

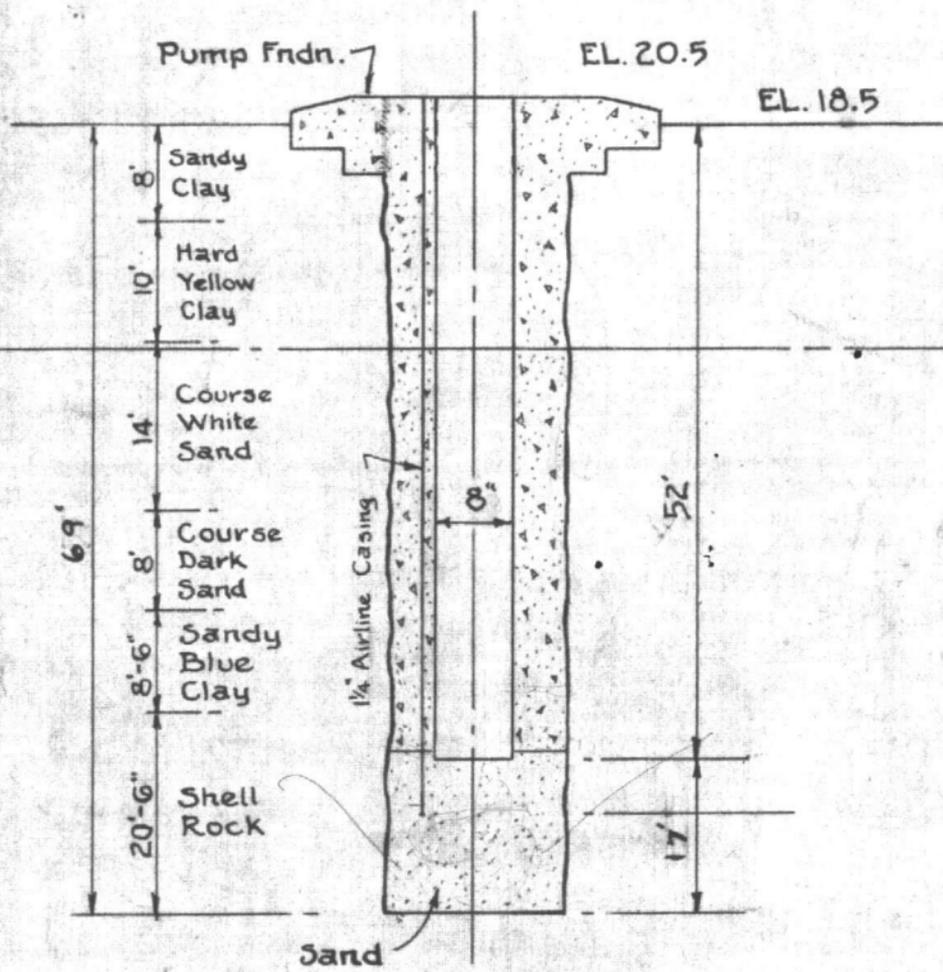
## FILE FOLDER

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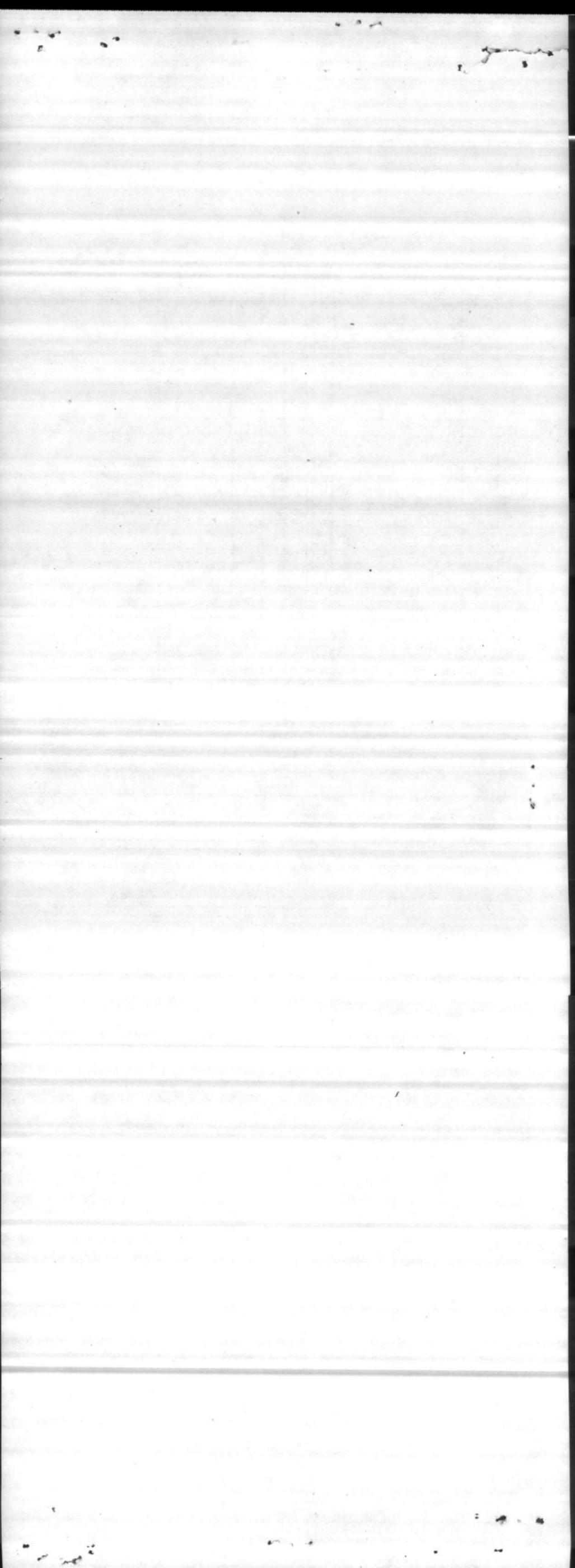
M.P. Well 142

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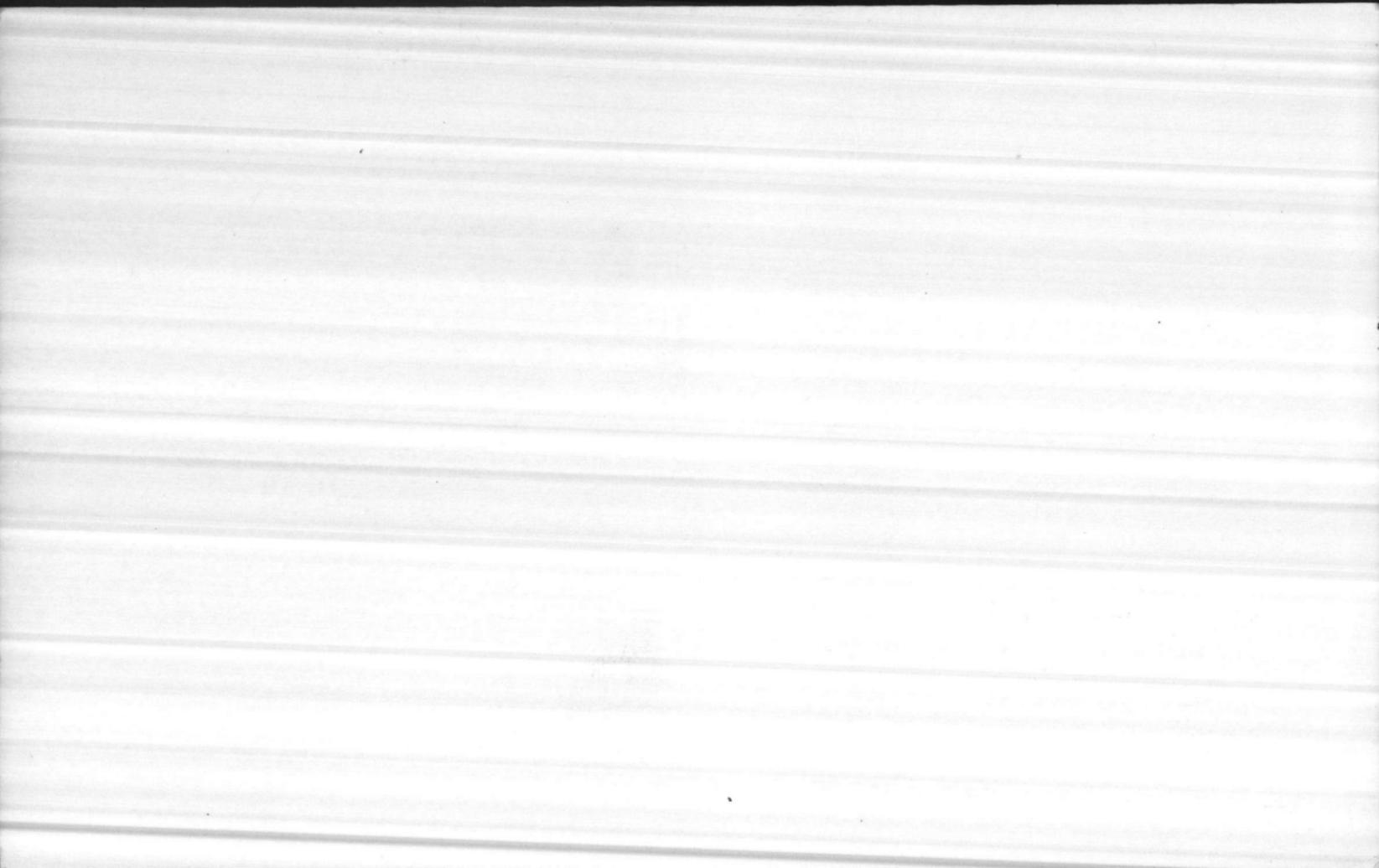
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- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**



MP 142







11/21/75

Montford Pt wells

Z-1 Bldg M142

Depth - 69'

GPM - 100 original, at present 30 GPM

TDH - 147

Casing 8"

STATIC - 16'

DD 27'

PUMPING LEVEL 43'

airline =  $55' + 20.5'$  -  $34.5'$  sea level elev.  $20.5'$  -  $+20.5'$

motor H.P. X 7.5  $\frac{1}{2}$  HP

PUMP SIZE 6"

SETTING 50'

142 Static 29-33  
32

DD 12

143 ST 36-40

DD - 3-12

628 ST - 22-34

DD - 9-12

168 ST 62

DD 29-35

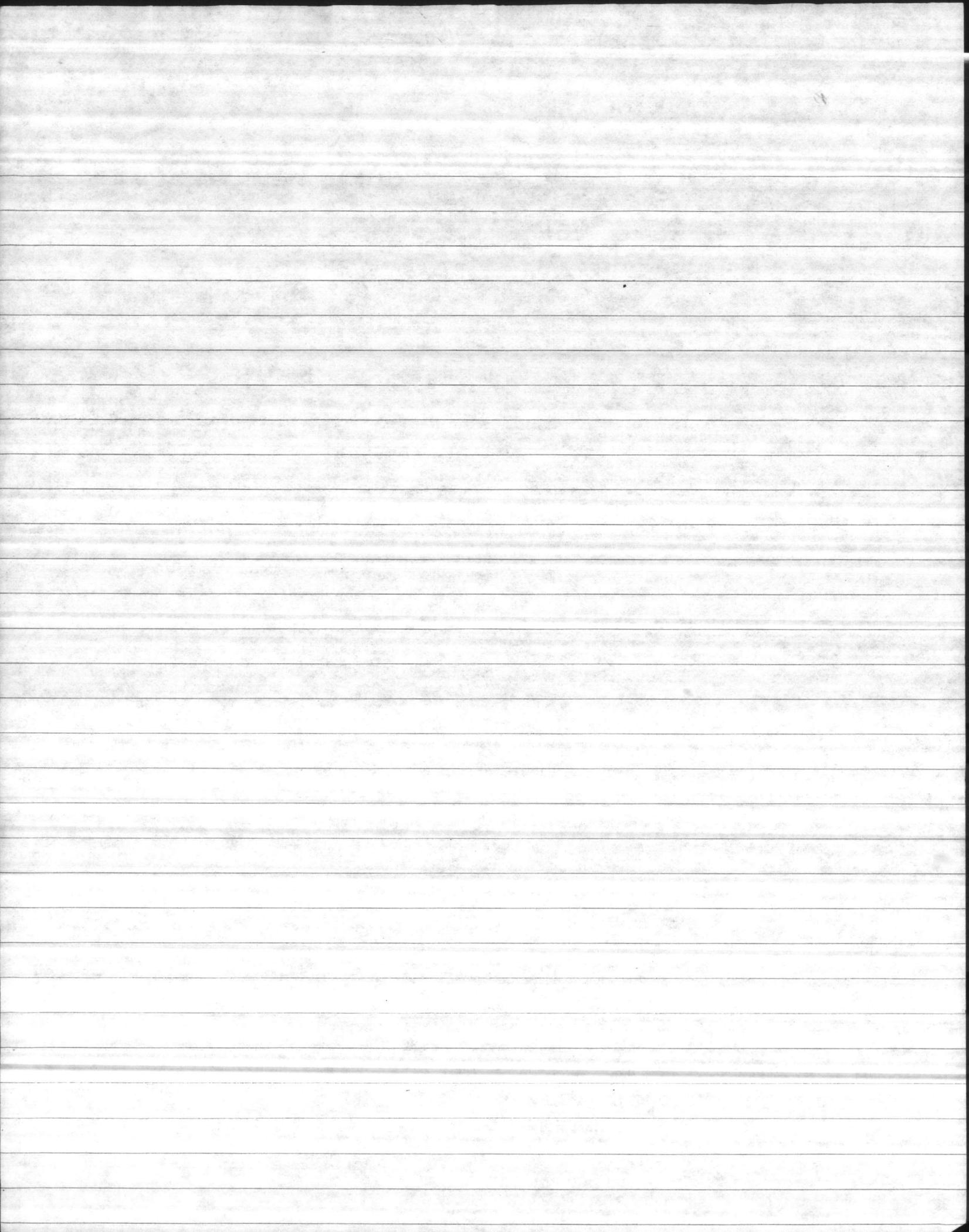
197 ST 30

DD 10-14 airline 63'

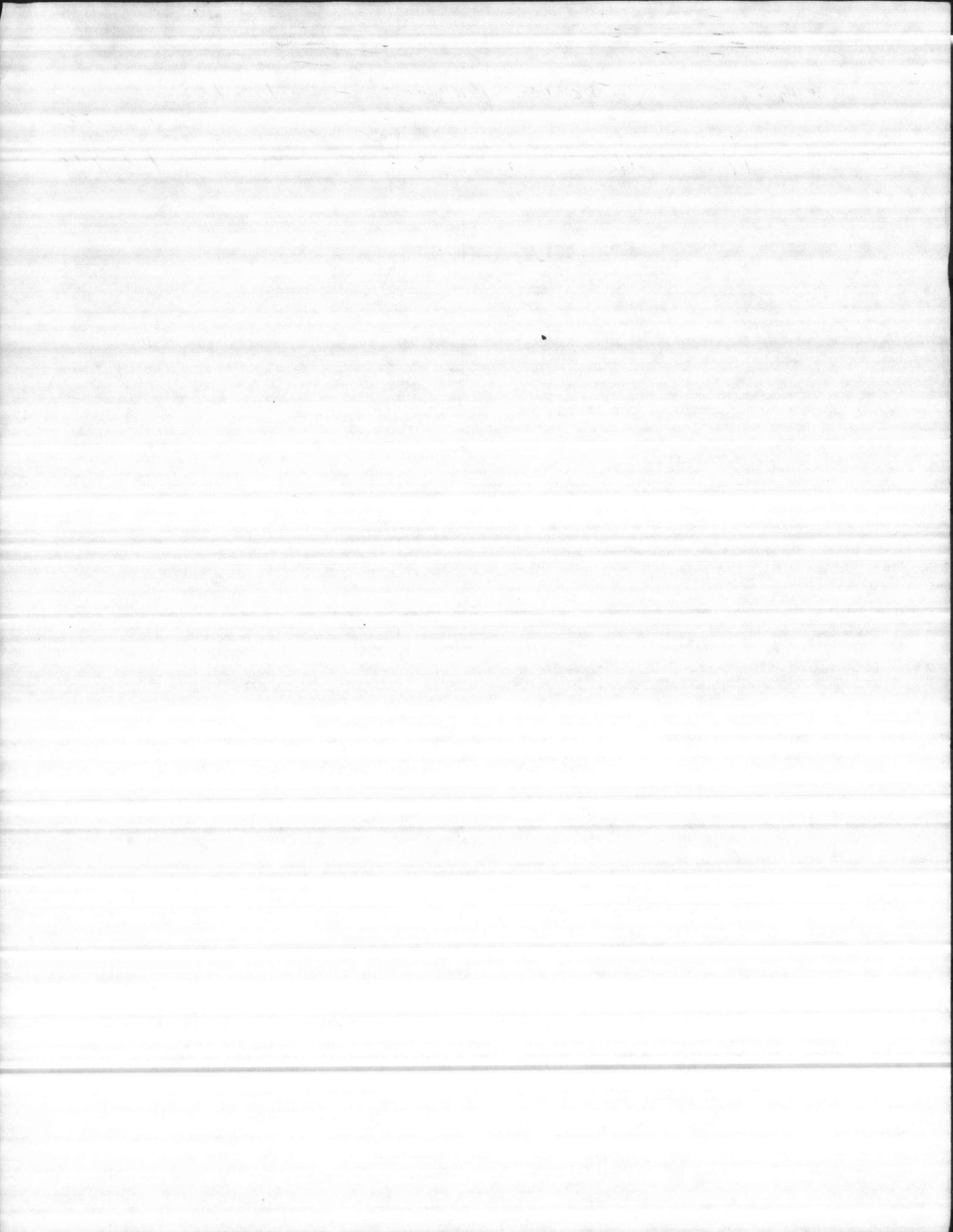


M/H 2  
10-15-85

| AL | SL | PK | DD | PSI | GPM | TIME |
|----|----|----|----|-----|-----|------|
| 51 | 11 | 35 | 24 | 40  | 100 |      |







WELL # 2-1

PLACE - Montford Point

DATE - 6 Dec 1956

ORIGINAL WELL CAPACITY G.P.M. 100

| ORIGINAL WELL      |          | TESTING                     |        |
|--------------------|----------|-----------------------------|--------|
| Depth of Well      | 69'      | Depth after Cleaning        | 69'    |
| Pump Size          |          | Test Pump Setting           | 55'    |
| Pump Setting       | 55       | Measured Static Water Level | 16' 0" |
| Static Water Level | 7.8 ele. | Depth of Air Line           | 55'    |

Static on gauge 21.5

CONDITION OF WELL - Existing pump broken . Pump from Well 2-5 used temporarily.

