

5050
NREAD

14 July 1987

Director, Natural Resources and Environmental Affairs Division,
Marine Corps Base, Camp Lejeune
Assistant Chief of Staff, Facilities, Marine Corps Base, Camp Lejeune

FY-87 FACILITIES CONFERENCE

Ref: (a) AC/S FAC memo 5050 FAC of 15 JUN 1987

1. In accordance with the reference, the following list of topics are offered for the subject conference.

a. Natural Resources and Environmental Affairs Budget Execution

b. Hazardous Waste Management

2. If you concur, NREAD can provide background information on each topic.

JULIAN I. WOOTEN

11 July 1957

Director, National Resources and Development Administration
Washington, D.C.

Very truly yours,
John F. Kennedy

In accordance with the provisions of the Act of 1950,
and subject to the provisions of the Act of 1950,

the following is hereby authorized to be published:

by the National Resources and Development Administration

and the following information is hereby authorized to be published:

JULIAN I. ROSEN

NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS
Marine Corps Base
Camp Lejeune, North Carolina 28542

10 June 87
Date

From: Director

To:

Peter ~~AE~~

Subj:

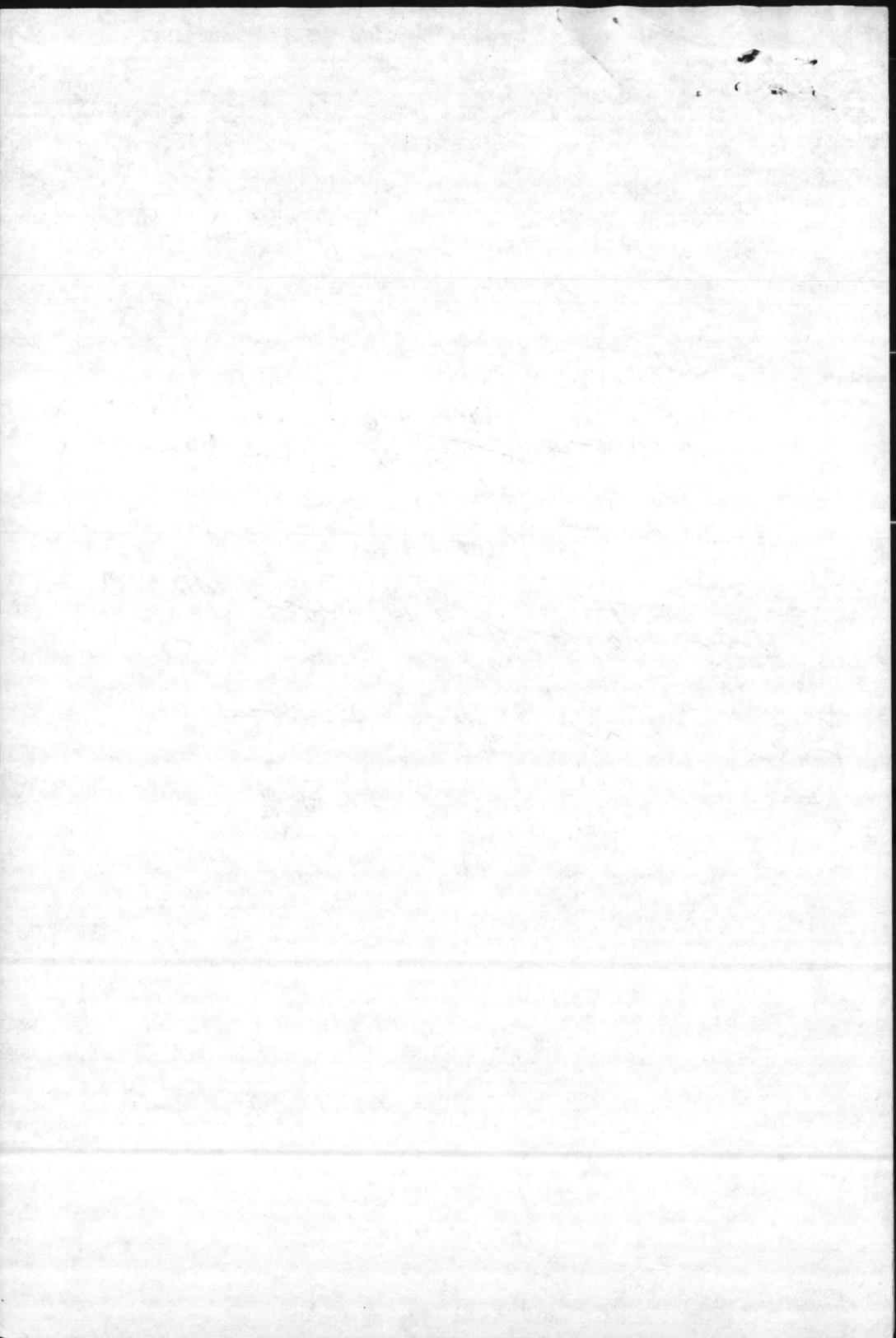
Charles ~~CP~~ Henderson. Hickory
Pond Official Opening.

(Dany -) ~~DB~~

Any topics/issues for

Fac conf discussion?

Julian



UNITED STATES MARINE CORPS
Marine Corps Base
Camp Lejeune, North Carolina 28542-5001

