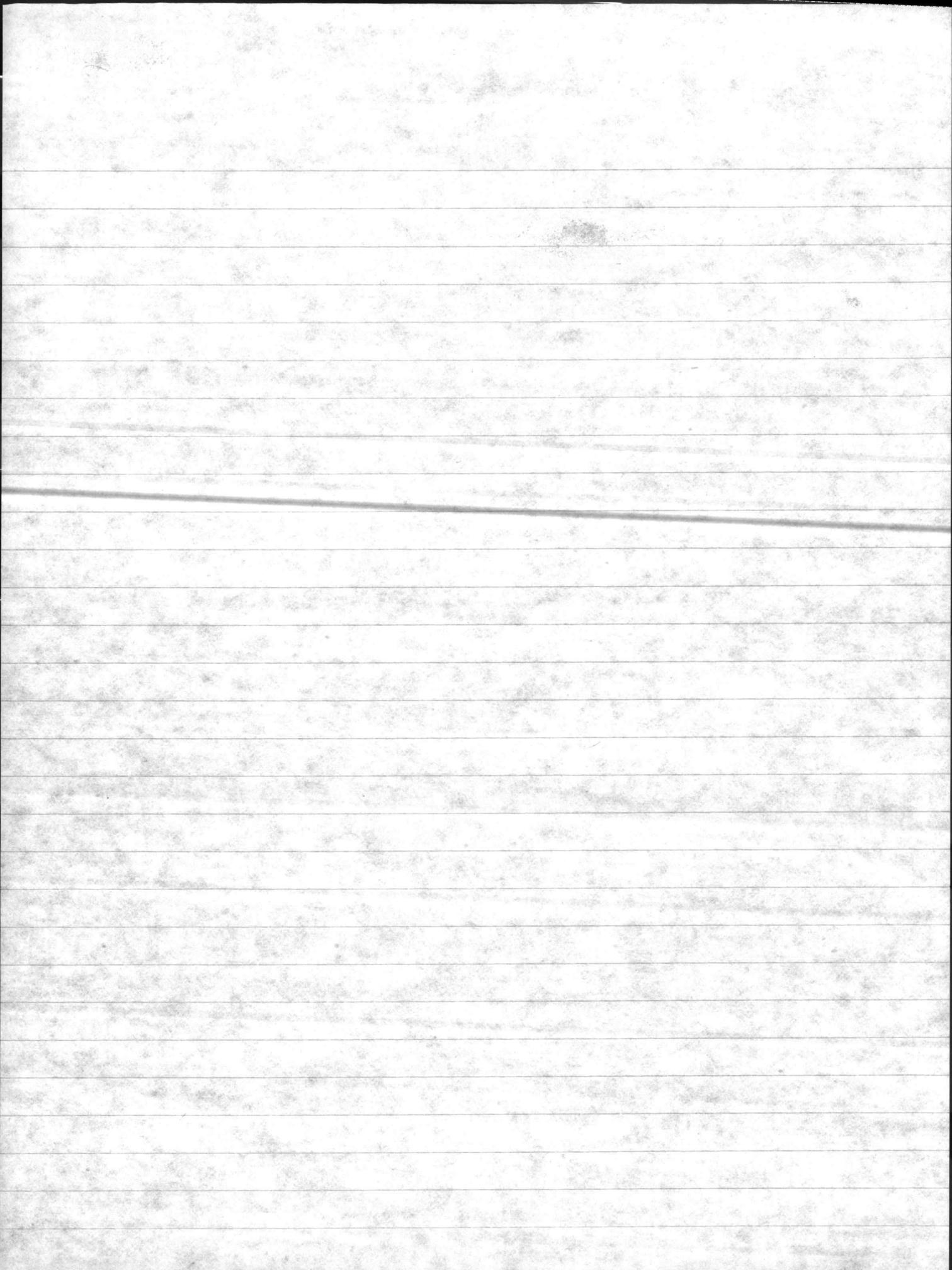


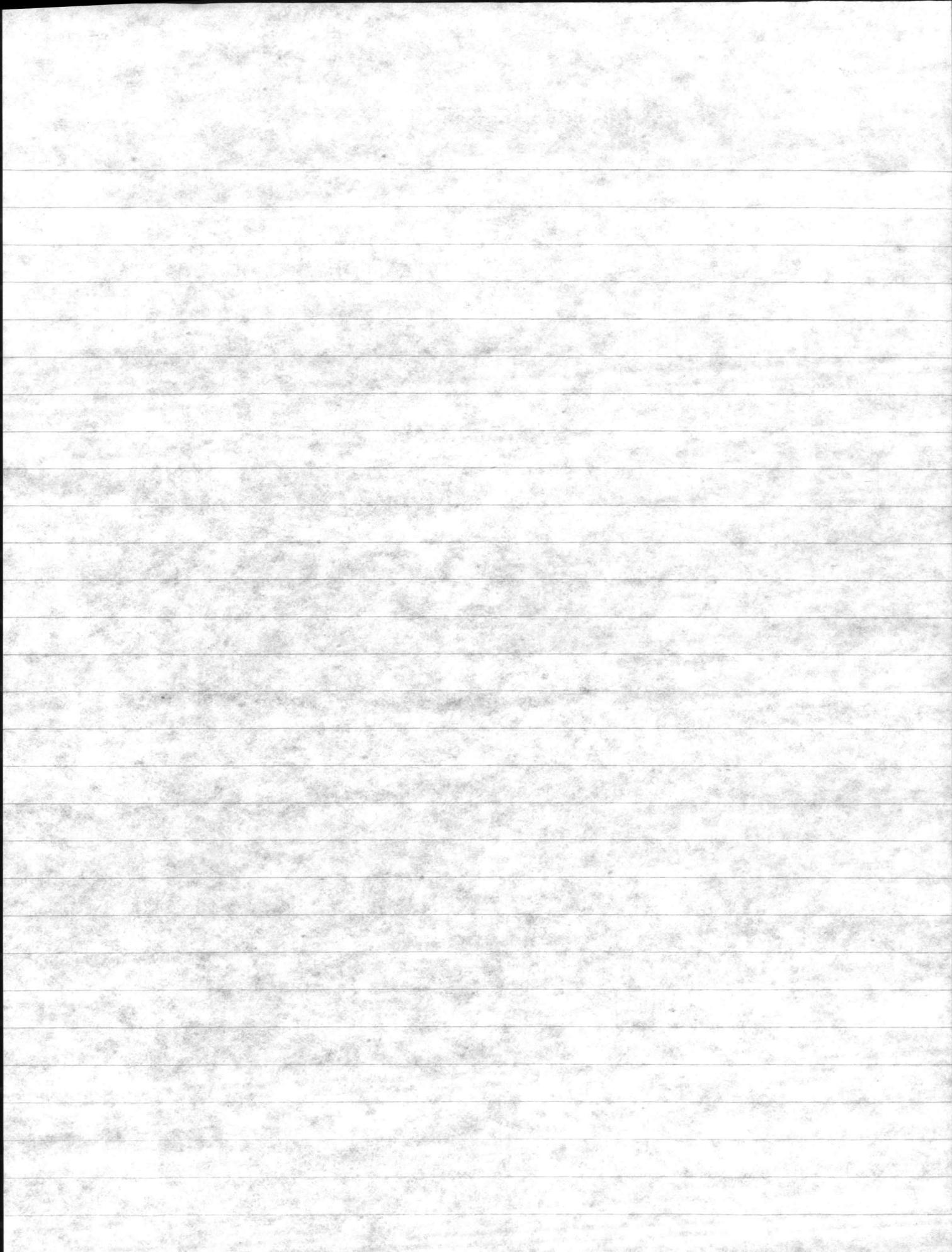


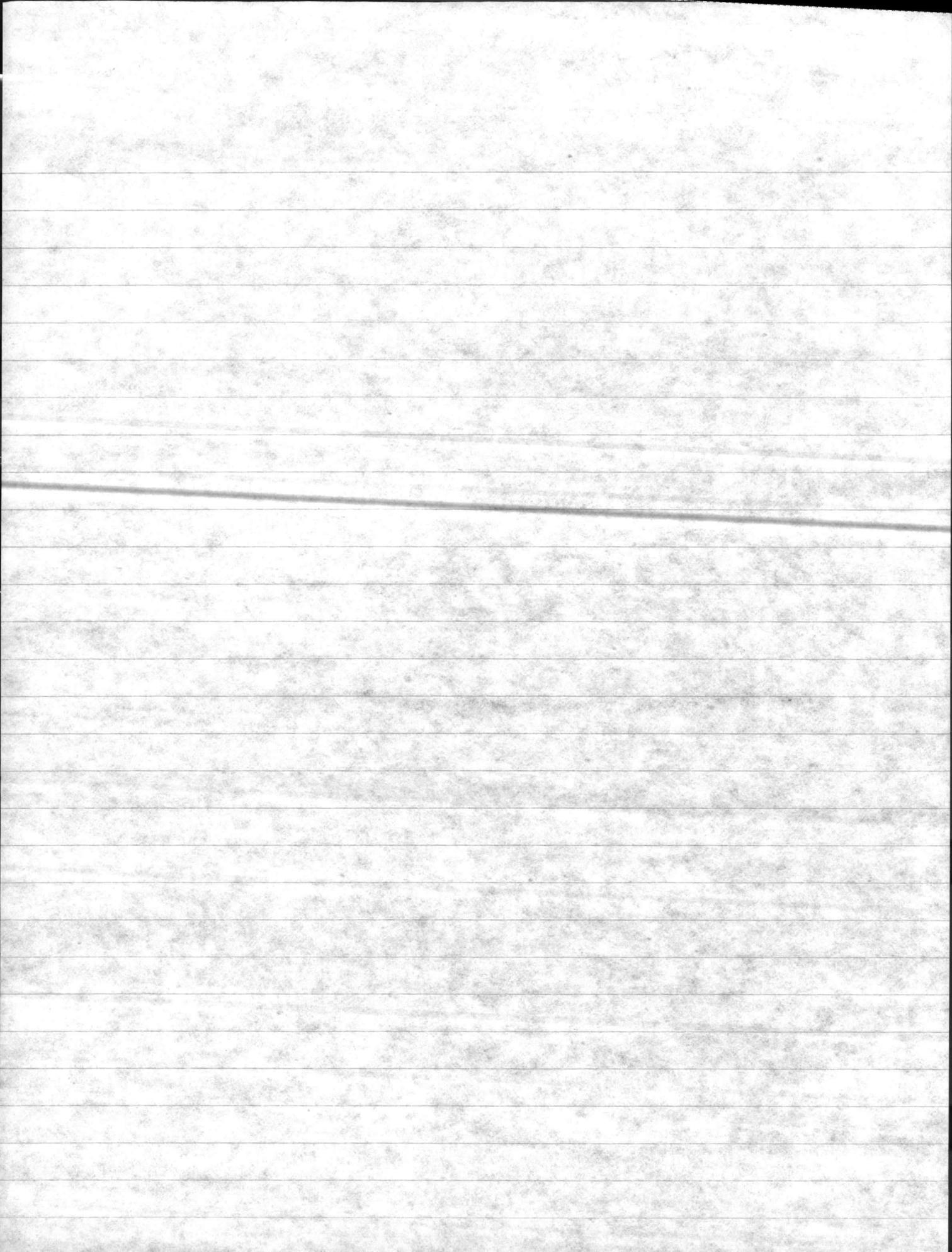


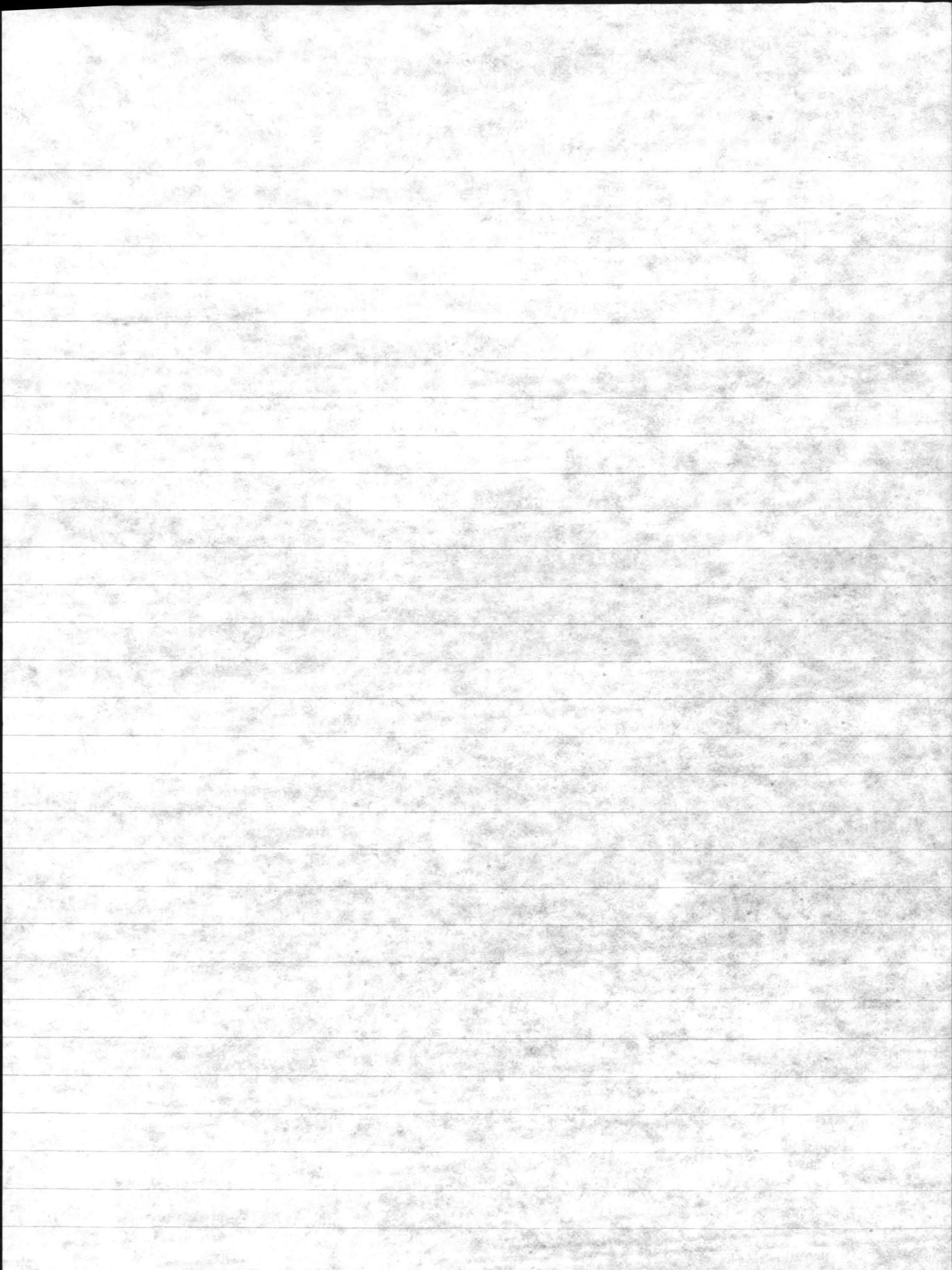


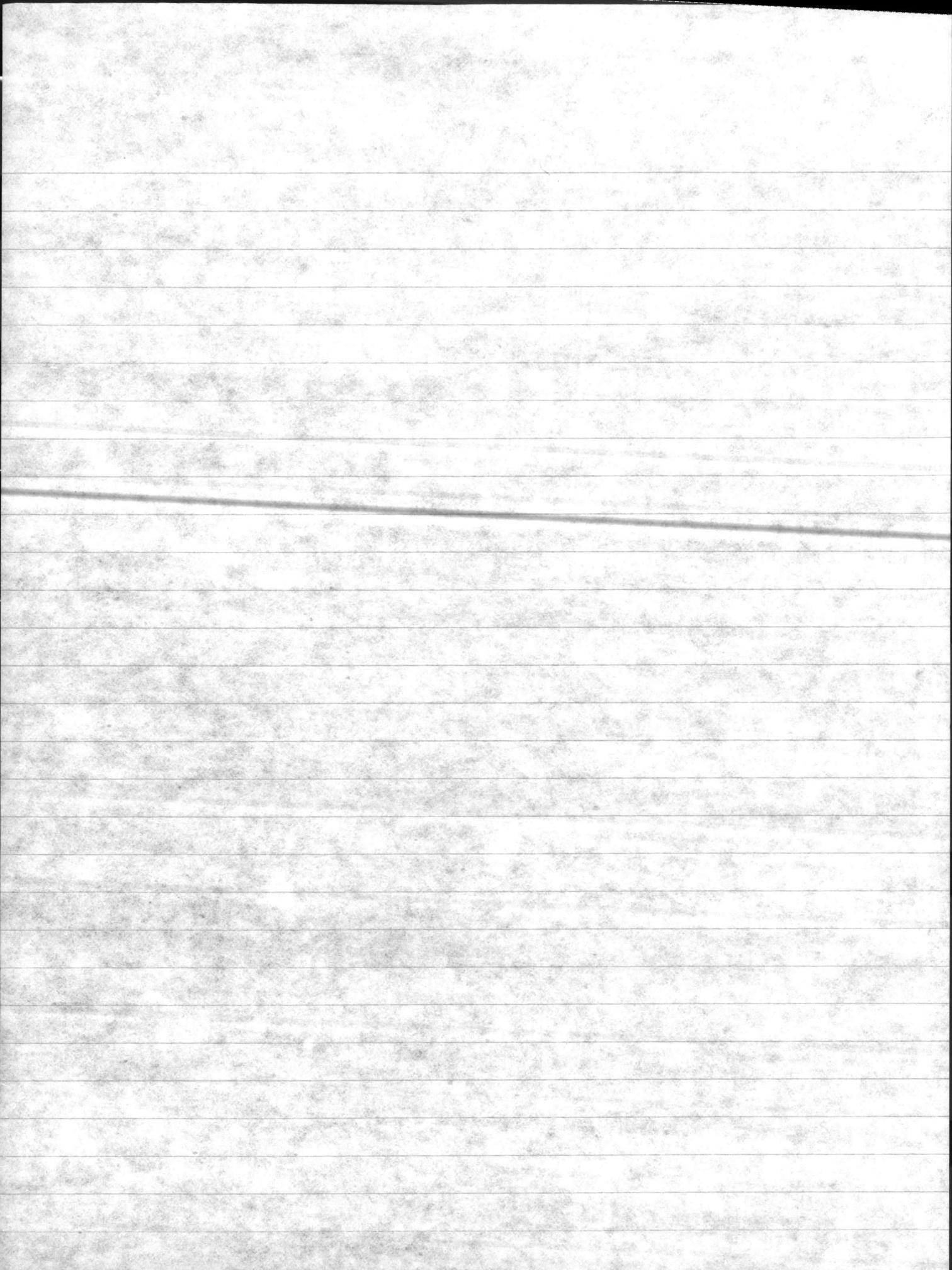


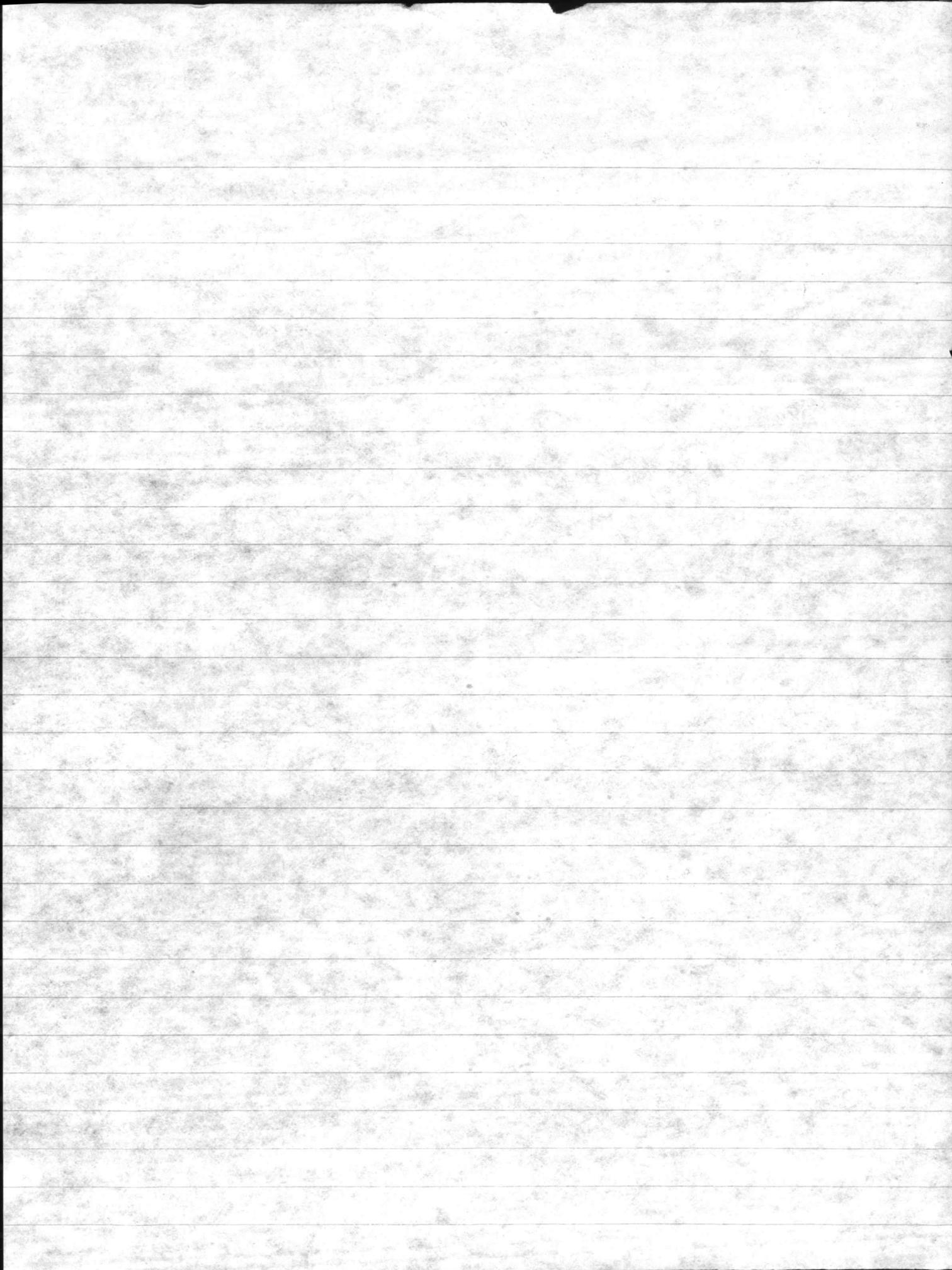


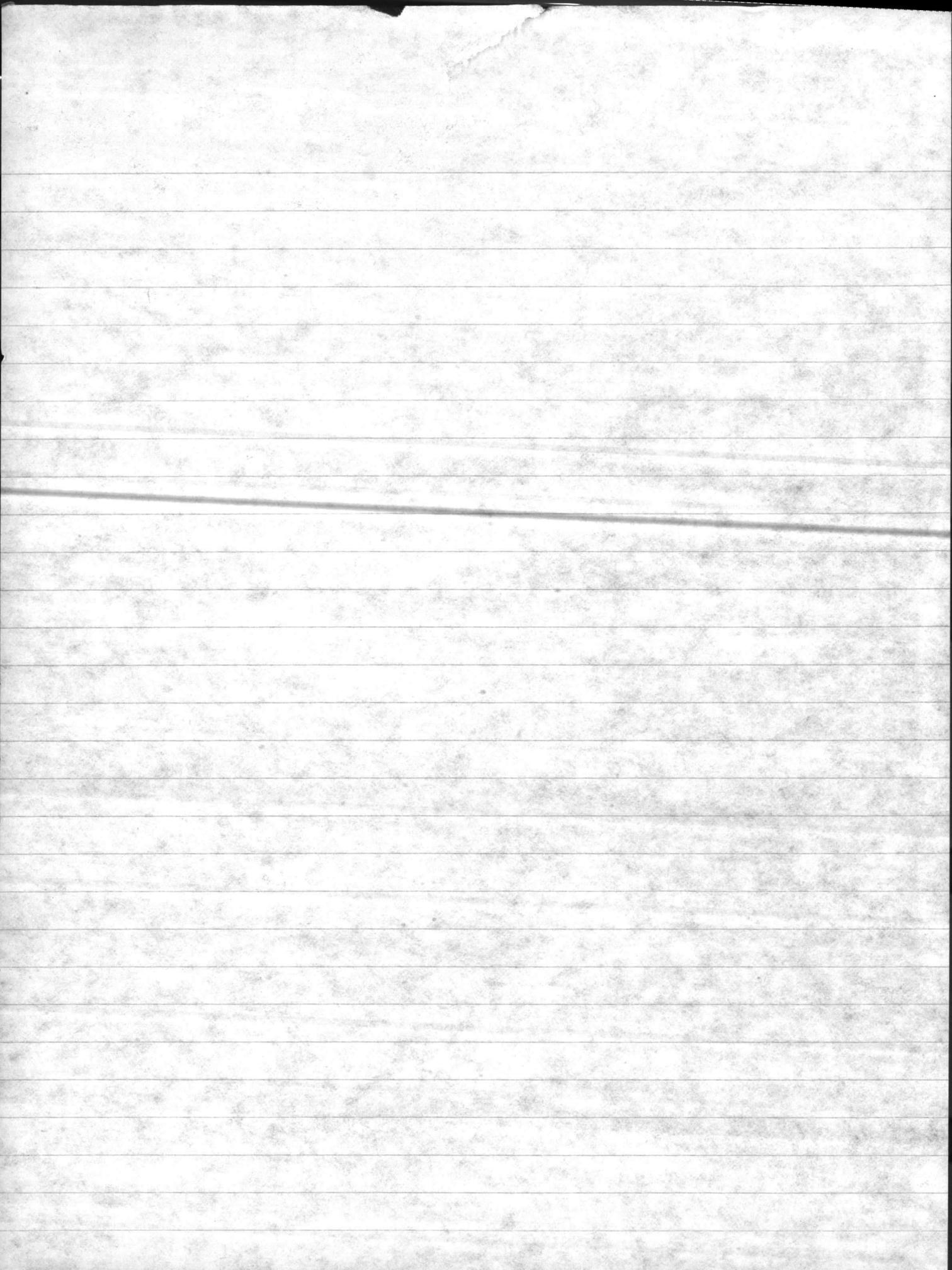












ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2-6 JUNE 1980



MR. JULIAN WOOTEN
MCB, CAMP LEJEUNE, NC

UNITED STATES MARINE CORPS
CAMP LEJEUNE, N.C. 28542

MR. JULIAN WOOTEN

MCB, CAMP LEJEUNE, NC



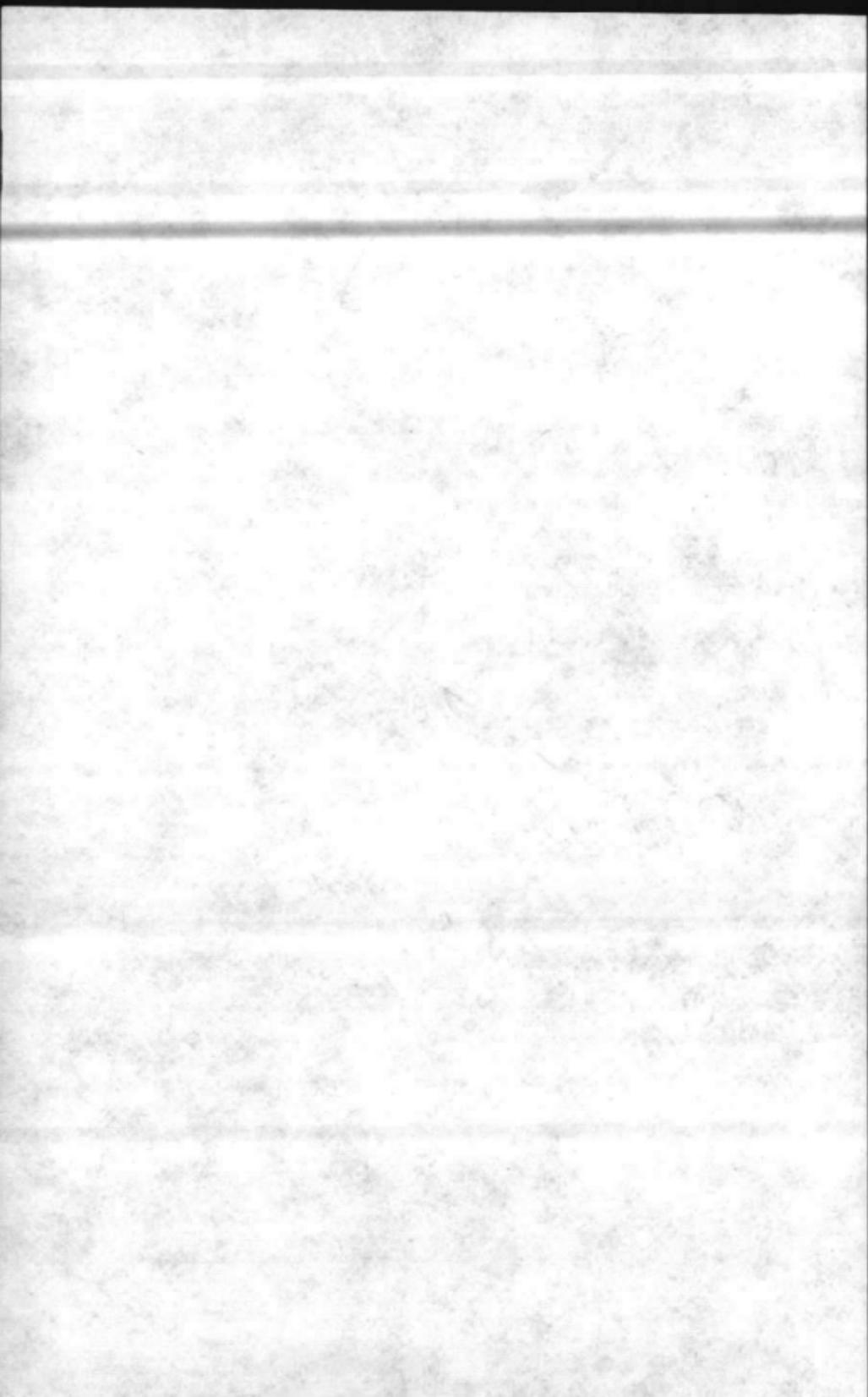
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30-40
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room

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confirm

27 May 80

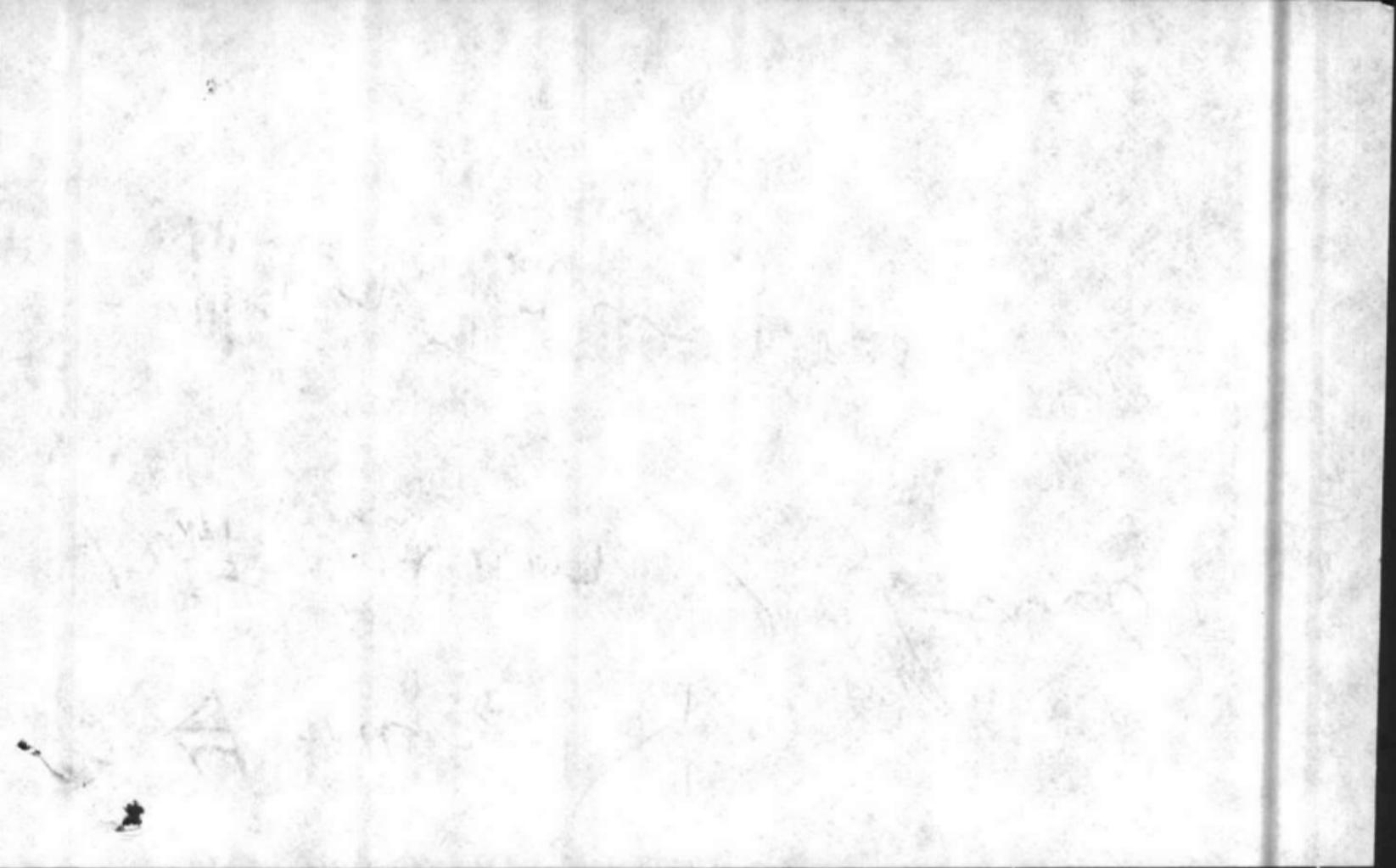


2 ~~4~~ roops

Ltjot Widner

Motor Transport

Memo



**MEMORANDUM
OF CALL**

TO:

Julian

YOU WERE CALLED BY—

YOU WERE VISITED BY—

Lt Col Simealy

OF (Organization)

PLEASE CALL →

PHONE NO.
CODE/EXT.

5608

FTS

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

copy of request

RECEIVED BY

DATE

TIME



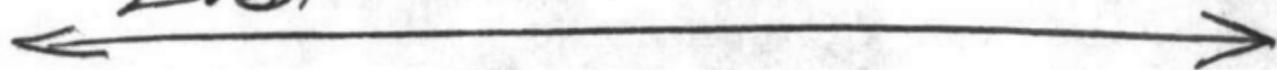