STATIC LEVEL ON GAUGE

| Inches of water in dizometer tube | G.P.M. | 30 Min. | 45 Min. | 60 Min. | 1 Hour |
|-----------------------------------|--------|---------|---------|---------|--------|
| 50                                | 50     | PL      | PL      | PL      | 32     |
|                                   | 60     | PL      | PL      | PL      | 35     |
|                                   | 70     | PL      | PL      | PL      | 36.5   |
|                                   | 80     | PL      | PL      | PL      | 39     |
|                                   | 90     | PL      | PL      | PL      | 40.5   |
|                                   | 100    | PL      | PL      | PL      | 44     |
|                                   | 110    | PL      | PL      | PL      | 47     |
|                                   |        | PL      | PL      | PL      |        |
|                                   |        | PL      | PL      | PL      |        |
|                                   |        | PL      | PL      | PL      |        |
|                                   |        | PL      | PL      | PL      |        |

RECOVERY

|         |    |      |
|---------|----|------|
| 10 Sec. |    | 28   |
| 20      | PL | 30   |
| 30      | PL | 30   |
| 40      | PL | 29   |
| 50      | PL | 28   |
| 60      | PL | 28   |
| 2 Min.  | PL | 27.5 |
| 4       | PL | 26   |
| 8       | PL | 26   |
| 16      | PL | 25   |
| 32      | PL | 24   |
| 45      | PL | 23.5 |



U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
OFFICE OF WATER DATA COORDINATION  
INVENTORY OF HYDROLOGIC DATA STATIONS  
QUALITY OF WATER

APPROVED.  
Budget Bureau No. 42-R1485  
Approval Expires June 30, 1966

|  |                     |  |  |   |
|--|---------------------|--|--|---|
| 1. AGENCY CODE<br><b>MC</b>  | 2. TYPE<br><b>Q</b> | 3. LATITUDE<br>° ' " N<br><b>34 43 47</b>  | 4. LONGITUDE<br>° ' " W<br><b>77 24 30</b> | 5.  |
| 6. AGENCY STATION NO.<br><b>ML42</b>   |                     | 7. STATION NAME<br><b>ML78-21</b>  |  |   |
| 8. DRAINAGE BASIN CODE<br>No. Letter<br><b>06 N</b>  |                     | 9. STATE CODE<br><b>32</b>   | 10. COUNTY CODE<br><b>133</b>              | 11. COUNTY NAME<br><b>ONslow</b>  |
| 12. PERIOD OF RECORD<br>Began <b>1945</b> Discontinued   |                     | Y <input type="checkbox"/> Continuous<br><input type="checkbox"/> Interruption Exceeds 1 Year  |  | 13.<br>14.  |
| 15. SITE   |                     |  |  |   |
| <input type="checkbox"/> 101 Stream<br><input type="checkbox"/> 102 Canal  |                     | <input type="checkbox"/> 103 Lake<br><input type="checkbox"/> 104 Reservoir<br><input type="checkbox"/> 105 Estuary  |  | <input type="checkbox"/> 106 Spring<br><input checked="" type="checkbox"/> 107 Well<br><input type="checkbox"/> 110 Other   |
| 16. FREQUENCY OF MEASUREMENT   |                     |  |  |   |
| <input type="checkbox"/> 201 Continuous Recorder<br><input type="checkbox"/> 202 Telemetered   |                     | <input type="checkbox"/> 203 Daily<br><input type="checkbox"/> 204 Weekly<br><input type="checkbox"/> 205 Monthly<br><input type="checkbox"/> 206 Quarterly  |  | <input type="checkbox"/> 207 Seasonal<br><input type="checkbox"/> 208 Annual<br><input type="checkbox"/> 209 Other Periodic<br><input checked="" type="checkbox"/> 210 Occasional |
| 17. TYPES OF DATA AVAILABLE  |                     |  |  |   |
| Physical   |                     | Chemical   |  | Organic   |
| <input type="checkbox"/> 311 Temperature<br><input type="checkbox"/> 312 Specific Conductance<br><input type="checkbox"/> 313 Turbidity<br><input type="checkbox"/> 314 Color<br><input type="checkbox"/> 315 Odor<br><input type="checkbox"/> 316 Radioactivity<br><input type="checkbox"/> 317 pH (field)<br><input checked="" type="checkbox"/> 318 pH (lab)<br><input type="checkbox"/> 319 Eh<br><input type="checkbox"/> 320 Other |                     | <input type="checkbox"/> 331 Dissolved solids<br><input checked="" type="checkbox"/> 332 Chlorides Only<br><input type="checkbox"/> 333 Nutrients (Nitrogen and phosphorus compounds)<br><input type="checkbox"/> 334 Common ions<br><input checked="" type="checkbox"/> 335 Hardness<br><input type="checkbox"/> 336 Radiochemical<br><input type="checkbox"/> 337 Dissolved oxygen<br><input type="checkbox"/> 338 Other Gases<br><input type="checkbox"/> 339 Other |  | <input type="checkbox"/> 351 Pesticides (insecticides, herbicides, etc.)<br><input type="checkbox"/> 352 Synthetic detergents<br><input type="checkbox"/> 353 Other               |
|  |                     |  |  | Biologic  |
|  |                     |  |  | <input type="checkbox"/> 361 Coliforms<br><input type="checkbox"/> 362 Other Micro-organisms<br><input type="checkbox"/> 363 BOD<br><input type="checkbox"/> 364 Other            |
|  |                     |  |  | Sediment  |
|  |                     |  |  | <input type="checkbox"/> 371 Concentration<br><input type="checkbox"/> 372 Particle size<br><input type="checkbox"/> 373 Other  |
| 18. SUPPLEMENTARY DATA FOR SITE  |                     |  |  |   |
| <input type="checkbox"/> 421 Surface Water Station<br><input type="checkbox"/> 422 Ground Water Station  |                     | <input type="checkbox"/> 423 Water Stage or Level<br><input checked="" type="checkbox"/> 424 Water discharge   |  | <input type="checkbox"/> 425 Time of Travel<br><input type="checkbox"/> 426 Drainage Area   |
| 19. STORAGE OF DATA  |                     |  |  |   |
| <input type="checkbox"/> 501 Periodic Report<br><input type="checkbox"/> 502 Areal Report  |                     | <input checked="" type="checkbox"/> 503 Not Published<br><input type="checkbox"/> 504 Data on Punchcard  |  | <input type="checkbox"/> 505 Data on Magnetic Tape<br><input type="checkbox"/> 506 Other  |
| 20. OFFICE AT WHICH DATA AVAILABLE<br>BASE MAINTENANCE DEPARTMENT, UTILITIES DIVISION  |                     |  |  |   |
| Office _____   |                     |  |  | City Code   |
| Street No. <b>MARINE CORPS BASE,</b>   |                     |  |  | <b>0735</b>   |
| City, State, Zip <b>CAMP LEJEUNE, N. C. 28542</b>  |                     |  |  |   |
| 21. OFFICE COMPLETING FORM<br>BASE MAINTENANCE DEPARTMENT  |                     |  |  |   |
| 22. COMPILER'S NAME<br><b>F. E. TEW, JR.</b>   |                     |  | 23. DATE<br>Month   Year<br>  19 <b>66</b> |   |



11/11

December 11, 1956

Test run on well Z1 at Montford Point Starting Pump Level 21.6

| GPM | 10 Sec.          | 20 Sec.          | 30 Sec.          | Pumping Level |   |
|-----|------------------|------------------|------------------|---------------|---|
| 50  | 32.00            | 32.00            | 32.00            | "             | " |
| 60  | 35.00            | 35.00            | 35.00            | "             | " |
| 70  | 36 $\frac{1}{2}$ | 36 $\frac{1}{2}$ | 36 $\frac{1}{2}$ | "             | " |
| 80  | 39.00            | 39.00            | 39.00            | "             | " |
| 90  | 40 $\frac{1}{2}$ | 40 $\frac{1}{2}$ | 40 $\frac{1}{2}$ | "             | " |
| 100 | 44.00            | 44.00            | 44.00            | "             | " |
| 110 | 46.00            | 47.00            | 47.00            | "             | " |
| 120 | 48.00            | 48.00            | 48 $\frac{1}{2}$ | 49.00         |   |

RECOVERY

|         |                  |
|---------|------------------|
| 5 Sec.  | 35'              |
| 10 "    | 28.00            |
| 15 "    | 28.00            |
| 20 "    | 30.00            |
| 30 "    | 30.00            |
| 45.00 " | 29.00            |
| 60 "    | 28.00            |
| 2 Min   | 27 $\frac{1}{2}$ |
| 4 "     | 26.00            |
| 8 "     | 26.00            |
| 16 "    | 25.00            |
| 20 "    | 24 $\frac{1}{2}$ |
| 25 "    | 24.00            |
| 30 "    | 24.00            |
| 35 "    | 23 $\frac{1}{2}$ |
| 40 "    | 23.              |
| 60 "    | 22 $\frac{1}{2}$ |

December 11, 1956

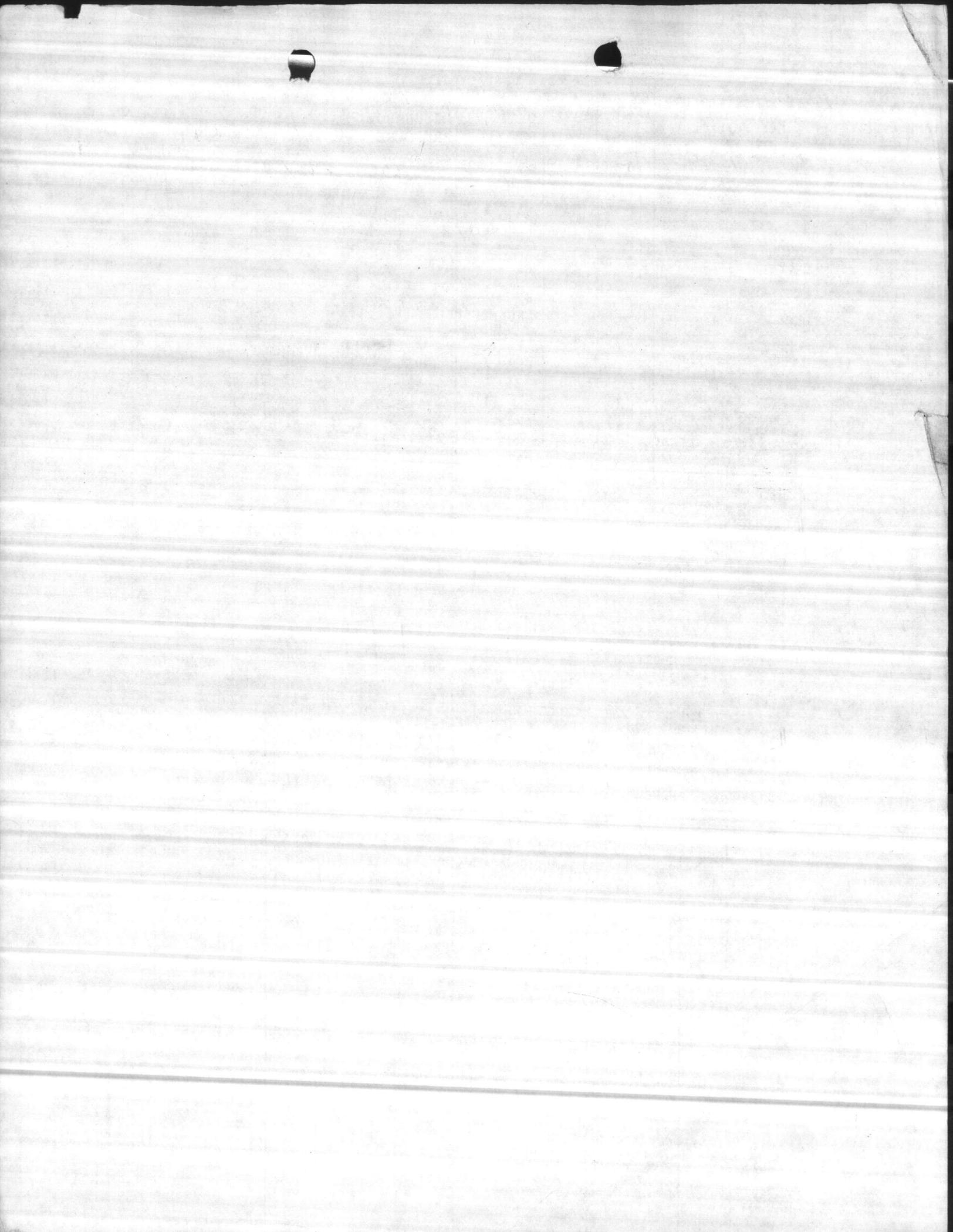
Test run on well #1 at Montford Point starting Pump Level 21.6

| GPM | 10 Sec. | 20 Sec. | 30 Sec. | Pumping Level |
|-----|---------|---------|---------|---------------|
| 50  | 38.00   | 38.00   | 38.00   | 21.6          |
| 60  | 35.00   | 35.00   | 35.00   | "             |
| 70  | 32.00   | 32.00   | 32.00   | "             |
| 80  | 29.00   | 29.00   | 29.00   | "             |
| 90  | 26.00   | 26.00   | 26.00   | "             |
| 100 | 23.00   | 23.00   | 23.00   | "             |
| 110 | 20.00   | 20.00   | 20.00   | "             |
| 120 | 17.00   | 17.00   | 17.00   | "             |

RECOVERY

| Time   | Flow  |
|--------|-------|
| 5 Sec. | 38.00 |
| 10 "   | 38.00 |
| 15 "   | 38.00 |
| 20 "   | 38.00 |
| 25 "   | 38.00 |
| 30 "   | 38.00 |
| 35 "   | 38.00 |
| 40 "   | 38.00 |
| 45 "   | 38.00 |
| 50 "   | 38.00 |
| 55 "   | 38.00 |
| 60 "   | 38.00 |
| 2 Min  | 37.5  |
| 4 "    | 36.00 |
| 6 "    | 36.00 |
| 8 "    | 36.00 |
| 10 "   | 36.00 |
| 12 "   | 36.00 |
| 14 "   | 36.00 |
| 16 "   | 36.00 |
| 18 "   | 36.00 |
| 20 "   | 36.00 |
| 22 "   | 36.00 |
| 24 "   | 36.00 |
| 26 "   | 36.00 |
| 28 "   | 36.00 |
| 30 "   | 36.00 |
| 32 "   | 36.00 |
| 34 "   | 36.00 |
| 36 "   | 36.00 |
| 38 "   | 36.00 |
| 40 "   | 36.00 |
| 42 "   | 36.00 |
| 44 "   | 36.00 |
| 46 "   | 36.00 |
| 48 "   | 36.00 |
| 50 "   | 36.00 |





| Date | Line<br>Ft. | G.P.M. | D.D.<br>EL. | Static<br>EL. | Shut Off<br>Head | D.D.<br>Ft. |
|------|-------------|--------|-------------|---------------|------------------|-------------|
|------|-------------|--------|-------------|---------------|------------------|-------------|

new Pump. Started 5-2-57.

Johnston Pump. SER.# NCL-95.

Air Line. 51 ft - Static Level. 16 ft from Pump Base.

" " 35 ft reading on Gage

Pumping level. 10 ft. " " "

DD: 25 ft, -18.5' EL.

5-5-58

Static level 36 ft alt.

11-19-69 - BEARINGS REPLACED

Air Line

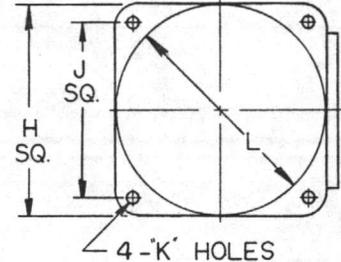
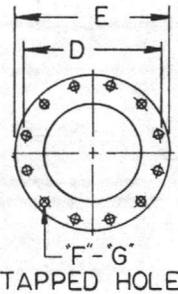
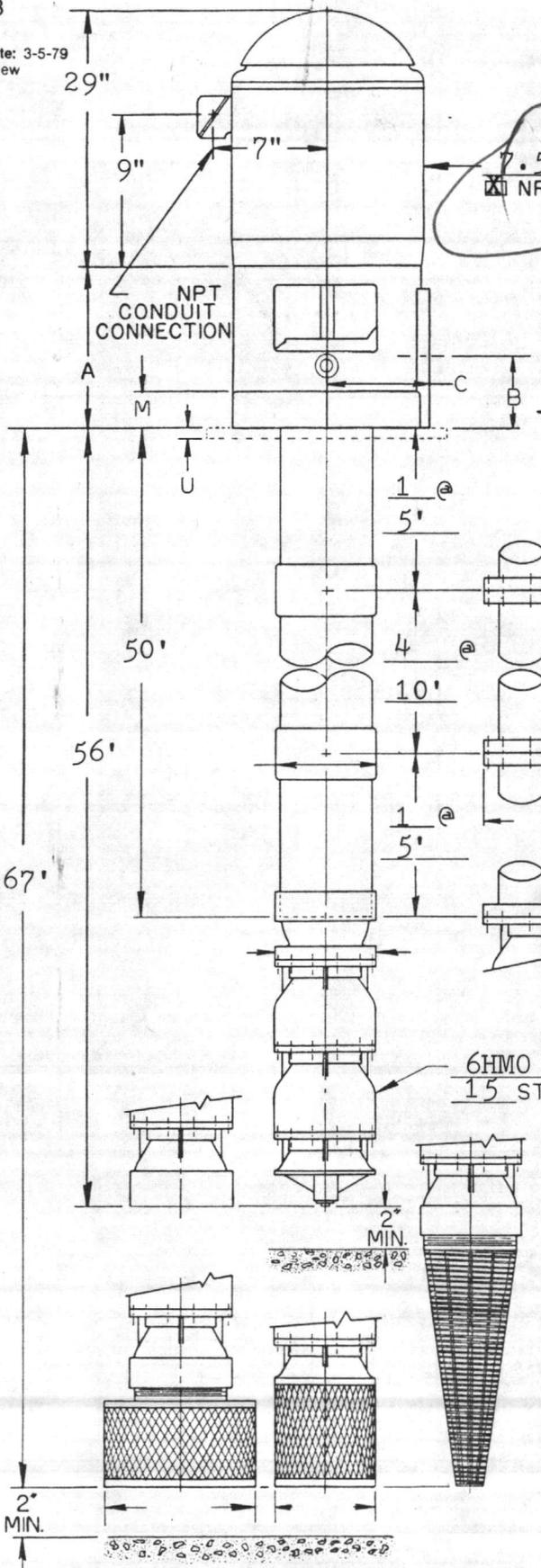
51 ft. new, 5-2-57, Iowa, EK-28-57,

33 e-3

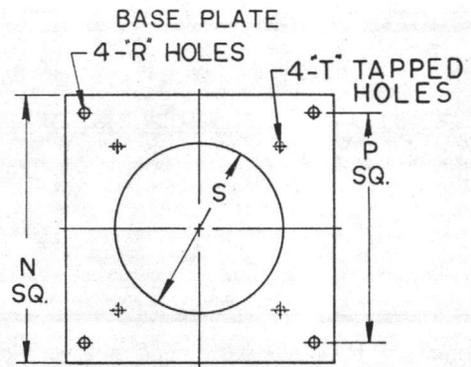


INSTALLATION PLAN  
 TYPE 4" DISCHARGE HEAD

7.5HP, 1760 RPM, VHS, 208VOLT, 3 PH, 60HZ.  
 NRC, OTHER



COLUMN ASSEMBLY  
4" COLUMN PIPE -  THREADED,  FLANGED  
 — ENCLOSING TUBE  
1" SHAFT



80 PREFIX DENOTES 125 lb. OUTLET DRILLING.  
 81 PREFIX DENOTES 250 lb. OUTLET DRILLING-NEXT SMALLER PIPE SIZE.  
 LAST THREE DIGITS DENOTE NOMINAL ELBOW SIZE.

| TYPE HEAD | 80-060 | 81-060 | 80-080 | 81-080 | 80-100   | 81-100   | 80-140 | 81-140 |
|-----------|--------|--------|--------|--------|----------|----------|--------|--------|
| A         |        |        | 14 1/4 | 14 1/4 | 18 13/16 | 18 13/16 | 23     | 23     |
| B         |        |        | 7 1/4  | 7 1/4  | 8        | 8        | 11 1/2 | 11 1/2 |
| C         |        |        | 8 3/8  | 8 3/8  | 12       | 12       | 12 3/4 | 12 3/4 |
| D         |        |        | 11 3/4 | 10 5/8 | 14 1/4   | 13       | 18 3/4 | 17 3/4 |
| E         |        |        | 13 1/2 | 13 1/2 | 16       | 16       | 21     | 21     |
| F         |        |        | 8      | 12     | 12       | 12       | 12     | 16     |
| G         |        |        | 3/4    | 3/4    | 7/8      | 7/8      | 1      | 1 1/8  |
| H         |        |        | 16 1/2 | 16 1/2 | 22       | 22       | 24 1/2 | 24 1/2 |
| J         |        |        | 14     | 14     | 17       | 17       | 20 1/2 | 20 1/2 |
| K         |        |        | 1      | 1      | 1        | 1        | 1 1/4  | 1 1/4  |
| L         |        |        | 16 1/2 | 16 1/2 | 20       | 20       | 24 1/2 | 24 1/2 |
| M         |        |        | 3 1/4  | 3 1/4  | 4 3/16   | 4 3/16   | 5      | 5      |
| N         |        |        | 22     | 22     | 28       | 28       | 32     | 32     |
| P         |        |        | 19     | 19     | 25       | 25       | 28     | 28     |
| R         |        |        | 1      | 1      | 1        | 1        | 1 1/4  | 1 1/4  |
| S         |        |        | 13     | 13     | 19       | 19       | 21     | 21     |
| T         |        |        | 3/4    | 3/4    | 3/4      | 3/4      | 1      | 1      |
| U         |        |        | 1      | 1      | 1        | 1        | 1      | 1      |

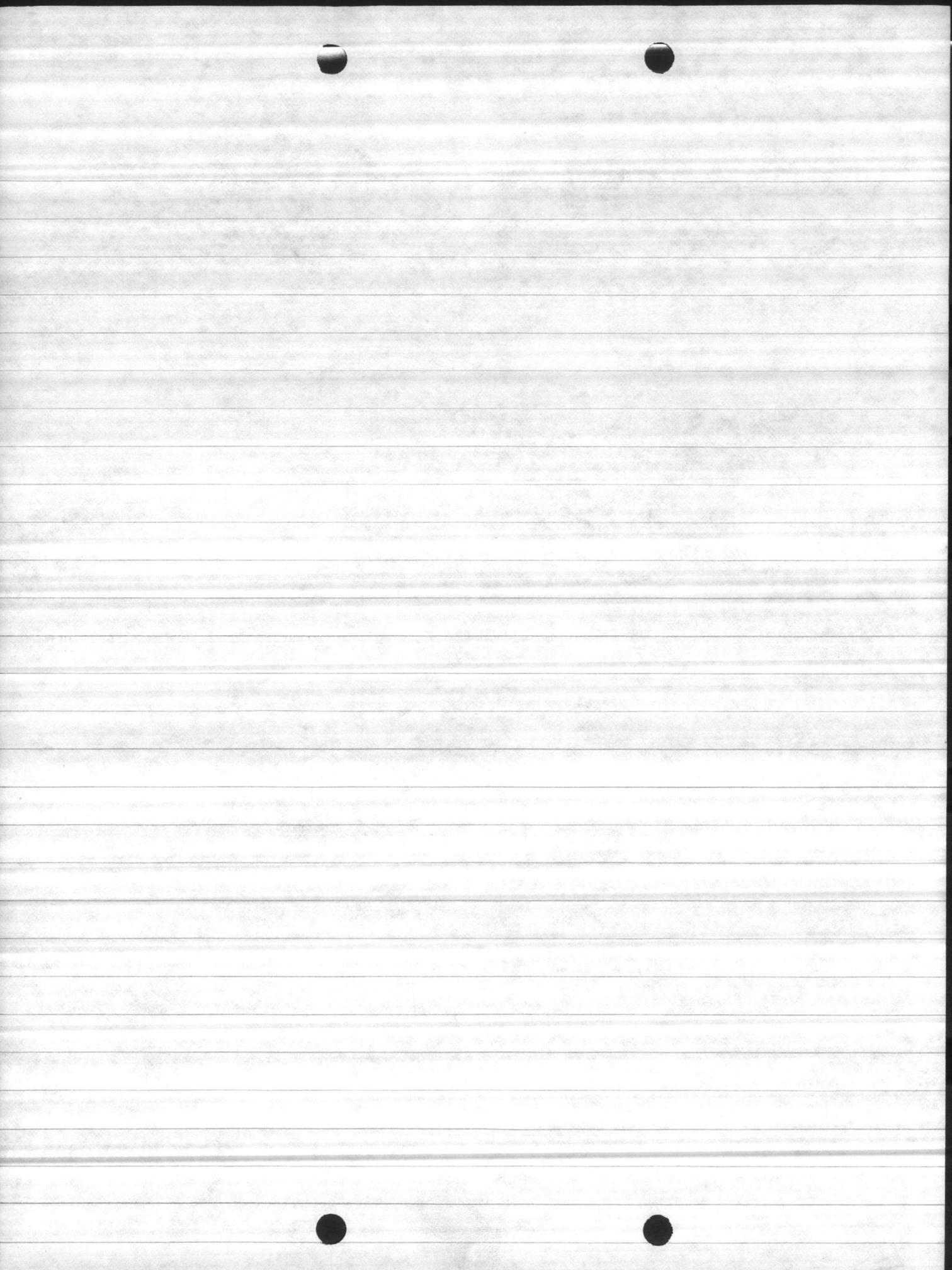
DIMENSIONS ARE APPROXIMATE USE ONLY WHEN CERTIFIED.

|              |                        |           |          |        |      |
|--------------|------------------------|-----------|----------|--------|------|
| CUSTOMER     | Camp Lejeune           | ITEM NO.  | GNC-109  | G.P.M. | 100  |
| LOCATION     | Camp Lejeune, NC 28542 | QUOTE NO. |          | T.D.H. | 147' |
|              | SPEC NO.               | PUMP NO.  | 6HMO-15  | R.P.M. | 1760 |
| FOR APPROVAL | CERTIFIED JWP          | DATE      | 03-14-83 | B.H.P. | 5.7  |



M-142

Jane - size 8 4 stage no. 63378  
Type URHC - 1" shaft  
5" Column 4" tail sect.