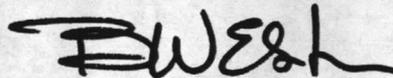
5050
FAC
JUN 15 1987

From: Assistant Chief of Staff, Facilities, Marine Corps Base,
Camp Lejeune

Subj: FY 87 FACILITIES CONFERENCE

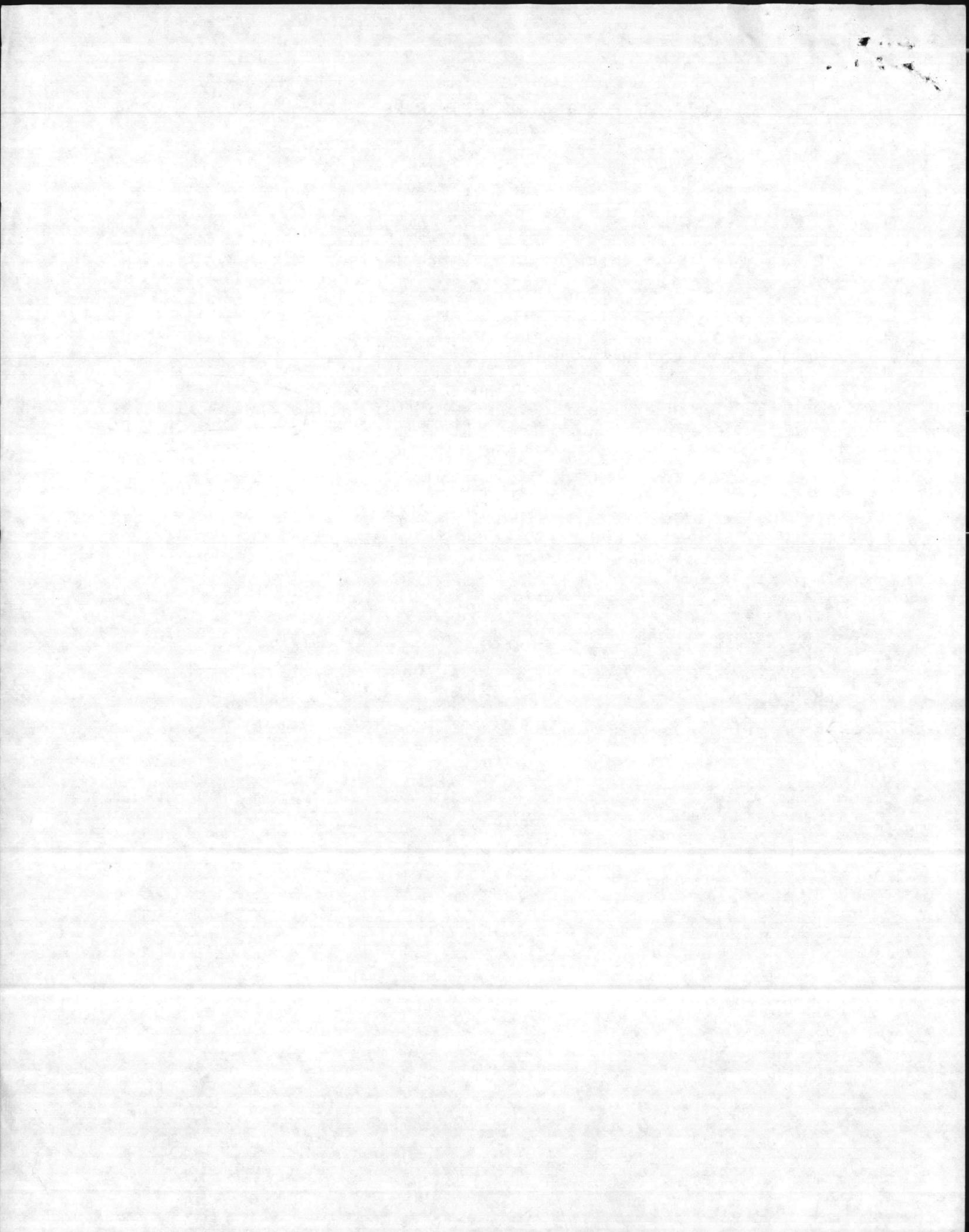
Encl: (1) CMC 1201252 Jun 87

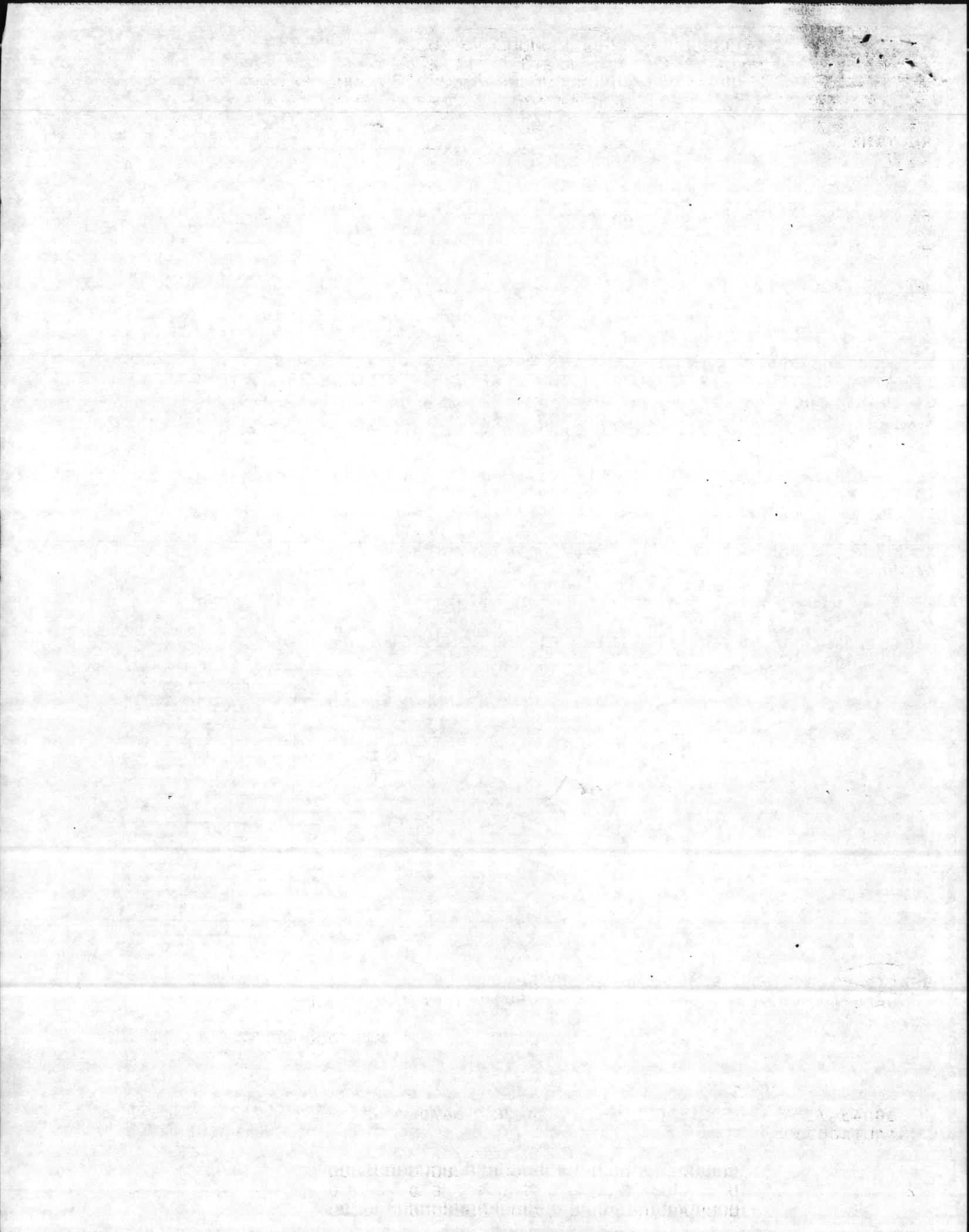
1. The enclosure requests issues for discussion by Senior Officers. Request submit topics to this office NLT 15 July 1987.
2. POC this office B. W. Elston.


B. W. ELSTON
By direction

Distribution:

MAIN
CEO
FacMgt
PWO
DFH
DBH
FIRE
→ NREA







DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
WASHINGTON, D.C. 20380-0001

IN REPLY REFER TO
11000
LFF-2B/03/7688
15 JUN 1987

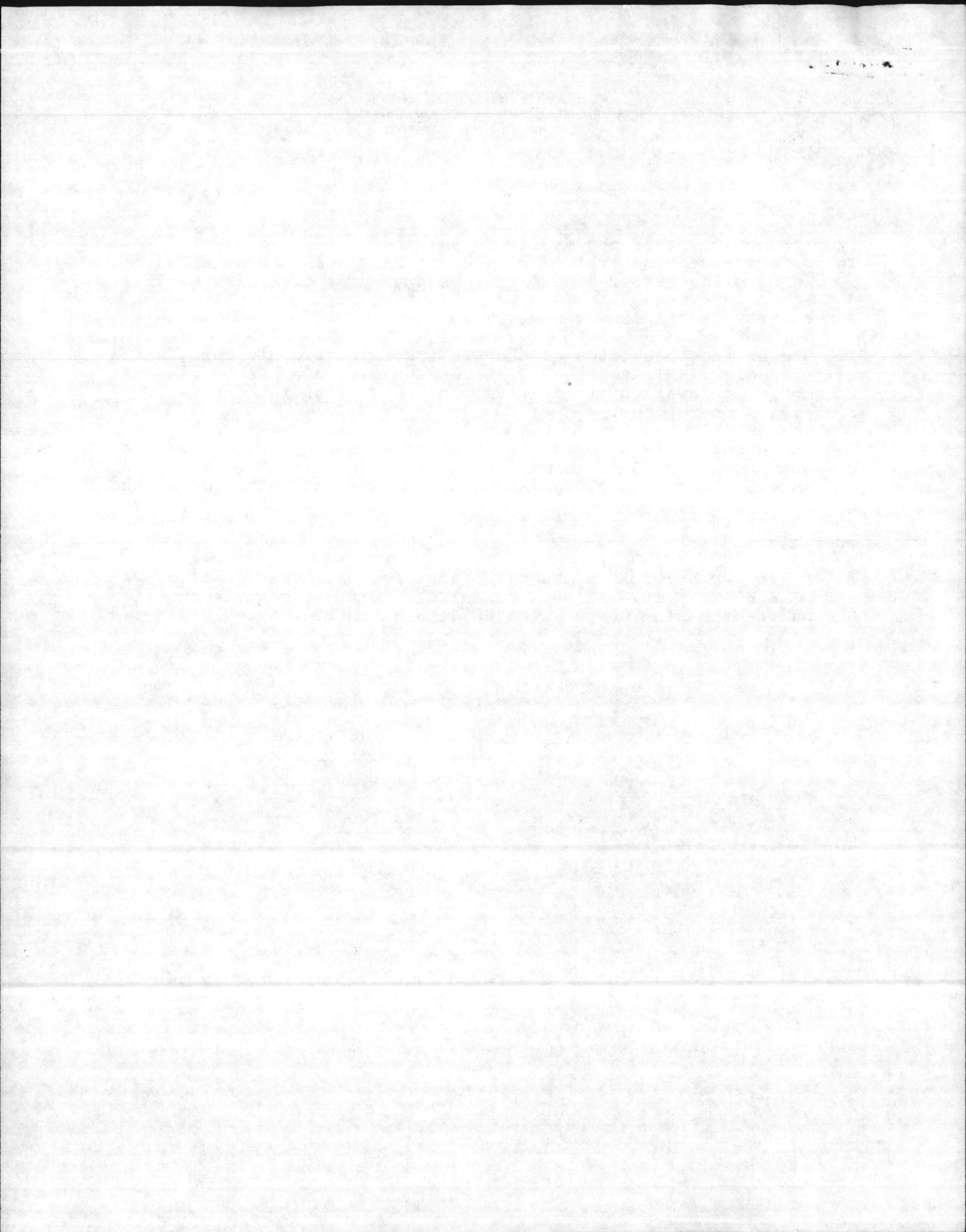
From: Commandant of the Marine Corps
To: Commanding General, Marine Corps Base, Camp Lejeune, North
Carolina 28542-5001 (Attn: Deputy Chief of Staff, Facilities)
Subj: FY87 FACILITIES CONFERENCE

1. One of the objectives of the FY87 Facilities Conference, which will be held 17-21 August 1987 in Rosslyn Virginia, is to make all the conferees aware of innovative ideas and plans for future facilities operations.
2. To support this effort, it is requested the attendees from your command provide a 15 to 20 minute informational brief to the general audience on "Facilities Operations in the 1990's". This brief should outline plans, programs, and ideas which you expect to carry over to the 1990's in order to conduct efficient and effective facilities operations.
3. A similar brief from MCB Camp Pendleton CA, MCDEC Quantico VA, and MCAS El Toro CA, will be scheduled. Point of contact at Headquarters Marine Corps is Major John Winchester Autovon 224-1448.