Handwritten text in the top right corner, possibly a name or address, which is mostly illegible due to fading and bleed-through.

Large, faint handwritten text in the upper middle section of the page, appearing to be bleed-through from the reverse side. The text is mostly illegible but seems to contain several lines of cursive writing.

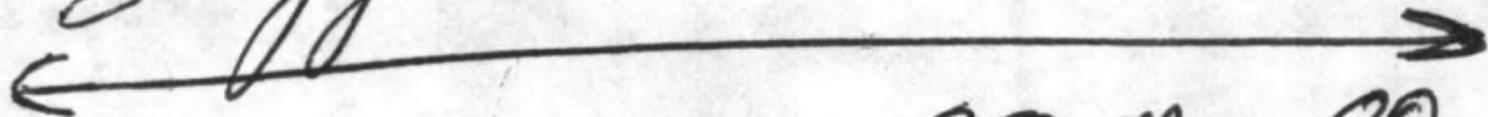
Two lines of smaller, faint handwritten text located below the main block of bleed-through, also appearing to be from the reverse side of the paper.

Faint handwritten text at the bottom of the page, possibly a signature or a date, which is very light and difficult to discern.

List of Attendees



Suggested Comments



Itinerary 20 May 80

20/11/20

Journal

Wednesday

18/11/20

Journal

Agenda ✓

List of attendees ✓

Welcome aboard RTR

JPAO

Jour Info -

Globe

Name Tags

Leas - Paper

~~Keep America Beautiful~~

19 Jun 80
Sunday

Talk w/ Club Mr. Steward

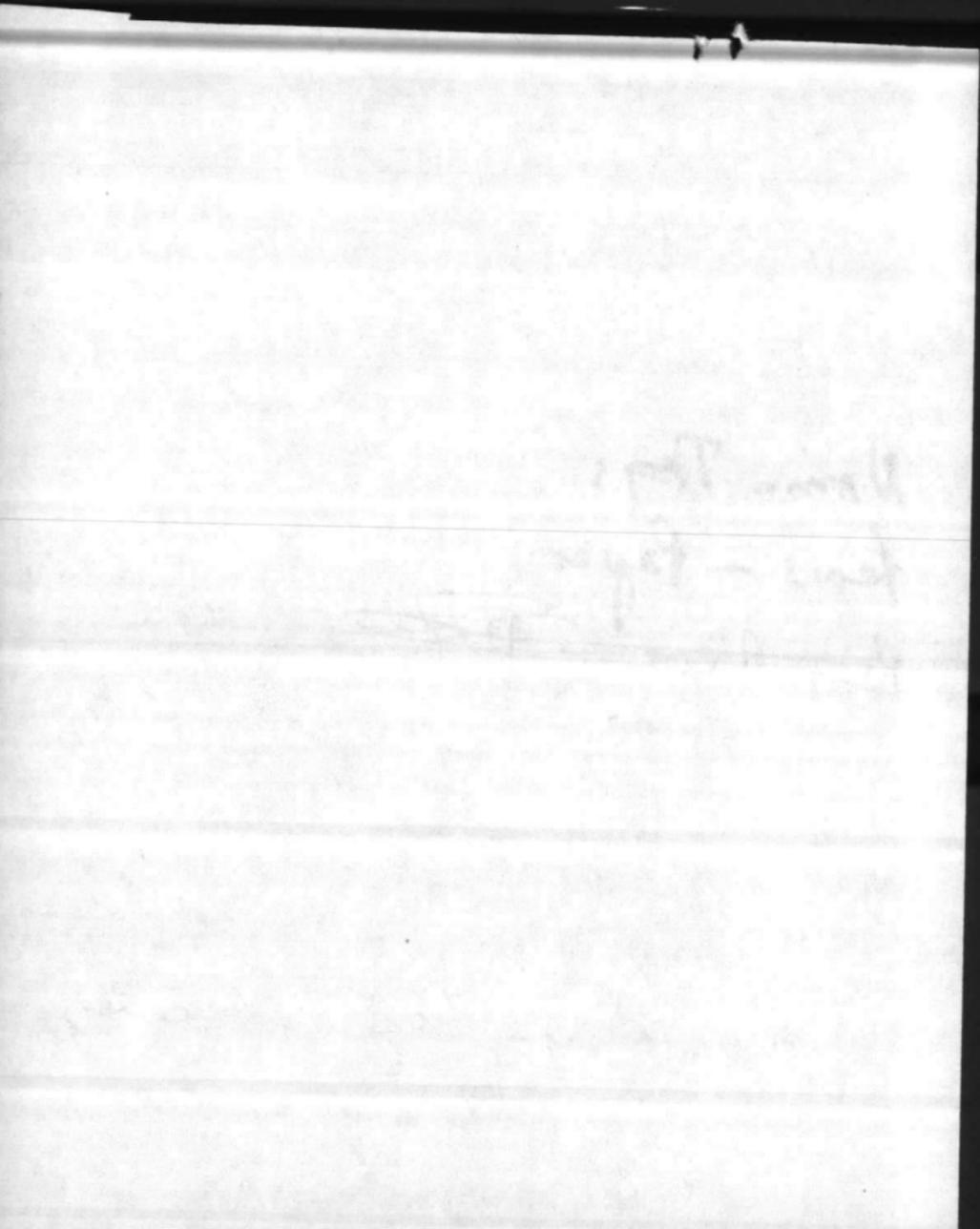
Welcome ABOARD MC

2465

Nat Res/ Env ~~Workshop~~

MGT PERSONNEL

Thursday - Folders ready

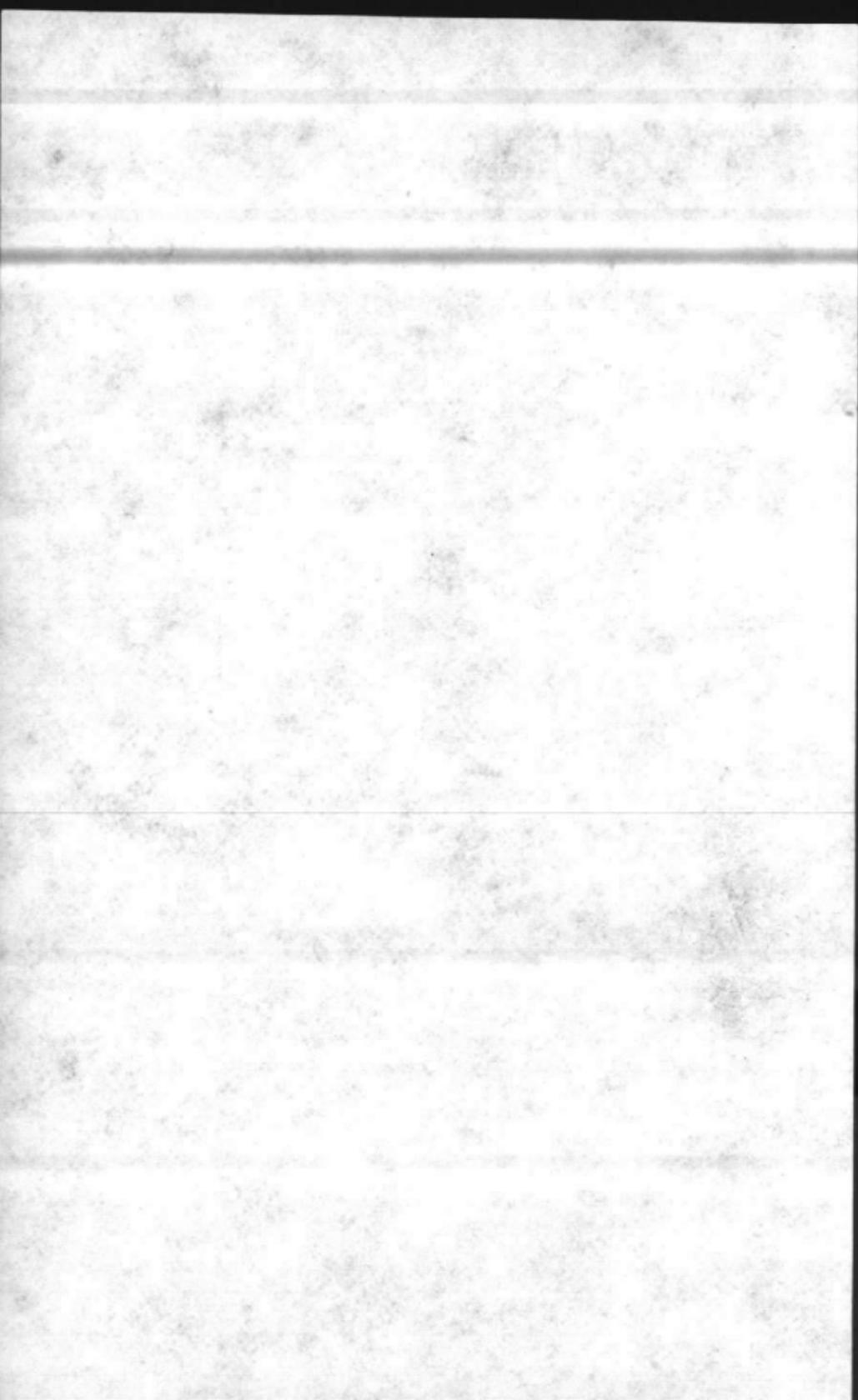


Julian,
Marko wanted
to know about
vehicles for
field trip?

