

30 March

Davy

DD

Note: Coastal Zone Consistency Determination was not included

DD

JdW
File

6280/5

FAC

MAR 26 1987

From: Commanding General, Marine Corps Base, Camp Lejeune, North Carolina
To: District Engineer, Department of the Army, Wilmington District, U.S. Corps of Engineers, P.O. Box 1890, Wilmington, North Carolina 28402
Subj: APPLICATION FOR PERMIT; REPLACEMENT OF PORT ACCESS RAMP
Ref: (a) Clean Water Act, Sections 10 and 404
Encl: (1) Application Form
(2) Project Drawings

1. In accordance with the reference, the subject application is forwarded at the enclosures. We request that approval for replacement of this structure be processed with a Letter of Permission.

2. For further information on this matter, please contact Mr. Bob Alexander, Marine Corps Base Environmental Engineer, PTS 676-3034/3035.

B. W. ELSTON
By direction

Copy to:
N.C. Office of Coastal Management,
Morehead City (w/encl)

Blind copy to:
PWO
NREAD
EnvEngr

Not Coastal Area in District Determined
was not included

File

MAR 2 8 1987

United States Coast Guard, Great Lakes
District, U.S. Office of Engineers, P.O. Box 1000
Washington, North Carolina 27502

RE: [Illegible] [Illegible] [Illegible]

1. In accordance with the request, the subject application
is forwarded for your review. We request that you advise the
Department of this status as requested with a letterhead
transmittal.

2. For further information on this matter, please contact Mr.
Joe Alexander, Marine Corps, Base Developmental Engineer, E-13
602-3034303.

R. W. BISHOP
by direction

COV 204
U.S. Office of Coastal Management
Waterside City (W001)

Blind copy to:
BWD
NRAB
Eovendy

**APPLICATION
FOR**

**PERMIT TO EXCAVATE AND/OR FILL
EASEMENT IN LANDS COVERED BY WATER**

**WATER QUALITY CERTIFICATION
CAMA PERMIT FOR MAJOR DEVELOPMENT**

Department of Administration
(GS 146-12)

State of North Carolina
Department of Natural Resources and Community Development
(GS 113-229, 143-215.3(a)(1), 143-215.3(c), 113A-118)

Department of the Army
Corps of Engineers, Wilmington District
(33 CFR 209.320-329)

Please type or print and fill in all blanks. If information is not applicable, so indicate by placing N/A in blank.

I. Applicant Information

A. Name COMMANDING GENERAL, MARINE CORPS BASE
Last First Middle

B. Address ASSISTANT CHIEF OF STAFF, FACILITIES ; BLDG 1
Street, P. O. Box or Route
CAMP LEJEUNE, NC 28542 (919) 451-3034
City or Town State Zip Code Phone