J. C. BLACK
By direction

By 105ALY 15 MIN INFO BRIEF





Memorandum

5050
FAC

DATE: 10 July 1987
FROM: Deputy AC/S, Facilities
TO: FY 1987 FACILITIES CONFERENCE ATTENDEES
SUBJ: 1987 FACILITIES CONFERENCE

Encl: (1) CMC ltr 11000 LFL/I of 26 Jun 1987 w/encls

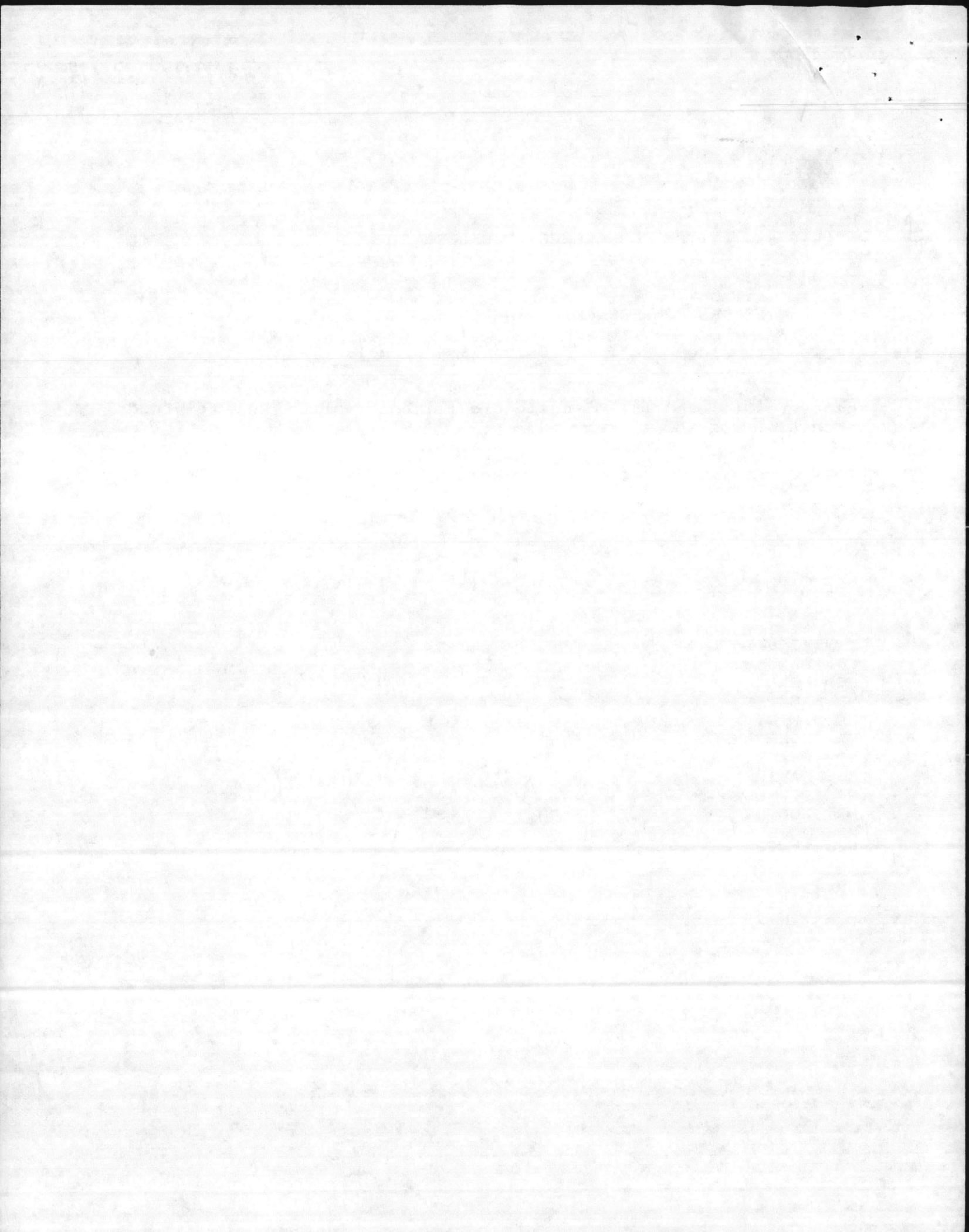
1. Because of changes in the conference schedule, request enclosures (3) and (4) of enclosure (1) be completed and returned to this office NLT 17 July 1987.
2. POC is Sue Jarman, extension 3034/3035.


B. W. ELSTON

★ U.S. Government Printing Office: 1984-705-012/8569 2-1

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MR. ALEXANDER

*Julian
Sue needs
your response
today*





M. Wooten

DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
WASHINGTON, D.C. 20380-0001

Facilities

IN REPLY REFER TO
11000
LFL/I
26 JUN 1987

From: Commandant of the Marine Corps
Subj: FY 1987 FACILITIES CONFERENCE
Ref: (a) Commandant of the Marine Corps ltr 11000 LFL/I dtd
28 May 1987
Encl: (1) Conference Schedule
(2) Synopsis of Schedule Changes
(3) Administrative/Logistical Information
(4) Topics Register

1. After receiving your responses to the reference and notification on the commitments of guest speakers the conference schedule has been finalized. We request that the final schedule (enclosure (1)) be provided to your attendees and advised of the changes noted in enclosure (2). Please note the dinner we had planned has been cancelled due to cost considerations.

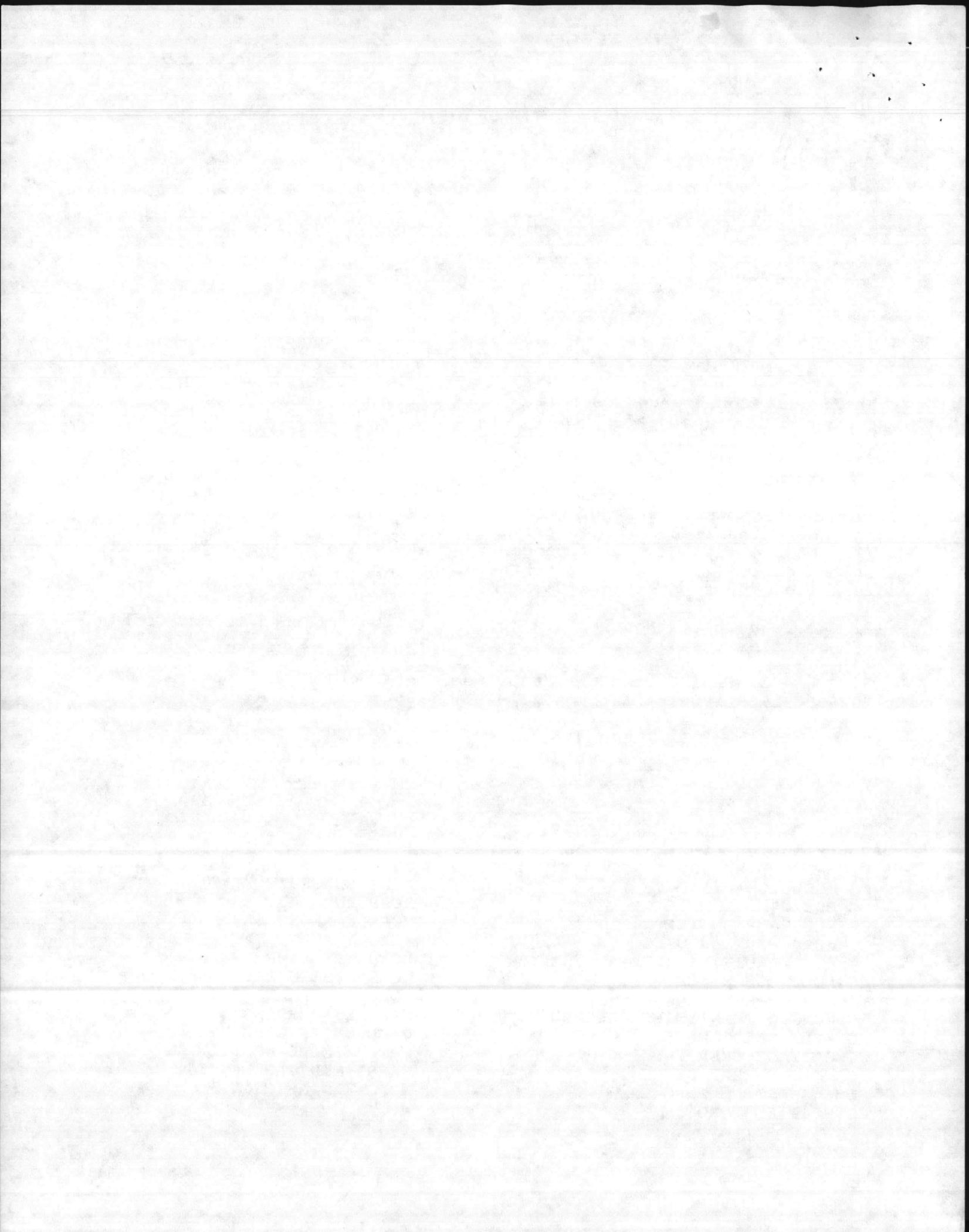
2. We request that enclosures (3) and (4) be returned to CMC Code LFL no later than 24 July 1987.

3. The Point of Contact is Major Goodman, Code LFL, commercial 202-694-1929/1966 or Autovon 224-1929/1966.

J. C. BLACK
By direction

Distribution List:
COMMARCORBASESPAC
CG MCDEC QUANTICO VA
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SYNOPSIS OF SCHEDULE CHANGES

1. Those topics which were listed in reference (a) enclosure (2) have been retained in our final schedule in one form or another. Some topics remain unchanged while others have been combined to better accommodate the subject matter. The following reflect those changes:

a. Land Use and Military Construction. Topics 101 with 109; 102 with 107; 104 with 106; and 113 with 114 have been combined. 109 and 110 have been incorporated in the Action Officer briefs. 110 will also be part of the general audience class on the POM Overview.

b. Resources Management. The information in topics 206 and 207 have been combined with other topics as well as the Action Officer briefs.