WELL TEST DATA

Well No. Z-1 Date 25 JULY Tested By SJMORRIS

Elev. Pump Foundation 20.5 (a)

Length of Air Tube UNKNOWN (b)

Elev. Bottom of Air Tube \_\_\_\_\_ (c)

Determination Static Water Level - (Pump should be cut off for at least 30 minutes)

Gauge Reading 15 p.s.i. x 2.31 = \_\_\_\_\_ feet (d)

Elevation Static Water Level (c + d) \_\_\_\_\_ (e)

Flow Test

Elev. of Gauge on discharge piping

**OFFICE HEAD INCHES**

| Test No. | Time    | Flow G.P.M.             | Discharge Pressure p.s.i. FT | Well Gauge Reading p.s.i. | (f) Feet p.s.i. x 2.31 | (g) Drawdown Elev. (c/d) | Drawdown Feet (d-g) | D.D. per 100 gals. |
|----------|---------|-------------------------|------------------------------|---------------------------|------------------------|--------------------------|---------------------|--------------------|
| 1        | 1:50 PM | 153                     | 60'                          | 5                         |                        |                          |                     | 13"                |
| 2        | 1:55    | 140                     | 70'                          | 5                         |                        |                          |                     | 11"                |
| 3        | 2:00    | 132                     | 80'                          | 7                         |                        |                          |                     | 9 1/2"             |
| 4        | 2:05    | 122                     | 90'                          | 8                         |                        |                          |                     | 8"                 |
| 5        | 2:10    | 110                     | 100'                         | 9                         |                        |                          |                     | 6 1/2"             |
| 6        | 2:15    | <del>100</del><br>CURVE | 110'                         | 10                        |                        |                          |                     | 4 1/2"             |
| 7        |         |                         |                              |                           |                        |                          |                     |                    |
| 8        |         |                         |                              |                           |                        |                          |                     |                    |

Make of Pump LAYNE Serial No. 12449

Motor H.P. 7 1/2 Volts \_\_\_\_\_ Amps. \_\_\_\_\_ KW \_\_\_\_\_

Depth of setting \_\_\_\_\_

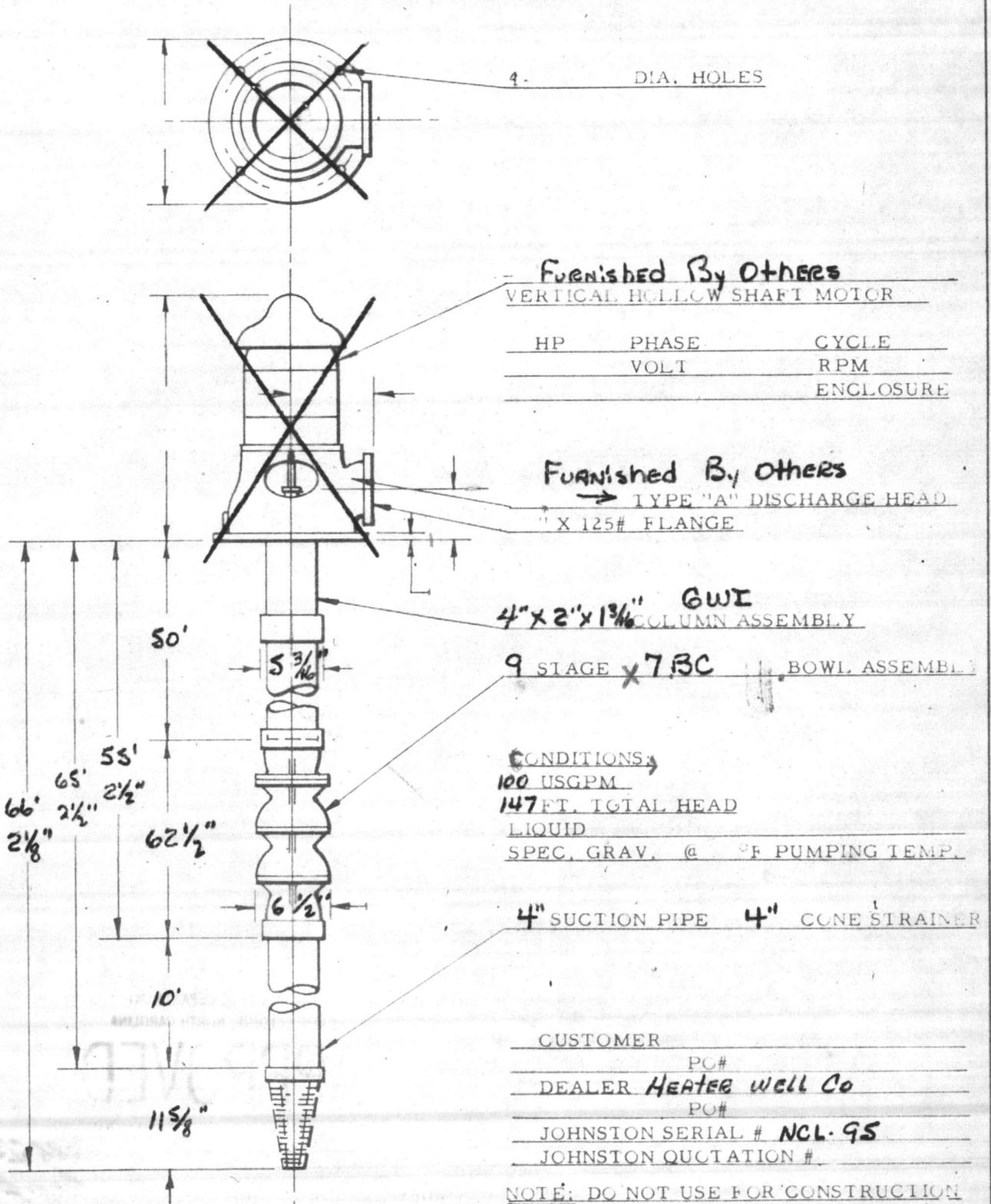
**NOTE: WELL RECOVERS TO 11 PSI AFTER 7 MINUTES**

Remarks: Pressure on supply main with well off 85'

Out off head on pump (Pressure on gauge with discharge valve closed) 165'



# JOHNSTON VERTICAL TURBINE PUMP



NOTE: DO NOT USE FOR CONSTRUCTION UNLESS CERTIFIED

Pump # 2-1

JOHNSTON PUMP COMPANY  
 PASADENA, CALIFORNIA

H-1253-A

647001-1

PUBLIC WORKS DEPARTMENT  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT NO. 3885 SPEC. NO. 3885/56

TITLE Repairs to Well Pump, etc.

DATE: Jan 57 V. J. Evans, Jr.

BY DIRECTOR OF OFFICER  
IN CHARGE OF CONSTRUCTION *idw*

HYDRAULIC PERFORMANCE IS CONTINGENT ON WELL FINISHING PUMP WITH CLEAR, FRESH NON-AERATED OR NON-GASEOUS WATER FREE FROM DETRITUS WITH NO SUCTION LIFT AND TEMPERATURE NOT TO EXCEED 88 DEGREES FAHRENHEIT

NOTE: All COLUMN LOSSES ARE INCLUDED

CUSTOMER: \_\_\_\_\_  
 P.O.# \_\_\_\_\_  
 DEALER: Heater Well Co.  
 P.O.# \_\_\_\_\_  
 JOHNSTON SERIAL: NCL-95  
 Pump # Z-1

| CHANGE EFFICIENCY AS FOLLOWS | NUMBER OF POINTS | FOR NUMBER OF STAGES |
|------------------------------|------------------|----------------------|
|                              |                  |                      |
|                              |                  |                      |

NOTE: ANY CHANGE IN EFFICIENCY CHANGES EITHER THE HEAD OR HORSEPOWER IN PROPORTION

647001-1

TOTAL HEAD IN FEET

175  
155  
135  
115  
95

Head/Capacity

Operating Conditions:  
 100 GPM at 147 TON  
 Pumping Water Sage Co.

80  
70  
60  
50  
% EFFICIENCY

Boat Efficiency

Boat H.P. Req'd.

60 100 130 150

U. S. GALLONS PER MINUTE

HORSE POWER

IMPELLER Bez.  
4 15/16 DIA.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 DATE: 2-25-57 BY: JDM

JOHNSTON PUMP CO.  
  
**VERTICAL PUMPS**  
 JOHNSTON  
 PASADENA • CALIFORNIA • USA

PERFORMANCE 9 STAGE  
7 BC DEEP WELL TURBINE PUMP  
1760 R. P. M.  
 CURVE SHEET No. \_\_\_\_\_

1-1061-7

PUBLIC WORKS DEPARTMENT  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT NO. 3885 SPEC. NO. 3885/56  
TITLE Repairs to Well Pumps, etc.  
DATE: 6 Mar 57 H. J. Evans, Jr.  
BY DIRECTION OF OFFICER H. J. Evans, Jr.  
IN CHARGE OF CONSTRUCTION

## FILE FOLDER

### DESCRIPTION ON TAB:

M.P. Well 168

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- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**

U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
OFFICE OF WATER DATA COORDINATION  
INVENTORY OF HYDROLOGIC DATA STATIONS  
QUALITY OF WATER

APPROVED.  
Budget Bureau No. 42-R1485  
Approval Expires June 30, 1966

|                             |                     |                                  |                                   |    |
|-----------------------------|---------------------|----------------------------------|-----------------------------------|----|
| 1. AGENCY CODE<br><b>MC</b> | 2. TYPE<br><b>Q</b> | 3. LATITUDE<br><b>34 44 12 N</b> | 4. LONGITUDE<br><b>77 24 38 W</b> | 5. |
|-----------------------------|---------------------|----------------------------------|-----------------------------------|----|

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| 6. AGENCY STATION NO.<br><b>M168</b> | 7. STATION NAME<br><b>M178-26</b> |
|--------------------------------------|-----------------------------------|

|   |                            |                               |                                  |
|---|----------------------------|-------------------------------|----------------------------------|
| 8. DRAINAGE BASIN CODE<br>No. <b>06</b> Letter <b>N</b> | 9. STATE CODE<br><b>32</b> | 10. COUNTY CODE<br><b>133</b> | 11. COUNTY NAME<br><b>ONslow</b> |
|---|----------------------------|-------------------------------|----------------------------------|

|  |  |     |     |
|--|--|-----|-----|
| 12. PERIOD OF RECORD<br>Began <b>1953</b> Discontinued | Y <input type="checkbox"/> Continuous<br><input type="checkbox"/> Interruption<br>Exceeds 1 Year | 13. | 14. |
|--|--|-----|-----|

|          |                                     |                                    |                                   |  |                                      |                                     |  |                                    |
|----------|-------------------------------------|------------------------------------|-----------------------------------|--|--------------------------------------|-------------------------------------|--|------------------------------------|
| 15. SITE | <input type="checkbox"/> 101 Stream | <input type="checkbox"/> 102 Canal | <input type="checkbox"/> 103 Lake | <input type="checkbox"/> 104 Reservoir | <input type="checkbox"/> 105 Estuary | <input type="checkbox"/> 106 Spring | <input checked="" type="checkbox"/> 107 Well | <input type="checkbox"/> 110 Other |
|----------|-------------------------------------|------------------------------------|-----------------------------------|--|--------------------------------------|-------------------------------------|--|------------------------------------|

|                              |  |  |                                    |                                     |                                      |  |                                       |                                     |   |  |
|------------------------------|--|--|------------------------------------|-------------------------------------|--------------------------------------|--|---------------------------------------|-------------------------------------|---|--|
| 16. FREQUENCY OF MEASUREMENT | <input type="checkbox"/> 201 Continuous Recorder | <input type="checkbox"/> 202 Telemetered | <input type="checkbox"/> 203 Daily | <input type="checkbox"/> 204 Weekly | <input type="checkbox"/> 205 Monthly | <input type="checkbox"/> 206 Quarterly | <input type="checkbox"/> 207 Seasonal | <input type="checkbox"/> 208 Annual | <input type="checkbox"/> 209 Other Periodic | <input checked="" type="checkbox"/> 210 Occasional |
|------------------------------|--|--|------------------------------------|-------------------------------------|--------------------------------------|--|---------------------------------------|-------------------------------------|---|--|

|  |   |  |  |
|--|---|--|--|
| 17. TYPES OF DATA AVAILABLE              | <b>Physical</b>                                   | <b>Chemical</b>  | <b>Organic</b>   |
| <input type="checkbox"/> 311 Temperature | <input type="checkbox"/> 312 Specific Conductance | <input type="checkbox"/> 313 Turbidity                 | <input type="checkbox"/> 314 Color   |
| <input type="checkbox"/> 315 Odor        | <input type="checkbox"/> 316 Radioactivity        | <input checked="" type="checkbox"/> 318 pH (lab)       | <input type="checkbox"/> 319 Eh  |
| <input type="checkbox"/> 320 Other       | <input type="checkbox"/> 331 Dissolved solids     | <input checked="" type="checkbox"/> 332 Chlorides Only | <input type="checkbox"/> 333 Nutrients (Nitrogen and phosphorus compounds) |
|  | <input type="checkbox"/> 334 Common ions          | <input checked="" type="checkbox"/> 335 Hardness       | <input type="checkbox"/> 336 Radiochemical                                 |
|  | <input type="checkbox"/> 337 Dissolved oxygen     | <input type="checkbox"/> 338 Other Gases               | <input type="checkbox"/> 339 Other   |
|  |   |  | <input type="checkbox"/> 351 Pesticides (insecticides, herbicides, etc.)   |
|  |   |  | <input type="checkbox"/> 352 Synthetic detergents                          |
|  |   |  | <input type="checkbox"/> 353 Other   |
|  |   |  | <b>Biologic</b>  |
|  |   |  | <input type="checkbox"/> 361 Coliforms                                     |
|  |   |  | <input type="checkbox"/> 362 Other Micro-organisms                         |
|  |   |  | <input type="checkbox"/> 363 BOD   |
|  |   |  | <input type="checkbox"/> 364 Other   |
|  |   |  | <b>Sediment</b>  |
|  |   |  | <input type="checkbox"/> 371 Concentration                                 |
|  |   |  | <input type="checkbox"/> 372 Particle size                                 |
|  |   |  | <input type="checkbox"/> 373 Other   |

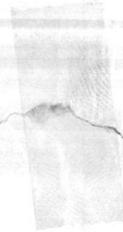
|                                 |  |   |   |   |   |  |
|---------------------------------|--|---|---|---|---|--|
| 18. SUPPLEMENTARY DATA FOR SITE | <input type="checkbox"/> 421 Surface Water Station | <input type="checkbox"/> 422 Ground Water Station | <input type="checkbox"/> 423 Water Stage or Level | <input checked="" type="checkbox"/> 424 Water discharge | <input type="checkbox"/> 425 Time of Travel | <input type="checkbox"/> 426 Drainage Area |
|---------------------------------|--|---|---|---|---|--|

|                     |  |   |   |  |  |                                    |
|---------------------|--|---|---|--|--|------------------------------------|
| 19. STORAGE OF DATA | <input type="checkbox"/> 501 Periodic Report | <input type="checkbox"/> 502 Areal Report | <input checked="" type="checkbox"/> 503 Not Published | <input type="checkbox"/> 504 Data on Punchcard | <input type="checkbox"/> 505 Data on Magnetic Tape | <input type="checkbox"/> 506 Other |
|---------------------|--|---|---|--|--|------------------------------------|

|                                    |   |                                     |   |                       |
|------------------------------------|---|-------------------------------------|---|-----------------------|
| 20. OFFICE AT WHICH DATA AVAILABLE | Office <u>BASE MAINTENANCE DEPARTMENT, UTILITIES DIVISION</u> | Street No. <u>MARINE CORPS BASE</u> | City, State, Zip <u>CAMP LEJEUNE, N. C. 28542</u> | City Code <u>0735</u> |
|------------------------------------|---|-------------------------------------|---|-----------------------|

|                            |                                    |
|----------------------------|------------------------------------|
| 21. OFFICE COMPLETING FORM | <u>BASE MAINTENANCE DEPARTMENT</u> |
|----------------------------|------------------------------------|

|                     |                       |          |                                  |
|---------------------|-----------------------|----------|----------------------------------|
| 22. COMPILER'S NAME | <u>F. P. TEW, JR.</u> | 23. DATE | Month <u>09</u> Year <u>1966</u> |
|---------------------|-----------------------|----------|----------------------------------|



| DATE    | WELL# | LINE PRESS | STATIC | PUMPING LEVEL     | D.D. | G.P.M. | S.L. |
|---------|-------|------------|--------|-------------------|------|--------|------|
| 7-11-67 | Z-6   | 43         | 30'    | <del>20</del> 15' | 15'  | 68     |      |
| 7-11-67 | Z-6   | 40         | 30'    | 13'               | 17'  | 70     |      |
| 7-11-67 | Z-6   | 38         | 30'    | 10'               | 20'  | 72     |      |
| 7-11-67 | Z-6   | 36         | 30'    | 8.5               | 21.5 | 74     |      |
| 7-11-67 | Z-6   | 34         | 30'    | 7                 | 23   | 76     |      |



# HEATER WELL COMPANY

INCORPORATED

Largest Well Drilling Organization in the Carolinas

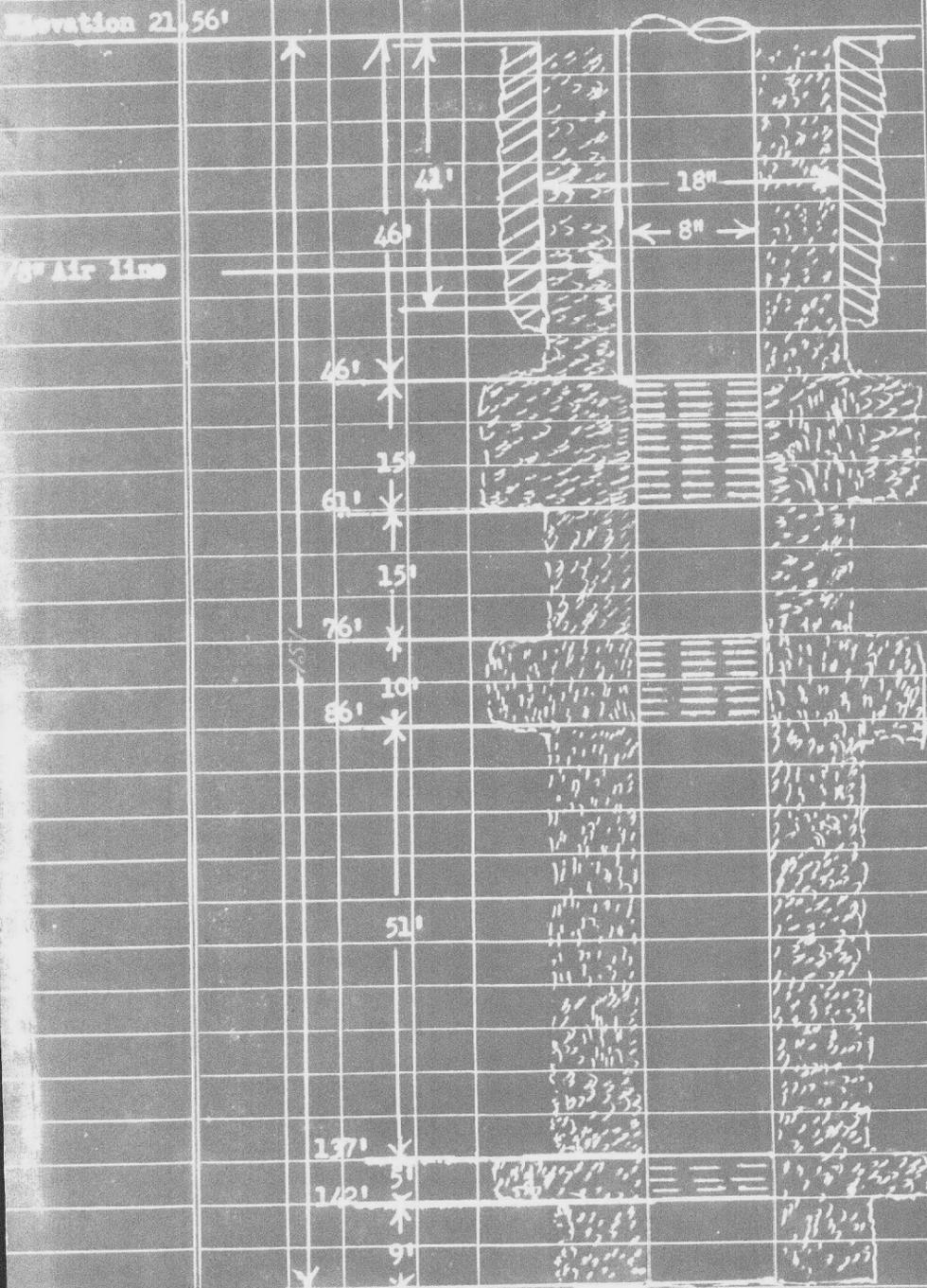
TELEPHONE 2-4675 306 S. SALISBURY STREET

RALEIGH, NORTH CAROLINA

LOG OF WELL For Marine Barracks, Camp Lejeune, N. C. Driller: J. C. Hartsfield, Jr.  
 Located at Montford Point in Onslow County, State N. C.  
 Date Drilling Started June 5, 1953 Date Started June 2, 1953  
 Finished Drilling June 18, 1953 Finished July 2, 1953