BUS ?!

or
whatever!

th



13 Single Room Sweet House

2 Double Room Sweet House

Rent Vehicles

No Meals at O. Club on Monday

Coffee Mess on Monday but no food

BMO

LT Command

Spec

M

Time

Date

No People

OIC

Coffee + Doughnuts \$100/day/person

need projector + screen

O P projector

Easel with paper or chalkboard

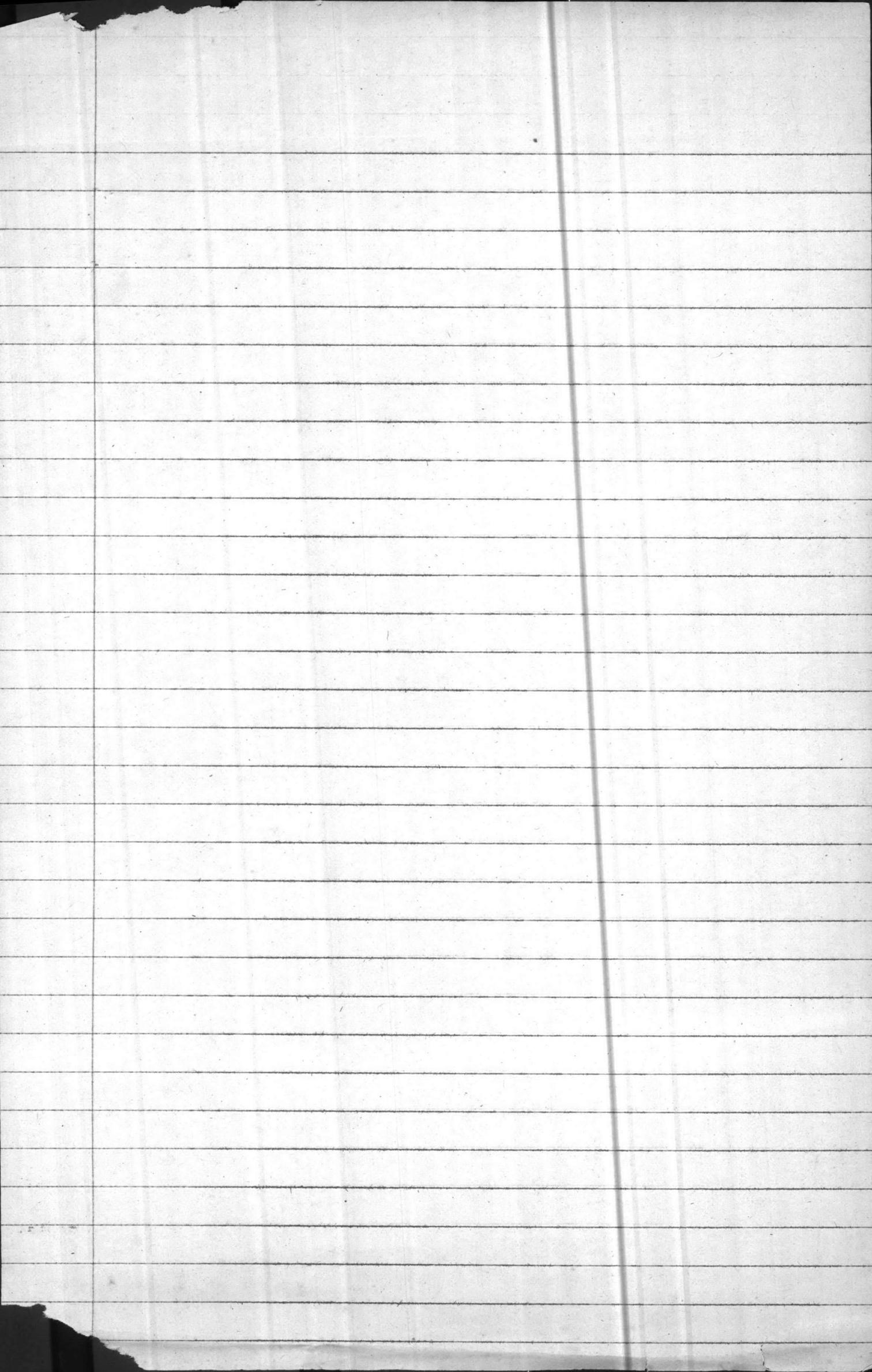
5%

Club System

or more

Key to Club Monday

Billing in Sweet House + BOG



From: Commandant of the Marine Corps
To: Distribution List

Julia Advanced copy
Appreciate your help in fitting us into your busy schedule
Marlo

Subj: Fiscal Year 1980 Marine Corps Environmental/Natural Resources Workshop

- Encl: (1) Attendees for the Environmental/Natural Resources Workshop
- (2) Planned Environmental/Natural Resources Workshop Agenda
- (3) Activity Briefing Guidelines
- (4) Logistic Information

1. Purpose. To provide guidance and information regarding the subject Environmental/Natural Resources Workshop.

2. Information

a. The workshop, sponsored by Headquarters Marine Corps, will be hosted Marine Corps Base, Camp Lejeune, North Carolina, from 2 through 6 June 1980. Environmental affairs, natural resources, and/or program management personnel should attend in accordance with the numbers prescribed in enclosure (1). Workshop objectives are: to surface and solve mutual environmental/natural resource management and operational problems, to review current and pending legislative initiatives affecting both environmental and natural resource programs, to discuss funding and reporting requirements, to introduce new programs and personnel, and to share innovative ideas and approaches to carry out environmental and natural resource programs.

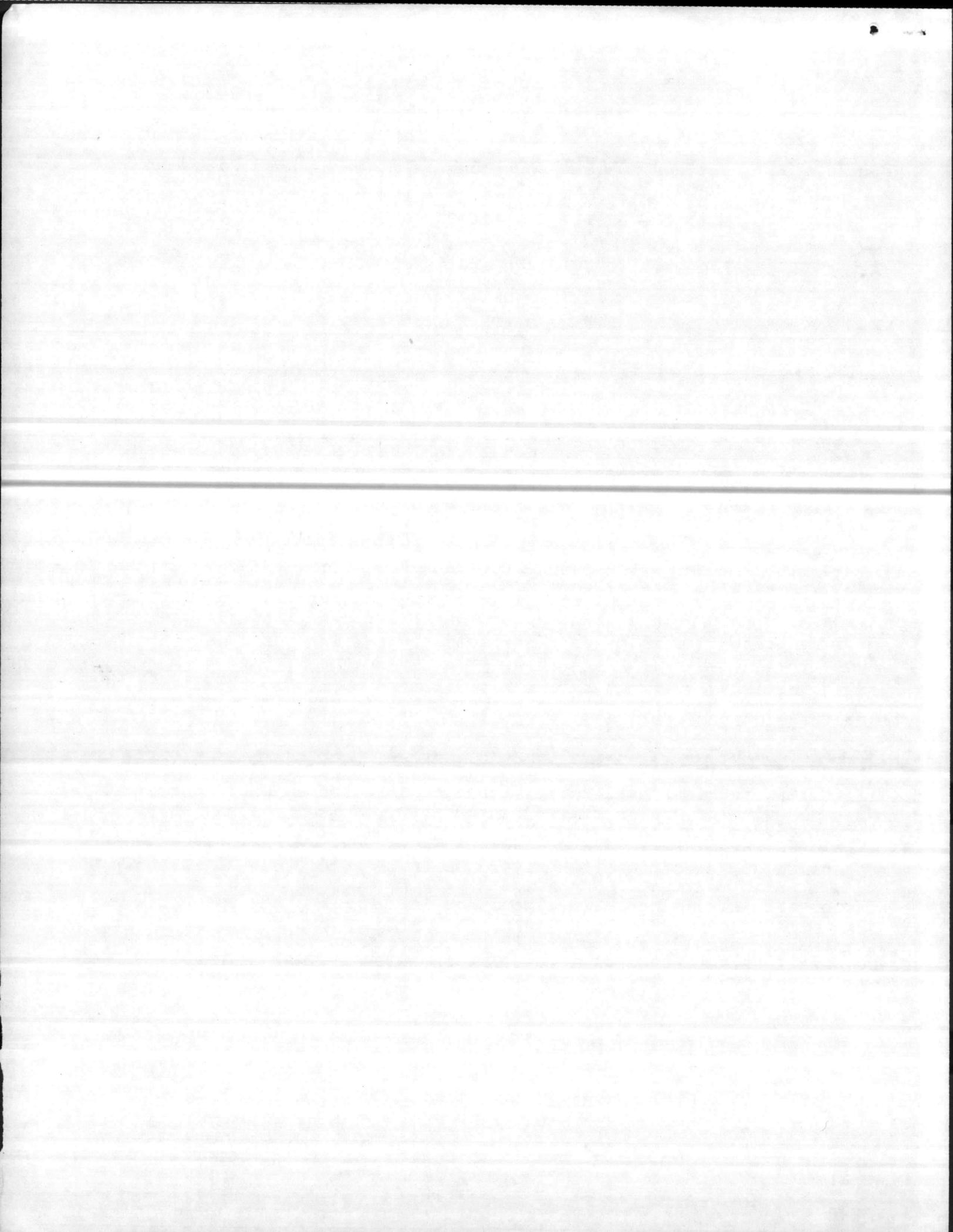
b. Enclosure (2) outlines the planned agenda for the workshop. The time indicated are for planning purposes only. It is anticipated that certain subjects will require additional time with evening sessions utilized, as necessary, to ensure adequate coverage of all topics. One highlight of the workshop will be presentations by each participating Marine Corps activity, detailing their environmental/natural resource programs and problem areas. Subject areas to be addressed in these presentations are detailed in enclosure (3). Logistic information regarding transportation, housing, and other items of interest is set forth in enclosure (4).

3. Action

a. Addressees shall review the agenda and recommend changes that would ensure inclusion of major field interests. The agenda (enclosure (2)) is forwarded for planning purposes only. Recommended agenda additions/deletions should be forwarded to the Commandant of the Marine Corps (Code LFF) along with the names of selected attendees, so as to be received no later than 30 April 1980.

b. The final agenda, pre-workshop information, and any additional logistic data will be forwarded to all attendees. Questions or requests for further information should be directed to Mr. Marlo Acock or Mr. Paul Hubbell, at Headquarters Marine Corps, Code LFF, on AUTOVON 224-1425/2171.

The attached advance copy of Marine Corps Bulletin 5050 is forwarded to provide as much notice as possible of the 2-6 June 1980 Environmental/Natural Resources Workshop at MCB Camp Lejeune. Your attention is directed to the information requested in paragraph 3(a). As indicated, this data is needed by 30 April 1980. Therefore, if written correspondence cannot meet this deadline, please provide verbal input by this time. We are looking forward to seeing you in June.
Sincerely, Marlo & Paul



MCBul 5050

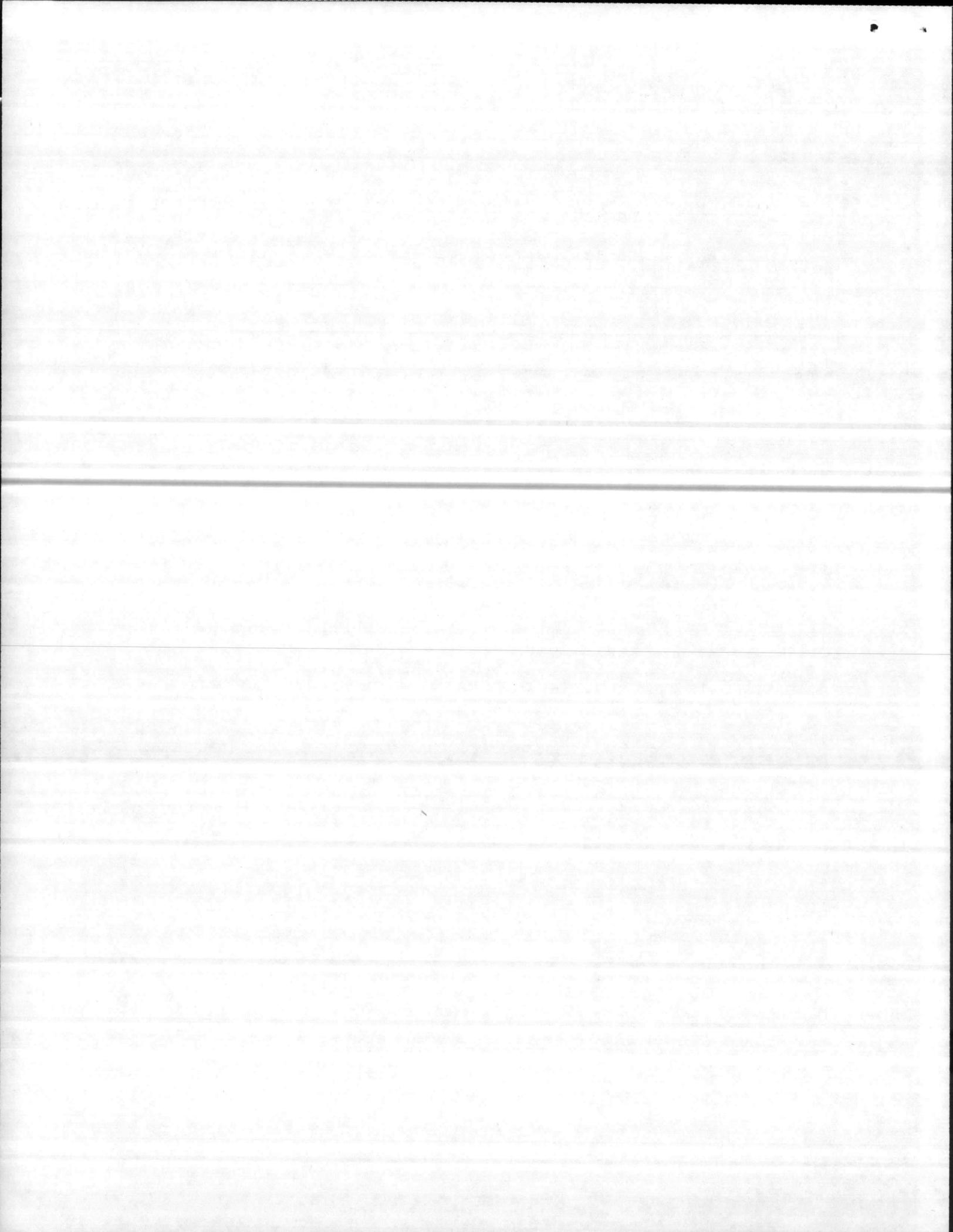
4. Reserve Applicability. This Bulletin is not applicable to the Marine Corps Reserve.

5. Self-Cancellation. 30 September 1980.

H. A. HATCH
Deputy Chief of Staff
for Installations and Logistics

DISTRIBUTION: 2005/2020/3001/3700001, 002, 003, 004, 005, 007/4090005/6025/
6600004/6901/7230001/7315/7501/8145004, 005 (2)

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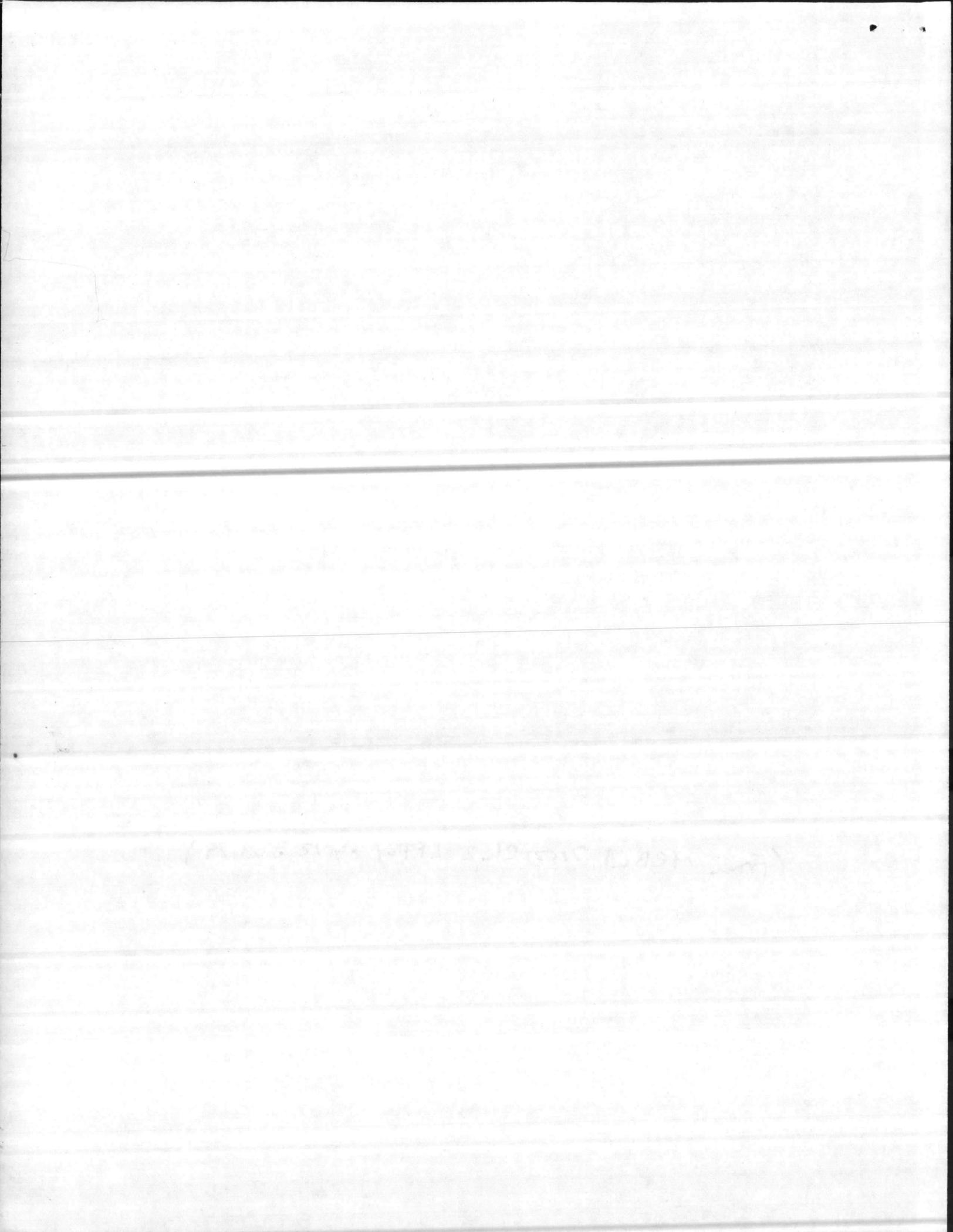
MCBul 5050

ATTENDEES FOR THE ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

MCB's, Camp Lejeune and Camp Pendleton	2 each
MCB, Camp Butler	1
MCAGCC, Twentynine Palms	1
Camp Smith	1
MCLB's	1 each
MCRDep's	1 each
COMCAB's	1 each
MARCORBASESPAC	1
HqBn, Henderson Hall	1
FMFPac/Lant	1 each
4thMarDiv/4thMAW	1 each
MB, 8th & I	1
MCDEC	2
MCAS's, El Toro, Cherry Point, Beaufort, Yuma, Iwakuni, and Kaneohe Bay	2 each

(From MCBul 7100 Ch 2 LPF-1 of 12 Jul 79)

ENCLOSURE (1)



PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

Monday, 2 June 1980

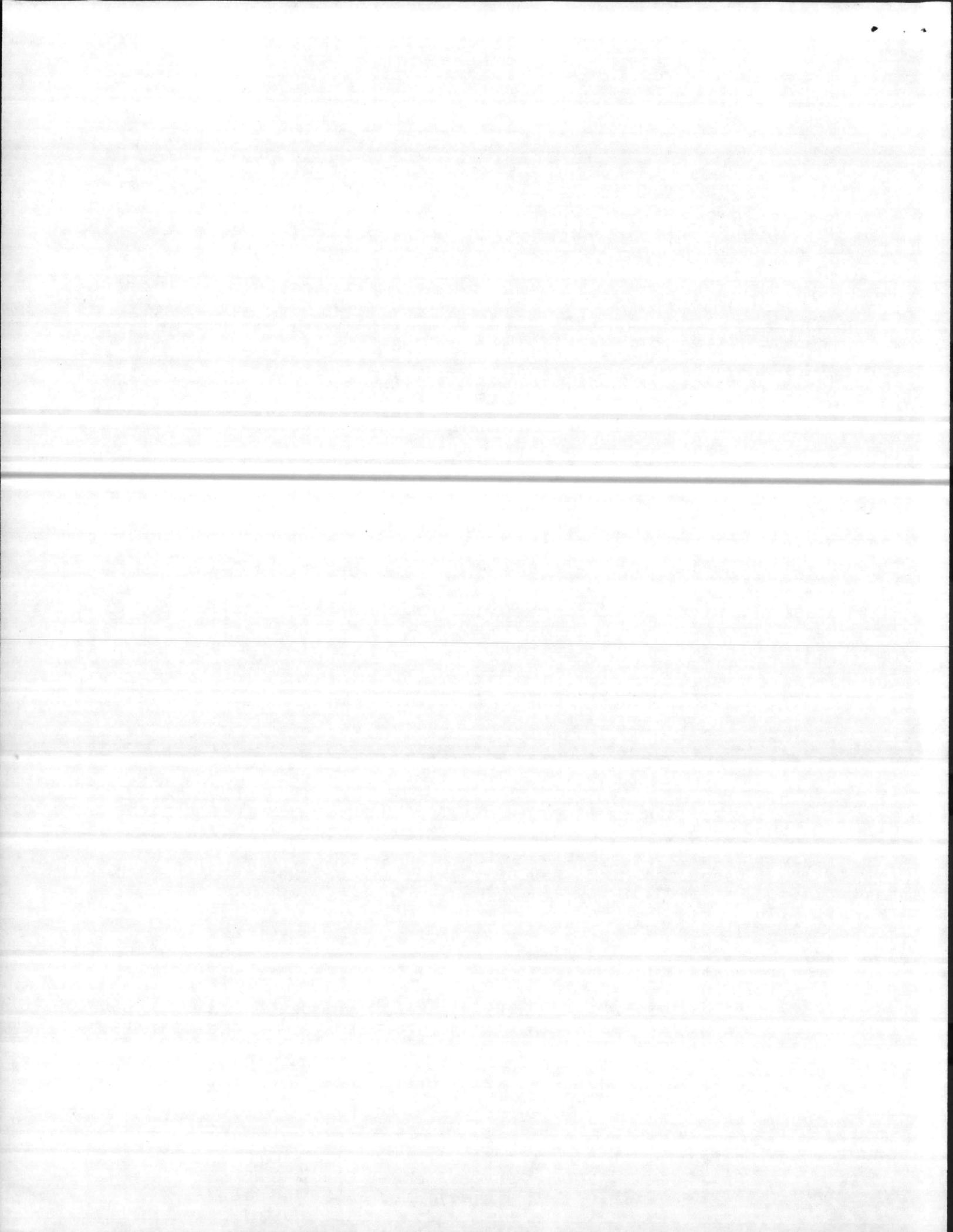
- 0800 - Registration
- 0845 - Welcome Address by the Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments
- 0915 - Keynote Address by Mr. M. G. Acock
- 0945 - Headquarters Marine Corps Viewpoints by Mr. M. G. Acock and Mr. P. C. Hubbell
- 1030 - Break
- 1045 - National Environmental Policy Act (NEPA) Implementation by Mr. P. C. Hubbell
- 1130 - Lunch
- 1300 - U.S. Marine Corps Activity Presentations
- 1445 - Break
- 1500 - Marine Corps Planning, Programing, and Budgeting System (PPBS)
- 1530 - PPBS for Environmental Enhancement Projects
- 1645 - Wrap Up

Tuesday, 3 June 1980

- 0830 - Assemble for Marine Corps Base, Camp Lejeune, Environmental/Natural Resources Field Review

Wednesday, 4 June 1980

- 0800 - Hazardous Materials Presentation by Mr. P. C. Hubbell
- 0900 - PPBS for Natural Resources, Mr. M. G. Acock
- 1000 - Break
- 1015 - U.S. Marine Corps Activity Presentations
- 1200 - Lunch
- 1300 - Pollution Abatement Topics (Oil Spills, NAPSIS, Awards, MBO's, Solid Waste, Energy/Environmental Considerations, SDWA, Technical Assistance, IG's, Training), Mr. P. C. Hubbell