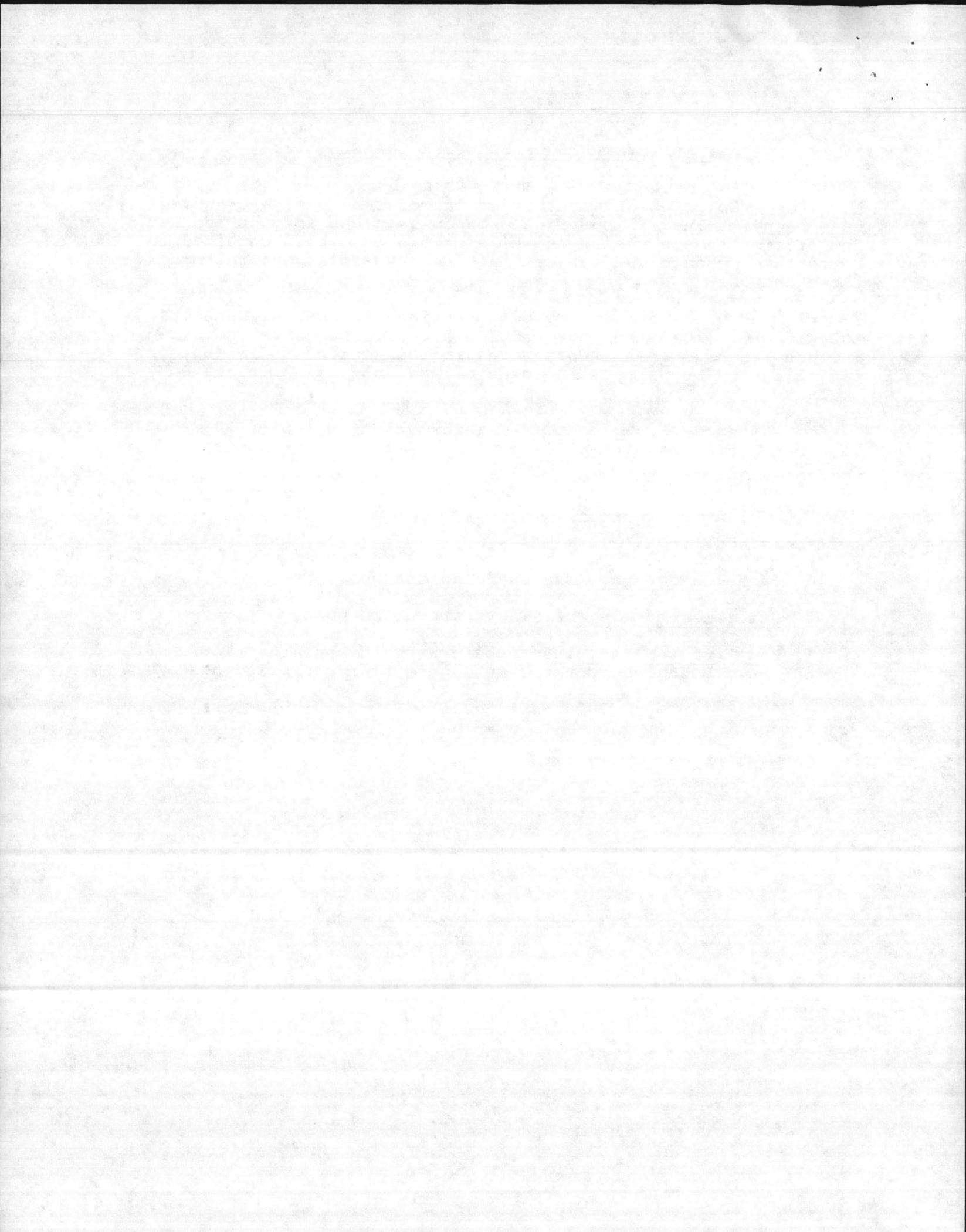
c. Family Housing Management. A new topic 306 has been added to this area. Topic 301 with 302; 303 with 304; and 305 with 308 have been combined.

d. Bachelor Housing. There are no changes.

e. Utilities Management. There are no changes.

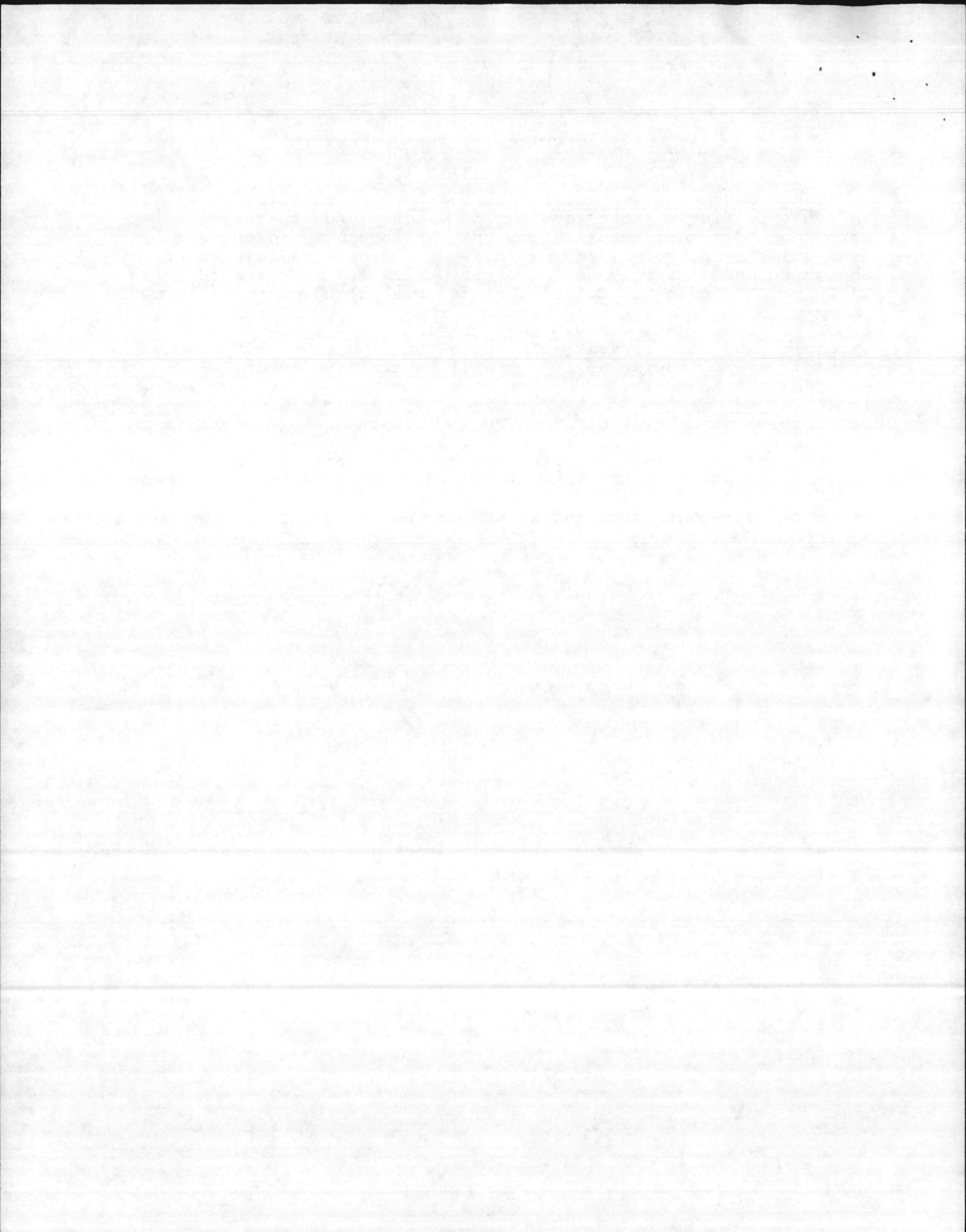
f. Facilities Maintenance/Public Works Management. Topics 602 and 604 have been incorporated into general topic briefings.

g. General. Topic 702 combined into EFD Services class on Friday morning.



ADMINISTRATIVE/LOGISTICAL INFORMATION

1. The Schedule of Events is listed in enclosure (1). The schedule is final. Note some topics are repeated to enable all personnel to attend certain sessions. Please use enclosure (3) as a guide to provide a topics register for each individual at the conference. It is most important this data be returned 24 July 1987 to enable detailed conference arrangements to be made.
2. Room Rates for the Key Bridge Marriott Hotel, Rosslyn, Virginia have been renegotiated to \$55.00 single and \$75.00 double. Please advise us if you will be arriving after 6 P.M. on Sunday 16 August.
3. Transportation will be provided to all attendees who arrive in Washington DC by government air. Please provide date, time of arrival and the number of personnel requiring transportation. Major Tom Bray, Code LFL, commercial 202-694-1929/1966 or Autovon 224-1929/1966 will provide, upon request, additional information for those attendees arriving by POV or rental car.