II. Location of Proposed Project:

A. County ONSLOW

B. 1. City, town, community or landmark CAMP LEJEUNE

2. Is proposed work within city limits? Yes No

C. Creek, river, sound or bay upon which project is located or nearest named body of water to project COURTHOUSE BAY

III. Description of Project

A. 1. Maintenance of existing project 2. New work

B. Purpose of excavation or fill

1. Access channel length width depth

2. Boat basin length width depth

3. Fill area length width depth

4. Other BOAT RAMP length 12' width 15' depth <4.0 FT.

C. 1. Bulkhead length Average distance waterward of MHW (shoreline)

2. Type of bulkhead construction (material) N/A

D. Excavated material (total for project)

1. Cubic yards N/A 2. Type of material

E. Fill material to be placed below MHW (see also VI A)

1. Cubic yards 8 2. Type of material 5 CU. YD. CONCRETE

IV. Land Type, Disposal Area, and Construction Equipment:

A. Does the area to be excavated include any marshland, swamps or other wetland? Yes No

B. Does the disposal area include any marshland, swamps or other wetland? Yes No

C. Disposal Area

1. Location N/A

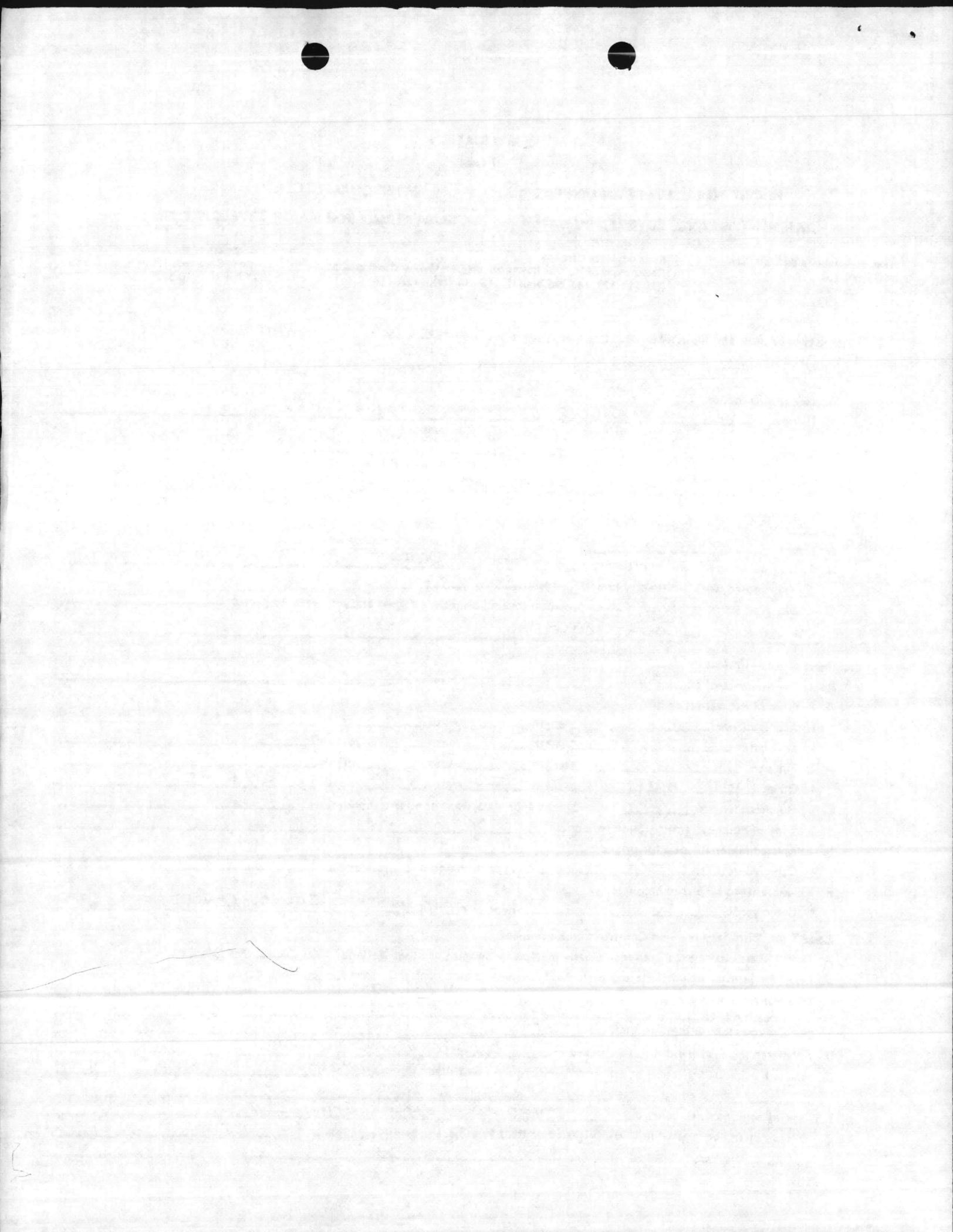
2. Do you claim title to disposal area?