MCBul 5050

Wednesday, 4 June 1980 (Continued)

1415 - Break

1430 - Natural Resources Planning, Mr. M. G. Acock

1545 - U.S. Marine Corps Activity Presentation

1700 - Wrap Up

Thursday, 5 June 1980

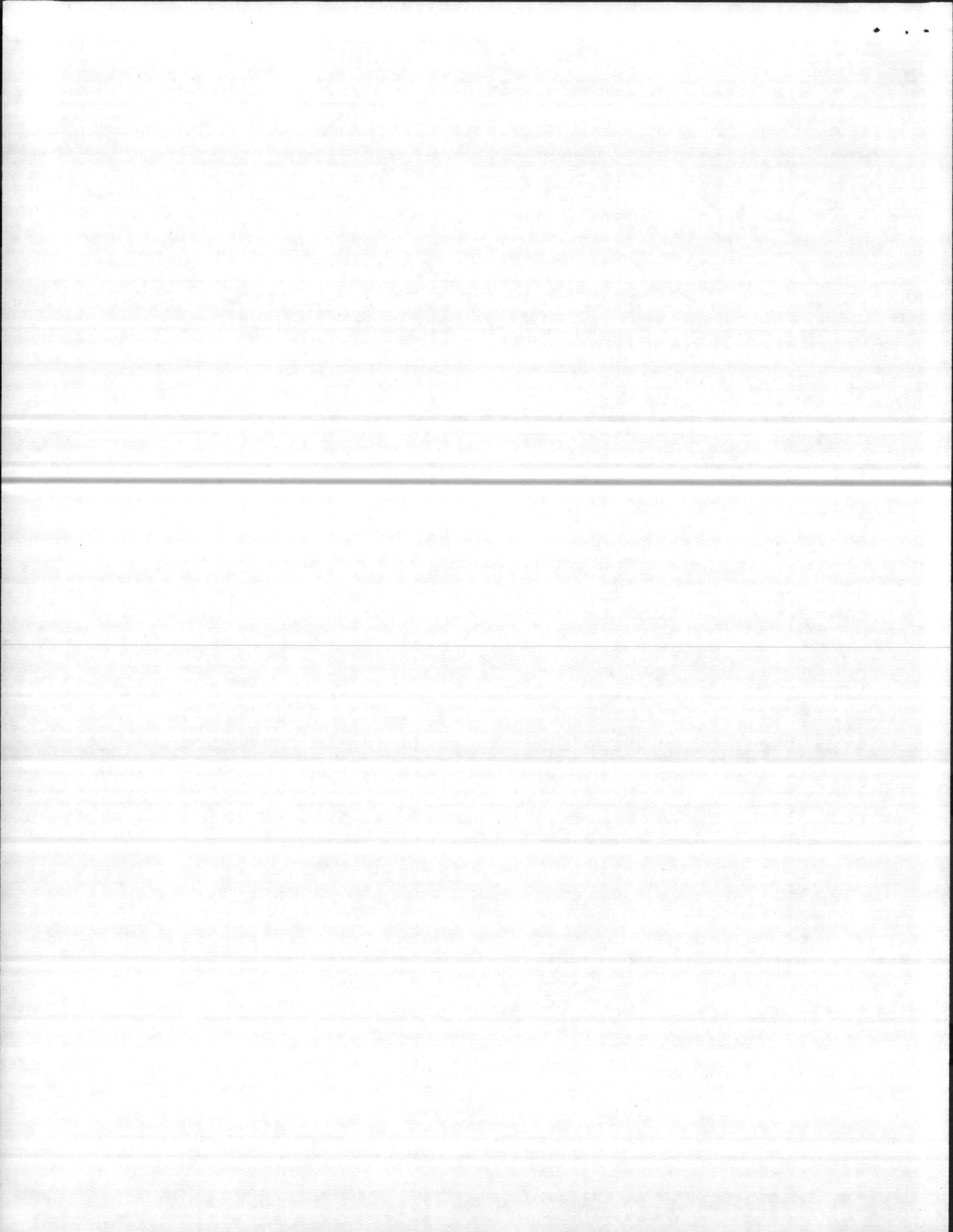
0730 - Assemble for Marine Corps Air Station, Cherry Point, Environmental
Natural Resources Field Review

Friday, 6 June 1980

0800 - MCO P11000.8 Update, Mr. M. G. Acock/Mr. P. C. Hubbell

1100 - Action Item Review/Session Wrap Up

1130 - Workshop Completed



ACTIVITY BRIEFING GUIDELINES

U.S. Marine Corps

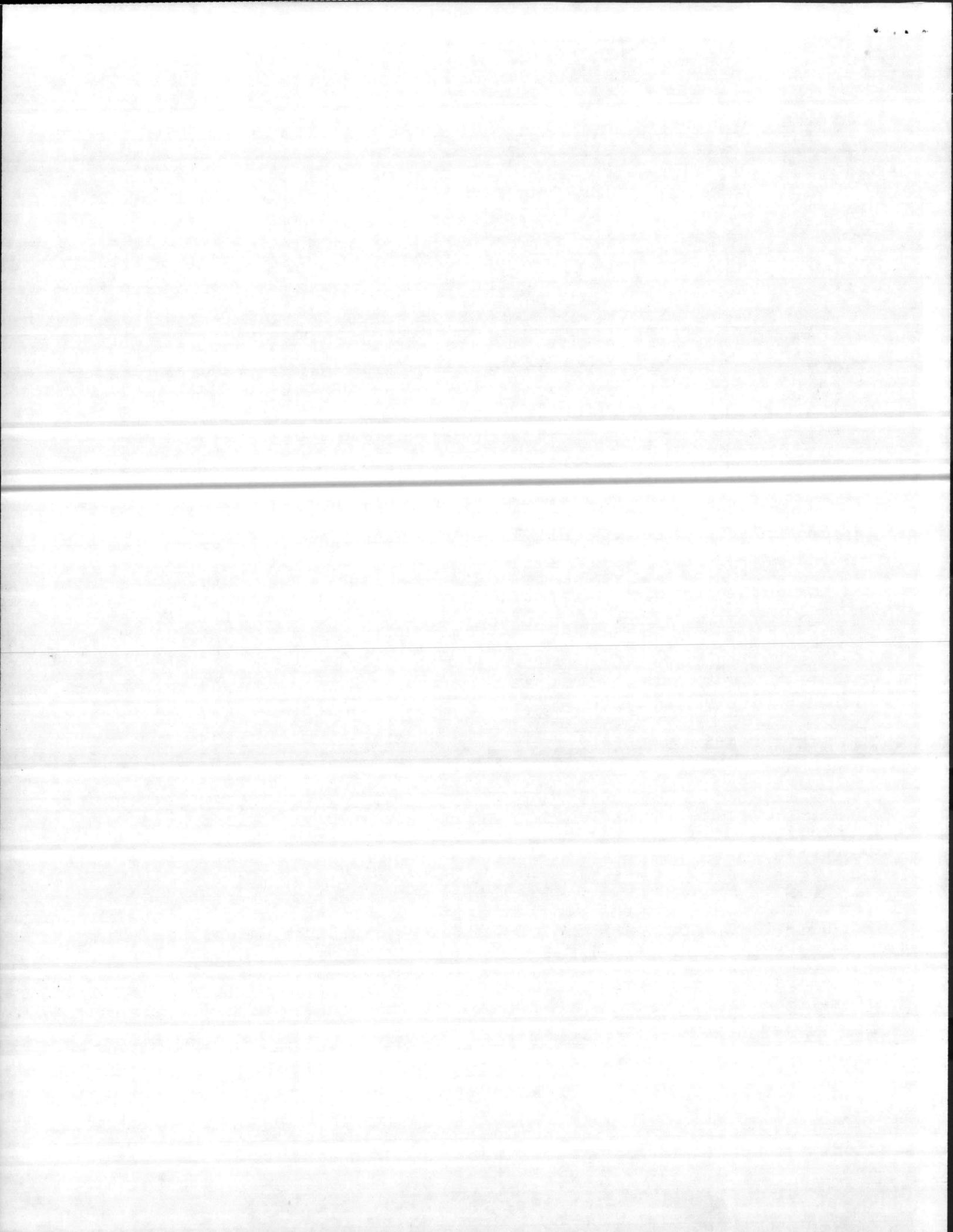
Environmental/Natural Resource Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

1. Presentations should be approximately 15 minutes in length and utilize slides and viewgraphs, as applicable. As a minimum, the following topics shall be addressed:

- a. Organizational overview and staffing
- b. Pollution abatement/natural resources programs/deficiencies
- c. Pollution abatement/natural resources projects/deficiencies
- d. Problem areas (operational/administrative)
- e. Program changes/objectives underway
- f. HQMC support requested/required.



LOGISTICS INFORMATION

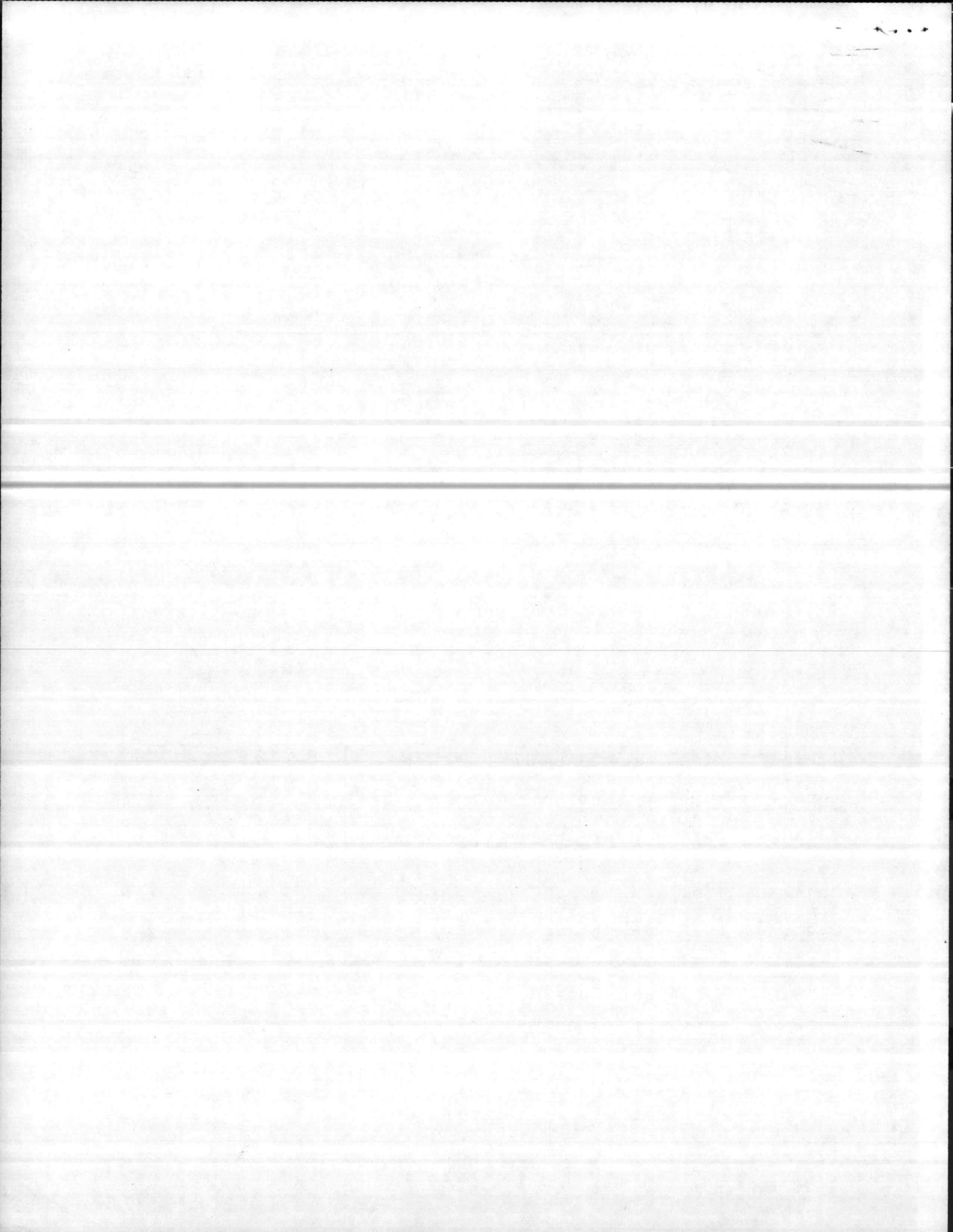
U.S. Marine Corps

Environmental/Natural Resources Workshop

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

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2. Lodging. Space will be reserved at the Marine Corps Base, Camp Lejeune Bachelor Officers Quarters and Guest House. Room rates are \$3 and \$7.50 per night, respectively. Designation of preferred accommodations should accompany activity notification to Commandant of the Marine Corps of attendees. Certificates of nonavailability should not be anticipated, thus assuring availability for after hour sessions and prompt departure for field review trips.
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DEPARTMENT OF THE NAVY
 HEADQUARTERS UNITED STATES MARINE CORPS
 WASHINGTON, D. C. 20380

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- Secretary

MARINE CORPS BULLETIN 5050

From: Commandant of the Marine Corps
 To: Distribution List

Subj: Fiscal Year 1980 Marine Corps Environmental/Natural Resources Workshop

- Encl: (1) Attendees for the Environmental/Natural Resources Workshop
 (2) Planned Environmental/Natural Resources Workshop Agenda
 (3) Activity Briefing Guidelines
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MCBul 5050
21 Apr 1980

4. Reserve Applicability. This Bulletin is not applicable to the Marine Corps Reserve.

5. Self-Cancellation. 30 September 1980.

H. A. Hatch

H. A. HATCH
Deputy Chief of Staff
for Installations and Logistics

DISTRIBUTION: 2005/2020/3001/3700001, 002, 003, 004, 005, 007/4090005/6025/
6600004/6901/7230001/7315/7501/8145004, 005 (2)

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MB, 8th & I <u>1/</u>	1
MCDEC	2
MCAS's, El Toro, Cherry Point, Beaufort, Yuma, Iwakuni <u>1/</u> , and Kaneohe Bay	2 each

1/ Attendance as desired by local commander.

1950

ATTENDING FOR THE ENGINEERING NATIONAL INSTITUTE

W. F.

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PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2 - 6 June 1980

Marine Corps Base, Camp Lejeune

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MCBul 5050
21 Apr 1980

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ACTIVITY BRIEFING GUIDELINES

U.S. Marine Corps

Environmental/Natural Resource Workshop

2 - 6 June 1980

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- e. Program changes/objectives underway
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3
4
5



LOGISTICS INFORMATION

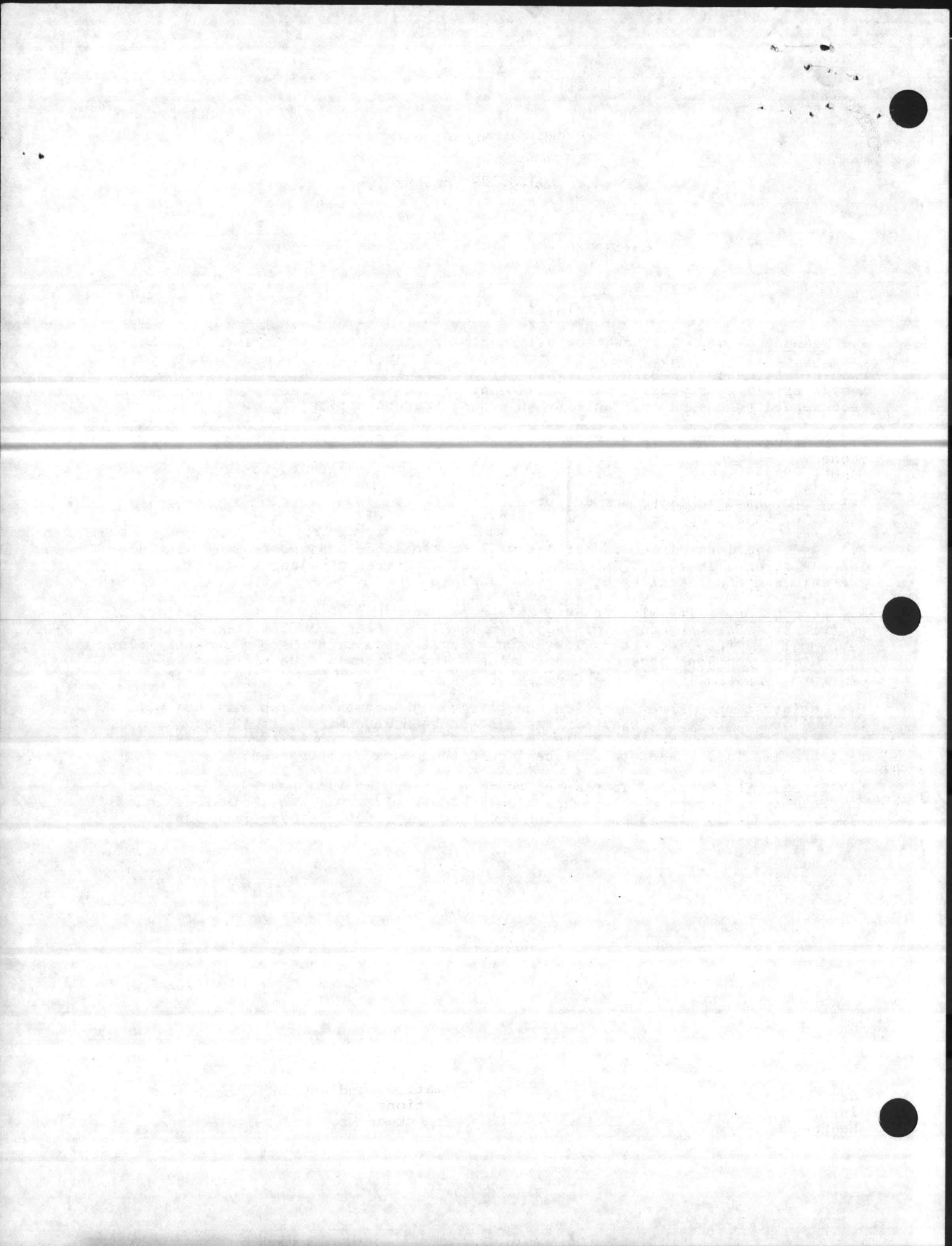
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1339
Paul Hubbell

ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

AGENDA

2 - 6 JUNE 1980

Marine Corps Base, Camp Lejeune

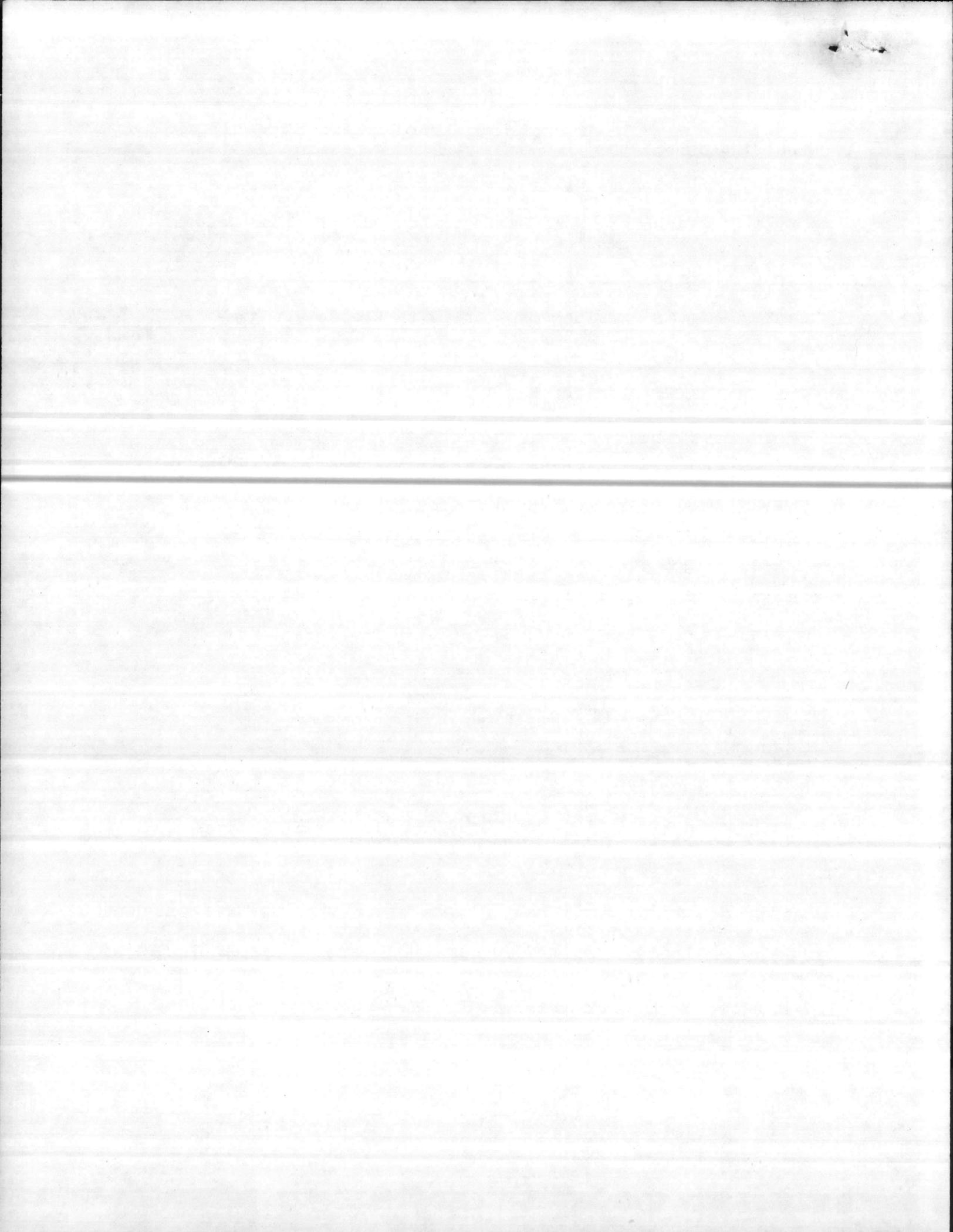
MONDAY, 2 June 1980

- 0800 - Registration
- 0845 - Welcoming Address - MGEN D. B. BARKER, Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments - Mr. P. C. HUBBELL
- 0915 - Keynote Address - Mr. M. G. ACOCK
- 0945 - Headquarters Marine Corps Viewpoints - Mr. M. G. ACOCK/
Mr. P. C. HUBBELL
- 1030 - BREAK
- 1045 - National Environmental Policy Act (NEPA) Implementation -
Mr. P. C. HUBBELL
- 1130 - LUNCH
- 1300 - U. S. Marine Corps Activity Presentations
MCB, Camp Pendleton MCAS, Beaufort
MCAS, Yuma MCLB, Barstow
 MCDEC, Quantico
- 1445 - BREAK
- 1500 - NAVFACENCOM Responsibilities and Support -
Mr. H. R. RICHARD
- 1545 - Marine Corps Planning, Programming, and Budgeting
for Environmental Enhancement - Mr. P. C. HUBBELL
- 1645 - Wrap Up