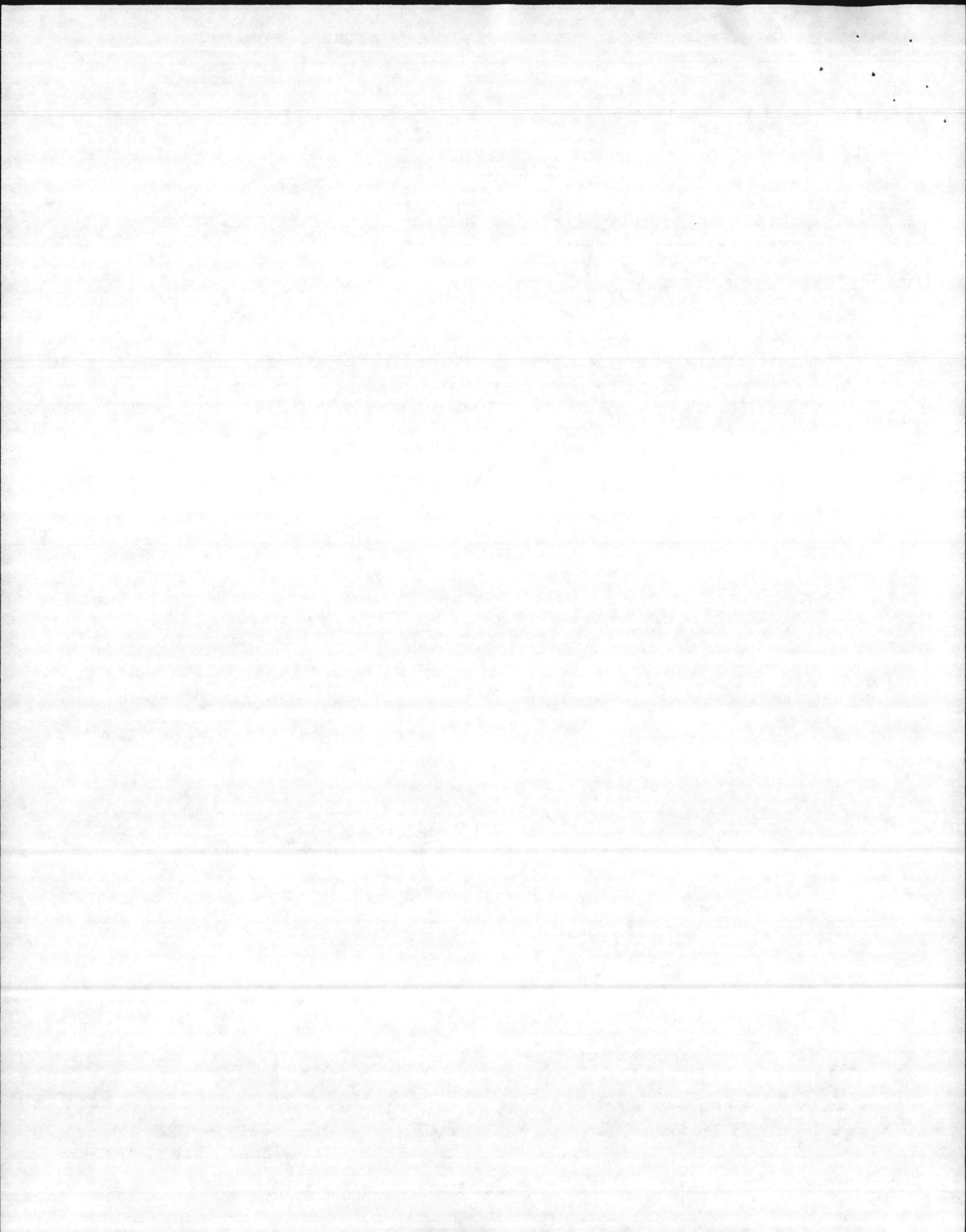
TOPICS REGISTER

Please list the activity attending personnel and the conference topics of interest.

Example

Activity: HQMC

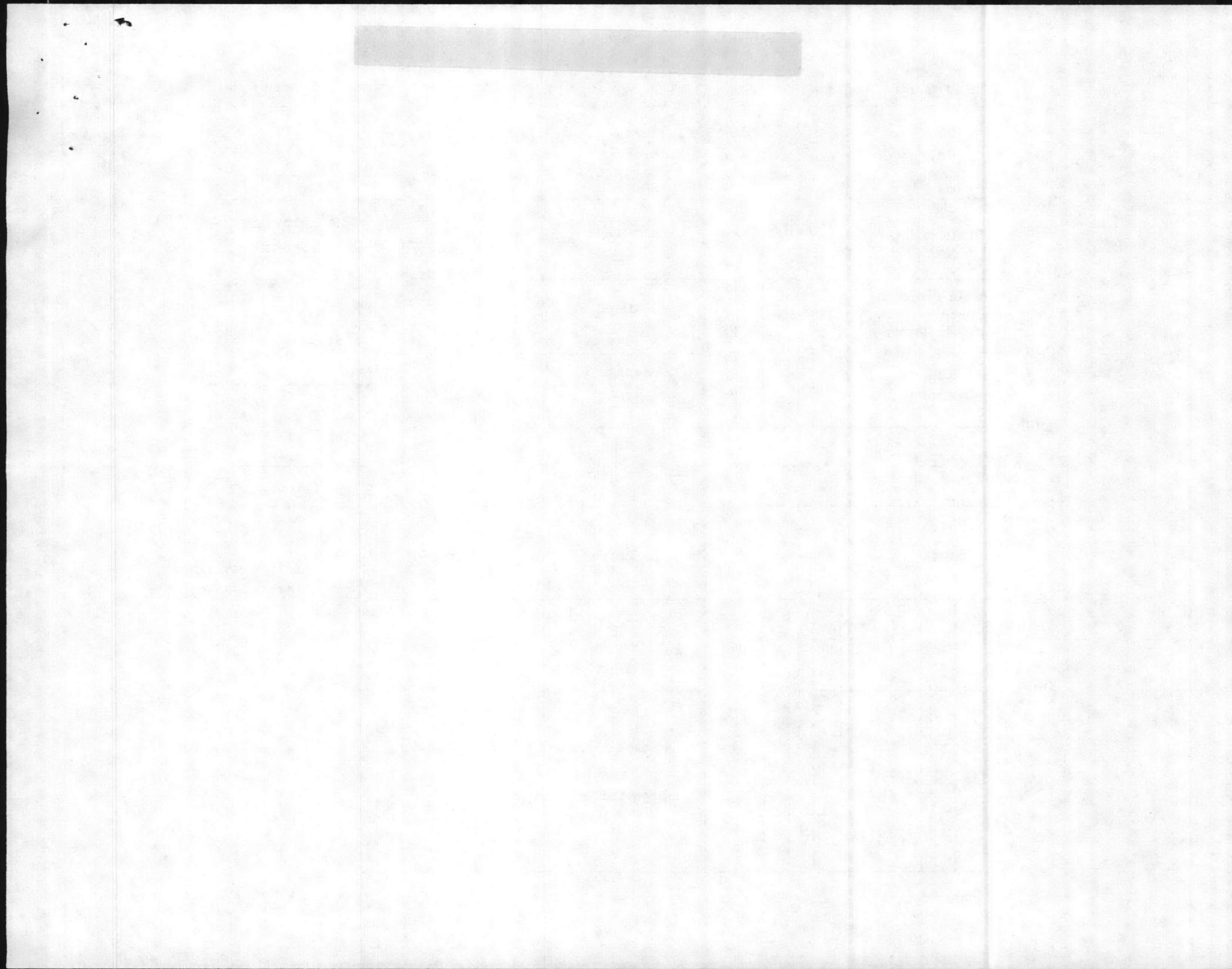
Name	<u>M</u>	<u>TU</u>	<u>W</u>	<u>TH</u>	<u>F</u>
LtCol Zaptin	316/207	303/202	101/108 105	208/209 318	501
Kurt Sisson	313/207	210/107 315	204/315	201/211	105



FY87 MARINE CORPS FACILITIES CONFERENCE

17-21 August, 1987

	Monday	Tuesday	Wednesday	Thursday	Friday
8:00	Registration	RPM/FHS	CA	Excellent Installations Programs	1330 Training Program
9:00	admin remarks	103 203 306 404	Legal		Facilities Operations For The 90's
10:00	BGen Downs			411 502	
11:00	POM Overview	LtGen Went	205 410 603 701	Lunch	108 307 412 604
12:00	107 401 301				Close
1:30	Lunch	Lunch	Lunch	Lunch	
2:30	101 204 409 602	104 704 305 407	202 304 408 502	Action Officer To Action Officer	703
3:30	105 405 201 501	102 601 302 402 702	Environmental Laws And Regulations		
4:30	Icebreaker				



FACILITIES CONFERENCE BREAKOUT WORKSHOPS

Land Use and Military Construction

- 101 MILCON Project Documentation Workshop (Recachinas)
- 102 Facilities Requirements, Inventory and Planning (Vines)
- 103 Encroachment Update Informational Brief (Anderson)
- 104 Land Use Management Informational Brief (Acock)
- 105 NAF Construction Workshop (Pye)
- 106 Impact of Environmental Regulations (Hubbel)
- 107 Congressional MILCON Discussion (Recachinas)
- 108 Land Use/MILCON Open Forum (Anderson/Recachinas)