D. Fill material source if fill is to be trucked in COMMERCIAL QUARRY

E. How will excavated material be entrapped and erosion controlled? N/A

F. Type of equipment to be used TYPICAL CONSTRUCTION EQPMT.

G. Will marshland be crossed in transporting equipment to project site? If yes, explain NO



V. Intended Use of Project Area (Describe)

- A. 1. Private _____
- 2. Commercial _____
- 3. Housing Development or Industrial _____
- 4. Other MILITARY TRAINING

- B. 1. Lot size(s) N/A
- 2. Elevation of lot(s) above mean high water _____
- 3. Soil type and texture _____
- 4. Type of building facilities or structures _____
- 5. Sewage disposal and/or waste water treatment A. Existing _____ Planned _____
- B. Describe _____
- 6. Land Classification (circle one) DEVELOPED TRANSITIONAL COMMUNITY RURAL
CONSERVATION OTHER _____ (See CAMA Local Land Use Plan Synopsis)

VI. Pertaining to Fill and Water Quality:

- A. Does the proposed project involve the placement of fill materials below mean high water? Yes No _____
- B. 1. Will any runoff or discharge enter adjacent waters as a result of project activity or planned use of the area following project completion? Yes _____ No
- 2. Type of discharge N/A
- 3. Location of discharge _____

VII. Present rate of shoreline erosion (if known): UNK

VIII. List permit numbers and issue dates of previous Department of Army Corps of Engineers or State permits for work in project area, if applicable: _____

IX. Length of time required to complete project: 2 WEEKS

X. In addition to the completed application form, the following items must be provided:

- A. Attach a copy of the deed (with State application only) or other instrument under which applicant claims title to the affected property. OR if applicant is not claiming to be the owner of said property, then forward a copy of the deed or other instrument under which the owner claims title plus written permission from the owner to carry out the project on his land.
- B. Attach an accurate work plat drawn to scale on 8 1/2 X 11" white paper (see instruction booklet for details). Note: Original drawings preferred - only high quality copies accepted.
- C. A copy of the application and plat must be served upon adjacent riparian landowners by registered or certified mail or by publication (G.S. 113-229 (d)) Enter date served _____
- D. List names and complete addresses of the riparian landowners with property adjoining applicant's. Such owners have 30 days in which to submit comments to agencies listed below.
N/A

XI. Certification requirement: I certify that to the best of my knowledge, the proposed activity complies with the State of North Carolina's approved coastal management program and will be conducted in a manner consistent with such program.

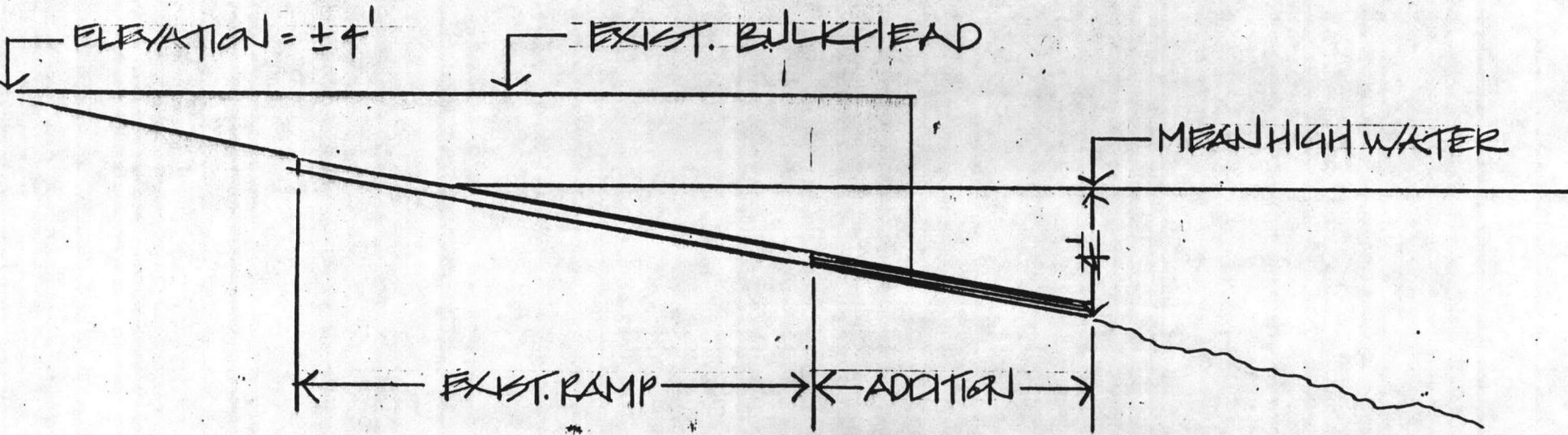
XII. Any permit issued pursuant to this application will allow only the development described in this application and plat. Applicants should therefore describe in the application and plat all anticipated development activities, including construction, excavation, filling, and land clearing.