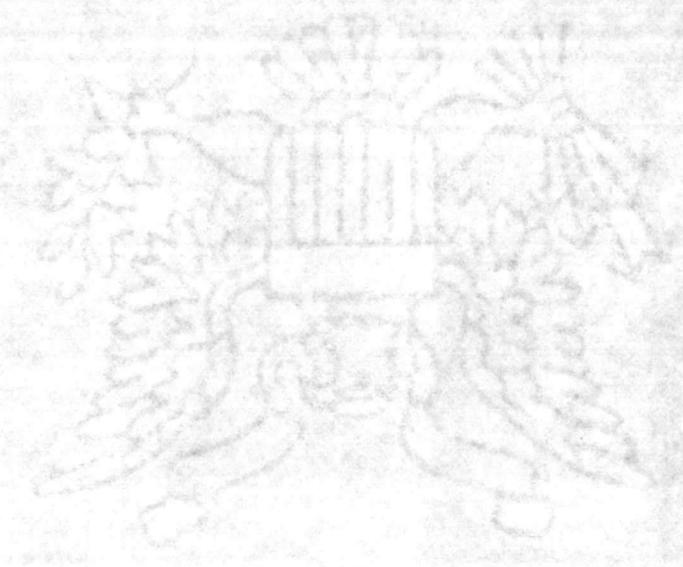
TUESDAY, 3 June 1980

- 0830 - Assemble for Marine Corps Base, Camp Lejeune Environ-
mental/Natural Resources Field Review

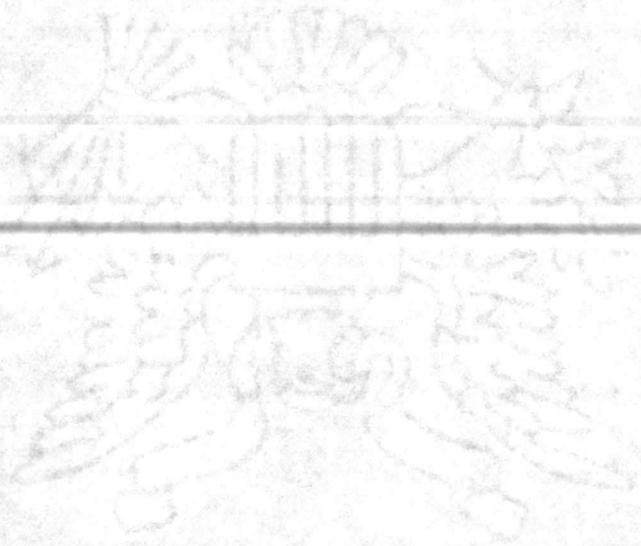




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1980



JLW

UNITED STATES MARINE CORPS
Marine Corps Base
Camp Lejeune, North Carolina 28542

FAC/REA/smr
6280
1 Nov 1983

From: Assistant Chief of Staff, Facilities
To: Joint Public Affairs Office

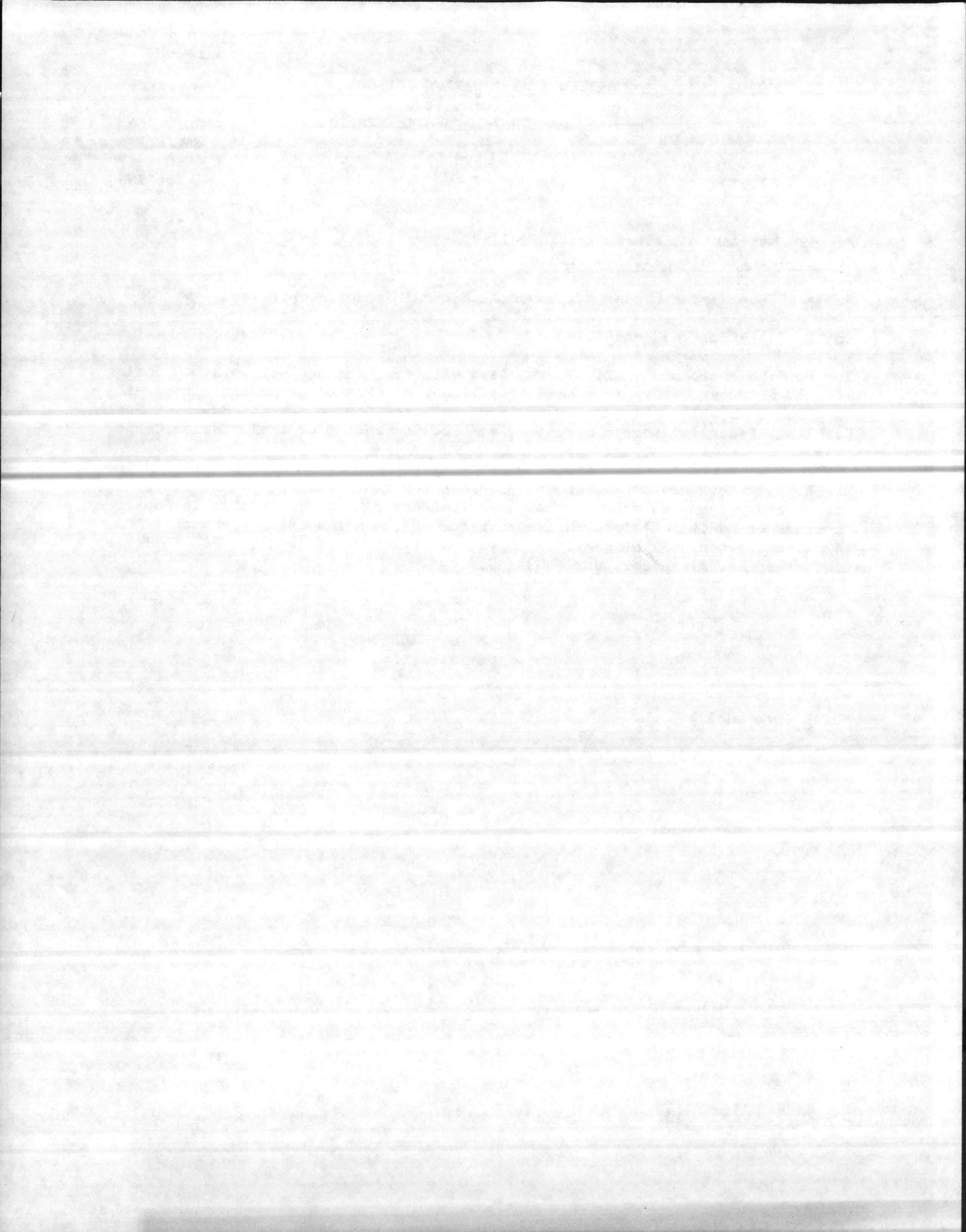
Subj: FY-84 Marine Corps Environmental/Natural Resources Workshop

Encl: (1) MCBul 5050 dtd 19Sep83

1. Per the enclosure, Marine Corps Base will host the subject workshop during 14 - 18 November 1983. Attendees from almost all Marine Corps Activities will be present as well as several guest speakers from DoD, HQMC, the State of North Carolina, Federal resource agencies, and the Commanding General, Marine Corps Base.
2. Request that media coverage be provided for the workshop, primarily for the introductory comments made by the guest speakers on Monday morning, 14 September. Coverage of additional informative portions of the workshop is encouraged. A finalized agenda will be provided to you on or about 9 November. POC for this request is Mr. Alexander, ext. 3034/3035.

M. G. LILLEY
By direction

Copy to:
→ NREAD (w/o encl.)



He completed the Amphibious Warfare School, Quantico, in May 1963, then served for three years as Head, Fire Support Coordination Branch, Marine Corps Landing Force, Development and Education Command at Quantico. During part of 1966, General Barker was a member of a Joint Chiefs of Staff Special Study Group. In October 1966, he assumed duty with the 3d Marine Division in Vietnam (October 1966-November 1967) serving first as Division Plans Officer then as Commanding Officer, 3d Battalion, 12th Marines. He was promoted to lieutenant colonel in November 1966. In December 1967, he was transferred to Headquarters, Fleet Marine Force, Pacific, in Hawaii, and served as Assistant G-3 until June 1970.

General Barker was a student at the Air War College, Maxwell Air Force Base, Montgomery, Ala., from July 1970 until June 1971. He assumed duties as Head, Research and Analysis Branch, Politico-Military Division; Studies, Analysis and Gaming Agency, in the Office of the Joint Chiefs of Staff, from July 1971 to July 1974. While serving in this capacity, he was promoted to colonel in May 1972. From July 1974 until July 1975, General Barker was Commanding Officer, 12th Marines, 3d Marine Division (-) (Rein), Fleet Marine Force, Pacific, Okinawa. He returned to Headquarters Marine Corps in August 1975 and was assigned duty as Deputy Director, Operations Division, Operations and Training Department. While serving in this capacity, he was selected in February 1977 for promotion to brigadier general. He was assigned duty as Director, Operations Division, Operations and Training Department, Headquarters Marine Corps, Washington, D.C. on March 1, 1977 and promoted to brigadier general on April 1, 1977. General Barker assumed his current assignment in June 1978 and was promoted to major general on May 5, 1980.

General Barker's decorations and awards include: two awards of the Legion of Merit with Combat "V", Meritorious Service Medal, Navy Commendation Medal with Combat "V", Combat Action Ribbon, Presidential Unit Citation, Navy Unit Citation, National Defense Service Medal with bronze star, Korean Service Medal with three bronze stars, Vietnam Service Medal with two bronze stars, Vietnamese Cross of Gallantry with silver star, Korean Presidential Unit Citation, Republic of Vietnam Meritorious Unit Citation Gallantry Cross Color with palm, United Nations Service Medal and the Republic of Vietnam Campaign Medal with device.

Major General Barker and his wife, the former Priscilla N. Farrant of Braintree, Mass., have four children, Laurel Marie, Howard Farrant, David Benton, Jr., and Sandra Priscilla.



MAJOR GENERAL DAVID B. BARKER
UNITED STATES MARINE CORPS
COMMANDING GENERAL
MARINE CORPS BASE



Major General David B. Barker is the Commanding General, Marine Corps Base, Camp Lejeune, N. C.

General Barker was born January 11, 1930 at Needham, Mass. He graduated from Natick High School, Natick, Mass., in 1947 and received his B.S. degree in Chemistry/Biology from Tufts College in Medford, Mass., in 1951. He also holds a M.A. degree in Personnel Administration from George Washington University (1966). While attending Tufts College, he was a member of the Platoon Leaders Class (PLC) program and was commissioned a Marine second lieutenant on June 1, 1951.

Upon completing The Basic School, Quantico, Va., the following November, he was assigned to Camp Pendleton prior to being ordered to Korea for duty with the 1st Marine Division. As a member of the 1st Battalion, 11th Marines, he participated in combat operations in Korea from March 1952 to March 1953. For his service as Forward Observer, Battery Executive Officer, and Assistant S-3, respectively, he was awarded the Navy Commendation Medal with Combat "V". While overseas, he was promoted to first lieutenant in December 1952. Returning to the U.S. in April 1953, he served at Camp Lejeune, N. C., as Commanding Officer of an Artillery Battery, 2d Marine Division, until June 1955. He was promoted to captain in March 1954.

He served next as Naval Gunfire Officer/Atomic Weapons Employment Officer/Supporting Arms Coordinator, Staff of the Commander, Amphibious Group 4, at Norfolk, Va., from June 1955 to August 1957. From 1957 to 1959, General Barker was Commanding Officer, 2d 8" Howitzer Battery (SP), Force Troops, Camp Lejeune, N.C. In 1959, he became Inspector-Instructor, 3d 105mm Howitzer Battery, USMCR, Ft. Worth, Tex. He was promoted to major in April 1962.



UNITED STATES MARINE CORPS
MARINE CORPS BASE
CAMP LEJEUNE, NORTH CAROLINA 28542

IN REPLY REFER TO
30 May 1980

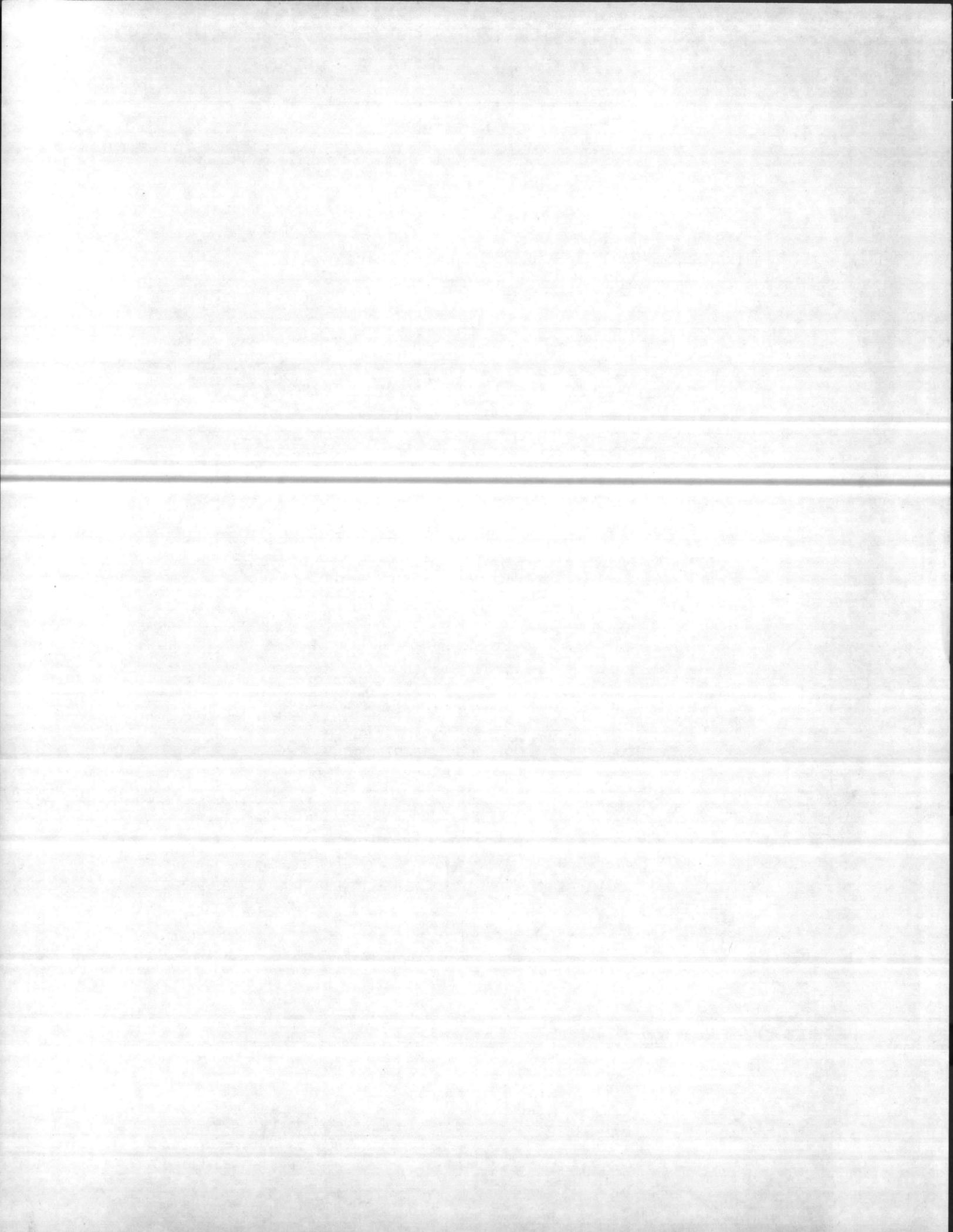
From: Base Commander
To: Environmental/Natural Resources Workshop Participants

W E L C O M E A B O A R D

We at Marine Corps Base are pleased that Camp Lejeune was selected to host the 1980 Environmental/Natural Resources Workshop. We have planned several extra-curricular activities during the week which we trust will make your stay pleasant and enjoyable. If I or my staff can assist you in anyway during the week, please let me know.

A handwritten signature in dark ink, appearing to read "J. R. Fridell".

J. R. FRIDELL
COL USMC



Instant Information

- ★ Exchange Specials
- ★ Movie Schedule
- ★ Special Events
- ★ Dining Facility Menu
- ★ Cafeteria/Steak House Specials

Just dial 451-1543 for what's happening right now at Camp Lejeune. Instant Information is a 24-hour service of the Joint Public Affairs Office.

..... 451-1543 451-1543 451-1543 451-1543 451-1543 451-1543

GLOBE

CAMP LEJEUNE, N.C.

"THE WORLD'S MOST COMPLETE AMPHIBIOUS TRAINING BASE"

Vol. 36, No. 22

May 29, 1980

Super Squad competition ends

Division Marines take 3rd place

By Sgt. Scot Jenkins

A 2nd Marine Division rifle squad placed among the top three squads in the Marine Corps in the annual Super Squad competition completed last week at Quantico, Va.

Third Squad, Second Platoon, Company A, 1st Battalion, Eighth Marine Regiment captured first place honors in several individual events in addition to third place overall.

Nine squads from throughout the Marine Corps competed against each other at Quantico, Va., from May 10-23, for top honors.

First Squad, First Platoon, Company G, 2nd Battalion, Ninth Marine Regiment took first place honors followed by First Squad, First Platoon, Company L, 3rd Battalion, First Marine Regiment.

Sergeant Robert Schwartz served as the squad leader for the Eighth Marines' entry. His fire team leaders were Corporal John Nelson, Corporal Wilfredo Velazquez and Corporal Douglas Lundy.

"Our squad did an outstanding job," said First Lieutenant John Belson, officer in charge of the Eighth Marine Regiment Super Squad. "Our men were ready by the time they arrived at Quantico. They all knew the job they had to do and they performed well."

The squad took first place in the Call for Fire with the 81mm mortar competition. They also placed first in the Combat Infantry Trophy course. This course is similar to rifle range re-qualification, but is fired from the 300, 200 and 100 yard lines. At the 100 yard line the Marines fire at moving targets.

In addition to these two events, the Eighth Marine squad also finished first in the automatic rifleman competition. This involved being the best in volume, accuracy, and fire command.

"Sergeant Schwartz requested extra automatic firing while we were training and it paid off," said Belson.

"The squad leader is the key to making or breaking a squad," said Belson. "The evaluators at

Quantico want to make sure a squad leader really knows his job. After the evaluators gave the objective, they would have the squad leaders set up their whole plan."

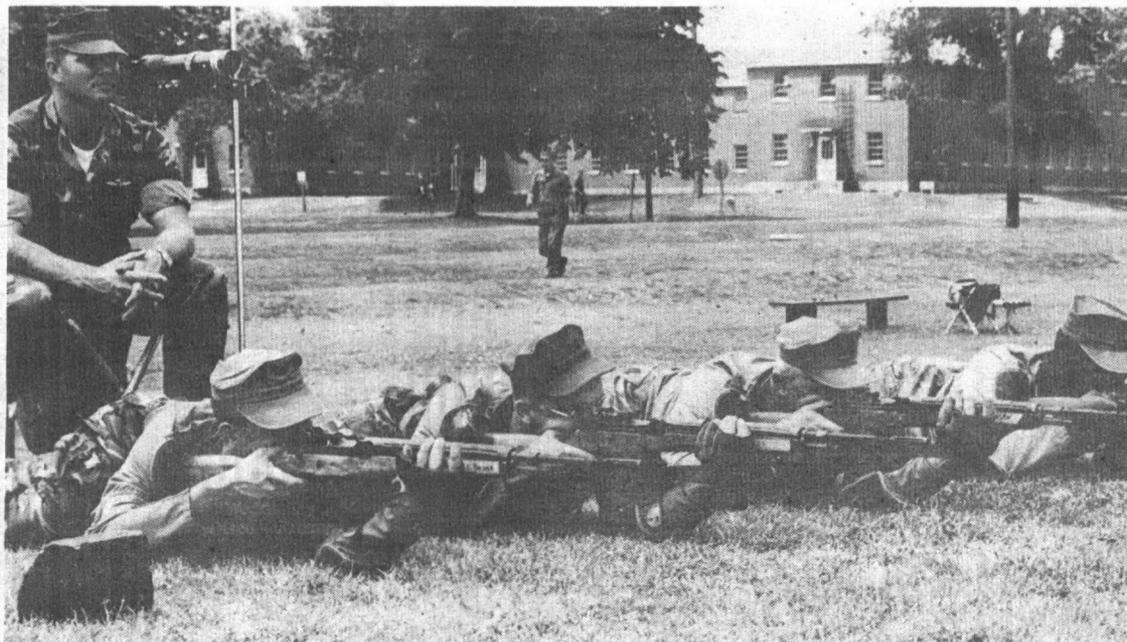
The Marines spent two weeks in the field at Quantico fulfilling all their tactical responsibilities. Besides rifle training, the Marines also spent time keeping themselves in shape with physical training. Each regimental squad wore a particular colored outfit for physical training.

The 2nd Marine Division was also represented by the 1st Squad, 3rd Platoon, Company C, 1st Battalion, Sixth Marine Regiment and the 2nd Squad, 3rd Platoon, Company G, 2nd Battalion, Second Marine Regiment, who finished fifth and ninth respectively.

The awards for the 1980 competition were presented by General Kenneth McLennan, the Assistant Commandant of the Marine Corps, during the Evening Parade of May 23 at historic Marine Barracks, Washington, D.C.



KILLER STANCE — Private First Class Thaddeus Nalezynski, a grenadier for Third Squad, Second Platoon, Company A, 1st Battalion, Eighth Marine Regiment, waits in the woods ready to fire upon any "enemy" movement. His squad finished third in the annual Super Squad competition held at Quantico, Va. (USMC photo by Sgt. Scot Jenkins)



SNAPPING IN — Members of the Parris Island Rifle Team, "snap in" during a break in the action at rifle and pistol matches recently held here. (USMC photo by Cpl. Stephen Rogers)

Quantico takes honors

Lejeune shootout over

By Pvt. Patrick Petticrew
From the "fighting tops" of Revolutionary War era sloops and brigantines to the modern battlefield, Marines have made their mark in shooting history.

The 1980 All-Marine Individual Rifle and Pistol Matches held here May 19-22 heaped additional honors on the marksman's heritage.

In the Individual Rifle Matches, a Marine Corps "legend," Master Gunnery Sergeant Frank Kruk, Marksmanship Training

Unit, Marine Corps Development and Educational Command, Quantico, Va., took top honors and the coveted McDougal Trophy with a score of 596-59 (596 out of a possible 600; 59 total in dead center).