Resources Management

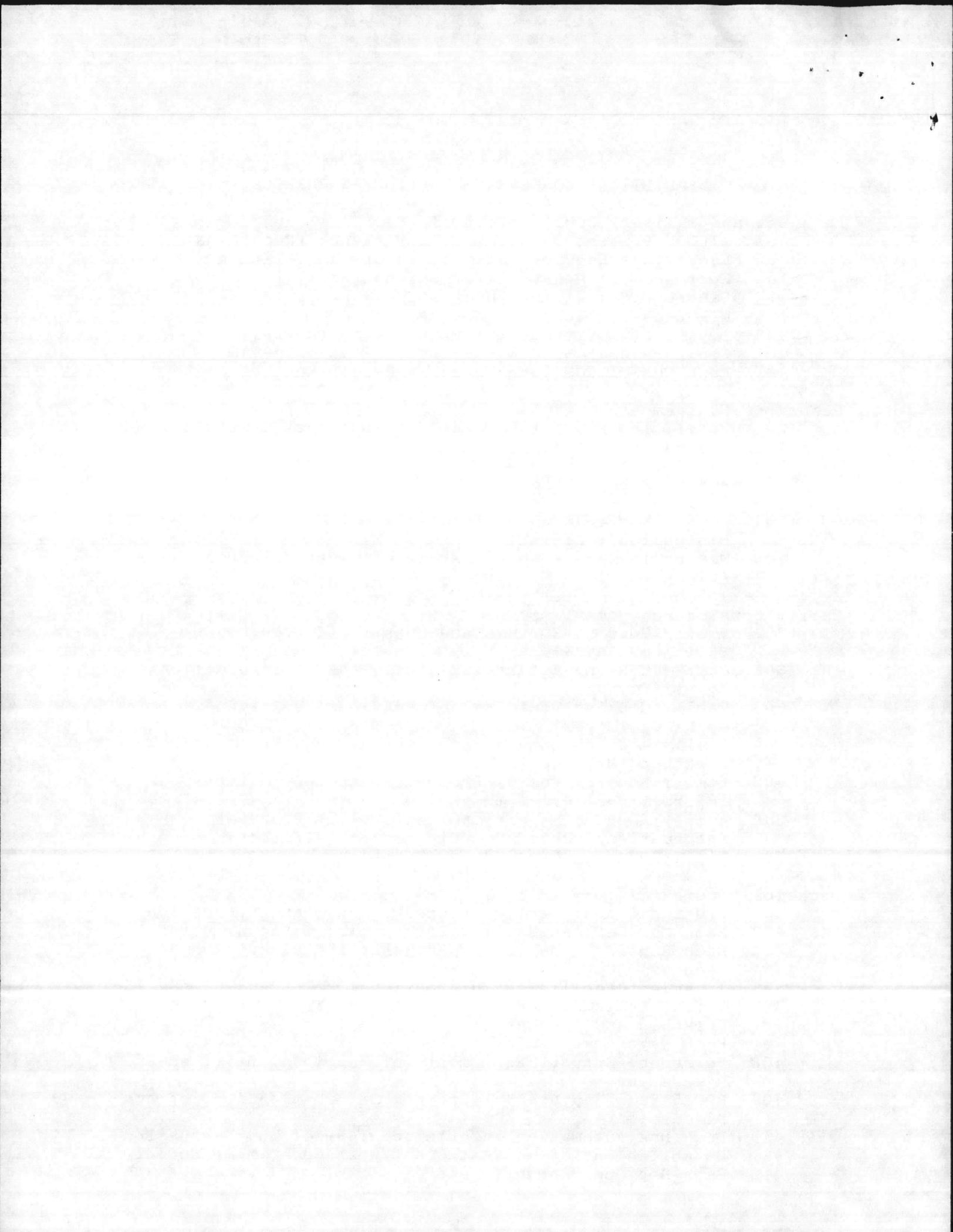
- 201 Facilities Project Program Informational Brief and Discussion (Day)
- 202 Backlog of Maintenance and Repair Informational Brief and Workshop (Bond)
- 203 RPMA Budget Informational Brief and Discussion (Sisson)
- 204 Family Housing Budget Informational Brief and Discussion (Coleman)
- 205 Messhall Improvement Program Informational Brief (Winchester)

Family Housing Management

- 301 Family Housing Surveys and Construction Workshop (Hilliker/Payne)
- 302 Family Housing Referrals/Awards Program Informational Brief (Payne)
- 303 Family Housing Training Informational Brief and Workshop (McCoy)
- 304 Family Housing Automation Informational Brief and Workshop (Hilliker)
- 305 Family Housing Policy/Procedures and GOQ Matters Informational Brief (Payne)
- 306 Family Housing Repair and Improvement Program Informational Brief and Discussion (Hilliker)
- 307 Family Housing Open Forum (Payne)

Bachelor Housing

- 401 Distinguished Guest Quarters Workshop and Discussion
- 402 Bach Hsg Defense Housing Policy Informational Brief
- 403 Bach Hsg Innkeeper Award Workshop and Discussion
- 404 Bach Hsg MCO P11000.18A Working Group Workshop
- 405 Transient Facilities Informational Brief and Discussion
- 406 5 Year Enlistment Program/Billeting Fund Statement Workshop and Discussion
- 407 Bach Hsg Survey Informational Brief and Discussion
- 408 Personnel Support Equipment Informational Brief and Discussion
- 409 BOQ 5 Year Enhancement Program Informational Brief and Discussion
- 410 Bach Hsg Automation Informational Brief and Discussion
- 411 Establishment of an East Coast/West Coast Mgmt School
- 412 Bach Hsg Open Forum (Brewer)



Utilities Management

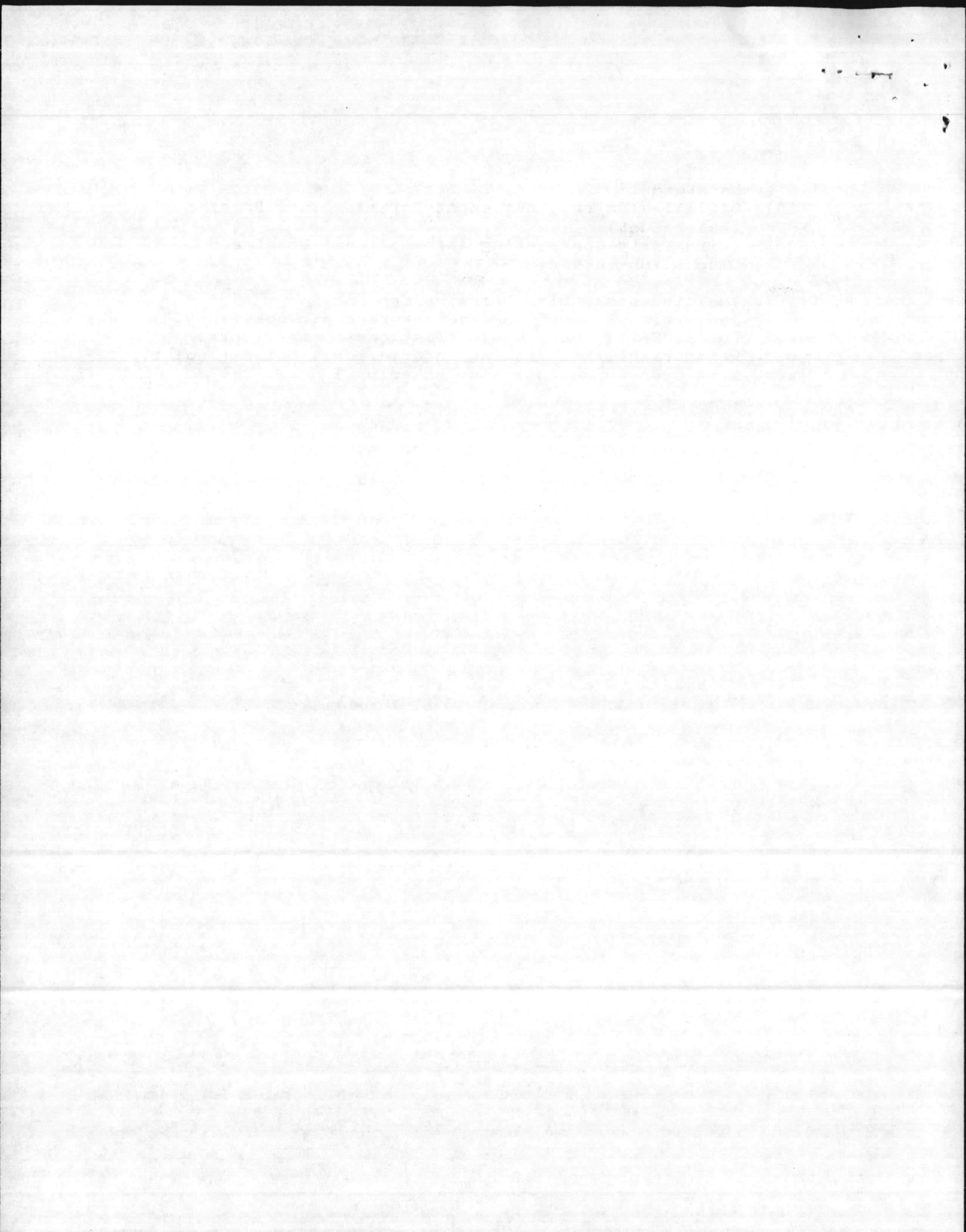
- 501 Utilities/Energy Management Informational Brief (Baker/Hunt)
- 502 Third Party Contracting Informational Brief and Discussion (Baker)

Facilities Maintenance/Public Works Management

- 601 Facilities Support Contracts Workshop (Tucker)
- 602 Public Works Programs Informational Brief (Darr)
- 603 Reimbursable/MWR Funding Informational Brief (Tucker)
- 604 RPMA Open Forum (Brickman/Baker/Day)