DATE _____

Applicant's Signature



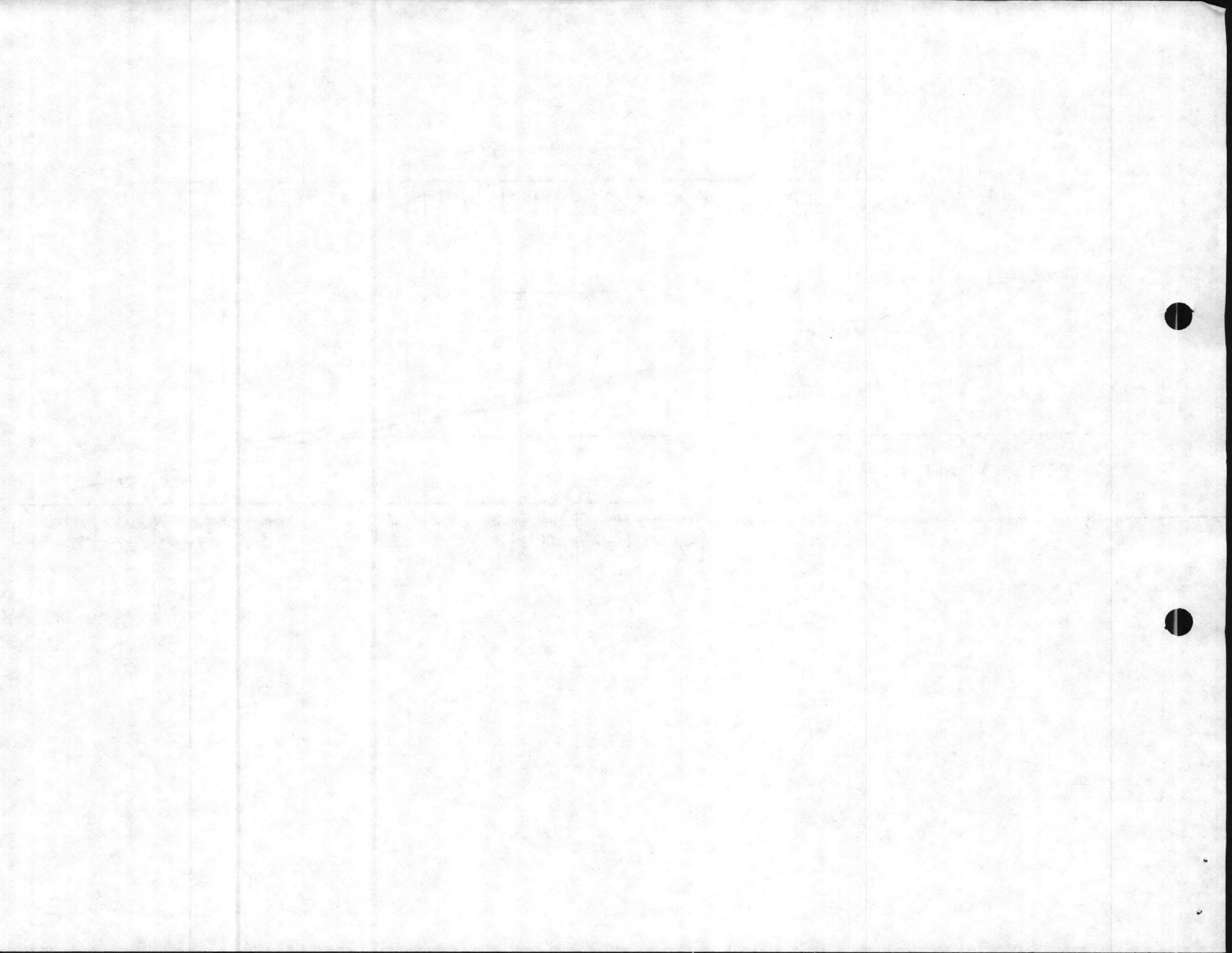
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