The Individual Pistol Matches were close, but when the last round had been fired, Staff Sergeant M.R. Reed, also from the Marksmanship Training Unit in Quantico, Va., took the honors and the Walsh Trophy with a pistol score of 572-17.

Easier to translate

New LES now in system

Beginning in June, Marines will get a new Leave and Earnings Statement (LES) monthly.

"The new form will have everything printed in understandable terms," said Lt. Angelo Marquez, deputy disbursing officer, Marine Corps Base. "Everyone will be able to see exactly what monies they rate and where it is going."

According to Marquez, Visual Audit Sheets (VAS) will also be distributed to Marines along with the LES on the month of a Marine's birthday.

The various Disbursing offices Marine Corps wide will be distributing pamphlets explaining the new system in the near future.

DISBURSING OFFICER'S COPY
LEAVE AND EARNINGS STATEMENT

MARINE JOHN F 276487756 USMC 1047 36000
E-4 0276091376110380110200136167 1-30 JUN7907055-0140 S-01
53310 319860 33006 53310 319860 19607 00 000003
296 21 0 329 0 405 012021 1 22400790730 22600

BROUGHT FORWARD .94 ***** ANNUAL LES *****

ENTITLEMENTS
BASE PAY 533.10
BAQ (OR) NO QTRS 115.80
BAS (ENLISTED) 101.40
CMA (BASIC) 5.70
TOTAL 756.00

DEDUCTIONS
SAVINGS ALLOT 85.73 070 NAVY DC FCU STOP 790630.
DEPENDENTS ALLOT 200.00 MICHAEL M. MARINE
FITW (FED TAX) 45.01
FICA 32.67
SGLI \$20,000 MAX 3.00
TOTAL 396.41

PAYMENTS
REGULAR PAYMENT 170.00 DATE DSSN YOU/PRNO
REGULAR PAYMENT 180.00 790629 6102 36000018
REGULAR PAYMENT 169.00 790615 6102 36000015
TOTAL 359.00

CARRIED FORWARD .94

*** ANNUAL LEAVE INFORMATION ***
LV ACCT REG DTD 7403 RLE 31.1 SLB 0.0 TOT LSL-PD 0.0.
ANN LEAVE 0001 790700 TO 2359 790509 FOR 06 DAYS.
ANN LEAVE 0001 790115 TO 2359 790204 FOR 18 DAYS.
PCS/TAD 0001 710203 TO 2359 770219 FOR 17 DAYS.
FED TAX PLAN CHANGED TO S-01 FROM 790601.

BROUGHT FORWARD

Any amount not paid or over paid the last month brought forward to the current LES.

ENTITLEMENTS

How much you earned last month.

Based on:

- **BASIC PAY** — Block 6 — Pay Grade Block 7 & 8 — Longevity & Pay Entry Base Date
- **BAQ** — Single or married and quarters assignment
- **SUBSISTENCE** — Commuted Rations or Basic allowance for subsistence if entitled
- **CMA** — Clothing Maintenance Allowance — standard or basic — Block 9
- **OTHER** — Items of pay and allowances depending upon duty assignment, or other entitlements.

TOTAL — Obtained by adding all entitlements

DEDUCTIONS

How much was withheld from your pay last month:

- Allotments
- Serviceman's Group Life Insurance
- Federal Income Tax
- Social Security (FICA) Tax
- State Tax

Other Deductions such as:

- Quarters
- Advance Pay
- Veteran's Education Assistance Program

TOTAL — Obtained by adding all deductions

PAYMENTS

The payments you received last month.

CARRIED FORWARD

Any amount not paid or over paid the last month carried forward to the next LES.

MISCELLANEOUS REMARKS

Remarks concerning pay, allowances or leave not other

NAVMC 2708
PCN 100 01339600

Same rules apply for bikes, mopeds

Now that warmer weather has arrived, bicycle and moped owners are out in force.

According to Master Sergeant Floyd Jones of the Provost Marshals Office, Marine Corps Base Order P5560.2H points out that riders of bicycles and mopeds must observe the same rules as other motorists with a few additions.

Some special regulations for bike and moped riders are: (1) You must ride with the flow of traffic; (2) Only one rider is allowed on a bike or moped unless additional seats are provided for; (3) Bike and moped riders must ride single file; (4) When crossing paved roads or bridges and the traffic flow is heavy, you must get off and walk your bike; (5) Mopeds and bikes will not exceed a 20 mph speed limit; (6) No one under 16 will operate a moped on public roads or highways and (7) Bicycle and moped riders must obey all traffic signs.

Globe Laurels

2nd MARINE DIVISION

- 1/10
Promotions:
PFC Leon Gholston
LCpl. James Velchhoff
PFC Dale Askew
PFC Michael Odell
PFC Cedric Lomax
LCpl. Leon Foskes
Meritorious Promotions:
LCpl. Gregory Frobe
Cpl. Perry Ison
- 3/2
Meritorious Mast:
LCpl. Rudolph Donaldson
- 3/6
Promotion:
Maj. Robert Essink

- 4/10
Meritorious Promotion:
Cpl. James Sargent
Meritorious Mast:
PFC Richard Davis
HQ, 8th MARINES
Navy Achievement Medal:
Cpl. David Scott
LCpl. Rudolph Whittaker
Letter of Commendation:
MSgt. Fred Beach

MARINE CORPS BASE

- MCSSS
Meritorious Mast:
SSgt. Denise Rojas
Meritorious Promotion:
LCpl. Steven Hendricks Jr.

- ITS
Meritorious Promotion:
PFC Rickey Quarles

- NRMC
Promotions:
NN Bruce Jenkins
NN Linda Varnucci
HMC Richard Conway
HA Yvonne Blackburn
HN Bruce Morgan
HN Mark Tyler
DA Lackey White Jr.
HN Christopher Beck
HN Luann Pickel
HM3 David Barrett
HM2 Karen Burch
Good Conduct Award:
HMC David Miller
Appointment to the U.S. Naval Academy:
HM3 Peter McDevitt

NEWS BRIEFS

Comptrollers Monthly Meeting

The Camp Lejeune Chapter, American Society of Military Comptrollers, will hold their monthly meeting at 11:45 a.m., Wednesday, at the Steak House, Bldg. 1220. Guest speakers will be from the Fiscal Division, HQMC; and Marine Corps Logistics Base, Albany, Ga. Topics will be Standard Accounting, Budgeting and Reporting System (SABRS), and Marine Corps Standard Support System (M3S).

New members, MSGT John T. Price and Doral I. Arendt, Base Accounting, and Harold S. Hussey, Marine Federal Credit Union, will be presented membership cards, certificates, and a copy of the May Armed Forces Comptroller Journal at this meeting.

A buffet luncheon will be available for \$3.25. For reservations, call Sue Milliken, Secretary, ext. 3022, before noon Monday. Guests are welcome.

Gas Station Extends Hours

The Main Gas Station is now opening 30 minutes earlier and remaining open 30 minutes later.

The hours now in effect are: 7 a.m. to 5:30 p.m., Monday through Friday; 9 a.m. to 3 p.m., Saturday and closed Sunday.

Lyman Road Closing Again

Lyman Road will be closed 8 a.m. to noon, Monday and Tuesday, for OV-10 operations.

Skeet and Trap Range Closing

Because of extensive maintenance work to be accomplished at the Base Skeet and Trap Range, the facility will be closed during June 2-6 and will reopen June 7.

Change of Command

Colonel R.A. Phillips, commanding officer, Headquarters Battalion, Marine Corps Base, will relinquish his command to Lieutenant Colonel P.J. Fehlen in a ceremony to be held 2 p.m., Monday, at W.P.T. Hill Field.

Change of Command

Colonel P.L. Cacace will relinquish his command of the Second Marine Regiment to Colonel John B. Donovan during a ceremony scheduled for 3 p.m. tomorrow at W.P.T. Hill Field.

Cash Sales Closing

The Camp Geiger Clothing Cash Sales (Bldg. TC-732) will be closed for inventory June 16-20.

Personnel who normally use Camp Geiger Cash Sales may utilize the main clothing store (Bldg. 1212).

The main clothing store will close June 23 through 27 for inventory.

Quarterly Blood Drive

The American Red Cross quarterly blood drive will be held June 5 and 6 in the Area 5 Gym, Bldg. 500, for active duty personnel and their dependents.

The schedule calls for Division Marines 9 a.m. to 2 p.m. and MCES 2 p.m. to 3 p.m., June 5.

On June 6, FSSG 9 A.M. to noon; Support Bn., MCB, noon to 1:45 p.m.; HQ Bn., MCB, 1:45 p.m. to 2:50 p.m.; and NRDC 2:50 p.m. to 3 p.m.

Donors must be between 17 and 65, weigh 110 pounds or more and must not have given blood within the past eight weeks.

Stay Marine.



HOOK UP — Corporal Gary L. Boucher, Bulk Fuel Company, hooks up a section of 6-inch hose to a tank containing more than 20,000 gallons of fuel. These tanks will store and distribute fuel during an amphibious operation. (USMC photo by Cpl. Stephen M. Rogers)



TEAM WORK — Lance Corporal Ernest McLemore (right) and Private First Class Clay Porter, both members of 2nd FSSG's Bulk Fuel Company, team up to disconnect hoses from a pump. These hoses serve as the life line for the bulk fuel company, transporting the petroleum products from the shore to the fuel farms. (USMC photo by Cpl. Stephen M. Rogers)

Affects lives and missions

'The Incredible Bulk'

By Cpl. Stephen M. Rogers

Receiving, storing and distributing more than 720,000 gallons of petroleum is a major operation for any bulk fuel unit.

When this fuel is one of the main blood lines of an amphibious assault action, the responsibility of each man involved is doubled. Many lives and the outcome of a mission could depend on being able to get fuel when it is needed.

Just where does a mobilized unit, far from the landing area, find the much-needed fuel? Bulk Fuel Company, 2nd Force Service Support Group, takes care of that problem.

During a recent training exercise, this unit set up a complete, operational amphibious assault fuel system.

"This is the first time since 1971 that we've set up a complete system," explained Master Sergeant David R. Alexander, operations chief for the company. "This training exercise allowed our newer Marines a chance to apply what they learned in school and it also gave us a chance to survey all our gear," he continued.

Once the bulk fuel company sets foot on dry land, they can have their system set up and operational in 48 to 72 hours.

"This depends on terrain and how fast a floating line can reach us from the tanker," added Alexander. Using 6-inch and 8-inch hoses, a Navy tanker will float the line inland to the first station. Marines ashore will then hook up to the line and fuel will be pumped into larger synthetic rubber bags resembling oversized water beds,

each holding 20,000 gallons.

From this first station the fuel will be pumped further inland to one of two booster stations before reaching the "fuel farm," usually three miles from shore.

With proper placement and handling, this is a safe operation - "at least as safe as any fuel handling operation can be," stated Alexander.

To insure the safety of this mass movement of petroleum, Marines patrol the entire length of hose linking each station.

"By patrolling the hoses, we are able to spot any possible leaks and repair them before losing too much fuel or creating a disaster," commented Alexander.

Once the fuel has been transferred from ship to shore and then to the farm, it finally comes to rest in the "water bed"-looking tanks. Around these tanks are dikes or "berms," which are nothing more than large parapets of dirt. "If a tank were to rupture, the berms would serve somewhat as a dike, keeping the fuel from spreading into another area," explained Alexander.

From the fuel farm, the petroleum is then moved into tanker trucks for distribution, or into vehicles which pull up at the farm to refuel.

This fuel service is a 24-hour task and requires at least six men to operate.

"Once the hoses are linked and the fuel has started to flow, it takes only one man per tank to stay operational," explained Alexander.

Without these men of the bulk fuel company, it would be impossible for the "big green" Marine machine to keep rolling.

The Lejeune Trader

Trader ads must be submitted at the Goettge Memorial Fieldhouse. Deadline for submitting ads is 8 a.m. Monday for the following Thursday Globe. Ads will not be accepted by phone or by the Globe.

AUTOMOBILES

1979 Toyota Celica 30-34mpg, TOP455-1752 AWH
 1969 Olds Delta 88, new tires, brks, etc, AC, PS, \$275, 455-1752 AWH
 1970 Chrysler New Yorker, total power, good cond, \$500, 353-4973
 1973 Chrysler, PS, PB, AC, AM-FM stereo, 53,000 orig miles, \$600, 353-1447 AWH
 1979 Cutlass Supreme, must sell, Very good cond, \$200 & TOP, 353-1663
 1966 Mustang, rebilt 289, AT, AC, new brks, shks, dual exh \$1850 or BO, 353-5550 AWH
 1969 Chevrolet Caprice, SW, new brks, bearings, rebilt carb, \$400, 353-1354
 1976 Pinto 4cy 4sp, AM-FM-8trk, AC, \$1500, 353-9649 AWH
 1979 Olds Cutlass Calais, low miles, 4000 fully loaded, sm down payment and assume loan \$172.42-mo, 455-8640
 1976 Mazda PU, peppy rotary eng w-4sp trans, radio, 8trk, new trs, canvas topper, nds 1 support bar, \$2500, 346-3102
 1979 GMC PU AT, \$600 and TOP, 353-8812
 1979 Buick Regal, must sell, fully loaded, TOP, low equity and mileage, 353-2768
 1974 Pinto SW, new trs, btry, AC, PCS orders, \$1400, 346-8219
 1974 Chevy Suburban 4x4, dual headers, new trs, btry, AC, exc cond, \$1500, 346-8219
 1954 Chevy, great for restoring, Michelins, \$300, 346-8663 AWH
 1974 Subaru GL, 4cy, 4sp, good cond, real economy, \$1350, 353-6433
 1977 Honda Accord, 17,000mi, reg gas 5sp, 38mpg, \$4200, 455-9654 AWH
 1975 Dodge Maxivan B-300, fair cond, nds some work, \$1500-BO, 455-1527 AWH
 1967 Pontiac Tempest, exc cond \$150; nds paint job Cpl BATT, 3360 Hagaru Dr, TT2
 1976 Mustang II V6, 4sp, AC, nds, rads, spotless, \$2700, 353-5692
 1972 Ford Ltd SW \$250; AC, good trs, nds, little work, Cpl. MOORE, 8th Mt Bn
 1978 Chevy Van, customized 30,000 mi, \$6500, 353-9911 AWH
 1965 Ford good cond \$550 or BO must sell, 353-5160 AWH
 1976 Grand Prix, AC, PS, PB, tit strg whl, AM-FM, stereo, VGC must sell, \$2495, 353-6171
 1973 Chevy Impala 2 dr HT, full pwr, exc cond, see at BKS 1340 LCPL BERGMAN
 1974 Pinto AT, cass plyr, VGC, \$1150, 353-3339 AWH
 1977 Buick LTD Park Ave, all avlb options, new trs, like new, \$5000, 353-3339 AWH
 1979 Ford Granada Ghia, full pwr w-climate control, wire whls, AM-FM, cass, sm equity & TOP, 455-0827
 1969 Cadillac like new, low miles must sell, 455-5727
 1976 Ford Elite, AC, stereo, new trs, exc, 455-2424
 1974 Mazda RX 4, AC, stl rads, good cond 75,000mi, \$1500, 346-8265
 1966 Ford 3/4 ton PU, rebilt eng, new trs, 326-5778
 1969 Chevy 2dr, rebilt eng, rns good, \$550, 353-9421 AWH
 1970 VW bus, rebilt eng with less than 1000mi, good cond, \$1400, 347-2393
 1971 Chevy Malibu, nds some body work \$300, 353-7278 before 6pm
 1964 Chrysler New Yorker, clean, exc cond, PS, PB, AC, 2 new trs, 40,000 orig miles, \$795, 324-5558 AWH
 1976 Gran Torino, 2dr, HT, exc, PS, PB, AC, CC, AM-FM, good on gas, \$800 & TOP or \$1800 LCpl. YEAGER Hq 5-10 Supply
 1977 Ford Van, custom int/paint, 6cy, AT, PS, PB, AM-FM cass, low miles, \$4000, 455-1715
 1970 Ford Maverick, 6cy, exc on gas, best offer, 353-6777
 1974 Pontiac Lemans, AC, power, radials, 1 owner, \$795, 326-8325 AWH
 1973 Buick Rivera, all pwr, AM-FM stereo, 8 trk, tit whl, \$1100 or BO, 353-0606 AWH
 Vintage VW w-rebilt eng, dependable second car, 353-9308 AWH
 Want to trade 1950 Plymouth for Jeep, 455-4278
 1975 VW Rabbit, exc cond, 35mpg, stereo, must sell, asking below book-loan value, 346-4164
 1975 Dodge Pwr wagon, 4x4, club cab, 8' bed w-cmptr shell, PS, PB, AT, AM-FM radio, must sell 353-4136 AWH
 1977 VW Convertible, AM-FM, stereo, tape & air, \$6350, 455-9651
 1974 610 Datsun, 4dr, 2000cc eng, AM-FM, 4sp, 353-9587, \$1400
 1971 VW SW, exc, nd to rebld-replace eng, \$200, 347-5094

1977 Chevy, 4 wd, Black Stepside, Shortbed, Pickup w/Tarp, Excellent Condition, LCpl. Betz 451-5655.

MISCELLANEOUS AUTO PARTS

A78x13 tires, almost new, 455-0923
 Trailer hitch capacity of 2000# \$10; bumper jack w-lug wrench \$5, 353-6012
 Air compressor for car (York) new cost \$132; sell \$50, 346-8663 AWH
 Car top carrier \$35, 353-8575 AWH
 Lugg carrier, water proof, brand new, \$70 or BO, 455-1714 AWH
 CJ-5 Jeep top new \$100-BO, Pvt STEPHENS, Bldg 318; 2d TnkBn H&S Co
 Chevrolet 2sp powerglide trans, factory rebilt, like new \$150, Cpl CAMPOS, Ord Maint Co, 2d Maint Bn
 Van seats for Dodge or Plymouth; driver and front passenger and 2 bench seats \$150 for all four, 353-8849
 Couch-bed for van, brown, orig Sears price \$250, sell \$100, 347-2393
 Chevy mag rims 14x12 w-tires, 353-9421, \$70/BO
 2 F78x14 4ply tires, less than 1000mi \$50 plus old tires, 353-6171
 1975 Spens utility trlr w-2 new trs \$200-BO, 353-3286 AWH
 For Corvettes - AM-FM stereo radio, air clnrs, HEI distributor, blackjack headers, 3:08 ring gear & pinion, intake manifold, all like new, 455-8511 AWH

MOTORCYCLES & EQUIPMENT

1977 Honda 750-F like new \$1500, 346-3171
 1974 Yamaha dirt bike, \$275, 353-7910
 1979 Yamaha XT 500 Enduro very low miles, exc cond, \$1700, 353-2282
 1973 350 Kawasaki, new paint, new tires, exc mech cond, 346-4121
 1978 Honda CB750K, exc cond, many extras \$1600 firm, Sgt Rawberry Wpns Co, 1-6 Drag Plt
 1977 Suzuki GT-500, \$400-BO, 353-3374 AWH
 1978 Honda 550, exc cond, like new, 13,500mi, new trs, just tuned up \$1200, 353-7488 AWH
 Honda moped-purchased new in April, 130mpg, 347-1293 AWH
 1975 Yamaha Enduro 100cc, new eng, sprockets, chain, btry, low mileage, exc, \$325, 347-2327
 1978 Kawasaki KD100 dirt bike; trails only; good cond, \$275, 353-6428 AWH
 1973 Honda 350, new muffler, seats, chrome, exc cond, \$350; 346-3610

BOATS & EQUIPMENT

15' FG walk-thru, 70hp mtr, trlr, transfer, must sell, 353-0569
 Boat winch, hand oper \$20, 1700 lbs pull, 353-6012
 22' Grady White (Nassau) 1974 I/O, fish finder, depth finder, CB, outriggers, 1975 tit trlr, life jackets, etc., slps 4 in cabin with head, \$5500 firm, 353-2011
 21' Dolphin cc 150hp Merc, pwr trim & tit elec winch, galv trlr, CB, compass, depth finder, extras, \$4995, 353-1666 financing available
 21' boat, 100hp mtr, tandem whl trlr, extras, \$2400, 353-3044
 1970 Chris Craft, exc cond, slps 6, \$7500 14' FG boat, 40hp, good cond \$600, 326-8381
 16' Chrysler Striper, 1979 model, 691cc, Chrysler eng, shallow draft, detachable bass seats, fish or ski, Cox trlr, complete outfit has 20 hrs, exc cond, \$2995, 353-0362
 Green 35' shrimp trawl net, good \$75, 10' wood boat oar \$5, 455-0919
 1977 Chriscraft Catalina Sportsman, 25'4", twin 130hsp eng, 9' wide cuddy cabin, toilet, ice chest, sink, fish box, fishing platform, winter cover, depth sounder, all USCG equip, 12 life preservers, bell, swim ladder, auto bilge pump, fiberglass, no upkeep, \$12,500, 353-3336

CAMPERS & EQUIPMENT

1978 Elkjhart Travel Trailer, exc cond, deluxe model AC, crpt, awning, pantry, slps 4, \$12,500 paid; asking \$9000, 353-7488
 Starcraft camper, slps 6, \$900, 353-4401 AWH
 1975 Coleman Valley Forge camper, slps 5, good cond \$900, 353-5426

MOBILE HOMES FOR SALE OR RENT

1972 Craftmade 12x65 expando, 3BR, new crpt, full kitchen, exc cond, avail 15 June \$8000 or \$3000 & TOP, 353-1468 anytime
 Mascot 12x65 total elec, 2BR, 1 each end, 1 1/2bth, crpt, furn, AC, small equity & TOP, 353-0576 AWH
 Rent-5 min from main gate, 3BR, couples or single only, no pets, \$135, 353-3339 AWH

68x12 4BR, 2 bth, central air, heat, appliances, furniture and lot \$6000, 353-9955
 12x55 3BR, 1 1/2 bth, good cond, 326-8381
 Rent: 12x65, crpt, W&D, central heat, air, expando, LR, 346-4164
 1976 Kirkwood 12x65, exc cond, must sell, \$1000 & TOP (\$149-mo), 353-3963 AWH