| FORMATIONS AND DEPTH OF WELL |     |                       |     |                                 | DIMENSIONS OF CASING AND SCREEN         |     |   |     |                          |                          |                 |                   |
|------------------------------|-----|-----------------------|-----|---------------------------------|---|-----|---|-----|--------------------------|--------------------------|-----------------|-------------------|
| TOTAL DEPTH OF ALL STRATA    |     | DEPTH OF EACH STRATUM |     | FORMATION FOUND AT EACH STRATUM | TOTAL LENGTH OF ALL SCREENS and CASINGS |     | LENGTH OF EACH SEC. OF SCREEN OR CASING |     | SPECIFY SCREEN OR CASING | SIZE OF SCREEN OR CASING | GAUGE OF SCREEN |                   |
| FT.                          | IN. | FT.                   | IN. |                                 | FT.                                     | IN. | FT.                                     | IN. |                          |                          |                 |                   |
| 18                           |     | 18                    |     | Clay, brown, changing to blue   | 41                                      |     | 41                                      |     | Casing                   | 18                       | 3/8             | wrought iron      |
| 34                           |     | 16                    |     | Sand & streaks of blue clay     | 46                                      |     | 46                                      |     | Casing                   | 8                        |                 | Std. wrought iron |
| 41                           |     | 7                     |     | Soft shell rock & some sand     | 61                                      |     | 15                                      |     | Screen                   | 8                        |                 | #7, Everdur       |
| 51                           |     | 10                    |     | Shell rock and sand             | 76                                      |     | 15                                      |     | Casing                   | 8                        |                 | Std. wrought iron |
| 58                           |     | 7                     |     | Shell rock and sand             | 86                                      |     | 10                                      |     | Screen                   | 8                        |                 | #7, Everdur       |
| 61                           |     | 3                     |     | Soft clay streaks & fine sand   | 137                                     |     | 51                                      |     | Casing                   | 8                        |                 | Std. wrought iron |
| 81                           |     | 20                    |     | Fine sand & clay streaks        | 142                                     |     | 5                                       |     | Screen                   | 8                        |                 | #7 Everdur        |
| 90                           |     | 9                     |     | Predominately sand - some clay  | 151                                     |     | 9                                       |     | Casing                   | 8                        |                 | Std. wrought iron |
| 101                          |     | 11                    |     | Clay                            |   |     |   |     |                          |                          |                 |                   |
| 121                          |     | 20                    |     | Clay                            |   |     |   |     |                          |                          |                 |                   |
| 134                          |     | 13                    |     | Soft clay and fine sand         |   |     |   |     |                          |                          |                 |                   |
| 144                          |     | 10                    |     | Fine sand and some clay         |   |     |   |     |                          |                          |                 |                   |
| 161                          |     | 17                    |     | Clay                            |   |     |   |     |                          |                          |                 |                   |
| 180                          |     | 19                    |     | Clay                            |   |     |   |     |                          |                          |                 |                   |
| 189                          |     | 9                     |     | Soft sandstone & fine sand      |   |     |   |     |                          |                          |                 |                   |
| 201                          |     | 12                    |     | Hard shell rock                 |   |     |   |     |                          |                          |                 |                   |
| 225                          |     | 24                    |     | Hard shell rock                 |   |     |   |     |                          |                          |                 |                   |
| 235                          |     | 10                    |     | Shell rock and fine sand        |   |     |   |     |                          |                          |                 |                   |

Elevation 21.56'



**WELL DATA:**

**Preliminary Test**

Date Tested 19 Static Level  
 Production GPM Pumping Level

**Permanent Test**

Date Tested June 23, 19 53 Static Level 11.4'  
 Production 100 GPM Active St. Level  
 Drawdown 25' Pumping Level 36.4'

Remarks:

**PUMP DATA:**

Shop No. Type Lubr.  
 Type Head Size Suction  
 Depth Setting (BP to MB)  
 Size Column Length Suction  
 Type Bowl Length Air Line  
 No. Stages Discharge-  
 Cap'y and Head Pressure

**MOTOR DATA:**

Horsepower Voltage  
 RPM Phase  
 Type Cycles  
 Make Frame No.



# PHYSICAL AND CHEMICAL ANALYSIS OF WATER

SAMPLE NO.

WW 9-2

FROM: (Station or unit)

U.S. Marine Corps Air Facility, New River, Jacksonville, N. C.

DATE

10 Sep 1956

TO: (Name and location of laboratory)

District Public Works Office Sanitary Engineering Laboratory, Bldg L-29, Naval Base, NORVA

SAMPLE FROM (Location of sampling point)

Well No. 3

COLLECTED BY

Activity personnel

DATE

6 Aug 1956

HOUR

-

SOURCE (Designate ground, surface, raw, treated)

Ground

REASON FOR EXAMINATION

To determine chemical characteristics

EXAMINATION REQUESTED BY

Activity personnel

NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

| I. FIELD ANALYSIS                      |                               |        | III. ROUTINE LABORATORY ANALYSIS                                |           |                          |
|--|-------------------------------|--------|---|-----------|--------------------------|
|  |                               |        | (CHECK ONE)   |           |                          |
| 1. pH                                  | TEMPERATURE                   |        | <input checked="" type="checkbox"/>                             | REQUESTED | <input type="checkbox"/> |
| 8.1                                    | °F                            | °C 29. |   |           | NOT REQUESTED            |
| ITEM                                   | PPM                           |        |   |           |                          |
| 2. CARBON DIOXIDE (CO <sub>2</sub> )   | -                             |        |   |           |                          |
| 3. DISSOLVED OXYGEN (O <sub>2</sub> )  |                               |        |   |           |                          |
| 4. HYDROGEN SULFIDE (H <sub>2</sub> S) |                               |        |   |           |                          |
| 5. CHLORINE DEMAND (Cl <sub>2</sub> )  |                               |        |   |           |                          |
| FIELD ANALYSIS BY                      |                               |        | P   |           | MO                       |
|  |                               |        | 0.0   |           | 360.                     |
|  |                               |        | 4. TOTAL HARDNESS (CaCO <sub>3</sub> )                          |           |                          |
|  |                               |        | 47.   |           |                          |
|  |                               |        | 5. NON-CARBONATE HARDNESS (CaCO <sub>3</sub> ) (By Computation) |           |                          |
|  |                               |        | 0.0   |           |                          |
|  |                               |        | 6. CARBONATE HARDNESS (CaCO <sub>3</sub> ) (By Computation)     |           |                          |
|  |                               |        | 7. TOTAL DISSOLVED SOLIDS                                       |           |                          |
|  |                               |        | 8. SPECIFIC CONDUCTANCE (Micromhos)                             |           |                          |
|  |                               |        | ITEM  |           |                          |
|  |                               |        | PPM   |           |                          |
| (X)                                    | ITEM                          | PPM    |   |           |                          |
| <input checked="" type="checkbox"/>    | 1. <del>X</del> Aluminum (Al) | 0.0    |   |           |                          |
|  | 2. Se                         |        |   |           |                          |
|  | 3. Pb                         |        |   |           |                          |
|  | 4. B                          |        |   |           |                          |
|  | 5. Cu                         |        |   |           |                          |
|  | 6. Zn                         |        |   |           |                          |
|  | 7. Cr (Hexavalent)            |        |   |           |                          |
|  | 8. PO                         |        |   |           |                          |
|  | 9. Cd                         |        |   |           |                          |
|  | 10. CN                        |        |   |           |                          |
|  | 11. Phenolic Compounds (PPB)  |        |   |           |                          |
|  | 12. Others (Specify)          |        |   |           |                          |
| <input checked="" type="checkbox"/>    | 13. Total (Ca & Mg) hardness  | 46.    |   |           |                          |
| <input checked="" type="checkbox"/>    | 14. Total Solids              | 679.   |   |           |                          |
| <input checked="" type="checkbox"/>    | 15. Fixed Residue             | 508.   |   |           |                          |
| <input checked="" type="checkbox"/>    | 16. Volatile Solids           | 171.   |   |           |                          |
|  |                               |        | ITEM  |           |                          |
|  |                               |        | PPM   |           |                          |
|  |                               |        | 9. CALCIUM (Ca)   |           |                          |
|  |                               |        | 10.3  |           |                          |
|  |                               |        | 10. MAGNESIUM (Mg)  |           |                          |
|  |                               |        | 5.  |           |                          |
|  |                               |        | 11. SODIUM (Na) AND POTASSIUM (K)                               |           |                          |
|  |                               |        | -   |           |                          |
|  |                               |        | 12. HYDROXIDE (OH)* as CaCO <sub>3</sub>                        |           |                          |
|  |                               |        | 0.0   |           |                          |
|  |                               |        | 13. BICARBONATE (HCO <sub>3</sub> )* as CaCO <sub>3</sub>       |           |                          |
|  |                               |        | 360.  |           |                          |
|  |                               |        | 14. CARBONATE (CO <sub>3</sub> )* as CaCO <sub>3</sub>          |           |                          |
|  |                               |        | 0.0   |           |                          |
|  |                               |        | 15. SULFATE (SO <sub>4</sub> )                                  |           |                          |
|  |                               |        | -   |           |                          |
|  |                               |        | 16. CHLORIDE (Cl)   |           |                          |
|  |                               |        | 115.  |           |                          |
|  |                               |        | 17. NITRATE (NO <sub>3</sub> )                                  |           |                          |
|  |                               |        | -   |           |                          |
|  |                               |        | 18. IRON (Fe) TOTAL   |           |                          |
|  |                               |        | 0.2   |           |                          |
|  |                               |        | 19. MANGANESE (Mn)  |           |                          |
|  |                               |        | 0.0   |           |                          |
|  |                               |        | 20. SILICA (SiO <sub>2</sub> )                                  |           |                          |
|  |                               |        | 20.   |           |                          |
|  |                               |        | 21. FLUORIDE (F)  |           |                          |
|  |                               |        | 1.8   |           |                          |

\*State whether determined or computed from P and MO alkalinity.

REMARKS (Such as unusual appearance, taste, odor, etc.)

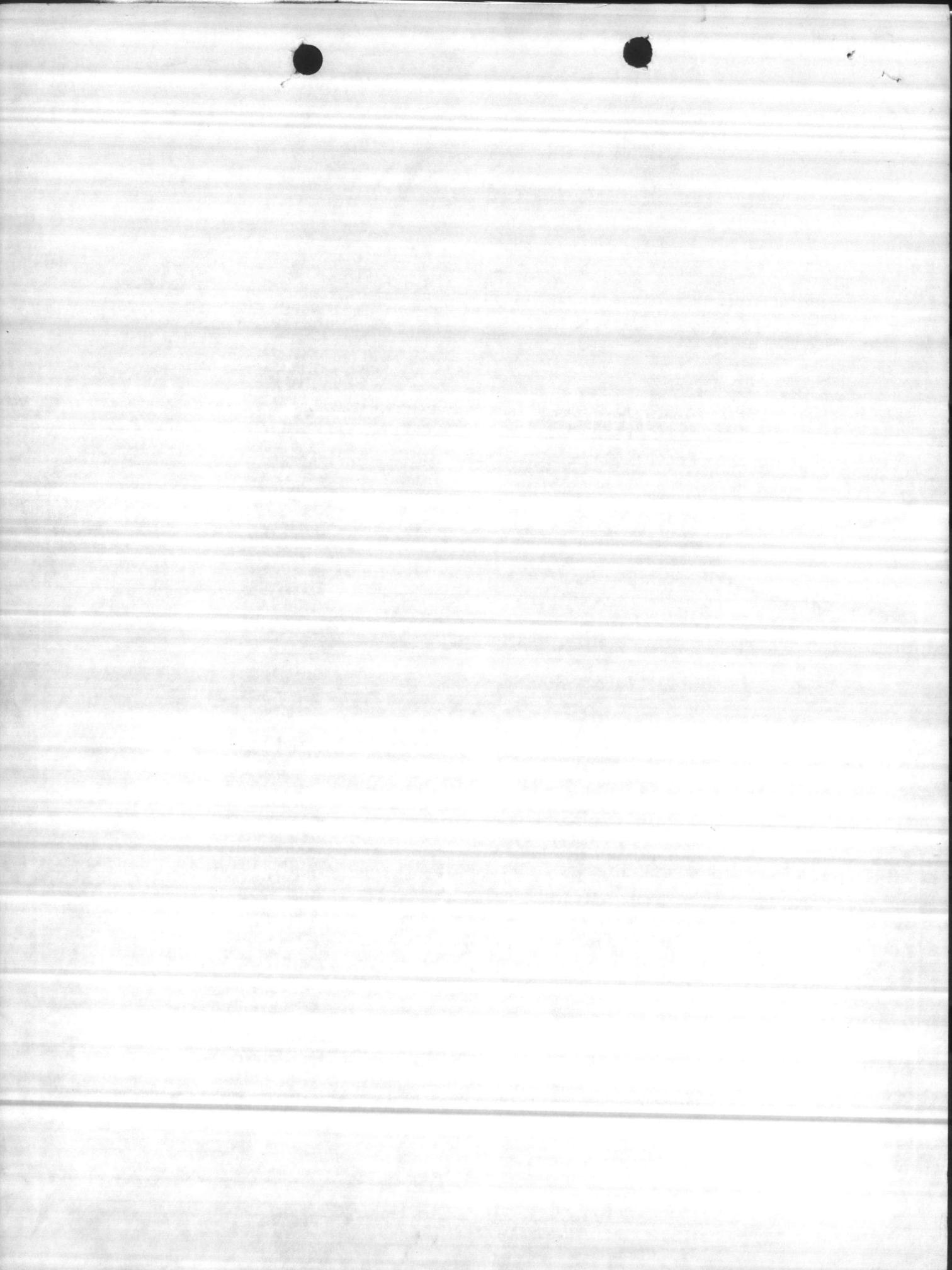
\*Computed from P and MO alkalinity.

LABORATORY ANALYSIS BY

Rupert L. Cox

DATE OF ANALYSIS

7 Sep 1956



21 October 1942

MEMORANDUM

**Wells:** Permanent water supply, Reg. Area  
By Layne Atlantic Co.

**Location:** 500' south of Highway 24 and 65' east of existing  
country road from Piney Green

**Date drilled:** October 1942

*Well No. 21*

**Drilling  
Equipment:** Rotary Rig and Rotary Bits

**States:** 23" diameter hole reamed and cased with 18" pit casing to  
a depth of 24ft. Angular space around this was filled  
with cement grout. A 17" hole was then drilled to a  
depth of 80'.

**Lay of  
Formation**

- 0 to 10' Red sandy clay
- 10' to 25' Fine white sand
- 25' to 30' Fine brown sand
- 30' to 37' Soft mucky blue clay
- 37' to 39' Shell rock
- 39' to 45' Sand
- 45' to 50' Blue clay
- 50' to 53' Shell rock
- 53' to 55' Sand
- 55' to 80' Sand and shell

**Remarks:** Due to the presence of sand in water bearing sand it  
was necessary to construct a gravel wall well.

**Gravel Wall  
Construction:** 57feet of 8" steel pipe with 20' of Armco Iron Screen  
on the bottom was placed in the well. The angular space  
around this was filled with a special 1/4" washed gravel.

**Air Line:** 60 ft. of 1/4" tube

**Static level:** 20' below surface

**Pumping:** Well was pumped full several hours to clear of sand.  
Well pumps 200 G.P.M. with 22' dd from static, recovers  
to 11' from static in 3 minutes.

N. H. Kellam  
Asst. Chem. Eng.

RESUMÉ

Government water supply, Las Vegas  
By James Alexander Co.

200' south of Highway 21 and 62' east of existing  
country road from Las Vegas  
New District October 1942

Well No. 21

Robert King and Loretta King

21" diameter hole bored and cased with 18" pipe casing to  
a depth of 210'. Angular gravel around hole was filled  
with cement grout. 1 1/2" hole was then drilled to a  
depth of 300'.

- 0 to 10' - red sandy clay
- 10' to 20' - fine white sand
- 20' to 30' - fine brown sand
- 30' to 40' - sandy fine clay
- 40' to 50' - fine sand
- 50' to 60' - fine clay
- 60' to 70' - fine sand
- 70' to 80' - fine sand and gravel

Due to the presence of sand in water bearing sand it  
was necessary to cone with a gravel well.

Gravel well  
Construction: 21" steel pipe with 60' of gravel from bottom  
on the bottom was lined with pipe. The gravel was  
around this was filled with a special 1 1/2" gravel gravel.

at 10' to 1 1/2" pipe

Gravel level: 20' below surface

Well was pumped this amount from to about 10' and  
well pumps 200 G.P.M. with 20' of low velocity recovery  
to 11' from static to 2' drawdown.

U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
OFFICE OF WATER DATA COORDINATION  
INVENTORY OF HYDROLOGIC DATA STATIONS  
QUALITY OF WATER

APPROVED,  
Budget Bureau No. 42-R1485  
Approval Expires June 30, 1968

|                             |                     |  |   |    |
|-----------------------------|---------------------|--|---|----|
| 1. AGENCY CODE<br><b>MC</b> | 2. TYPE<br><b>Q</b> | 3. LATITUDE<br>° <b>34</b> ' <b>34</b> " <b>55</b> N | 4. LONGITUDE<br>° <b>77</b> ' <b>21</b> " <b>48</b> W | 5. |
|-----------------------------|---------------------|--|---|----|

|                       |                 |
|-----------------------|-----------------|
| 6. AGENCY STATION NO. | 7. STATION NAME |
|-----------------------|-----------------|

|  |                            |                               |                                  |
|--|----------------------------|-------------------------------|----------------------------------|
| 8. DRAINAGE BASIN CODE<br>No. <b>6</b> Letter <b>N</b> | 9. STATE CODE<br><b>32</b> | 10. COUNTY CODE<br><b>133</b> | 11. COUNTY NAME<br><b>ONSLOW</b> |
|--|----------------------------|-------------------------------|----------------------------------|

|  |   |     |     |
|--|---|-----|-----|
| 12. PERIOD OF RECORD<br>Began <b>1942</b> Discontinued | Y <input type="checkbox"/> Continuous Interruption Exceeds 1 Year | 13. | 14. |
|--|---|-----|-----|

|   |   |   |
|---|---|---|
| 15. SITE<br><input type="checkbox"/> 101 Stream<br><input type="checkbox"/> 102 Canal | <input type="checkbox"/> 103 Lake<br><input type="checkbox"/> 104 Reservoir<br><input type="checkbox"/> 105 Estuary | <input type="checkbox"/> 106 Spring<br><input checked="" type="checkbox"/> 107 Well<br><input type="checkbox"/> 110 Other |
|---|---|---|

|  |   |   |
|--|---|---|
| 16. FREQUENCY OF MEASUREMENT<br><input type="checkbox"/> 201 Continuous Recorder<br><input type="checkbox"/> 202 Telemetered | <input type="checkbox"/> 203 Daily<br><input type="checkbox"/> 204 Weekly<br><input type="checkbox"/> 205 Monthly<br><input type="checkbox"/> 206 Quarterly | <input type="checkbox"/> 207 Seasonal<br><input type="checkbox"/> 208 Annual<br><input type="checkbox"/> 209 Other Periodic<br><input checked="" type="checkbox"/> 210 Occasional |
|--|---|---|

|  |  |
|--|--|
| 17. TYPES OF DATA AVAILABLE  | <i>Organic</i>   |
| <i>Physical</i>  | <i>Biologic</i>  |
| <input type="checkbox"/> 311 Temperature                                   | <input type="checkbox"/> 351 Pesticides (insecticides, herbicides, etc.) |
| <input type="checkbox"/> 312 Specific Conductance                          | <input type="checkbox"/> 352 Synthetic detergents                        |
| <input type="checkbox"/> 313 Turbidity                                     | <input type="checkbox"/> 353 Other                                       |
| <input type="checkbox"/> 314 Color   | <input type="checkbox"/> 361 Coliforms                                   |
| <input type="checkbox"/> 315 Odor  | <input type="checkbox"/> 362 Other Micro-organisms                       |
| <input type="checkbox"/> 316 Radioactivity                                 | <input type="checkbox"/> 363 BOD   |
| <input type="checkbox"/> 317 pH (field)                                    | <input type="checkbox"/> 364 Other                                       |
| <input checked="" type="checkbox"/> 318 pH (lab)                           | <i>Sediment</i>  |
| <input type="checkbox"/> 319 Eh  | <input type="checkbox"/> 371 Concentration                               |
| <input type="checkbox"/> 320 Other   | <input type="checkbox"/> 372 Particle size                               |
| <i>Chemical</i>  | <input type="checkbox"/> 373 Other                                       |
| <input type="checkbox"/> 331 Dissolved solids                              |  |
| <input checked="" type="checkbox"/> 332 Chlorides Only                     |  |
| <input type="checkbox"/> 333 Nutrients (Nitrogen and phosphorus compounds) |  |
| <input type="checkbox"/> 334 Common ions                                   |  |
| <input checked="" type="checkbox"/> 335 Hardness                           |  |
| <input type="checkbox"/> 336 Radiochemical                                 |  |
| <input type="checkbox"/> 337 Dissolved oxygen                              |  |
| <input type="checkbox"/> 338 Other Gases                                   |  |
| <input type="checkbox"/> 339 Other   |  |

|  |  |   |
|--|--|---|
| 18. SUPPLEMENTARY DATA FOR SITE<br><input type="checkbox"/> 421 Surface Water Station<br><input type="checkbox"/> 422 Ground Water Station | <input type="checkbox"/> 423 Water Stage or Level<br><input checked="" type="checkbox"/> 424 Water discharge | <input type="checkbox"/> 425 Time of Travel<br><input type="checkbox"/> 426 Drainage Area |
|--|--|---|

|  |   |  |
|--|---|--|
| 19. STORAGE OF DATA<br><input type="checkbox"/> 501 Periodic Report<br><input type="checkbox"/> 502 Areal Report | <input checked="" type="checkbox"/> 503 Not Published<br><input type="checkbox"/> 504 Data on Punchcard | <input type="checkbox"/> 505 Data on Magnetic Tape<br><input type="checkbox"/> 506 Other |
|--|---|--|

|   |
|---|
| 20. OFFICE AT WHICH DATA AVAILABLE                            |
| Office <u>BASE MAINTENANCE DEPARTMENT, UTILITIES DIVISION</u> |
| Street No. <u>MARINE CORPS BASE</u>                           |
| City, State, Zip <u>CAMP LEJEUNE, N. C. 28542</u>             |
| City Code <u>0735</u>   |

|                            |
|----------------------------|
| 21. OFFICE COMPLETING FORM |
|----------------------------|

|   |  |
|---|--|
| 22. COMPILER'S NAME<br><u>BASE MAINTENANCE DEPARTMENT</u> | 23. DATE<br>Month <u>09</u> Year <u>1966</u> |
|---|--|