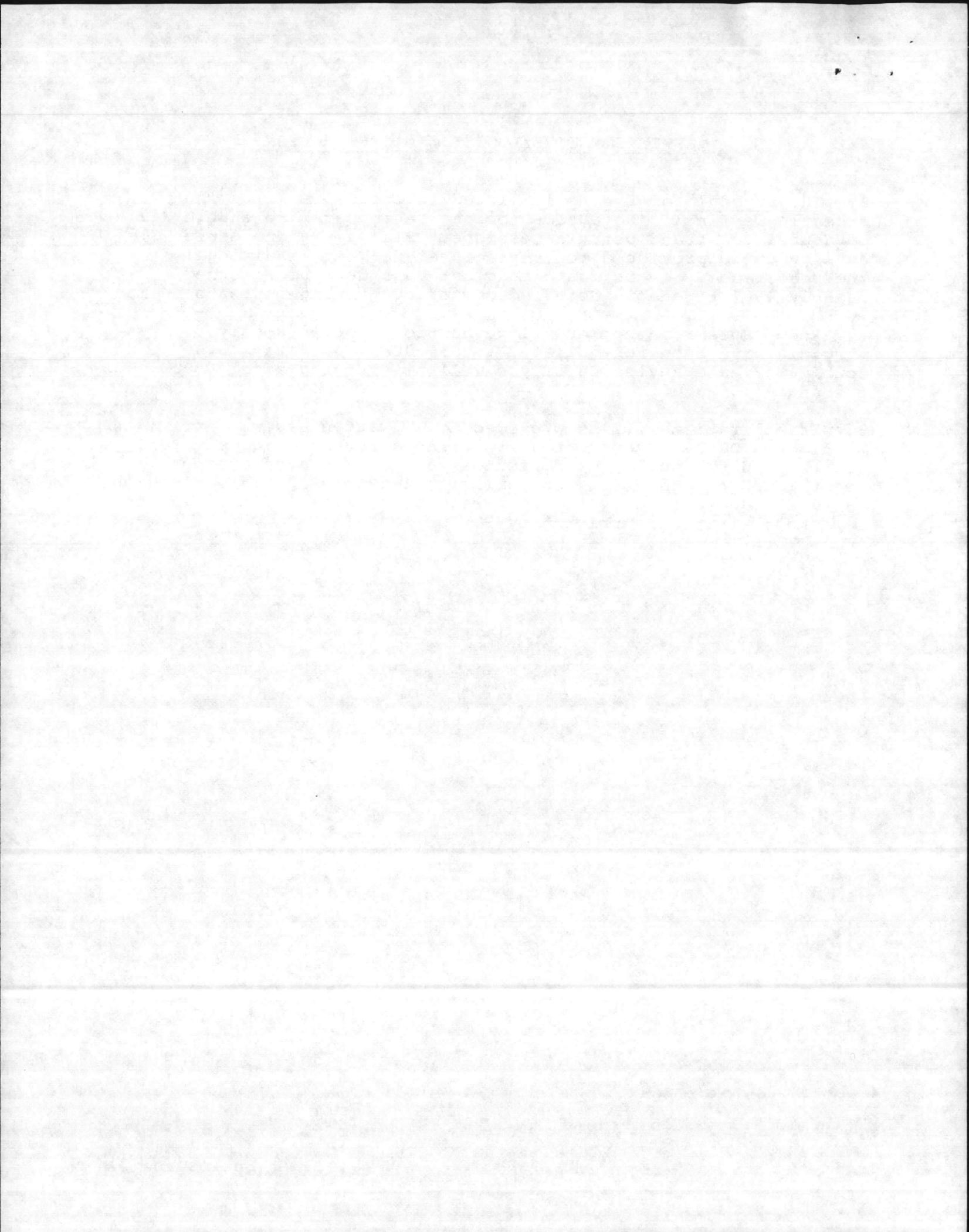
General

- 701 A/E Liability and Quality Assurance
- 702 Fire Protection Program (Kirchner)
- 703 Senior Officers Working Group (Black)
- 704 RPM/FHS Implementation Workshop (Maguire/Manning)



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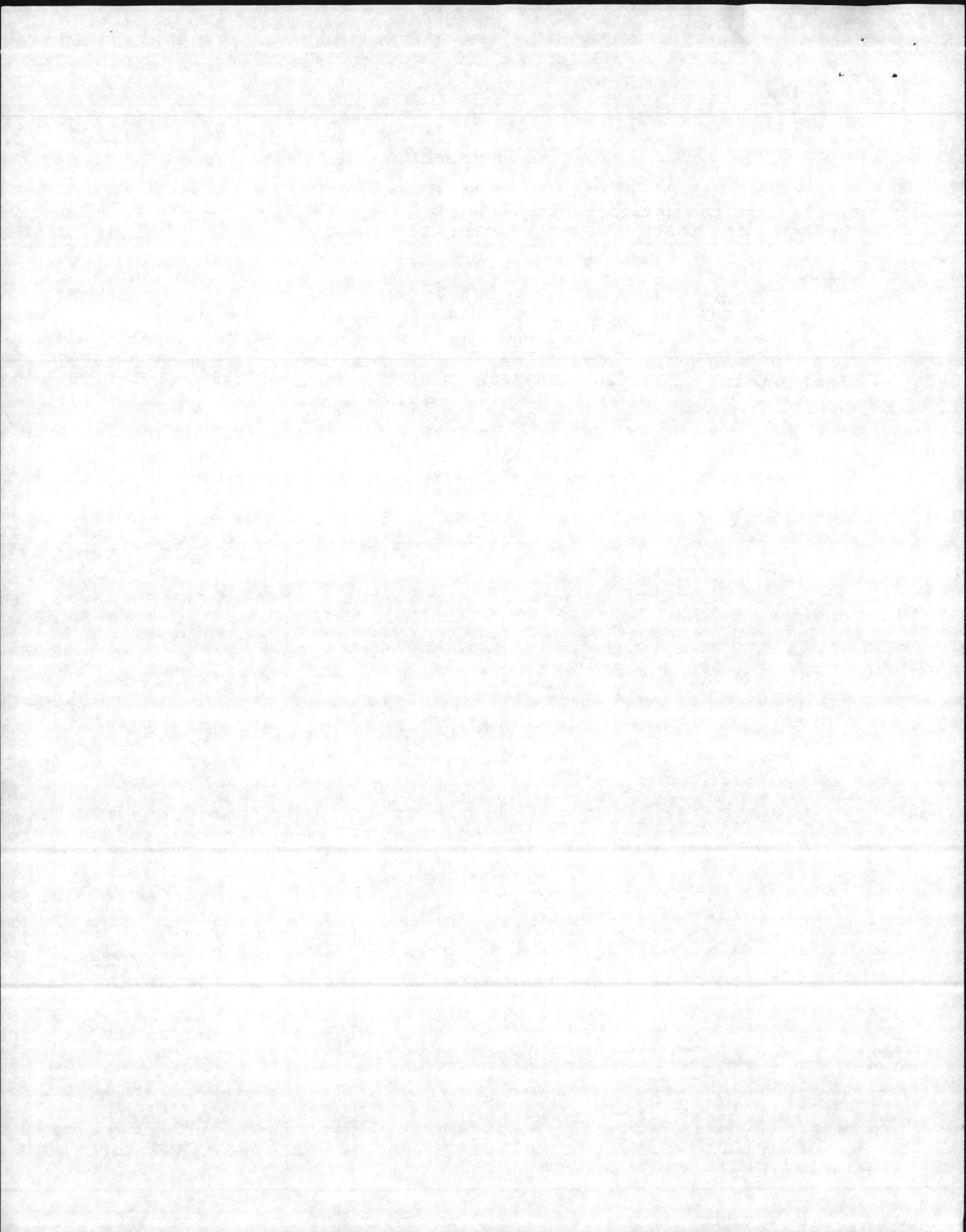
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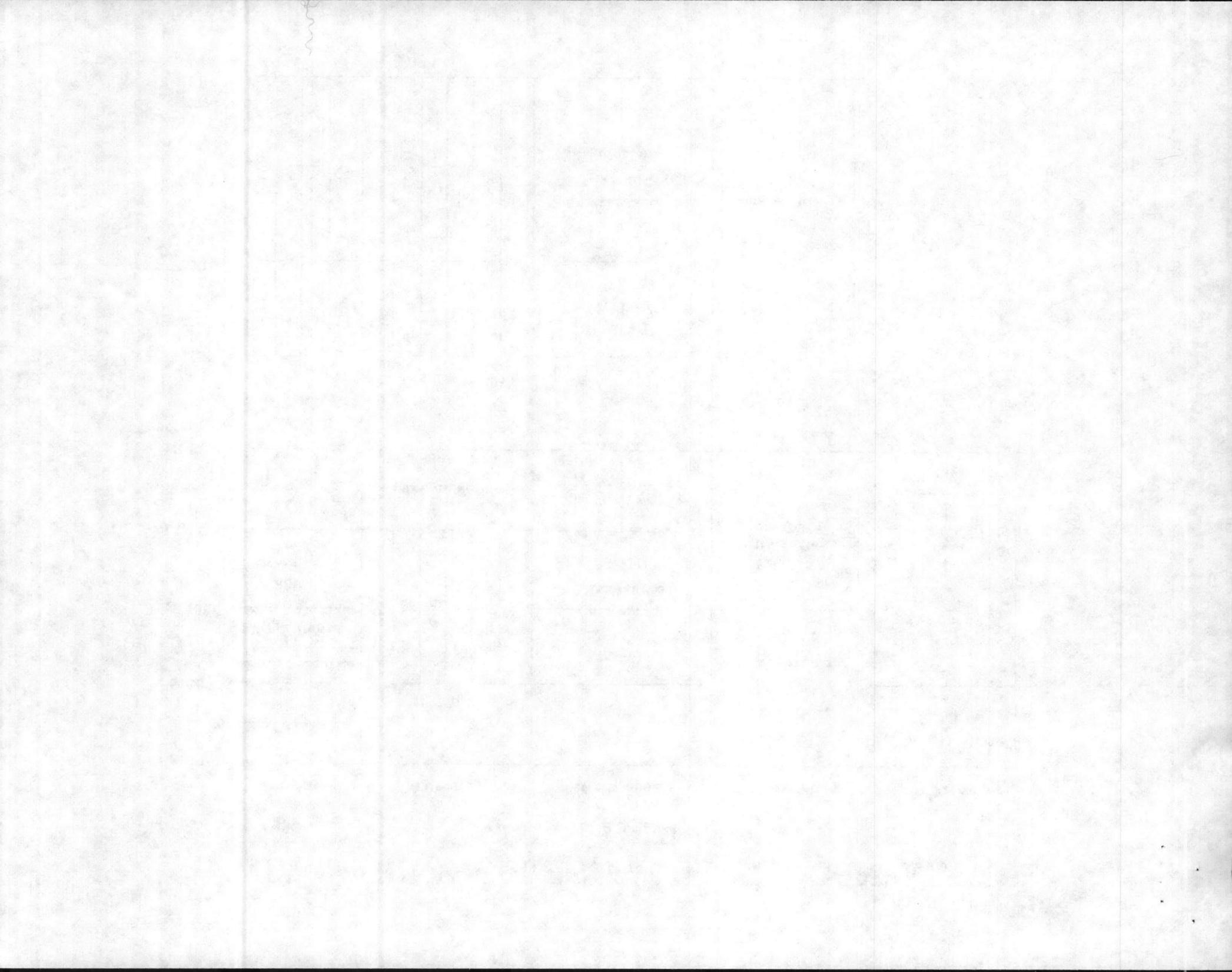