HOMES FOR SALE OR RENT

White Oak Estates: 3BR, 2bth, LR, DR, den, eat in kit, w-CAC, avail June \$280-mo Lt YATES, Area Auditor Office
 3BR, unfurnished house near Cooks \$230-mo, 347-3874
 Montclair: 3BR, 1 1/2bth, total elec, eat-in kitch, lg screened-in bk porch, CA, fenced-in yard, equity & assume low \$262-mo pymt VA loan, 353-3168 AWH
 Assume 9 1/2% VA loan for lg new 4BR colonial, located on cul-de-sac, half acre treed lot. Spec energy-effic design; heat pump 6" walls, R-32 ceiling and R-19 wall insulation, attic fan, insulated water htr, eat-in kitchen w-custom oak cabinets, huge family room, formal DR w-chair rail, living room, 2 1/2 bth, garage, 10 year HOW warranty, elegant home close to TBS and the new shopping mall, commuter bus or car pool just 45 min to HQMC. Owner will help finance down pymt on assumption or buy it conventional at \$83,500, 703-659-3343
 Quiet Saltwood Court, located centrally between bases, 3BR, 2 1/2bth, great room w-fireplace, lg kitchen w-breakfast bar, dining room, 2 patios, 1 covered, sewing room and garage, assume 8% VA loan, possibility of 2nd on some equity, 455-9572
 Northwoods Park: Close to good school; good location btwn bases, 3BR, 2bth, den w-FP, lg bk yard w-chain link fence, central air, w-w crpt, new dishwasher, storm windows, doors and attached garage, assume 8% VA w-possibility on some equity, 347-3224
 Brynna Marr: 2 story dutch colonial style house, LR, 3BR, 2.5 bathrooms, foyer, den, dining room, eat-in kitchen, w-w crpt, garage, plenty or storage equity and assume 7 1/2%, 353-4039 AWH, No agents please
 3BR house in Hubert, equity & assume \$190 pymt, available after 10 June, 326-5778
 3BR, 2 1/2bth, townhouse, cable TV, pool, tennis courts, garbage pickup, dishwasher, W-D hookups included in rent \$325-mo in Brynna Marr, 353-9781
 3BR, 1 1/2bth, 1/2acre, fenced bk yard \$3500 and assume \$179-mo loan, 326-2196
 Assume 5 1/2% FHA 3BR, 1bth, all brick home, 8mi f-main gate off Piney Green, roofed carport, hardwood floors throughout, lg high shaded lot, \$36,300, 347-1108

APPLIANCES

Sears Rotary Antenna- 2 yrs old, rotary box nds work \$50; Sears 21" color console TV, fine tuning nds work \$75, 2 yr old picture tube, 346-3024
 18,000 BTU AC, Sears Best, 455-0923
 24,000 BTU AC, like new \$300, 346-3542
 36,000 BTU Sears Central AC unit, 347-7179 AWH
 18# white-electric Frigidaire dryer, good cond \$70; electric belt massager \$25, 455-0919
 Montgomery Ward 5000 BTU window AC, used twice, 3 yrs old \$90, 353-1307
 24,000 BTU GE AC, has new motor, available weekend of 21 June \$275, 353-6360 AWH
 20 cu ft chest freezer, exc cond \$200, 455-5727
 23,000 BTU AC, 6 yrs old \$200; 10,000 BTU AC, 6 yrs old \$175; Kitchenaid portable dishwasher, butcher block top, 3 yrs old \$200, 353-4875
 Whirlpool washer & dryer, good working cond, \$350, rug, brown 12'6" x 12'6" \$50, SSGT. BOWR 2dAnglico, FMFLant

FURNISHINGS

Roll top, marble top, solid teak desk, brand new from Taiwan \$500; Phillipine Papasan chair & stool, \$200, 455-1714 AWH
 Kling Colonial couch w-2 mtchg chairs, maple dining room set, Cherry wood coffee table, 1 double size mattress set, brand new items, SSGT. VAN, ACU, HqCoHqBn, MCB
 Round dinette table \$20; 3 pr blue thermal drapes \$30; Sears country patchwork complete bedroom ensemble, 455-2750
 Gold chair \$15; red & black shag crpt, 75sq yds \$150; oversears trunk \$40; lg bookcase, approx 80x76 \$75; lg wet bar \$75, 455-8640
 Overstuffed living room chair, beige, orange, brown floral on velvet \$60, 346-3102
 3pc LR set and singles' bedroom set, both rooms for \$675, must sell PCS orders, 347-4298 AWH
 Living room (sofabed, loveseat, chair) \$90 or BO, shag rug, brown-beige w-pad \$50 (12x13), 353-4530 AWH

Sofa \$65; shoji screen, 353-8416
 Lazyboy recliner, nds, reupholstering \$15, 455-0919
 Colonial couch & chair \$40; 11x14 rugs \$25; drapes, etc, 3360 Hagaru Drive, TT 2
 Floor model color TV, 2660 Bougainville Dr, TT2
 Antique ice box, serious buyers only, refinished, 346-4203
 Walnut triple dresser w-mirror, chest of drawers, queen size adj frame, 353-5671
 Vinyl lounge chair \$25; GE car seat \$15, 353-2375
 Wurlitzer spinet piano w-bench, home study piano course books, outstanding cond, \$900, 353-3339 AWH
 Double size mattress & box springs, good cond or trade for bunk bed in good cond, 353-6184
 Dinette set, marble look table w-2 leaves, siz orange and yellow floral chairs \$50, 353-5451
 Dresser w-mirror and 2 night tables \$115-BO, 353-5154
 Colonial dinette set table w-leaf & 6 chairs \$140; maple student desk \$75; maple 6 drawer dresser & mirror, \$150, 353-4356
 Maple bookcase headboard bed & mattress, exc \$35, 455-0919
 Small spinet w-orig ivory keys, 40 yrs old, great for the beginner \$500, 455-9572
 Long dresser and nightstand-dresser w-mirror, chest of drawers \$50 each set, 324-5558 AWH
 Dbl bed including headboard, footboard, side boards, slats \$80, 353-3141
 Combination dining room and bumper pool table, balls & cue sticks included \$600 new, asking \$100, 455-9345
 Carpets with pads to fit PP quarters, 353-4925
 Couch, chair, rocking chair, 2 hexagon end tables, all matching, Spanish style \$200, 347-2261

GARAGE SALES

Sat. May 31 9:00, 6137A Ohio Court, Watkins Village, CLNC
 31 May, 9:00 MOQ 2727, a little of everything
 31 May, 216 White Oak Blvd, White Oak Estates, across from White Oak School, something for everyone
 31 May, 10-2, Farfisa Spinet Organ - \$100-BO, many usable items in good cond, 152 Freshwater Drive, Hubert (Crown Point)
 MOQs 3079 and 3081; 31 May 10am til 3pm, moving overseas, sale will include some major appliances and furniture, also guitar, games, clothes for all ages
 31 May, huge multiple family sale, 7 Vandergrift Dr in Plum Point near MCAS. No sales before 8am

SOUND GEAR

Teac A-2340R 4 channel reel-reel \$600-BO, 353-7489
 Console stereo-wood cabinet \$300, 347-1238
 Emerson micro cassette recorder with 2 micro cassettes \$50 or BO, 353-9955
 Bookshelf stereo speaker system, new, exc sound, \$89, 455-9759
 Technics SA-300 receiver; Technics SL-3200 turntable; Technics spkrs SB4500A; outstanding condition, SSGT VAN (ACU)
 100 watt amplifier, 2 spkrs, 9 Michs (PE588) Capt GULDIN, 2dFSSG

OFFICER UNIFORMS

Long sleeve wool & cotton shirts 16 1/2x3 green uniform coat, sz 42 & 2 trou 34x31, 353-4735
 Long and short sleeve shirts, sz medium (15 1/2x32), 353-9308 AWH
 Blues & whites, like new, sz 38 long, 32" waist, sz 7 cover, w-frame, all for \$100, 353-6360 AWH

RIDES & RIDERS
 Carpool: Anyone desiring to carpool from Country Club area to Hadnot Point area call Lt. JOHNSON, NRDC or 353-9781

MISCELLANEOUS

Portable sewing machine w-acc \$65, 346-3610
 Alpaca fur wallhanging from Peru, decorator item, pure white \$149, 455-9759
 1 set wedding rings, diamond 1/4k, never used, 346-3171
 8' Slatex pool table w-acc \$175, 353-7910
 Gun collectors: AK-47 w-banana clip and folding metal stock \$500-BO, 455-1714 AWH
 Aquarium & acc \$25; black powder .44 cal pistol, navy type \$45, 455-1752 AWH
 Storm door \$50; 2" box spring for bunk bed \$10; pop-up bed frame \$50; HO scale trains, 347-6637
 Sears tele-game & TV adapter; exc GE cass recorder-player & AC adapter, good cond, 353-4630
 10 gal fish tank w-acc \$10, 326-5187
 Men's black precision skates- sz 8 \$30, 347-1456
 10" Sears radial arm saw w-many acc, exc cond, 2 yrs old, have orders, 455-5187
 Sewing machine- 2 yr old Kenmore zig zag, fully loaded, in cabinet BO, 353-2768
 Bowling ball, Galaxi 300, blue w-case 10 1/2 lbs \$20, 346-8219
 Ladies skates- sz 10, Pacer w-jump bar and case \$50, 346-8219
 Swing-o-matic baby swing \$10; 30" cast iron grill \$7, 455-2271
 Door for back porch, 3 window panes \$20, 353-6012
 Men's golf bags, golf clubs \$60; youth bag & clubs \$20, 353-8416
 Sliding glass doors with screen, 347-6267
 3 yr old Sears, Eager 1, lawn mower and bag, nds muffler and valve job, 353-1852
 Brigg-Stratton lawn mower, 3.5hp, good cond, 347-3351 AWH
 Kamero Lenticular movie screen w-stand \$15, 353-9955
 Whiskey barrels \$30; barrel cut in half \$35, 353-7081 AWH
 Infant carrier \$2.50; plastic tub \$1, 353-5384
 200' fence 36" high, 20 tubular steel post, 8 metal corner braces, 10' driveway gate \$100, 353-5451
 Fireplace screen with pull chain mesh curtain, fits PP fireplace, good cond \$20; fireplace grate \$5, 353-5451
 Sears du-al eight multi-speed, zoom projector \$100, 353-9955
 Assorted war games, various prices, some no longer in print, 455-9572 AWH
 White crib w-matt \$30; Bobby Mac baby car seat \$15; umbrella stroller \$5, 353-5981
 Scuba gear- tank, backpack, regulator, mask, flippers \$100, 347-2261
 Barber kit-all you need, over 40 different acc, \$375-BO, 353-9421
 Will buy toy trains, any size, shape, or age, 327-0591
 Minolta X-1, 35mm camera w-full professional bag of acc, 353-2908 AWH
 #2 heating oil, bargain at 75¢ per gallon, 353-9955
 European "Pram" -portable baby carriage, 347-6267

ANNOUNCEMENTS

Camp Lejeune Judo Club- Tue-Wed-Thur 1830-2030 Bldg 223, Camp Johnson, male and female, ages 5 and up, for further info 347-6185

Sailing Classes

Gottschalk Marina

9 a.m.-1 p.m.

Sat.-Sun.

June 7-29

5 p.m.-8 p.m.

Tu., Wed., Th.

June 3-26

For additional info call Ext. 1956

FAMILY AFFAIRS

New benefits eligibility system in sight

A new acronym has been incorporated into military jargon: DEERS. It stands for Defense Enrollment/Eligibility Reporting System, and it is affecting everyone connected with the Armed Forces.

DEERS, a new computer-based enrollment system, will be used to record and verify the eligibility of all active duty and retired military personnel, their dependents and survivors for military health and medical care benefits.

DEERS is aimed at improving the management and administration of the military health care system and eliminating waste and fraudulent practices.

The first phase of DEERS was implemented in the Tidewater, Virginia region and is just begin-

ning to get underway on the West Coast in portions of California. By August 1, enrollment of eligible benefit recipients in North Carolina will have begun.

By 1982, more than nine million people are expected to be enrolled in DEERS. Their eligibility for military health care benefits will be certified and entered into a computerized data bank which will track their eligibility in the future.

For active duty and retired personnel, enrollment in DEERS will be virtually automatic. Enrollment of dependents, however, will be the responsibility of the sponsor, and will be necessary whether or not the dependents have identification cards.

Dependents of Marines and Navy Personnel whose sponsors

are not available or are deployed overseas should report to Camp Lejeune or the nearest military installation (times and places will be announced later) for enrollment in the system.

It is important that eligible survivors of deceased active duty and retired personnel also contact the appropriate office at the nearest military installation to enroll in DEERS.

Until the system is well underway and all eligible persons have had the opportunity to enroll, no one will be denied necessary health care. Those who may later be proved ineligible will be required to pay for the services to which they were not legally entitled.

Additional information will be announced as it becomes available.



JROTC VISIT — Members of the Westover High School (Fayetteville) Naval Junior Reserve Officers Training Corps (NJROTC) are in high spirits during a visit to Company B, 2nd Assault Amphibian Battalion. A few are a bit apprehensive as the watertight door of the Landing Vehicle Tracked Personnel (LVTP) - 7 Amphibian Assault Vehicle closes, prior to a "little swim" in the waters of the New River. (USMC photo by Pvt. Patrick Petticrew)

NRMC

receives

accreditation

Camp Lejeune's Naval Regional Medical Center received a two-year accreditation from the Joint Commission on Accreditation of Hospitals (JCAH). The report on the Medical Center was based on an on-site survey conducted by a three-member Commission Team on February 11-12.

A two-year accreditation is granted to a hospital meeting JCAH standards regarding quality of patient care delivery, and maintaining a safe physical plant for patient, staff and visitors. The Medical Center is commanded by Captain James L. Hughes, Medical Corps, U.S. Navy.

The Camp Lejeune Report

WRCM 92.1 (FM)

Monday through Friday

WIIZ 1290 (AM)

11:30 a.m. & 7 p.m.

WJNC 1240 (AM) 12:30 p.m. 6:30 a.m. & 4:40 p.m.

Potpourri

RED CROSS Volunteers Needed — Want to volunteer where it really counts!

Check in with the newly formed Red Cross motor pool which brings dependents with no wheels to the Navy Regional Medical Center in the official Red Cross vehicle.

For more information, call Bill Hummel at 451-2173/2182. Babysitting is provided for volunteers.

GET CLASSES FOR DEPENDENTS — If you are a dependent who didn't graduate from high school here is your chance to do something about it.

Registration for general equivalency diplomas will be from 8:30 a.m.-2 p.m. at the Midway Park Community Center with today the last day to sign up.

No money is required for registration.

The classes, beginning on June 2 at Midway Park, are open to all dependents from Camp Lejeune.

For late registration contact 2nd Marine Division Education Office at 451-1382 or 451-2158.

TOPS IT OFF — TOPS, Take Off Pounds Sensibly, is looking for new members. Meetings are held at 6:30 p.m. every Monday at the Tarawa Terrace Community Center. Yearly registration is \$9 with monthly dues of \$1.

BOOKMOBILE SUMMER READING PROGRAM — The Base Library will sponsor a SUMMER READING PROGRAM from June 11 to August 15. Patrons may register on the "Eagle" Bookmobile during scheduled stops or at the Main Library.

The Summer Reading Program is for young readers who have completed first through sixth grades; however, older children will be registered upon request. Parents should accompany children under age 10 to assist them in registering. A Bookmobile library card will be required for children to check out books. A library card may be obtained from the Bookmobile upon presenting your I.D. card. Each registered child will receive a packet which explains the details of the program.

The bookmobile serves the following areas: Tarawa Terrace 1 & 2, Berkeley Manor, Watkins Village, Knox Trailer Park, Midway Park, Paradise Point, Hospital Point, Courthouse Bay, Rifle Range & Onslow Beach. Visit the bookmobile or call the Main Library, ext. 3178 or 5724 to obtain a schedule.

SCHOOL BOARD ELECTIONS — The Camp Lejeune Dependents' Schools Board of Education will hold its annual elections Monday.

The candidates are: Sandra Beville, R.E. Black, William Bryan, A.F. Cazares, Anita Freeman, Ivan Fuller, Billy Glaze, Peter Graham-Mist, Henry Griffin, Jerald Hansen, Thelma Jones, Mark Manning, Vann Marks, I.A. Snides.

All parents and guardians who have at least one child attending the Dependents' Schools at the time of the election are eligible to vote.

Each eligible voter may vote for five candidates; there will be no absentee voting.

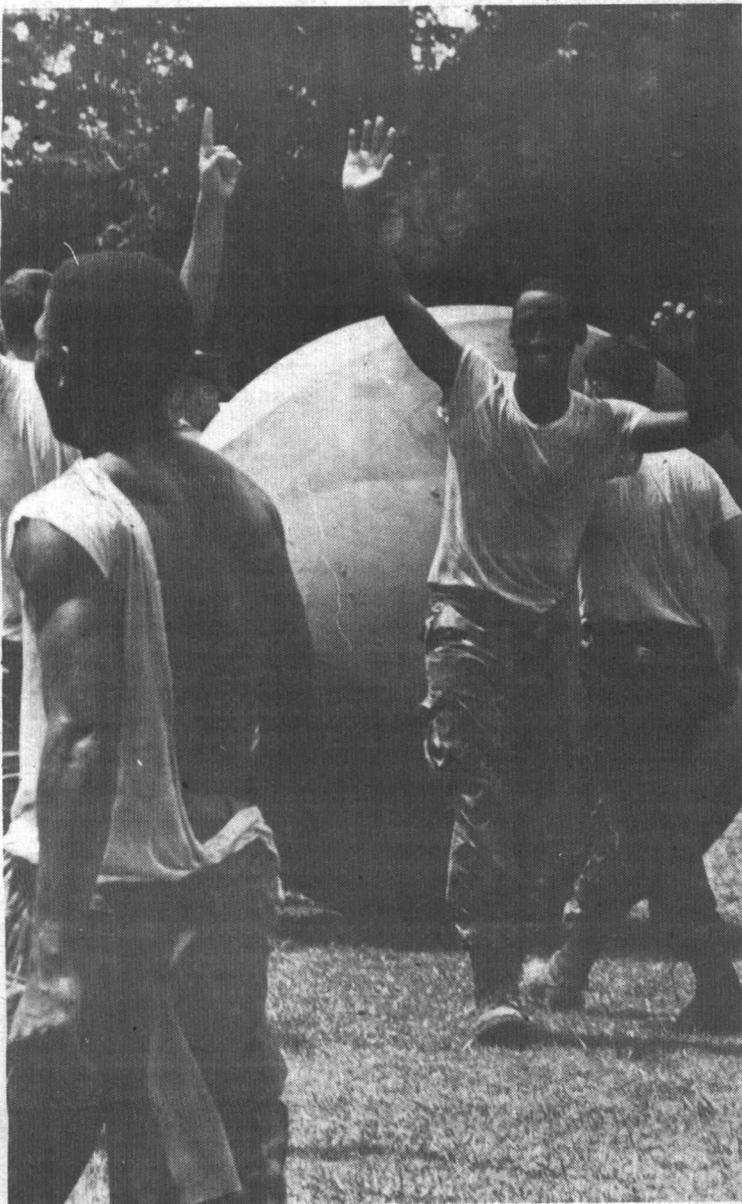
The times and places are as follows:

IF YOU LIVE IN	VOTE AT	TIMES
Berkeley Manor, Watkins Village, Paradise Point (MEMQ, MOQ)	Lejeune High School	7 a.m.-7 p.m.
TT-1, TT-2, Knox, Off Base	TT-2 Elem. School	7 a.m.-7 p.m.
Midway Park	TT-2 Elem. School Midway Park Fire Station	7 a.m.-4:30 p.m. 5 p.m.-7 p.m.
Air Station	DeLalio Elem. School	7 a.m.-7 p.m.

Steakhouse Change

Economic conditions preclude serving hot lunch entrees at two locations within the Cafeteria/Steakhouse. Beginning June 16, lunch will be served through the "Circle-Serv" only. Daily specials will be available. For those desiring a light lunch, the salad bar located in the Steakhouse Section will be open Monday through Friday. Soup, ice tea, coffee and soda will also be available.

SPORTS



JUBILANT — Members of Sixth Marines walk off the field muddy, but happy winners of a field meet pushball game May 23. (USMC photo by LCpl. Chris Hawthorne)



PUSHING FROM UP AND DOWN — These members of Sixth Marines push and shove the giant pushball in a game played during their field meet May 23. Some go above, and some go below, but everyone has fun. (USMC photo by LCpl. Chris Hawthorne)

Pushball, sinfully simple sport

By LCpl. Chris Hawthorne

It can be likened to football, soccer or a game of rugby with no rules. It's a wild game called Pushball, and the equipment and rules are sinfully simple.

All that is needed are two opposing teams of forty people and a giant six-foot ball. The ball is placed in the center of a football field and the players get ready.

When the whistle blows the fun begins. Some players push the ball, others tackle it,

but anything goes to get the ball past the opposition and over the goal line.

Some imaginative teams even add elements of combat tactics, sending players around the flank to keep the other team from scoring. As the ball get pushed along the ground, players can go under it, over it, and sometimes it gets lifted into the air and thrown above heads.

The game is now being played at field meets and other athletic events, pitting

company against company. Enthusiastic pushball competitors eagerly follow team standings as if it were Olympic competition, pompously bragging when they become champs.

But the standings don't really matter much. The losers have as much fun as the winners. It's a game that encourages teamwork, but requires no skill, just the joy and thrill of athletic competition.

Sport Shorts

MARINE MARATHON — The 5th Annual Marine Corps Marathon, to be held Nov. 2 in the nation's capital, is now taking applications. As of May 23, more than 1,200 runners had sent in applications. The deadline is Oct. 27, and officials estimate a field of 10,000 for the event that has become billed as the "Run through the Monuments".

For more information, contact your local Special Services Office or write: Marine Corps Marathon, Marine Barracks, 8th and I Sts. S.E., Washington, D.C. 20391.

RUN FOR LIFE — The 2nd Annual "Run for Life" 10,000-meter race is Saturday.

The big race begins at 9:30 a.m., but there will be a one-mile beginners race at 9 a.m.

Awards will include the top three male/female runner (Under 12 and 12/older) for the one miler and top three male/female runners in the 10,000-meter run (Under 40 and 40/older.).

All events will begin and end at NRMC.

DEEP SEA ADVENTURE — Deep sea fishing is available aboard the "Blue Heron II" for \$18 per person. The trips depart daily from the Swan Point Marina, Sneads Ferry, at 7 a.m. and returns at 6 p.m. The cost includes boat, tackle and ice. More information can be obtained at base ext. 5694 or 3535.

RACQUETBALL — Marines and their dependents interested in joining the Camp Lejeune Racquetball Club are invited to a meeting at 8 p.m., June 4, at Tarawa Terrace Community Center Building 44. Membership is free.

UNDER THE MOONLIGHT — Base Special Services will hold a Moonlight Sail at 8 p.m. tonight, at the Gottschalk Marina, weather permitting. For additional information call base ext. 1956.