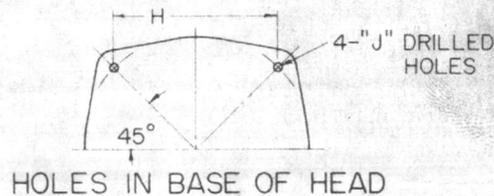
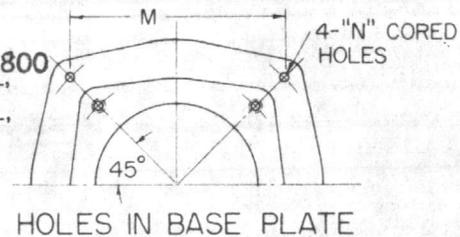
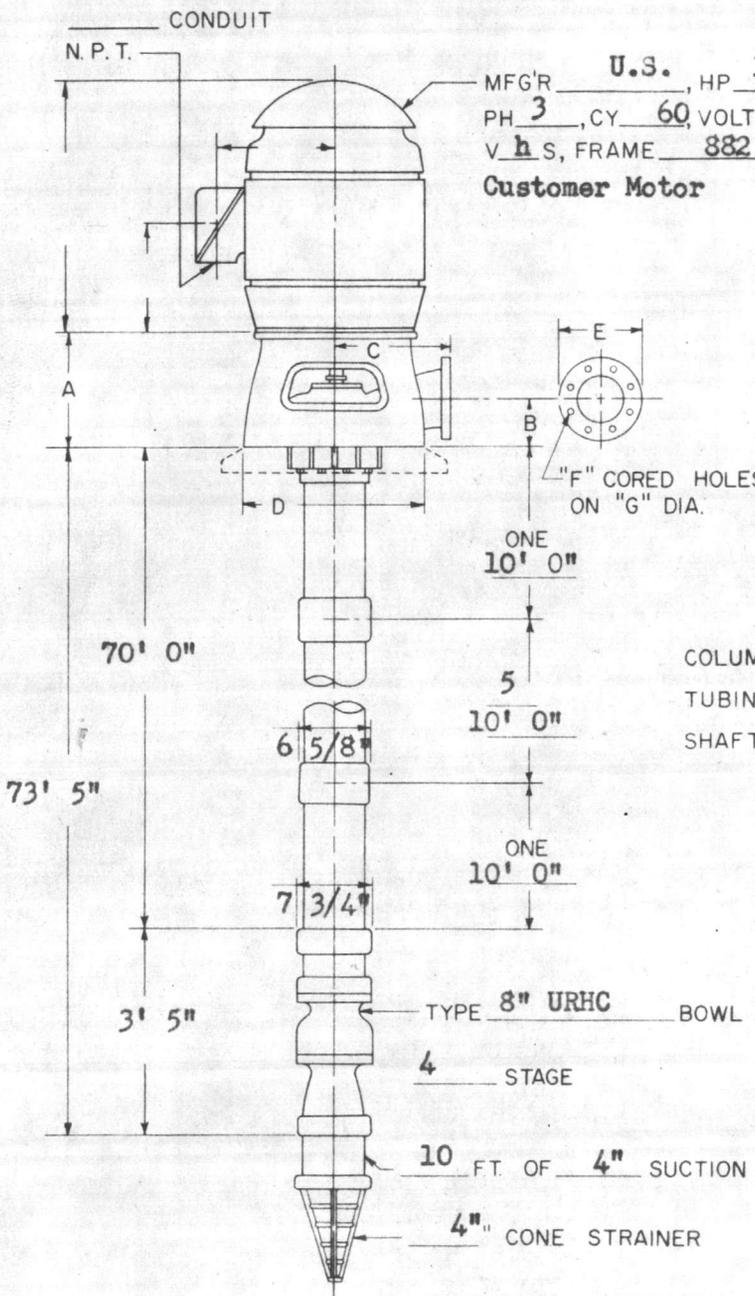


Z-6  
M-168

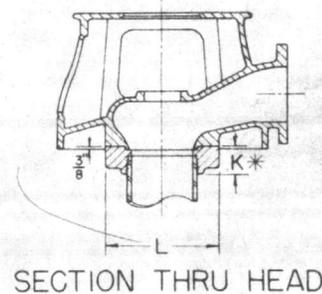
INSTALLATION PLAN  
TYPE TF413 DISCHARGE HEAD  
LAYNE & BOWLER INC. MEMPHIS, TENN.



USE THESE DIMENSIONS ONLY  
WHEN CERTIFIED BY FACTORY



COLUMN 5"  
TUBING 1 1/2"  
SHAFT 1"

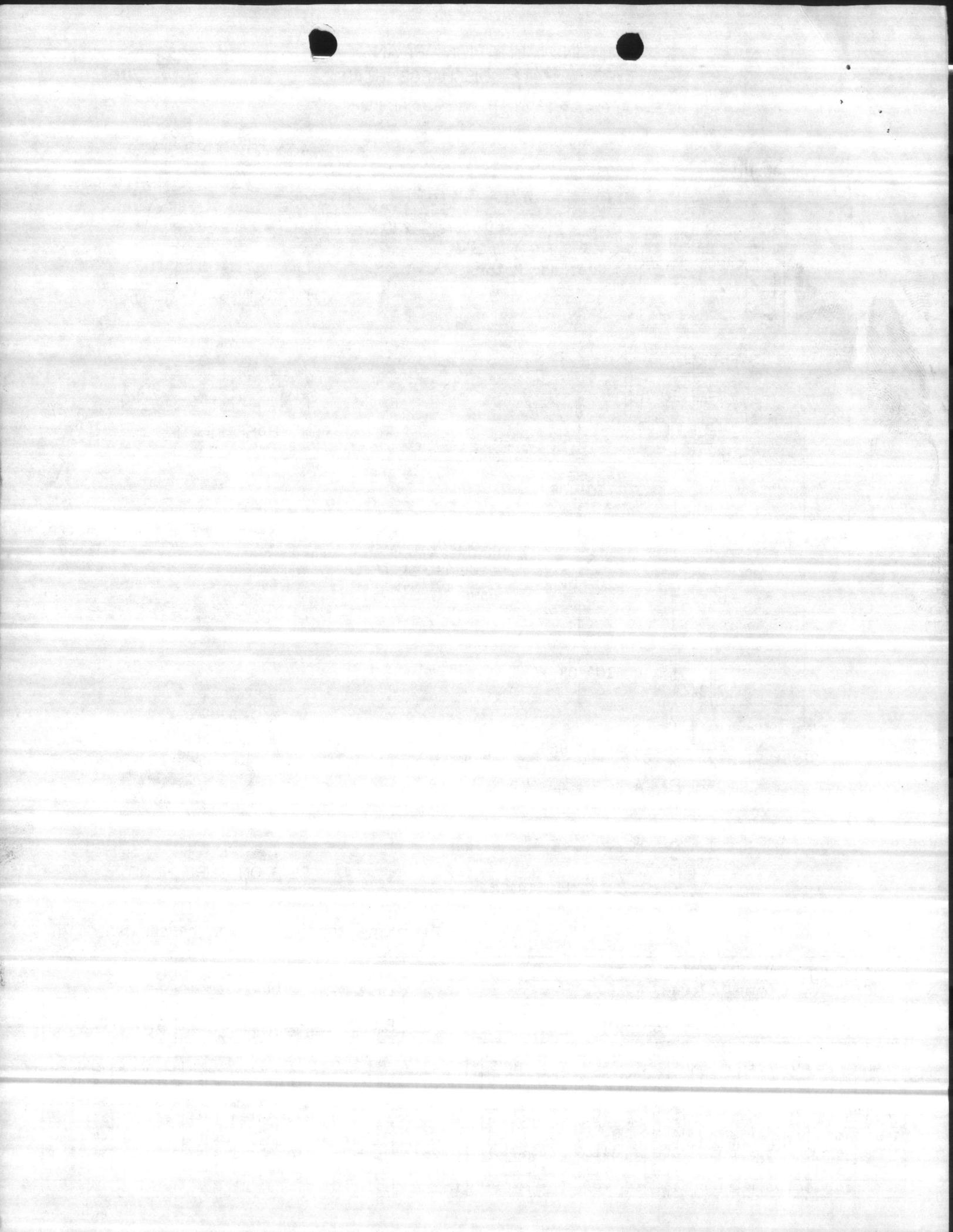


\* FOR COLUMN SETTINGS OF 200' OR GREATER, "K"=11"

|                                      |                         |              |
|--------------------------------------|-------------------------|--------------|
| CUSTOMER: <u>U. S. Marine Corps.</u> | YOUR NO: <u>N-73-70</u> | G.P.M. _____ |
| LOCATION: <u>Camp LeJeune, N. C.</u> | OUR NO: <u>70D-2574</u> | T.D.H. _____ |
| FOR APPROVAL: _____                  | PUMP NO: <u>63377</u>   | R.P.M. _____ |
| CERTIFIED: <u>Tom Morrow</u>         | DATE: <u>6/2/70</u>     | B.H.P. _____ |

| HEAD   | A  | B     | C      | D  | E      | F      | G      | H       | J       | K*      | L      | M        | N     | P      | R     | S      |
|--------|----|-------|--------|----|--------|--------|--------|---------|---------|---------|--------|----------|-------|--------|-------|--------|
| TF413  | 13 | 6     | 11     | 18 | 9      | 8-3/4  | 7 1/2  | 14 1/8  | 11 1/16 | 2 13/16 | 10     | 16 11/16 | 7 7/8 | 21     | 2     | 17     |
| TF613  | 14 | 6     | 11     | 18 | 11     | 8-7/8  | 9 1/2  | 14 1/8  | 11 1/16 | 2 7/8   | 11     | 16 11/16 | 7 7/8 | 21     | 2     | 17     |
| TF418  | 13 | 6     | 14 1/4 | 23 | 9      | 8-3/4  | 7 1/2  | 17 5/16 | 13 1/16 | 2 13/16 | 10     | 20 1/16  | 7 7/8 | 26 1/2 | 2 3/4 | 21 3/4 |
| TF618  | 15 | 6     | 14 1/4 | 23 | 11     | 8-7/8  | 9 1/2  | 17 5/16 | 13 1/16 | 2 7/8   | 12 1/2 | 20 1/16  | 7 7/8 | 26 1/2 | 2 3/4 | 21 3/4 |
| TF818  | 18 | 7 3/4 | 14 1/4 | 23 | 13 1/2 | 8-7/8  | 11 3/4 | 17 5/16 | 13 1/16 | 3 1/16  | 13 1/2 | 20 1/16  | 7 7/8 | 26 1/2 | 2 3/4 | 21 3/4 |
| TF1018 | 18 | 8 1/8 | 14 1/4 | 23 | 16     | 12-1/4 | 14 1/4 | 17 5/16 | 13 1/16 | 3 1/16  | 16     | 20 1/16  | 7 7/8 | 26 1/2 | 2 3/4 | 21 3/4 |
| TF1218 | 20 | 9 5/8 | 16 1/4 | 26 | 19     | 12-1   | 17     | 19 5/8  | 13 1/16 | 3 1/16  | 19     | 23 11/16 | 7 7/8 | 32     | 3 1/4 | 24     |

| HEAD    | A      | B      | C      | D  | E      | F      | G      | H        | J       | K*     | L      | M      | N | P  | R     | S      |
|---------|--------|--------|--------|----|--------|--------|--------|----------|---------|--------|--------|--------|---|----|-------|--------|
| TF625   | 15     | 8 1/8  | 18 1/4 | 31 | 11     | 8-7/8  | 9 1/2  | 23 11/16 | 13 1/16 | 2 7/8  | 12 1/2 | 29     | 1 | 38 | 3 3/4 | 29     |
| TF825   | 20     | 8 1/8  | 18 1/4 | 31 | 13 1/2 | 8-7/8  | 11 3/4 | 23 11/16 | 13 1/16 | 3 1/16 | 13 1/2 | 29     | 1 | 38 | 3 3/4 | 29     |
| TF1025  | 20     | 8 1/8  | 18 1/4 | 31 | 16     | 12-1   | 14 1/4 | 23 11/16 | 13 1/16 | 3 1/16 | 16     | 29     | 1 | 38 | 3 3/4 | 29     |
| TF1225  | 21     | 9 5/8  | 18 1/4 | 31 | 19     | 12-1   | 17     | 23 11/16 | 13 1/16 | 3 1/16 | 19     | 29     | 1 | 38 | 3 3/4 | 29     |
| TF1225I | 21     | 9 5/8  | 18 1/4 | 31 | 19     | 12-1   | 17     | 23 11/16 | 13 1/16 | 4 7/16 | 21     | 29     | 1 | 38 | 3 3/4 | 29     |
| TF1425  | 21     | 10 5/8 | 18 1/4 | 31 | 21     | 12-1/8 | 18 3/4 | 23 11/16 | 13 1/16 | 4 7/16 | 21     | 29     | 1 | 38 | 3 3/4 | 29     |
| TF1227  | 24 1/2 | 9 3/4  | 21     | 36 | 19     | 12-1   | 17     | 27 5/8   | 13 1/16 | 3 1/16 | 19     | 33 3/8 | 1 | 43 | 4 1/4 | 33 3/4 |





# VERTICAL CENTRIFUGAL PUMP

*Installation of Pump Bowls and Column*

## Butt Joint Column

### Enclosed Line Shaft

**Derrick** Installation of a Layne Pump requires a derrick 30 to 40 feet in height and a hand winch or power hoist of sufficient size to handle the total weight.

**Foundation** The concrete foundation for the pump base should be built in accordance with foundation plans furnished by the factory. Where a separate pump base plate is used it should be set in position in the concrete foundation before the pump bowls and column are installed but not grouted into position until the installation is completed.

**Dimensions of Well** Check the inside diameter of the well and the outside diameter of the pump bowls and column flanges or couplings to be sure that the pump and column will go in the well with ample clearance. The well casing must be straight and without obstructions that might bend the line shaft. Measure the static level of the water in the well to determine if the pump has been furnished with the proper depth of setting. The pump bowls should be submerged when the pump is operating and we do not recommend or guarantee satisfactory operation with a suction lift.

**Check Material** Check all parts of the pump against the packing list to find out whether all parts have been received. If any parts are missing claim should be made at once to the railroad company.

**Clean All Joints** All threads and flanged couplings of the discharge pipe and protective tubing should be carefully cleaned and at the time of installation coated with L A Y N C O T E. Care should be taken that there be absolutely no sand or grit between flanges or couplings when making up the joints.

**Suction** If a basket suction is used it should be lowered into the well first and held by pipe clamps. The suction pipe is picked up and screwed into the coupling at top of basket suction. The basket suction and suction pipe are then lowered into the well until about 18 inches of suction pipe extend above the well casing. The suction pipe is clamped in this position with pipe clamps. When the suction pipe has only threads at the top end care should be taken to place the clamps under the small lug welded on the pipe.

**Pump Bowls** The pump bowls should be carefully inspected before placing in the well. Rotate impeller shaft several times by hand to be sure that it does not bind at any point. The impeller shaft should have about 1/4-inch or more end play. DO NOT STRAIN SHAFT IN ANY WAY THAT MIGHT BEND IT AND DO NOT LIFT PUMP BOWLS BY THE SHAFT. The pump bowls can best be handled by a pair of pipe clamps. The bowls should be lifted into position and screwed or bolted to the suction pipe. The clamps on the suction pipe are then removed and the bowls and suction pipe lowered into the well until the top of the discharge nozzle is about 18 inches above the well casing or top of foundation. The bowls are then supported at this point by pipe clamps.

**Discharge Column Pipe** Check the enclosed chart to determine the correct spacing of the spiders in the discharge column. If the discharge pipe screws into the pump bowl be sure to have the coupling at the top end of the first section either with the spider or without the spider as shown on the chart. If the lower section of discharge pipe has a special flange to connect to the pump bowls be sure to arrange the pipe with this flange at the lower end.

**Protective Tubing and Shaft** The shaft and protective tubing are shipped assembled in 20-ft. or 10-ft. lengths and packed with sufficient lubricant to prevent rusting. A 20-ft. length or 10-ft. length of shaft and tubing is required for each 20-ft. or 10-ft. length of pipe. Remove the protecting cap only from the top end of the tubing, which is the end fitted with the bronze shaft bearing and tubing coupling. Slide the assembled tubing and shafting into the discharge column pipe, making sure that the bronze bearing end of the assembly will be on top.

**Installing Discharge Column** Pull the tubing about six inches below the lower end of the discharge pipe and tie them together in this position with a piece of rope by taking several half hitches around the pipe and then the tubing.

Raise the assembled section of pipe, tubing and shafting until it is hanging vertically in the derrick with the lower end of the tubing about one inch above a board placed on the foundation. Remove the lower plug from the tubing to release the shaft. Raise the discharge pipe about six inches and take several half hitches around the shaft. This method avoids straining the shaft as the column is swung under the derrick. Swing the discharge pipe into position over the pump bowls and screw the shaft into the shaft coupling until it butts against the impeller shaft.

THE THREADS AND THE ENDS OF THE SHAFTING AND THE SHAFT COUPLINGS MUST BE PERFECTLY CLEAN.

Lower the discharge pipe and tubing and screw the tubing onto the main bearing box about 3 or 4 threads. Then coat the threads on the bronze box with L A Y N C O T E and screw the tubing on the box until it butts. The discharge pipe is then bolted or screwed to the pump bowls.

Remove the clamps from the pump bowls and lower the pump bowls with the section of discharge column until the column extends about 18 inches above the well casing or foundation. Clamp the discharge column in this position.

Remove the bronze shaft bearing and tubing coupling and pour about one pint of oil into the tubing. The oil used should be a good grade of mineral oil free from grit and foreign matter, with a viscosity rating approximately SAE 10 and having a relatively low cold pour point.

When the next section of discharge column is in position in the derrick replace the bronze bearing, screwing it into the tubing about 3 or 4 threads. After the spider and spider bushing or aligning ring have been installed (as described below) and the shaft connection is made, lower the discharge pipe and tubing and screw the tubing onto the bronze bearing about 3 or 4 threads. Then coat the threads of the bearing with L A Y N C O T E and screw the tubing on the bearing until the ends butt tightly together. IT IS VERY IMPORTANT THAT EVERY TUBING JOINT BE TIGHT AND to form a seal the ends of the tubing must be smooth and square. While handling and installing the tubing use care to keep from scoring or damaging the ends in any way.