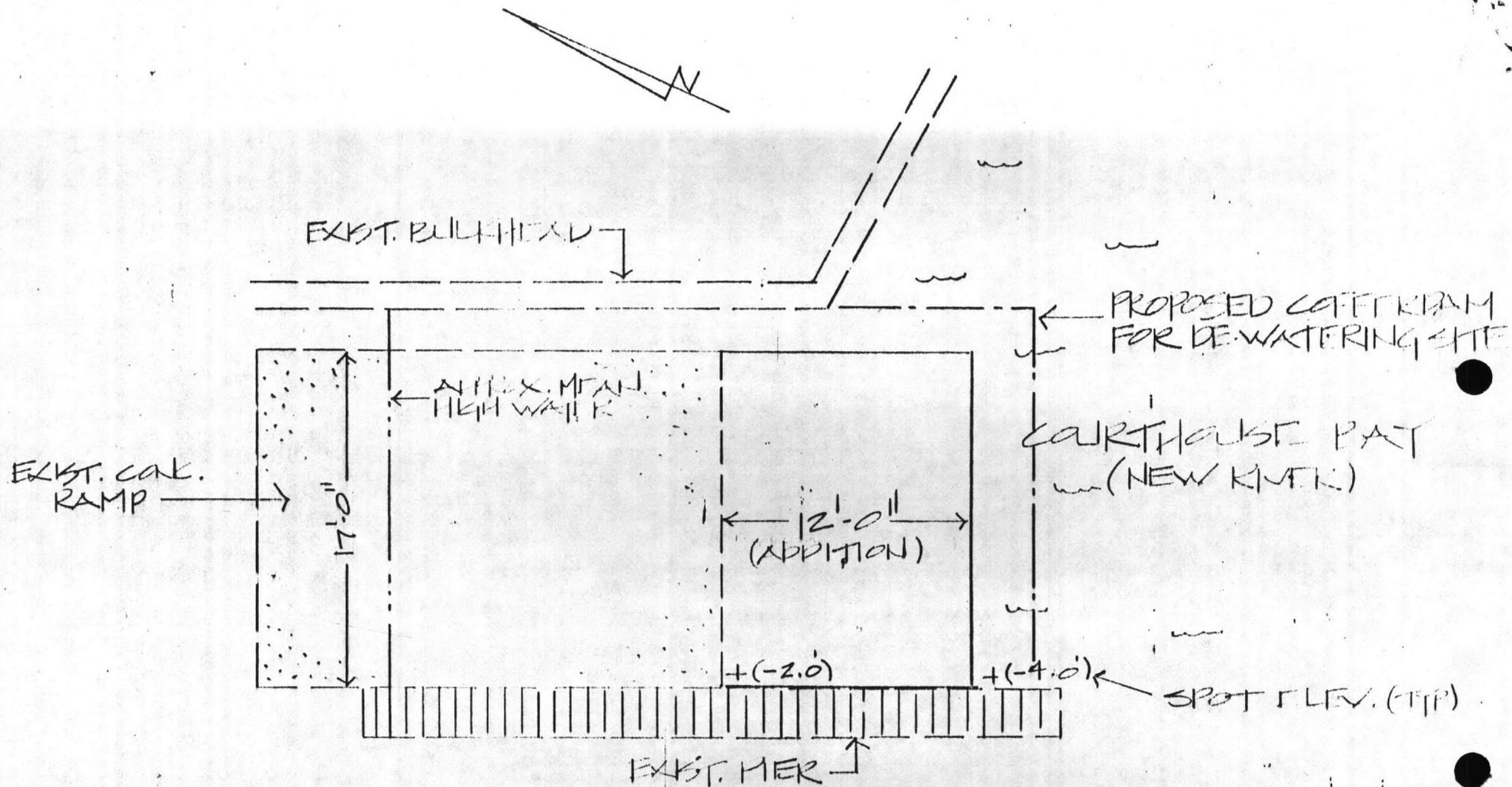


PROFILE - ADDITION TO EXIST. RAMP

NTS

86-5583





NOTE:

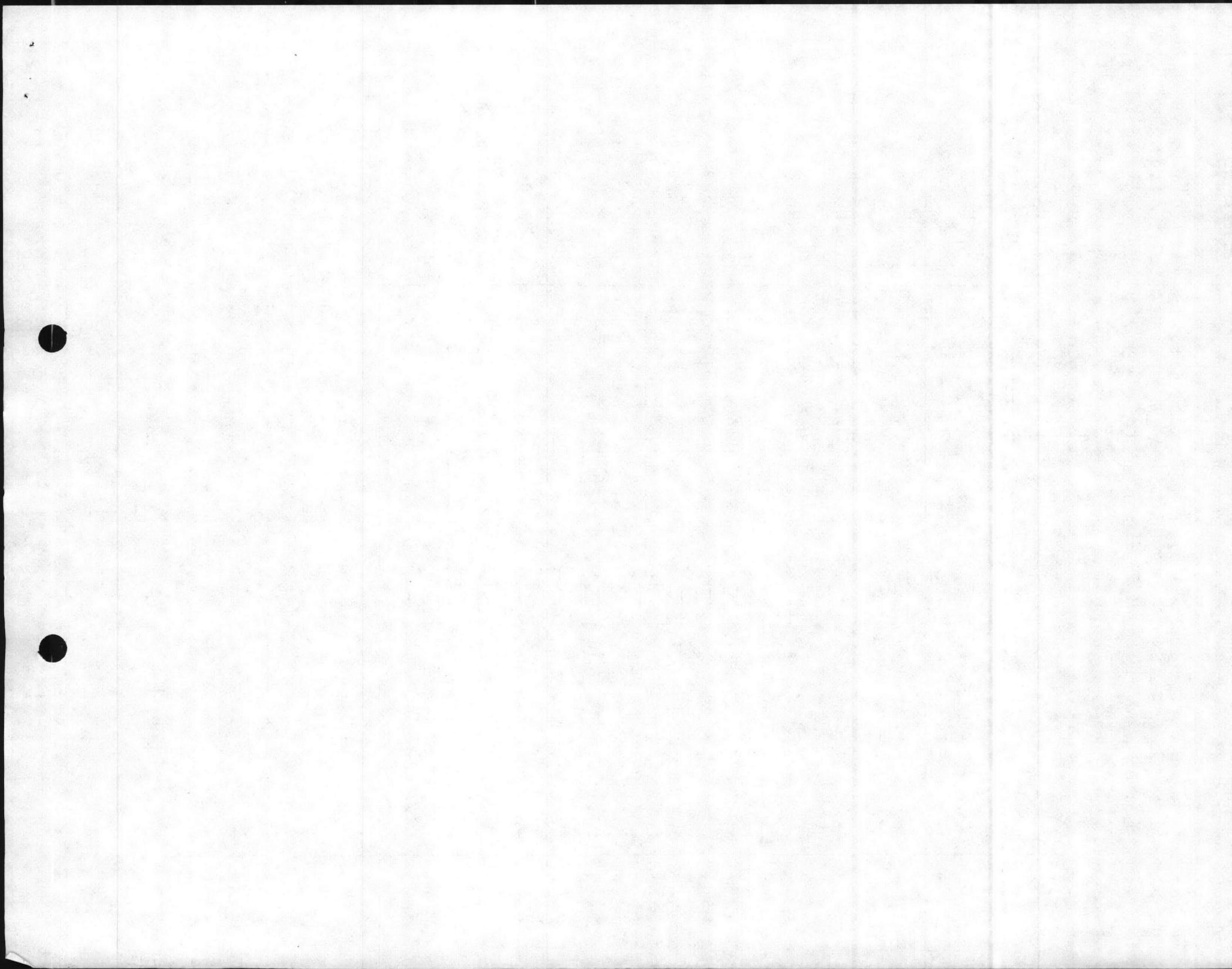
THERE IS NO MARSH GRASS WITHIN PROJECT LIMITS.

PLAN - ADDITION TO EXIST. BOAT RAMP - C.H.B.

NOT TO SCALE

CONTRACT # 16241 - 86-C-5983

ACC SK# 5583-1



PROJECT LOCATION