SCORE — Second Medical Battalion's goalie is scored upon by Second Supply Battalion in a game that saw Supply take the 2nd Force Field Service Support Group soccer 6-0. (USMC photo Pfc. Ben Owens)

Youth League Standings

T-Ball			American League			Major League		
Minor League	W	L Pct.	W	L Pct.	W	L Pct.	W	L Pct.
Reds	5	0 1.000	Reds	8	0 1.000	Cubs	7	1 .875
Pirates	3	2 .600	Braves	6	2 .750	Dodgers	5	2 .714
			Athletics	4	4 .500	Royals	2	5 .286
			Dodgers	4	4 .500	Red Socks	1	6 .142
			Yankees	1	7 .125			
American League			Minor League			Babe Ruth League		
W	L Pct.	W	L Pct.	W	L Pct.	W	L Pct.	
Cubs	4	1 .800	Reds	7	1 .875	Reds	8	0 1.000
Dodgers	2	3 .400	Dodgers	3	1 .750	Tigers	3	4 .428
Orioles	1	4 .200	Braves	5	2 .714	Giants	3	5 .375
			Giants	2	4 .333	Cubs	2	6 .250
			Tigers	1	5 .167			
T-Ball			American League			American League		
Major League	W	L Pct.	W	L Pct.	W	L Pct.	W	L Pct.
Cubs	5	3 .633	Pirates	4	1 .800	Yankees	5	1 .833
Pirates	3	5 .475	Athletics	3	2 .600	Dodgers	5	2 .714
Giants	1	3 .250	Rangers	2	3 .400	Pirates	4	3 .571
Royals	0	8 .000	Mets	2	3 .400			
Reds	8	0 1.000	Royals	0	6 .000			

LIBERTY CALL



THROWN FOR A LOOP — This is the new \$2 million "Carolina Cyclone" roller coaster that can be seen at Carowinds in Charlotte, N.C. A chartered bus sponsored by Base Special Services, will depart from Goettge Memorial Field House at 6 p.m., June 13, for a weekend trip to Carowinds. The cost is \$60 which includes lodging, travel and admission for two days to all Carowinds' attractions. For more information contact the Reservations Office at ext. 5694 or 3535.



ALL'S FAIR — Over 20 rides, game concession stands and food will highlight Base Special Services' carnival which will run June 27 to July 5 at W.P.T. Hill Field.

CLUB NOTES

ENLISTED

Tonight — Shabazz — Courthouse Bay; Simple Music — Central Area.
Friday — Shabazz — Camp Johnson; Corlee Ticker — Courthouse Bay.
Saturday — Shabazz — Camp Johnson; Corlee Ticker — Courthouse Bay.
Sunday — Shabazz — Camp Johnson; Corlee Ticker — Courthouse Bay; Cahoots — Central Area.
Monday — Variations — Rifle Range; Cahoots — Central Area; Momz Dai — Camp Geiger.
Tuesday — Variations — Industrial Area; Momz Dai — Area 2.
Wednesday — Momz Dai — Area 5; WSFL Disco — French Creek.

SNCO Club

Tonight — Beekeepers night for \$5.95 per person.
Friday — Happy hour from 5-7 p.m. All the fish or chicken you can eat for \$3.25 per person. Oakwood will perform from 9 p.m.-1 a.m.
Saturday — Disco Jim performs from 9 p.m.-1 a.m.

Sunday — The lounge opens at 1 p.m.

Monday — Draft beer special.

Tuesday — Chicken in a basket for \$3.25 per person. Game night starts at 8 p.m.

Wednesday — Happy hour from 5-7 p.m.

Family night special for \$2.50 for adults and \$1.25 for children.

NCO Club

Friday — Simple Music entertains from 8:30 p.m.-12:30 a.m.

Saturday — Simple Music returns from 8:30 p.m.-12:30 a.m.

Sunday — James Hurt Disco will be featured from 7:30-11:30 p.m.

Wednesday — Buy one draft beer, get one free.

Camp Johnson

Tonight — Boss's Night beginning 4:30 p.m.; Short Order Lunch 11 a.m. to 12:45; Happy Hour 5-6 p.m.

Friday — Club Closed. SNCOs may utilize the Minute Room in the Camp Johnson's Officers Club. Bar open 4 p.m.-10 p.m.

Saturday — Breakfast 9-11 a.m. (This will

be the last breakfast until further notice)

Sunday — Ball Games 1 p.m.

Monday — Bar opens 4 p.m.

Tuesday — Short Order Lunch 11 a.m.-12:45; Happy Hour 5-6 p.m.

Wednesday — Short Order Lunch 11 a.m.-12:45; Pizza 5-7 p.m. for only \$4.50; Happy Hour 5-6 p.m.

O Club

Tonight — Dinner from the menu from 6-10 p.m.

Friday — Dinner from the menu from 6-10 p.m.

Saturday — Brunch from 9 a.m.-noon. Dinner and dancing from 6:30-10 p.m.

Sunday — Brunch from 9 a.m.-1 p.m.

Monday — The club will be closed.

Tuesday — Prayer breakfast beginning at 6 a.m.

Wednesday — Beef eaters buffet from 6:30-10 p.m.

TERRIBLE TRIVIA

1. What is the cartoon character Dennis the Menace's favorite drink?
2. Which U.S. state has the longest official name?
3. At which town did the Marines fight at in Tripoli?
4. Who is pool player Rudolph Wanderone Jr. better known as?
5. What was the name of the boat on the television show "Gilligan's Island" that ran aground?
6. Where is the 1st Marine Division headquartered at?
7. Who invented the thermometer?
8. In baseball, which American League team holds the record for the most victories in one season?
9. What is the smallest county in the United States which is very heavily populated?
10. How many division of Marines were scheduled to be included in the invasion of Japan during World War II?

Answers to this week's terrible trivia: (1) root beer, (2) State of Rhode Island and Providence Plantations, (3) Ierne, (4) Minnesota Fats, (5) S.S. Minnow, (6) Camp Pendleton, Calif., (7) Galileo Galilei, (8) Cleveland Indians with 111 victories in 1954, (9) New York (Manhattan) (10) six.

DINING MENUS

Friday — Lunch: Tuna casserole, buttered carrots; Dinner: Barbecued ham steaks, oven brown potatoes.

Saturday — Brunch: Western sandwich, French fried potatoes; Dinner: Baked meat loaf, parsley buttered potatoes.

Sunday — Brunch: Grilled minute steaks, hash brown potatoes; Dinner: Yankee pot roast, French fried cauliflower.

Monday — Lunch: Spaghetti with meat sauce, buttered Lima beans; Dinner: Veal cutlets, buttered asparagus.

Tuesday — Lunch: Pork chop suey, Chinese fried cabbage; Dinner: Grilled liver with onions, mixed vegetables.

Wednesday — Lunch: Barbecued spareribs, O'Brien potatoes; Dinner: Turkey ala king, steamed rice.

Thursday — Lunch: Newport fried chicken, mashed potatoes; Dinner: Swiss steak with brown gravy, franconia potatoes.

CINEMA

U.S.O. MOVIES — This weekend's free movies at the U.S.O. are "Dr. Jekyll and Mr. Hyde" and "Angel and the Badman".

2 P.M. MATINEES — Base Theater — Sat: "Wizard of Oz" (G RT 102); Sun: "The Big Sleep" (G RT 114).

	T	F	S	S	M	T	W	T
MIDWAY PARK 7 p.m.	N	O	P	Q	R	S	T	U
COURTHOUSE BAY 7 p.m.	M	N	O	P	Q	R	S	T
RIFLE RANGE 7 p.m.	L	—	—	O	P	—	R	S
MONTFORD POINT 8:30 p.m.	K	L	M	N	O	P	Q	R
CAMP GEIGER 7:30 p.m.	J	K	L	M	N	O	P	Q
CAMP THEATER 7:30 p.m.	B	C	D	E	F	G	H	I
DRIVE-IN 8:30 p.m.	A	B	C	D	E	F	G	H

A — **WATERSHIP DOWN** (PG RT 100) (Animated Drama) Zero Mostel and Harry Andrews star.

B — **DANNY** (G RT 89) (Drama) Janet Zarish and George Luce star.

C — **STAR TREK THE MOTION PICTURE** (G RT 132) (Adventure-Drama) William Shatner and Leonard Nimoy star.

D — **UNCLE JOE SHANNON** (PG RT 115) (Drama) Burt Young and Doug McKeon star.

E — **THE LAST MARRIED COUPLE IN AMERICA** (R RT 102) (Comedy) George Segal and Natalie Wood star.

F — **THE MAN WHO LOVED WOMAN** (R RT 125) (Comedy) Charles Denner and Brigitte Fossey star.

G — **ONCE IN PARIS** (PG RT 99) (Comedy-Drama) Wayne Rogers and Gayle Hunnicut star.

H — **CALIFORNIA SUITE** (PG RT 110) (Comedy) Alan Alda and Jane Fonda star.

I — **CRIMEBUSTERS** (PG RT 115) (Action Comedy) Bud Spencer and Terence Hill star.

J — **THE BLACK HOLE** (PG RT 96) (Science-Fiction) Maximilian Schell and Anthony Perkins star.

K — **IN PRAISE OF OLDER WOMEN** (R RT 108) (Drama) Tom Berenger and Karen Black star.

L — **CARDIAC ARREST** (PG RT 94) (Horror Drama) Dave McElhatton and Garry Goodrow.

M — **DISCO FEVER** (R RT 96) (Drama) Fabian and Casey Kasem star.

N — **THE CON ARTISTS** (PG RT 87) (Comedy) Anthony Quinn and Corrine Clery star.

O — **THEY WENT THAT-A-WAY & THAT-A-WAY** (PG RT 102) (Comedy) Tim Conway and Chuck McCann star.

P — **GOOD GUYS WEAR BLACK** (PG RT 99) (Drama) Chuck Norris and Anne Archer star.

Q — **THE PRIZE FIGHTER** (PG RT 99) (Comedy) Tim Conway and Don Knotts star.

R — **MOMENT BY MOMENT** (R RT 105) (Romantic drama) John Travolta and Lily Tomlin star.

S — **DEFIANCE** (PG RT 103) (Drama) Jan Michael Vincent and Theresa Saldna star.

T — **CIRCLE OF IRON** (R RT 104) (Martial arts-drama) David Carradine and Christopher Lee star.

U — **SCAVENGER HUNT** (PG RT 116) Richard Benjamin and James Coco star.

TENTATIVE
PLANNED ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

2 - 6 JUNE 1980

MARINE CORPS BASE, CAMP LEJEUNE

MONDAY, 2 JUNE 1980

- 0800 - REGISTRATION
- 0845 - WELCOME ADDRESS BY THE COMMANDING GENERAL, MARINE CORPS BASE,
CAMP LEJEUNE
- 0900 - INTRODUCTORY/ADMINISTRATIVE COMMENTS
- 0915 - KEYNOTE ADDRESS BY MR. M. G. ACOCK
- 0945 - HEADQUARTERS MARINE CORPS VIEWPOINTS BY MR. M. G. ACOCK
AND MR. P. C. HUBBELL
- 1030 - BREAK
- 1045 - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) IMPLEMENTATION BY
MR. P. C. HUBBELL
- 1130 - LUNCH
- 1300 - US MARINE CORPS ACTIVITY PRESENTATIONS
- 1445 - BREAK
- 1500 - MARINE CORPS PLANNING, PROGRAMMING, AND BUDGETING SYSTEM (PPBS)
- 1530 - PPBS FOR ENVIRONMENTAL ENHANCEMENT PROJECTS
- 1645 - WRAP UP

TUESDAY, 3 JUNE 1980

- 0830 - ASSEMBLE FOR MARINE CORPS, CAMP LEJEUNE, ENVIRONMENTAL/NATURAL
RESOURCES FIELD REVIEW

WEDNESDAY, 4 JUNE 1980

- 0800 - HAZARDOUS MATERIALS PRESENTATION BY MR. P. C. HUBBELL
- 0900 - PPBS FOR NATURAL RESOURCES, MR. M. G. ACOCK
- 1000 - BREAK
- 1015 - US MARINE CORPS ACTIVITY PRESENTATIONS
- 1200 - LUNCH

WEDNESDAY, 4 JUNE 1980 (CONTINUED)

1300 - POLLUTION ABATEMENT TOPICS (OIL SPILLS, NAPSIS, AWARDS, MBO'S, SOLID WASTE, ENERGY/ENVIRONMENTAL CONSIDERATIONS, SDWA, TECHNICAL ASSISTANCE, IG'S, TRAINING),
MR. P. C. HUBBELL

1415 - BREAK

1430 - NATURAL RESOURCES PLANNING, MR. M. G. ACOCK

1545 - US MARINE CORPS ACTIVITY PRESENTATION

1700 - WRAP UP

THURSDAY, 5 JUNE 1980

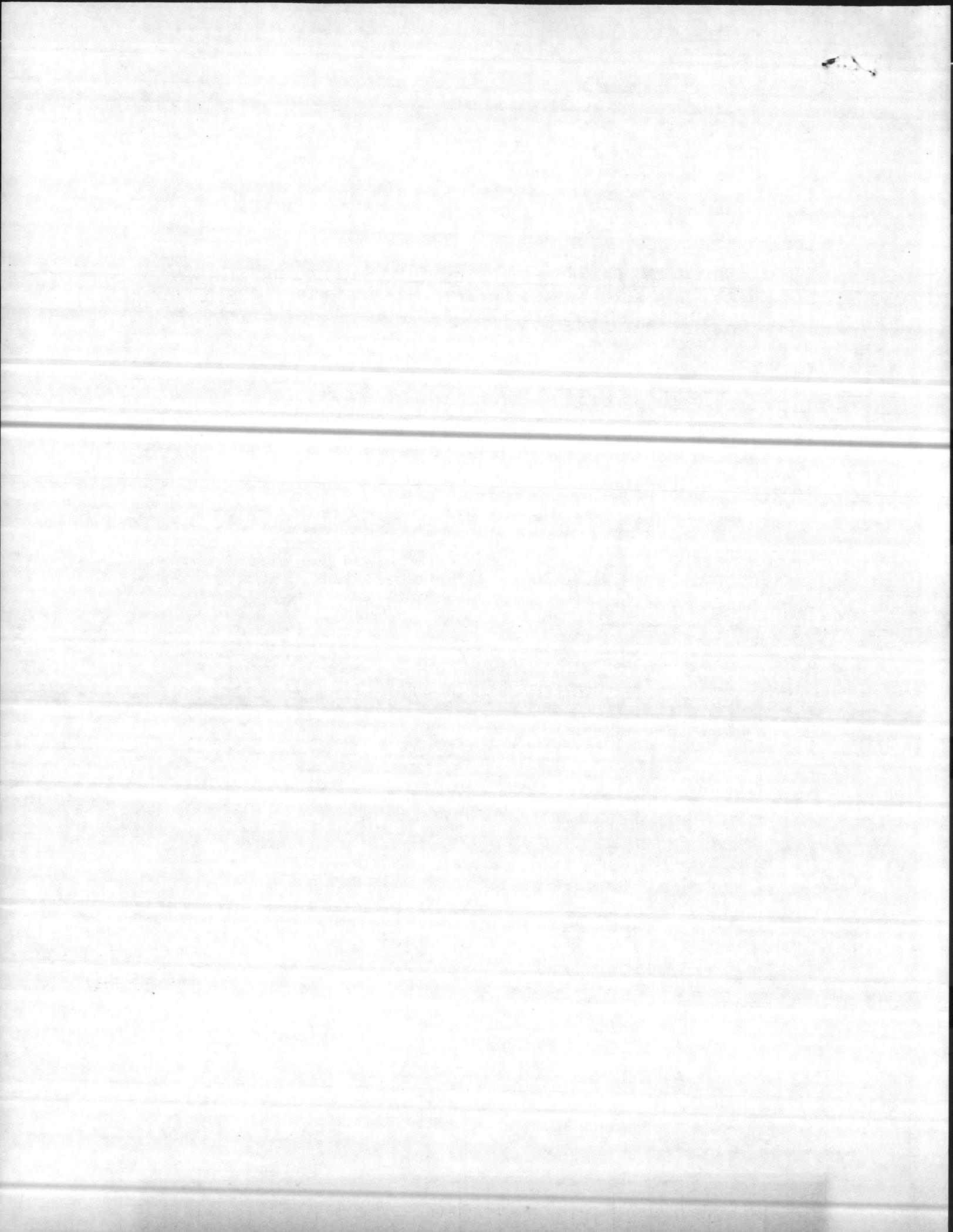
0730 - ASSEMBLE FOR MARINE CORPS AIR STATION, CHERRY POINT,
ENVIRONMENTAL/NATURAL RESOURCES FIELD REVIEW

FRIDAY, 6 JUNE 1980

0800 - MCO P11000.8 UPDATE, MR. M. G. ACOCK/MR. P. C. HUBBELL

1100 - ACTION ITEM REVIEW/SESSION WRAP UP

1130 - WORKSHOP COMPLETED



ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

AGENDA

2 - 6 JUNE 1980

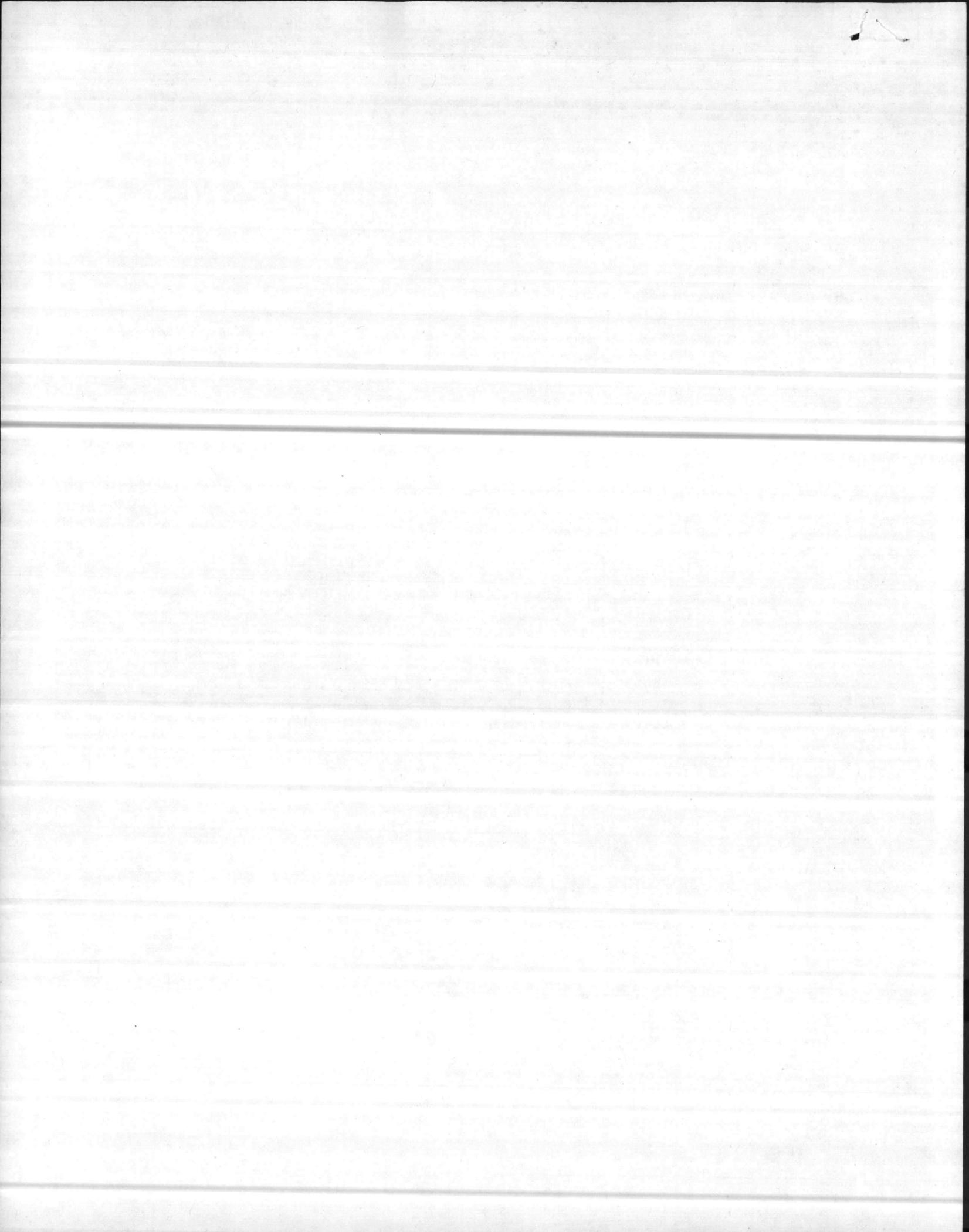
Marine Corps Base, Camp Lejeune

MONDAY, 2 June 1980

- 0800 - Registration
- 0845 - Welcoming Address - MGEN D. B. BARKER, Commanding General, Marine Corps Base, Camp Lejeune
- 0900 - Introductory/Administrative Comments - Mr. P. C. HUBBELL
- 0915 - Keynote Address - Mr. M. G. ACOCK
- 0945 - Headquarters Marine Corps Viewpoints - Mr. M. G. ACOCK/
Mr. P. C. HUBBELL
- 1030 - BREAK
- 1045 - National Environmental Policy Act (NEPA) Implementation -
Mr. P. C. HUBBELL
- 1130 - LUNCH
- 1300 - U. S. Marine Corps Activity Presentations
 - MCB, Camp Pendleton MCAS, Beaufort
 - MCAS, Yuma MCLB, Barstow
 - MCDEC, Quantico
- 1445 - BREAK
- 1500 - NAVFACENGCOM Responsibilities and Support -
Mr. H. R. RICHARD
- 1545 - Marine Corps Planning, Programming, and Budgeting
for Environmental Enhancement - Mr. P. C. HUBBELL
- 1645 - Wrap Up

TUESDAY, 3 June 1980

- 0830 - Assemble for Marine Corps Base, Camp Lejeune Environmental/Natural Resources Field Review



WEDNESDAY, 4 June 1980

- 0800 - Hazardous Materials - Mr. P. C. HUBBELL
- 0900 - Planning, Programming, and Budgeting for Natural Resources - Mr. M. G. ACOCK
- 1000 - BREAK
- 1015 - U. S. Marine Corps Activity Presentations
 - MCAGCC, Twentynine Palms MCLB, Albany
 - MCAS, Kaneohe Bay MCRD, Parris Island
- 1145 - LUNCH
- 1300 - Pollution Abatement Topics - Mr. P. C. HUBBELL
- 1330 - Navy Air Pollution Source Information System (NAPSIS) - Ms. P. CALLAHAN
- 1415 - BREAK
- 1430 - Natural Resources Planning - Mr. M. G. ACOCK
- 1545 - U. S. Marine Corps Activity Presentations
 - Camp Smith MCAS, El Toro
 - MCAS, Cherry Point
- 1700 - Wrap Up

THURSDAY, 5 June 1980

- 0730 - Assemble for Marine Corps Air Station, Cherry Point Environmental Natural Resources Field Review

FRIDAY, 6 June 1980

- 0800 - MCO P11000.8 Update - Mr. M. G. ACOCK/Mr. P. C. HUBBELL
- 1100 - Action Item Review/Session Wrap Up - Mr. M. G. ACOCK/Mr. P. C. HUBBELL
- 1130 - Workshop Completed