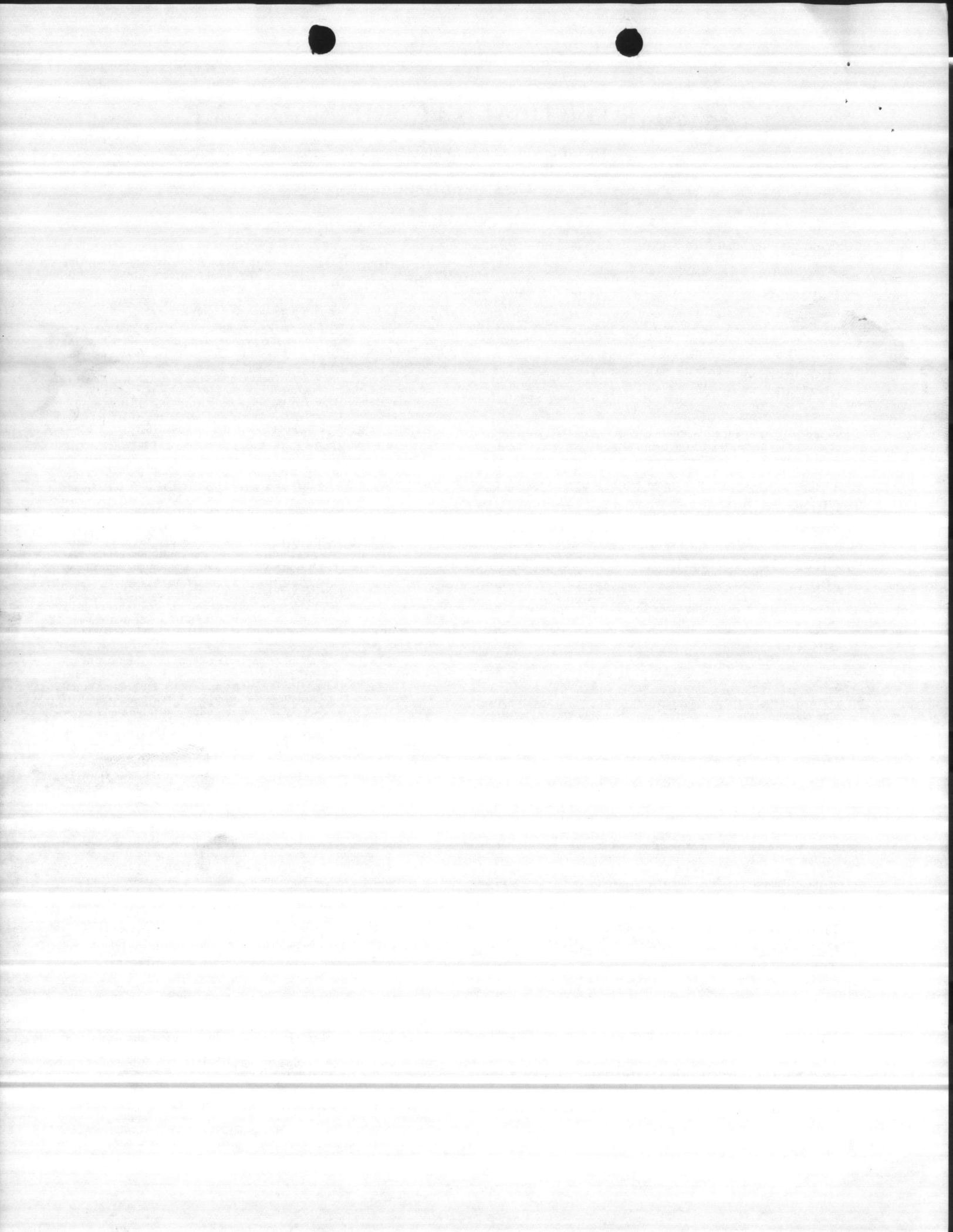
When flanged column is used, slip a bronze spider or aligning ring over the top of the tubing and fit it into the recess in the flange. (Refer to spider spacing chart to determine whether a flange or aligning ring should be used at the joint in question). When screw coupled column is used the spider is cast integral with the coupling. The rubber spider bushings are installed in the spiders before shipment from the factory.

Each section of discharge column is installed as described above. When screw couplings are used care should be taken in starting the pipe in the coupling. The pipe should start by hand and screw by hand to within 5 or 6 threads of butting. If the thread appears tighter than this check carefully for a damaged thread as the pipe should not be forced into the coupling. The last 5 or 6 threads should be made up with a chain tong, making sure that the joint is tight with the pipe butting against the shoulder in the coupling or against the end of the pipe in the coupling as the case might be.

When the line shaft connects to the motor drive shaft below the tension assembly, the motor drive shaft should be attached to the line shaft in the top section of tubing before the top length of discharge column is installed.

The top length of discharge pipe will usually have a special flange or special threads to connect to the bottom of the discharge ell and the top length of shaft will be of special length.

In case the discharge column does not check out within reasonable limits notify the factory to furnish the correct lengths.



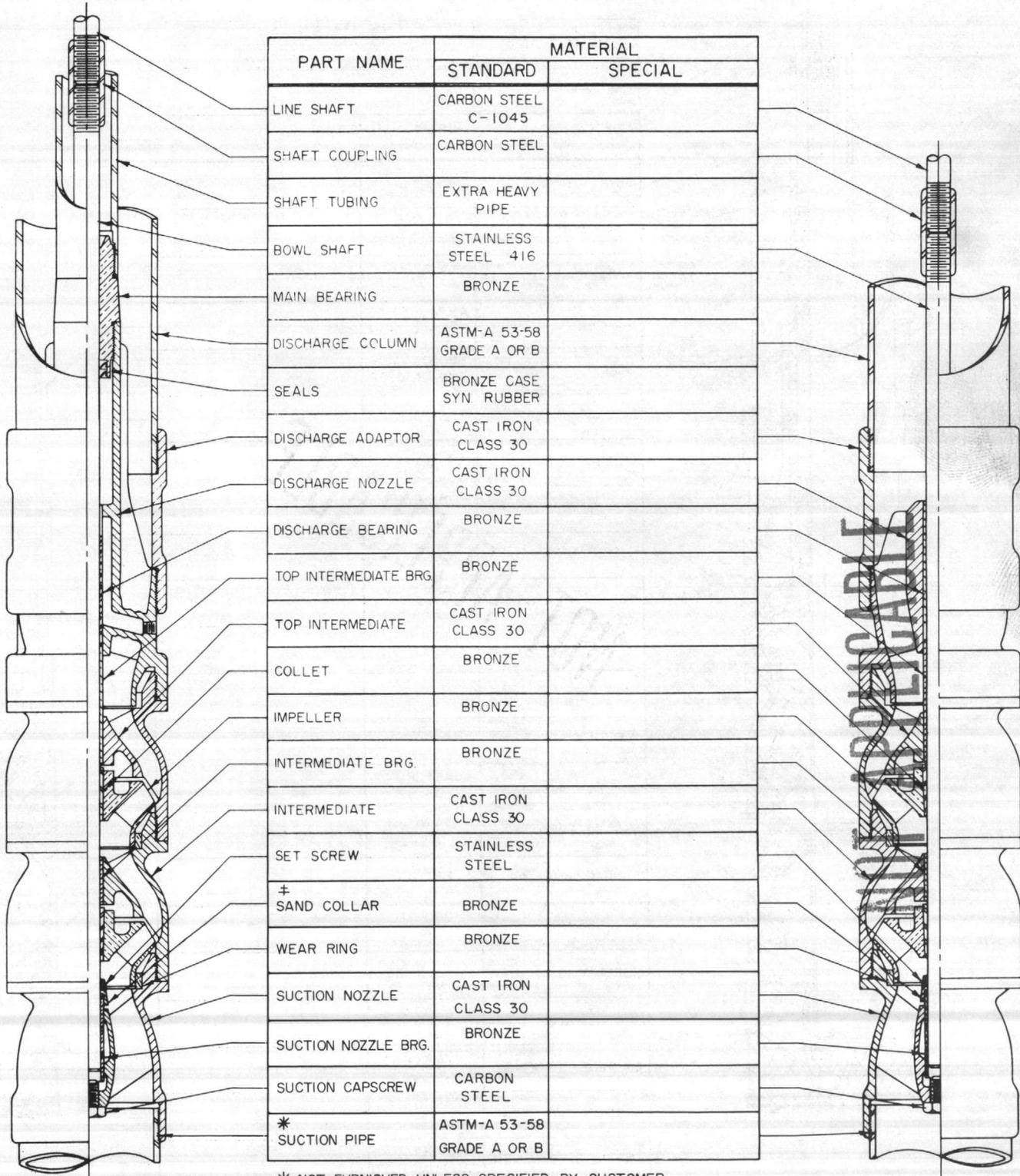
# VERTICAL TURBINE PUMP

## DEEP WELL

LAYNE & BOWLER, INC. MEMPHIS, TENNESSEE



8" B, DR, PR, RK, T, UR - 10" RK, T, U - 12" T, UR



| PART NAME            | MATERIAL                     |         |
|----------------------|------------------------------|---------|
|                      | STANDARD                     | SPECIAL |
| LINE SHAFT           | CARBON STEEL<br>C-1045       |         |
| SHAFT COUPLING       | CARBON STEEL                 |         |
| SHAFT TUBING         | EXTRA HEAVY<br>PIPE          |         |
| BOWL SHAFT           | STAINLESS<br>STEEL 416       |         |
| MAIN BEARING         | BRONZE                       |         |
| DISCHARGE CCLUMN     | ASTM-A 53-58<br>GRADE A OR B |         |
| SEALS                | BRONZE CASE<br>SYN RUBBER    |         |
| DISCHARGE ADAPTOR    | CAST IRON<br>CLASS 30        |         |
| DISCHARGE NOZZLE     | CAST IRON<br>CLASS 30        |         |
| DISCHARGE BEARING    | BRONZE                       |         |
| TOP INTERMEDIATE BRG | BRONZE                       |         |
| TOP INTERMEDIATE     | CAST IRON<br>CLASS 30        |         |
| COLLET               | BRONZE                       |         |
| IMPELLER             | BRONZE                       |         |
| INTERMEDIATE BRG.    | BRONZE                       |         |
| INTERMEDIATE         | CAST IRON<br>CLASS 30        |         |
| SET SCREW            | STAINLESS<br>STEEL           |         |
| ‡ SAND COLLAR        | BRONZE                       |         |
| WEAR RING            | BRONZE                       |         |
| SUCTION NOZZLE       | CAST IRON<br>CLASS 30        |         |
| SUCTION NOZZLE BRG.  | BRONZE                       |         |
| SUCTION CAPSCREW     | CARBON<br>STEEL              |         |
| * SUCTION PIPE       | ASTM-A 53-58<br>GRADE A OR B |         |

\* NOT FURNISHED UNLESS SPECIFIED BY CUSTOMER

‡ HARD RUBBER USED ON 8" BOWLS

ENCLOSED LINE SHAFT

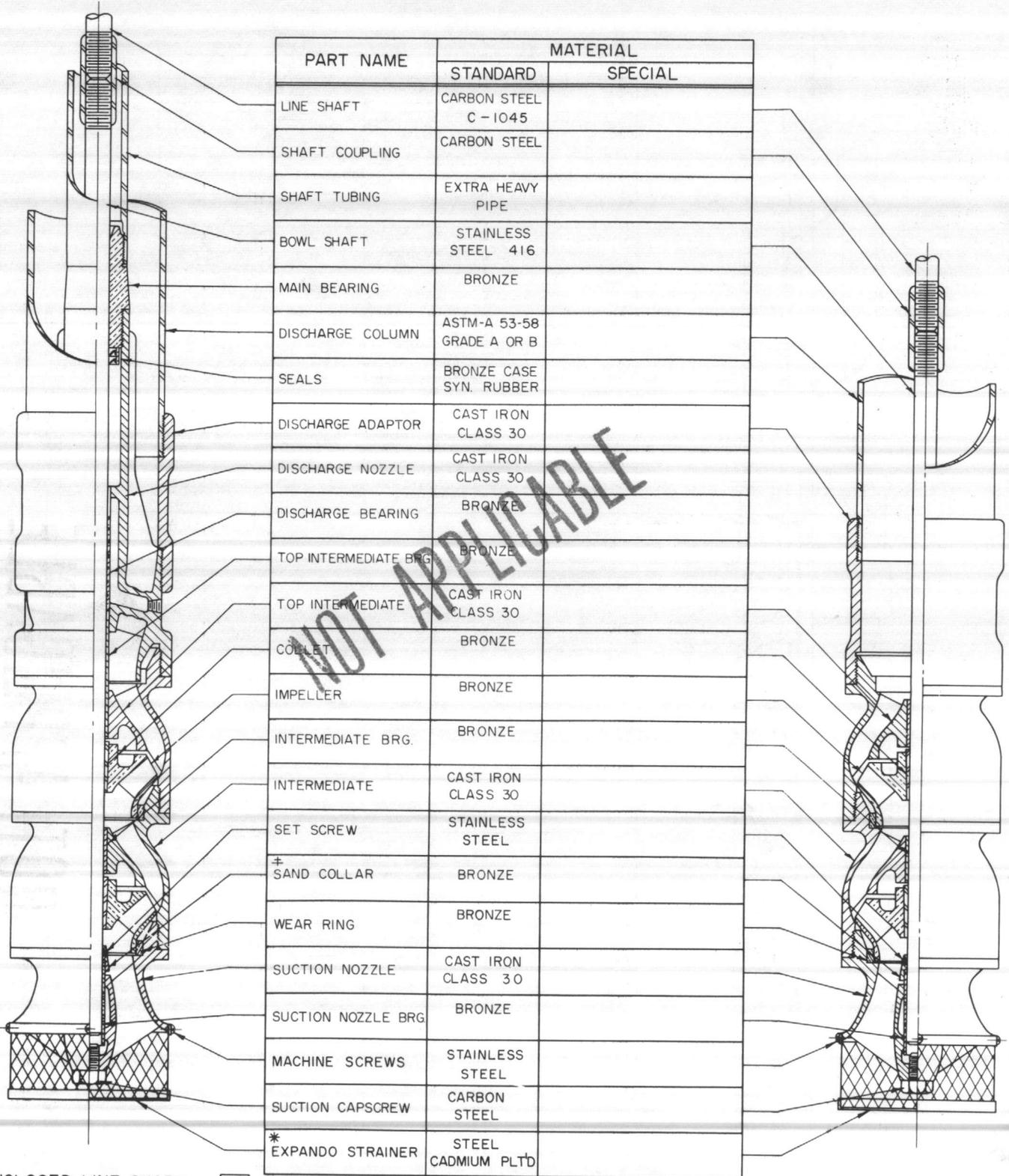
OPEN LINE SHAFT



# VERTICAL TURBINE PUMP SHORT COUPLED

LAYNE & BOWLER, INC. MEMPHIS, TENNESSEE

8" B, DR, PR, RK, T, UR-10" RK, T, U-12" T, UR



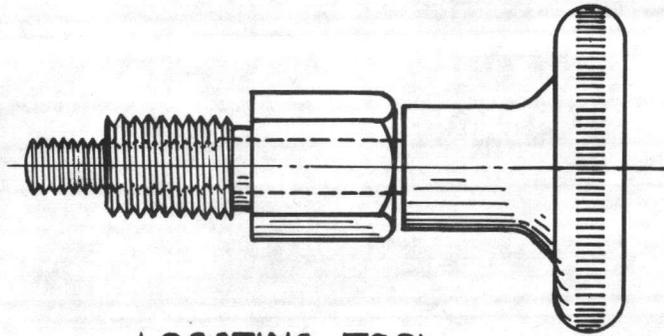
ENCLOSED LINE SHAFT

OPEN LINE SHAFT

\* NOT FURNISHED UNLESS SPECIFIED BY CUSTOMER  
± HARD RUBBER USED ON 8" BOWLS

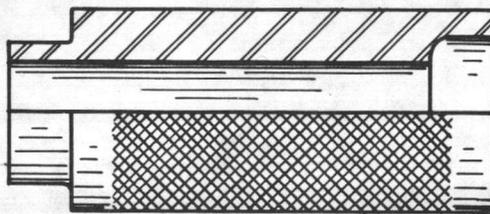


## INSTRUCTIONS FOR ASSEMBLY AND DISMANTLING PUMP BOWLS WITH COLLETS



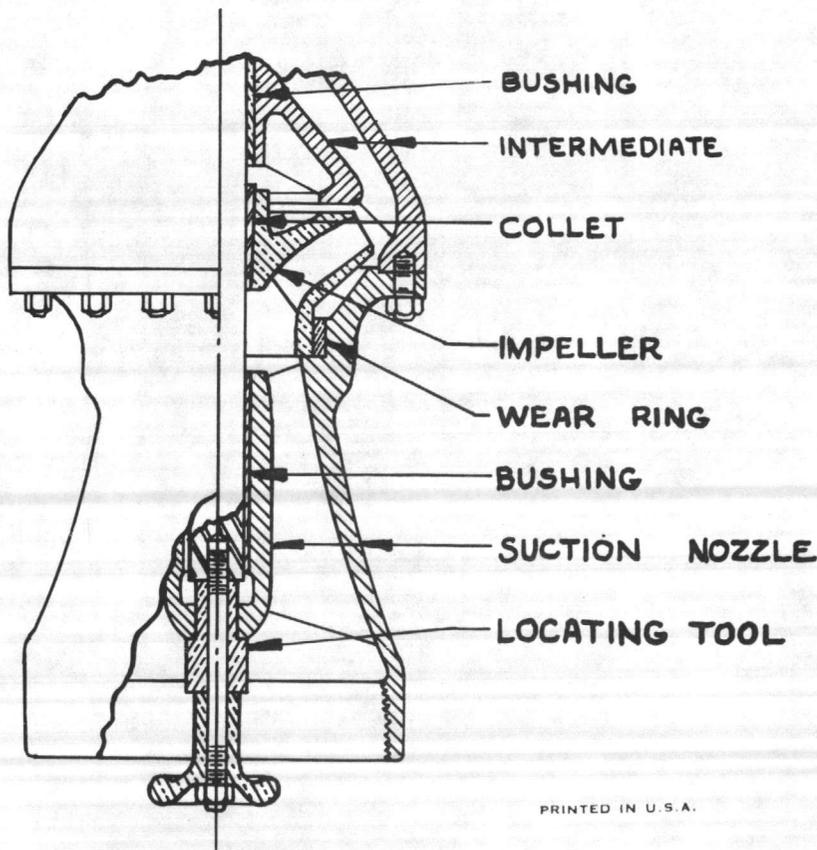
LOCATING TOOL

MALE  
END



FEMALE  
END

COLLET DRIVER

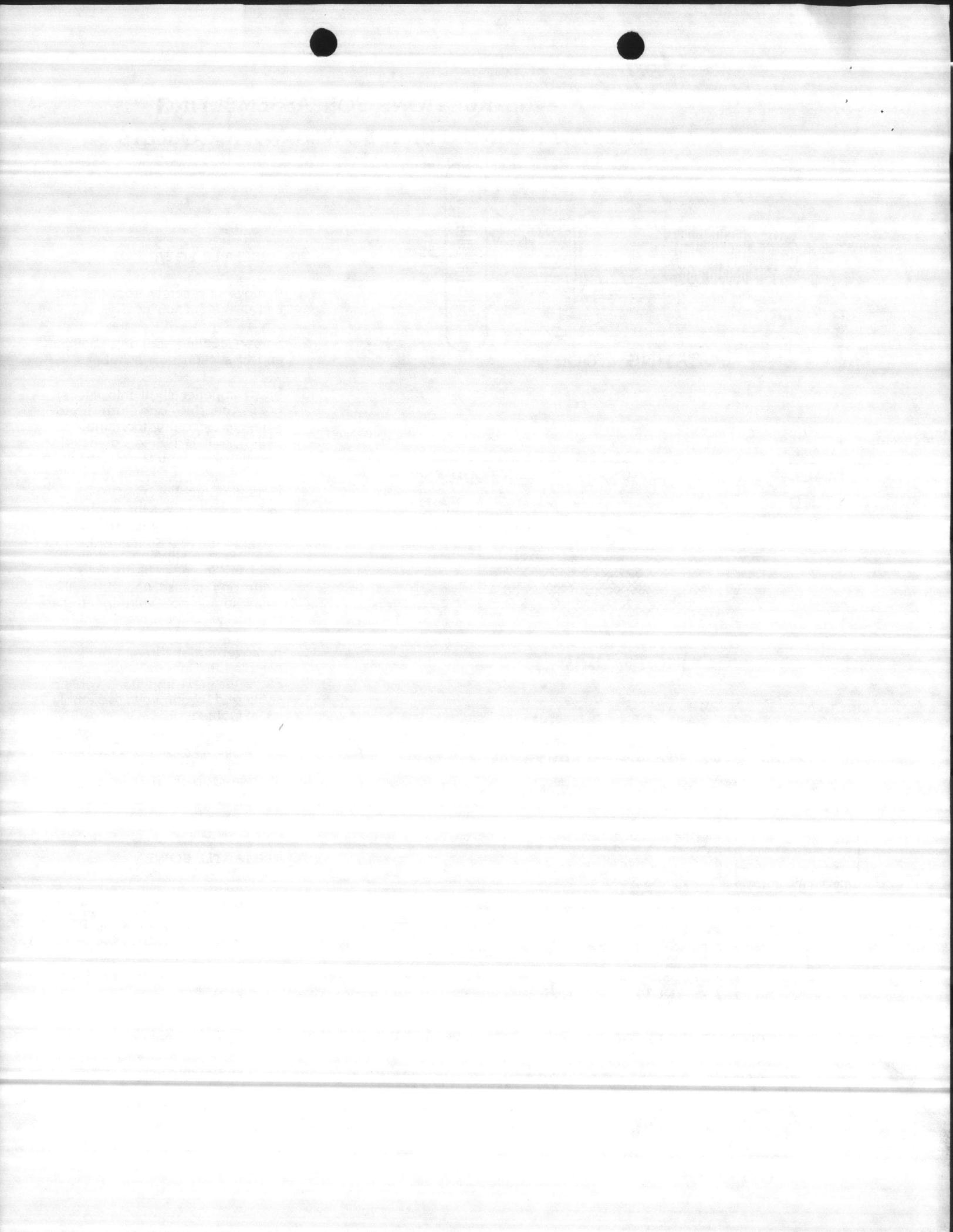


### TO ASSEMBLE BOWL

1. Remove cap screw from the bottom of the suction nozzle.
2. Screw locating tool into bottom end of suction nozzle hub.
3. Insert impeller shaft into suction nozzle bearing and turn hand-wheel of locating tool until impeller shaft is pulled down tight against the shoulder of the tool.
4. Place the impeller over the shaft. Slip the collet over the shaft with the small end first. (A screw driver can be used to spread collet for ease in slipping over shaft). Hold the impeller firmly into the wear ring recess and drive the collet into place with the male end of the collet driver.
5. Remove collet driver and assemble first intermediate stage. Place the next impeller over the shaft and continue to assemble as explained above.
6. When the bowl is completely assembled remove locating tool and replace cap screw in suction nozzle.

### TO DISMANTLE BOWL

1. Remove discharge nozzle. Place collet driver over shaft with the female end first and while holding the impeller out of the wear ring recess, drive the impeller off of the collet. Remove the collet and impeller.
2. Remove the intermediate shell and drive the impeller off of the next collet. Continue to dismantle in like manner.