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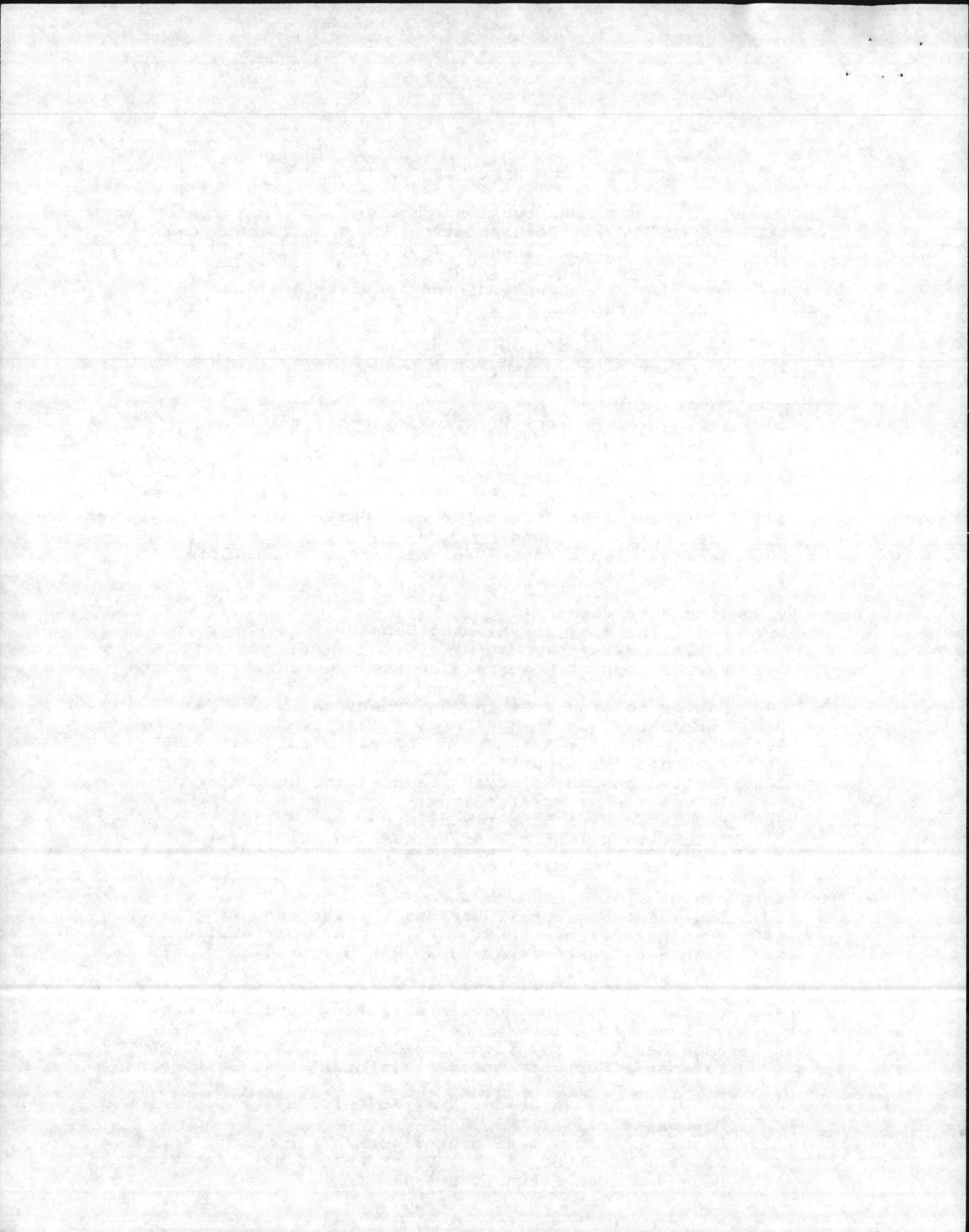
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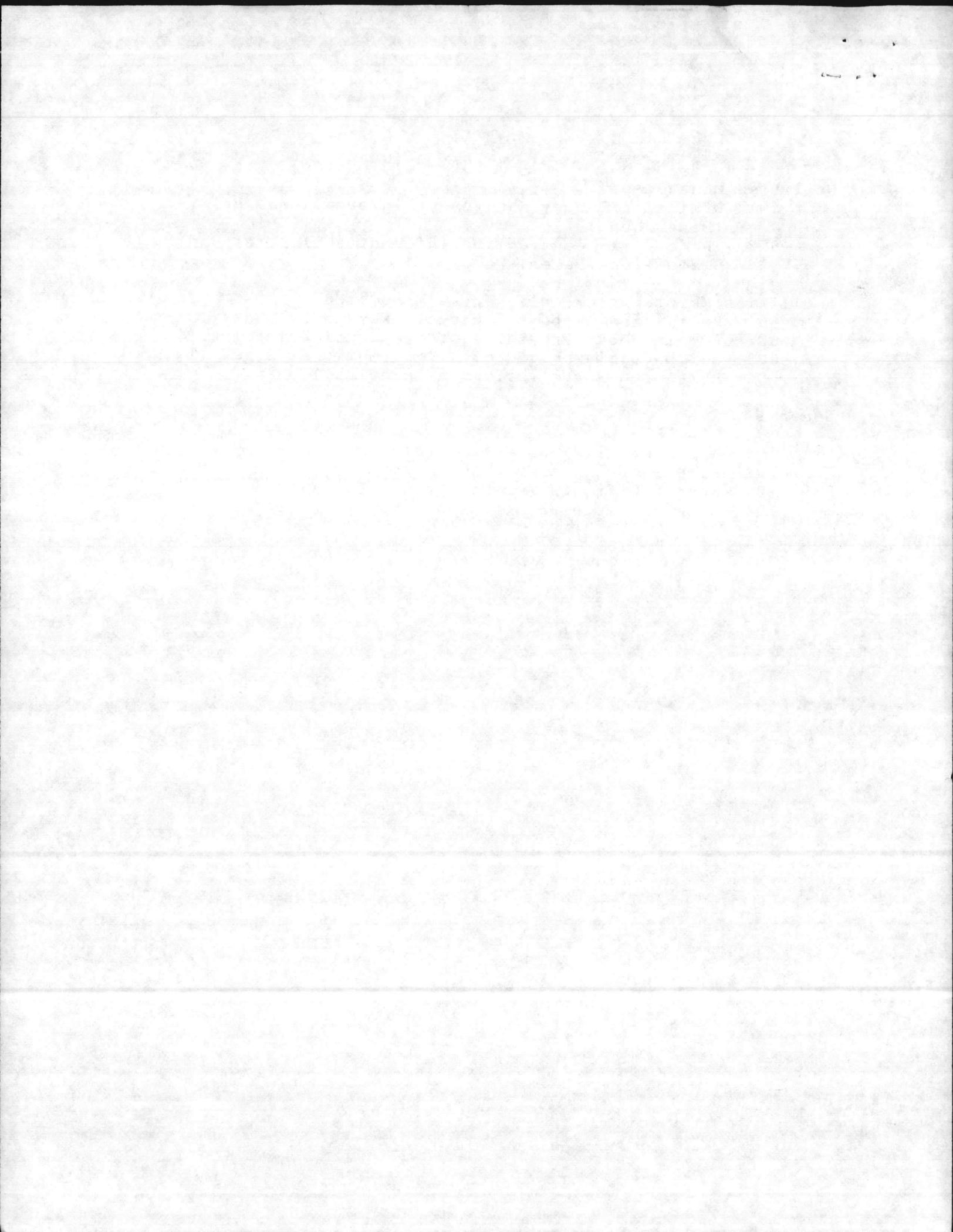
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7c July 87

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Travel Gov A57
Robin Singh
Tim Arrist ?