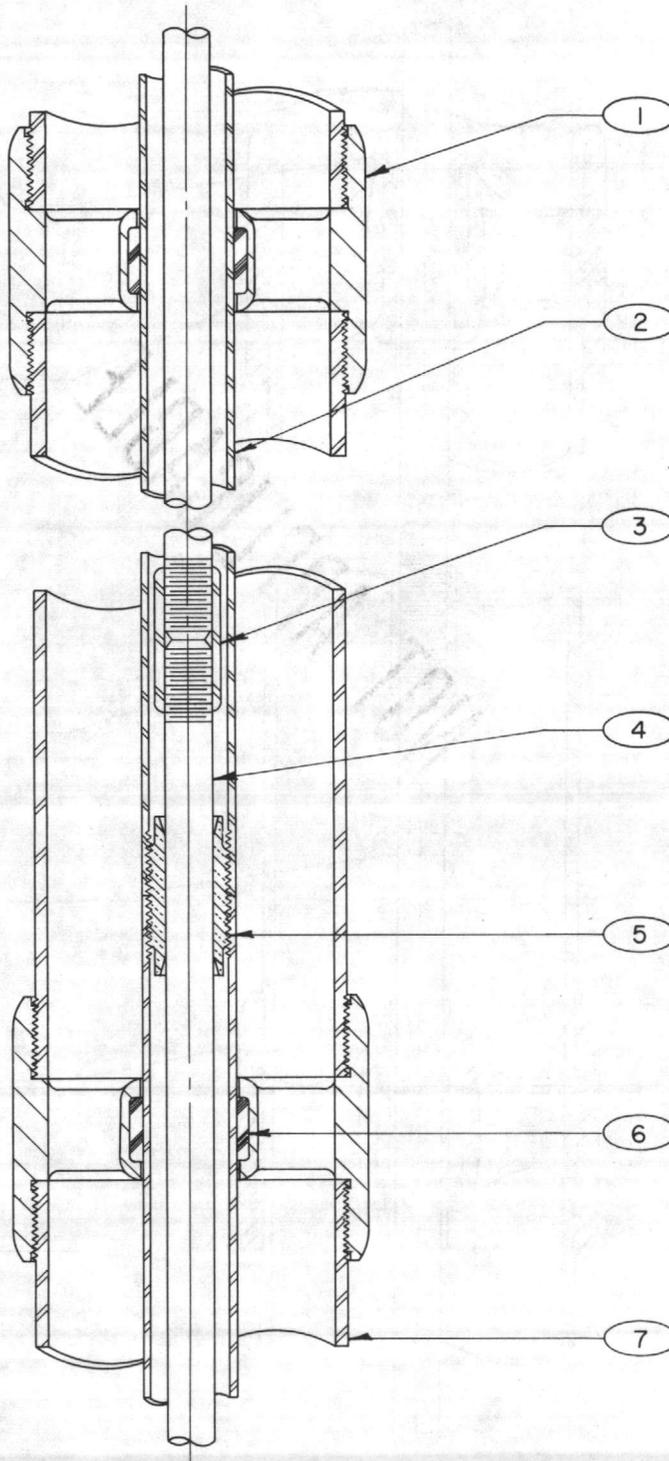




# DISCHARGE COLUMN ASSEMBLY

SCREWED TYPE - ENCLOSED LINE SHAFT

LAYNE & BOWLER INC. - MEMPHIS, TENNESSEE



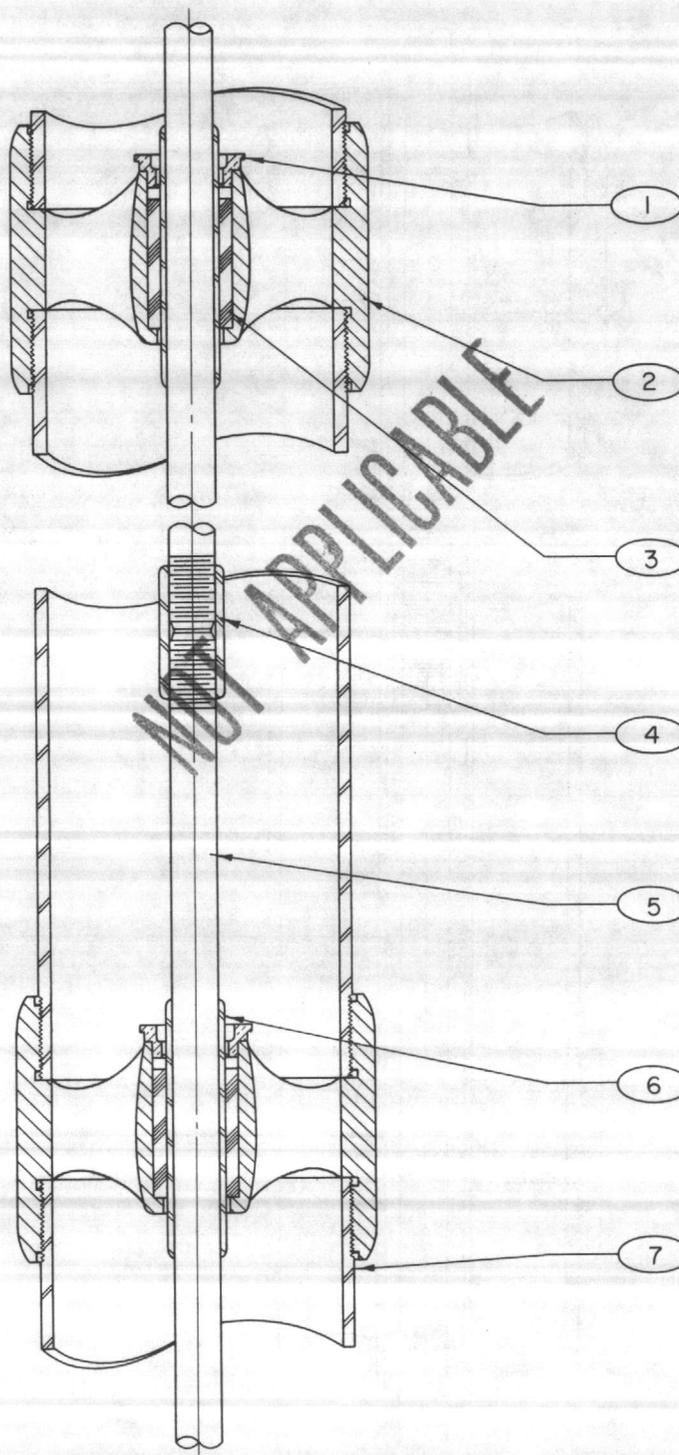
| ITEM NO. | DESCRIPTION          |
|----------|----------------------|
| 1        | COMBINATION COUPLING |
| 2        | SHAFT TUBING         |
| 3        | SHAFT COUPLING       |
| 4        | LINE SHAFT           |

| ITEM NO. | DESCRIPTION    |
|----------|----------------|
| 5        | SHAFT BOX      |
| 6        | RUBBER BEARING |
| 7        | COLUMN PIPE    |

IN ORDERING REPLACEMENT PARTS, SPECIFY PART DESCRIPTION & PUMP SERIAL NO.



DISCHARGE COLUMN ASSEMBLY  
 SCREWED COUPLED - OPEN LINE SHAFT  
 LAYNE & BOWLER INC. - MEMPHIS, TENNESSEE



| ITEM NO. | DESCRIPTION          |
|----------|----------------------|
| 1        | LOCK RING            |
| 2        | COMBINATION COUPLING |
| 3        | RUBBER BEARING       |
| 4        | SHAFT COUPLING       |

| ITEM NO. | DESCRIPTION  |
|----------|--------------|
| 5        | LINE SHAFT   |
| 6        | MONEL SLEEVE |
| 7        | COLUMN PIPE  |

IN ORDERING REPLACEMENT PARTS, SPECIFY PART DESCRIPTION & PUMP SERIAL NO.

**VERTICAL CENTRIFUGAL PUMP-INSTALLATION OF PUMP HEADS WITH STYLE 60 STUFFING BOX  
HOLLOW SHAFT-MOTOR DRIVEN BUTT-JOINT TOP COLUMN FLANGE**

**DISASSEMBLE AND CLEAN** Before installation, the pump head should be disassembled and all parts thoroughly cleaned with kerosene. Remove the stuffing box from the discharge ell.

**MOUNT DISCHARGE ELL** With the style 60 packing box a butt-joint, top-column flange is used. Therefore, no adjustment is necessary. Clean the face of the top flange and the bottom flange of the discharge ell and coat with Layncote. Note condition of top of the projecting tubing and remove with a file any burrs or sharp edges that might cut the O ring when it is installed. Bolt discharge ell and column together.

**PACKING BOX** Clean the tension bearing and stuffing box thoroughly before continuing with installation. Insert the stuffing box first, having the "O" ring in place (a light coat of oil should be given the "O" ring). The tension bearing can now be installed, the threaded portion being coated with Layncote. Slip bearing over shaft and screw into tubing until the bearing flange butts the stuffing box. (This should be a hand tight snug fit). The bearing is now ready to take the tension.

**TENSION** The amount of tension should be based on 1/8" tube travel per 100 ft. of setting, this is put in terms of No. of turns of the tension bearing in the table below:

| SIZE TUBING | NUMBER THREADS | NUMBER OF TURNS PER 100 FEET OF SETTING |
|-------------|----------------|---|
| 1 1/4"      | 16             | 2                                       |
| 1 1/2"      | 12             | 1 1/2                                   |
| 2"          | 10             | 1 1/4                                   |
| 2 1/2", 3"  | 8              |   |
| ε 3 1/2"    | OLD STD.       | 1                                       |
| 2 1/2", 3"  | 10             |   |
| ε 3 1/2"    | NEW STD.       | 1 1/4                                   |
| 4" ε UP     | 10             | 1 1/4                                   |

**ALIGNMENT** The pump shaft MUST now be in the exact center of the pump head and exactly perpendicular to the machined surface of the discharge ell. This can be checked with a stright edge, square, and pair of calipers. The discharge ell can be shafted slightly on the concrete foundation or tilted with shims until the shaft is properly aligned.

**MOTOR MOUNT** Lower the hollow shaft motor over the drive shaft, taking care not to disturb the alignment. To insure proper operation of the pump it is necessary that the motor be centered exactly, so great care should be taken in this operation. Bolt motor to discharge ell or motor stand with cap screws.

When a hollow shaft motor is used the drive shaft is keyed to a removable motor coupling. Screw on and tighten the drive shaft nut, lifting the shaft until the impellers are drawn against the top of the pump bowl. In this position the shaft cannot be rotated. The nut should then be loosened 1/4 to 1/2 turn or until the shaft turns freely. A gib key is then inserted to prevent the drive shaft nut from working loose.

**GROUT BASE AND CONNECT DISCHARGE** Grout the discharge ell in position, being careful not to disturb the alignment of the pump head. In case the discharge nipple is to be connected to a water main, a Dresser Coupling should be used. The main should be placed as nearly as possible in line with the discharge nipple. The Dresser Coupling prevents throwing any strain on the pump head if the discharge nipple and main are not exactly in line.

**LUBRICATING SYSTEM** Connect the hand oil pump, drip feed lubricator or automatic solenoid lubricator to the oil connection in the tension bushing. When first connected allow about one cup full oil to enter the tubing. Then adjust the drip cup or automatic lubricator to allow the following quantity of oil to enter the tubing:

For setting up to 50 feet - 5 drops per minute  
 For setting up to 100 feet - 10 drops per minute  
 For setting up to 150 feet - 15 drops per minute  
 For setting up to 200 feet - 20 drops per minute  
 For setting up to 250 feet - 25 drops per minute  
 For setting up to 300 feet - 30 drops per minute

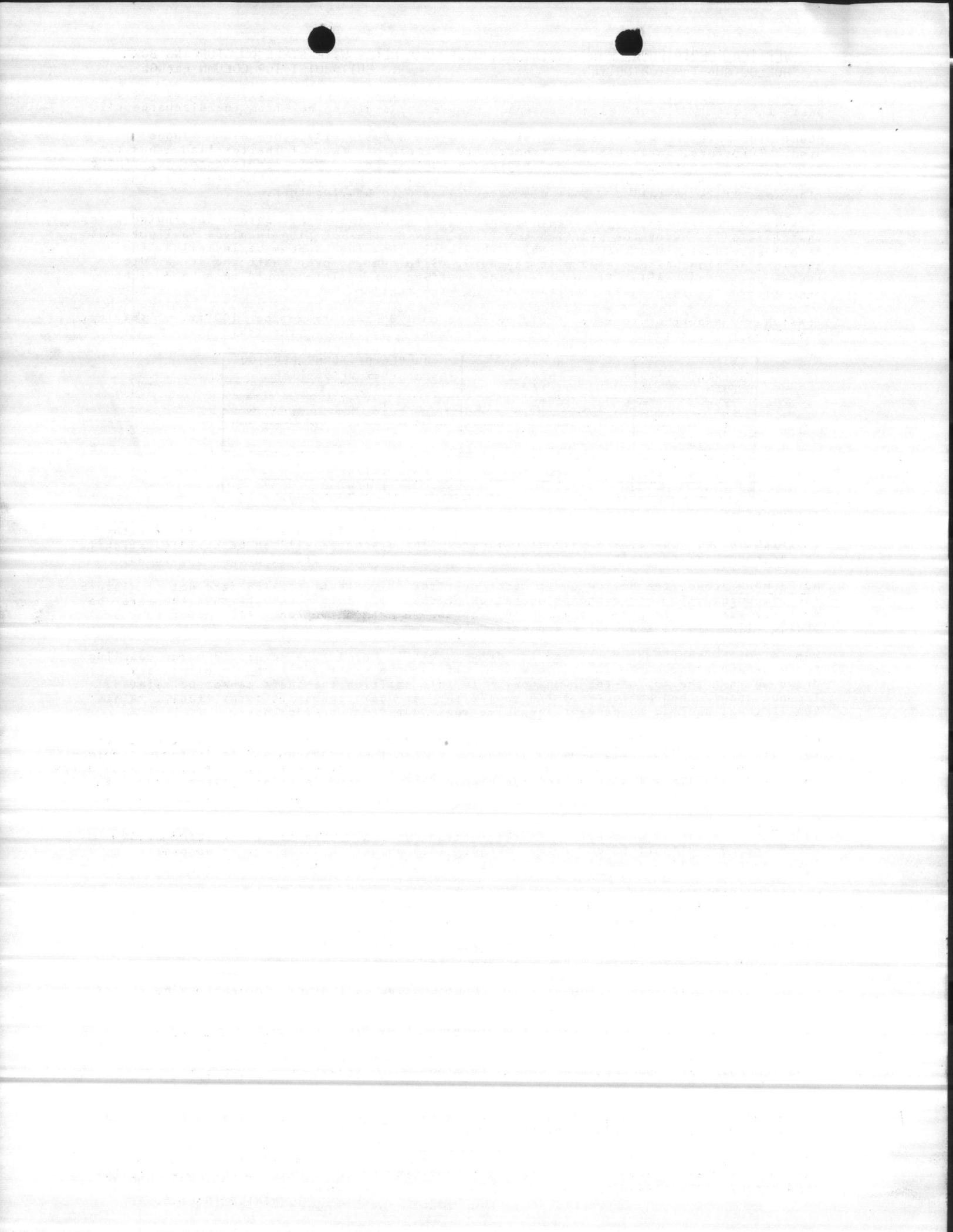
When using a force feed oil pump inject about one cup full of oil for each 24 hours of operation.

The oil should be of a good grade of mineral oil free from grit or foreign matter, with a viscosity rating of approximately S.A.E. 10 and having a relatively low cold pour point.

**STARTING PUMP CHECK DIRECTION OF MOTOR ROTATION** very carefully before applying power. The pump must operate in a left hand or counter clock-wise direction.

Open pet cock located adjacent to packing box to release air from discharge column, and close as soon as water discharges from pet cock.

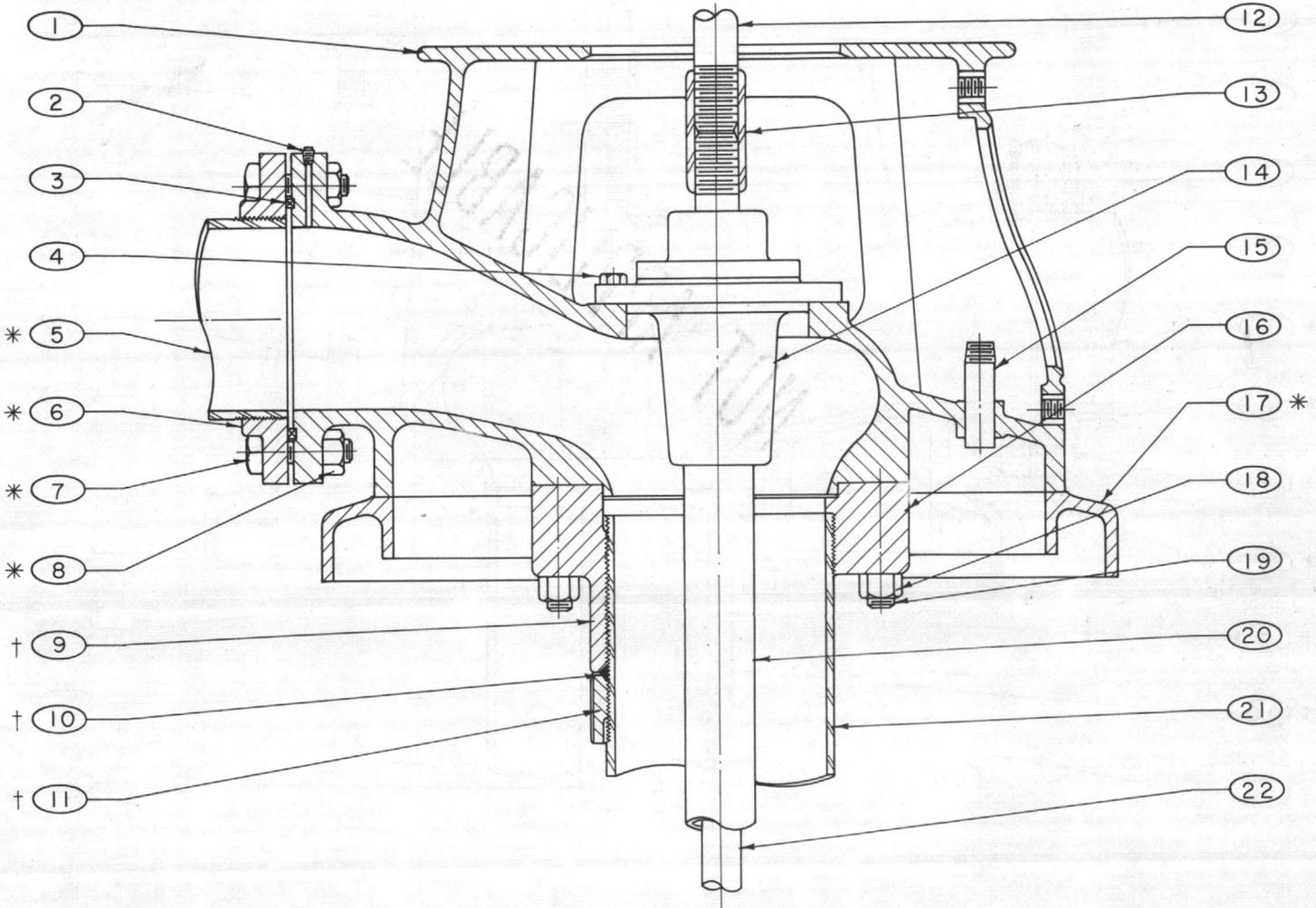
After the pump has been in operation a few hours, shut down and check the adjustment of the pump runners. The pump shaft may have been screwed up tighter by the power applied and thereby shortened.



# TYPE TF DISCHARGE HEAD

## ENCLOSED LINE SHAFT

LAYNE & BOWLER INC. - MEMPHIS TENNESSEE



\* NOT FURNISHED UNLESS SPECIFIED BY CUSTOMER

† USED FOR SETTINGS GREATER THAN 200 FT.

| ITEM NO. | DESCRIPTION                  |
|----------|------------------------------|
| 1        | DISCHARGE HEAD               |
| 2        | PIPE PLUG, PRESSURE GAUGE    |
| 3        | PACKING, COMPANION FLANGE    |
| 4        | CAPSCREW (STUFFING BOX)      |
| 5        | DISCHARGE PIPE               |
| 6        | COMPANION FLANGE             |
| 7        | MACHINE BOLT, COMPANION FLG. |
| 8        | HEX NUT, COMPANION FLANGE    |
| 9        | ADJ. TOP COLUMN FLANGE       |
| 10       | PACKING                      |
| 11       | PACKING RING                 |

| ITEM NO. | DESCRIPTION                   |
|----------|-------------------------------|
| 12       | MOTOR DRIVE SHAFT             |
| 13       | HEAD COUPLING                 |
| 14       | STUFFING BOX (ASSEMBLY)       |
| 15       | PIPE NIPPLE (AUXILIARY OPN'G) |
| 16       | TOP COLUMN FLANGE             |
| 17       | BASE PLATE                    |
| 18       | HEX NUT                       |
| 19       | STUD                          |
| 20       | TUBING                        |
| 21       | TOP COLUMN PIPE               |
| 22       | LINE SHAFT, TOP PIECE         |

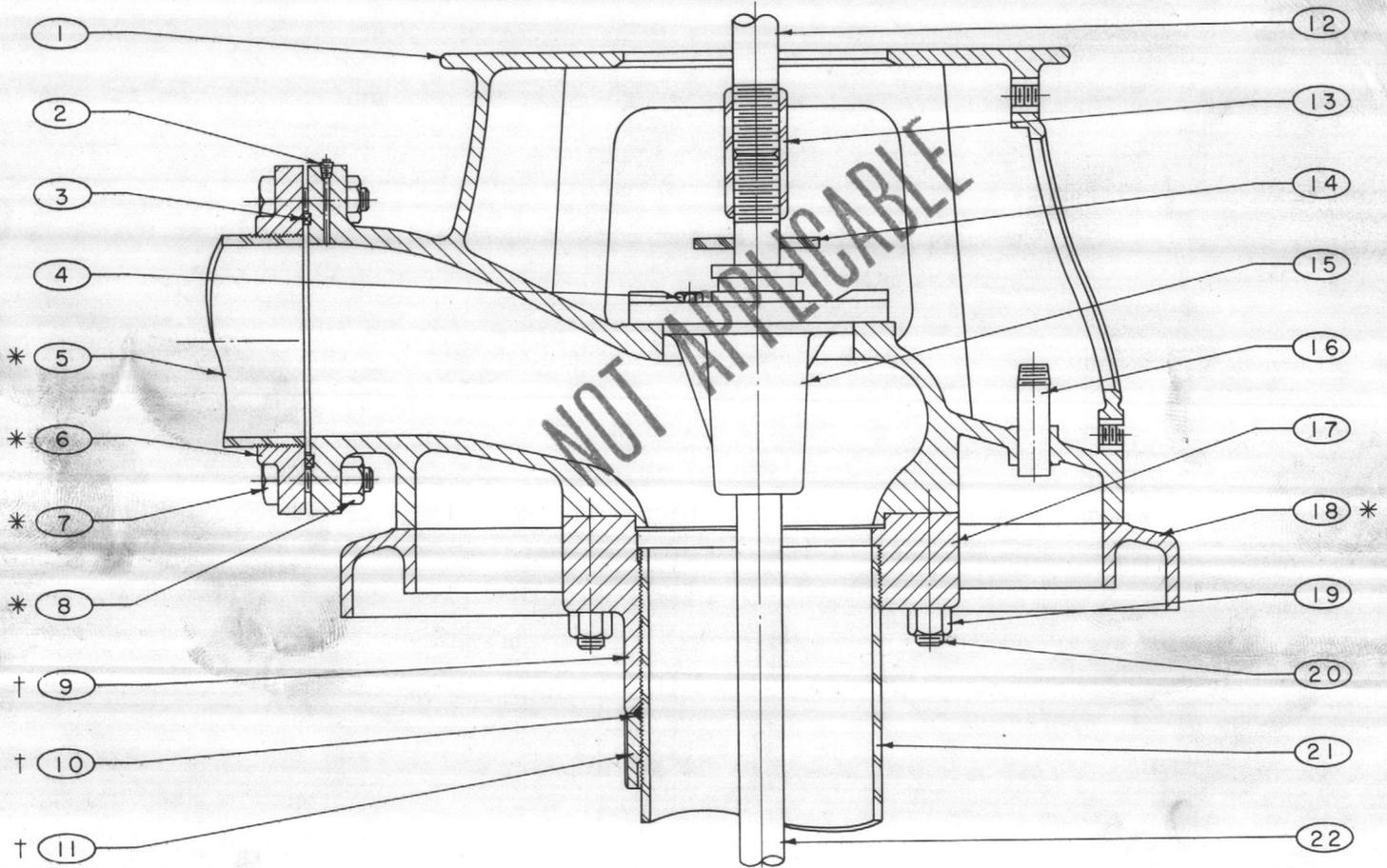
IN ORDERING REPLACEMENT PARTS, SPECIFY PART DESCRIPTION & PUMP SERIAL NO.

REVISED 10-1-67  
SUPERSEDES ORIGINAL PRICE BOOK ISSUE



# TYPE TF DISCHARGE HEAD OPEN LINE SHAFT

LAYNE & BOWLER INC. - MEMPHIS TENNESSEE



\* NOT FURNISHED UNLESS SPECIFIED BY CUSTOMER

† USED FOR SETTINGS GREATER THAN 200 FT.

| ITEM NO. | DESCRIPTION                  |
|----------|------------------------------|
| 1        | DISCHARGE HEAD               |
| 2        | PIPE PLUG, PRESSURE GAUGE    |
| 3        | PACKING, COMPANION FLANGE    |
| 4        | CAPSCREW (STUFFING BOX)      |
| 5        | DISCHARGE PIPE               |
| 6        | COMPANION FLANGE             |
| 7        | MACHINE BOLT, COMPANION FLG. |
| 8        | HEX NUT, COMPANION FLANGE    |
| 9        | ADJ. TOP COLUMN FLANGE       |
| 10       | PACKING                      |
| 11       | PACKING RING                 |

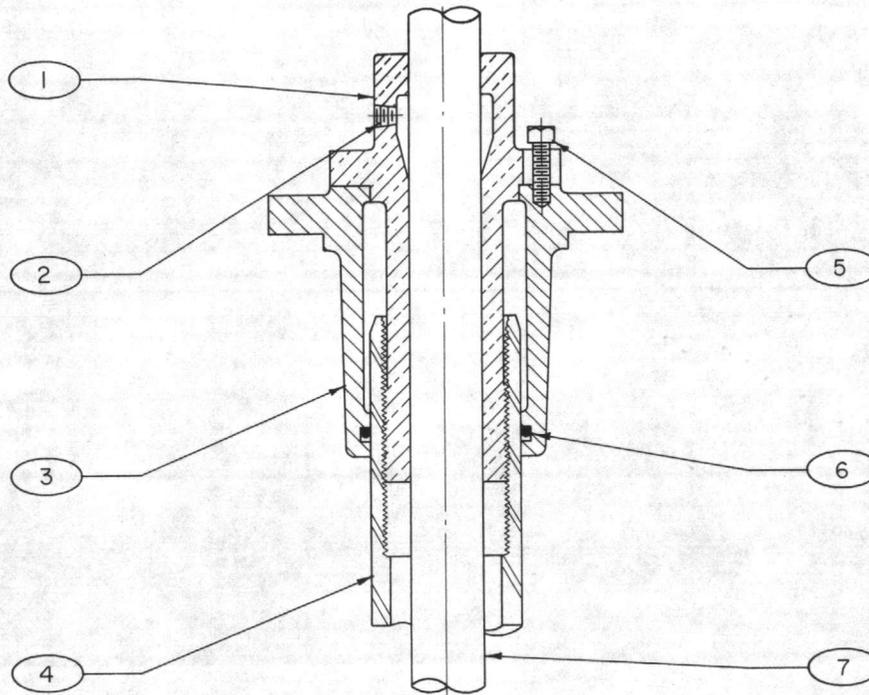
| ITEM NO. | DESCRIPTION                   |
|----------|-------------------------------|
| 12       | MOTOR DRIVE SHAFT             |
| 13       | HEAD COUPLING                 |
| 14       | WATER SLINGER                 |
| 15       | STUFFING BOX (ASSEMBLY)       |
| 16       | PIPE NIPPLE (AUXILIARY OPN'G) |
| 17       | TOP COLUMN FLANGE             |
| 18       | BASE PLATE                    |
| 19       | HEX NUT                       |
| 20       | STUD                          |
| 21       | TOP COLUMN PIPE               |
| 22       | LINE SHAFT, TOP PIECE         |

IN ORDERING REPLACEMENT PARTS, SPECIFY PART DESCRIPTION & PUMP SERIAL NO.

REVISED - 10-1-67  
SUPERSEDES ORIGINAL PRICE BOOK ISSUE

# STYLE 60 STUFFING BOX OIL LUBRICATION

LAYNE & BOWLER, INC. - MEMPHIS, TENNESSEE



| ITEM NO. | DESCRIPTION     |
|----------|-----------------|
| 1        | TENSION BEARING |
| 2        | OIL INLET       |
| 3        | STUFFING BOX    |
| 4        | TUBING          |

| ITEM NO. | DESCRIPTION   |
|----------|---------------|
| 5        | LOCK SCREW    |
| 6        | 'O' RING SEAL |
| 7        | PUMP SHAFT    |

IN ORDERING REPLACEMENT PARTS, SPECIFY PARTS DESCRIPTION AND PUMP SERIAL NO.

## ASSEMBLY INSTRUCTIONS

- STEP 1. CLEAN THE TENSION BEARING AND STUFFING BOX THOROUGHLY BEFORE CONTINUING WITH INSTALLATION.
- STEP 2. INSERT THE STUFFING BOX FIRST, HAVING THE 'O' RING IN PLACE (A LIGHT COAT OF OIL SHOULD BE GIVEN THE 'O' RING).
- STEP 3. THE TENSION BEARING CAN NOW BE INSTALLED, THE THREAD PORTION BEING COATED WITH OIL. SLIP BEARING OVER SHAFT AND SCREW INTO TUBING UNTIL THE BEARING FLANGE BUTTS THE STUFFING BOX. (THIS SHOULD BE A HAND TIGHT SNUG FIT).

## TENSION

- STEP 4. THE AMOUNT OF TENSION SHOULD BE BASED ON  $\frac{1}{8}$ " TUBE TRAVEL PER 100 FEET OF SETTING, THIS IS PUT IN TERMS OF NO. OF TURNS OF THE TENSION BEARING IN THE TABLE BELOW.

| SIZE TUBING                   | 1/4" | 1/2"  | 2"    | 2 1/2"   | 3"       | 3 1/2" | 4" & UP |
|-------------------------------|------|-------|-------|----------|----------|--------|---------|
| NO. OF THDS/IN.               | 16   | 12    | 10    | 10       | 8        | 8      | 10      |
| NO. OF TURNS PER 100' SETTING | 2    | 1 1/2 | 1 1/4 | NEW STD. | OLD STD. | 1 1/4  |         |
|                               |      |       |       | 1 1/4    | 1        |        |         |

## LUBRICATING

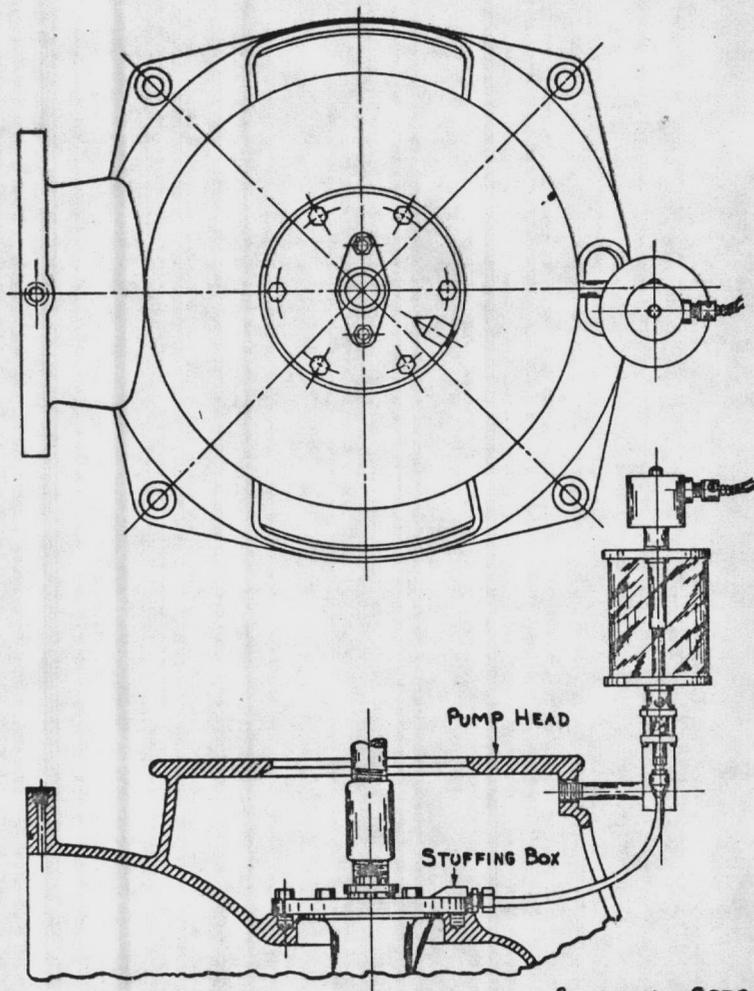
- STEP 5. CONNECT THE LUBRICATOR TO THE OIL CONNECTION IN THE TENSION BEARING. WHEN FIRST CONNECTED ALLOW ABOUT ONE CUP FULL OF OIL TO ENTER THE TUBING. THEN ADJUST THE FEED TO ALLOW A FLOW OF ONE DROP PER MINUTE PER 10 FOOT OF TUBING.
- STEP 6. WHEN USING A FORCE FEED OIL PUMP INJECT ABOUT ONE CUP FULL OF OIL FOR EACH 24 HOURS OF OPERATION.
- STEP 7. THE OIL SHOULD BE OF A GOOD GRADE MINERAL OIL WITH A VISCOSITY OF APPROXIMATELY S.A.E. 10.



OLYMPIA

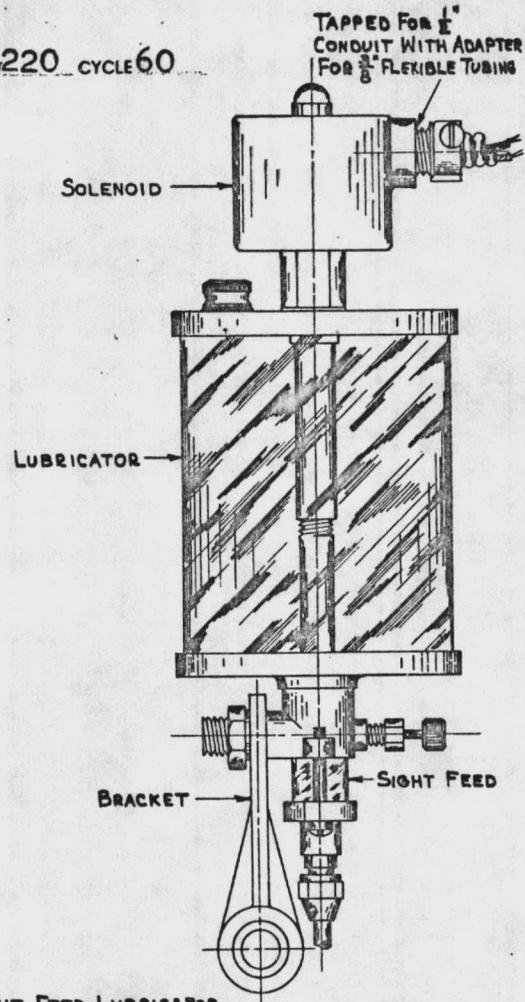
MEMBER OF THE

OLYMPIA



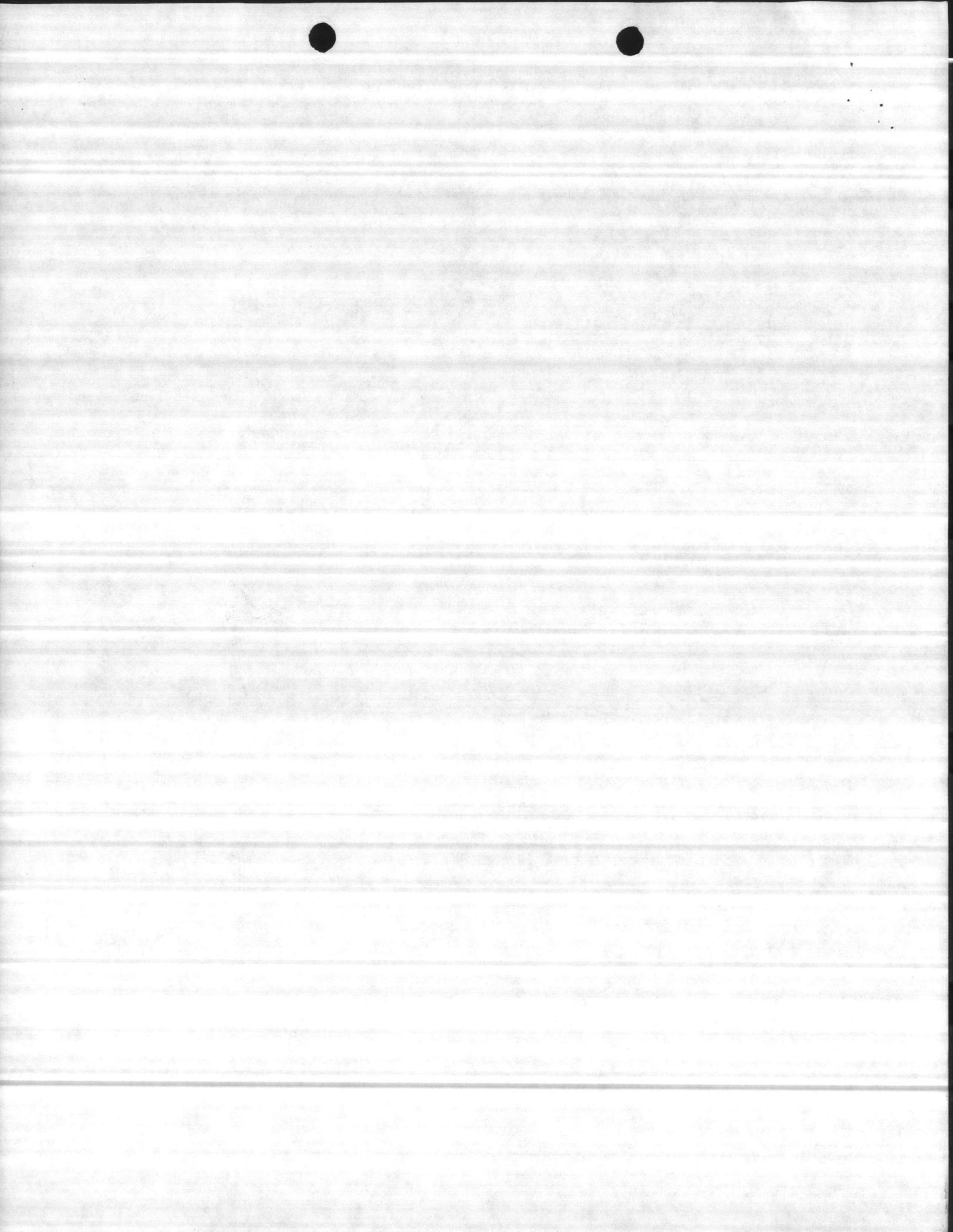
VOLT 220 CYCLE 60

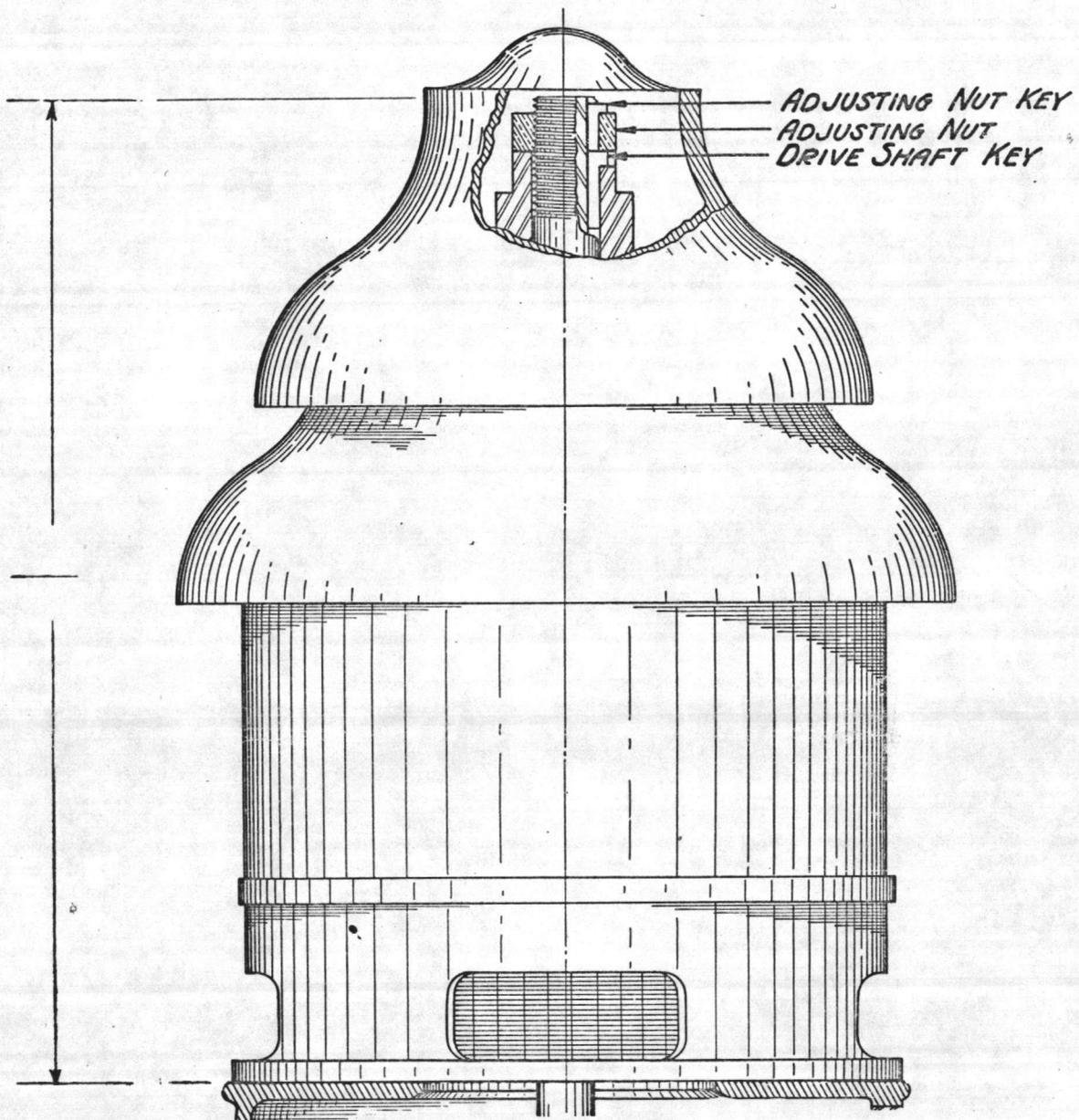
TAPPED FOR  $\frac{1}{2}$ "  
CONDUIT WITH ADAPTER  
FOR  $\frac{3}{8}$ " FLEXIBLE TUBING



SOLENOID-OPERATED SIGHT FEED LUBRICATOR  
FOR AUTOMATIC OPERATION

LMA99





MOTOR

Make U. S.  
10 HP 1800 RPM  
220 Volts 3 Phase  
60 Cycles  
 Frame No. 882

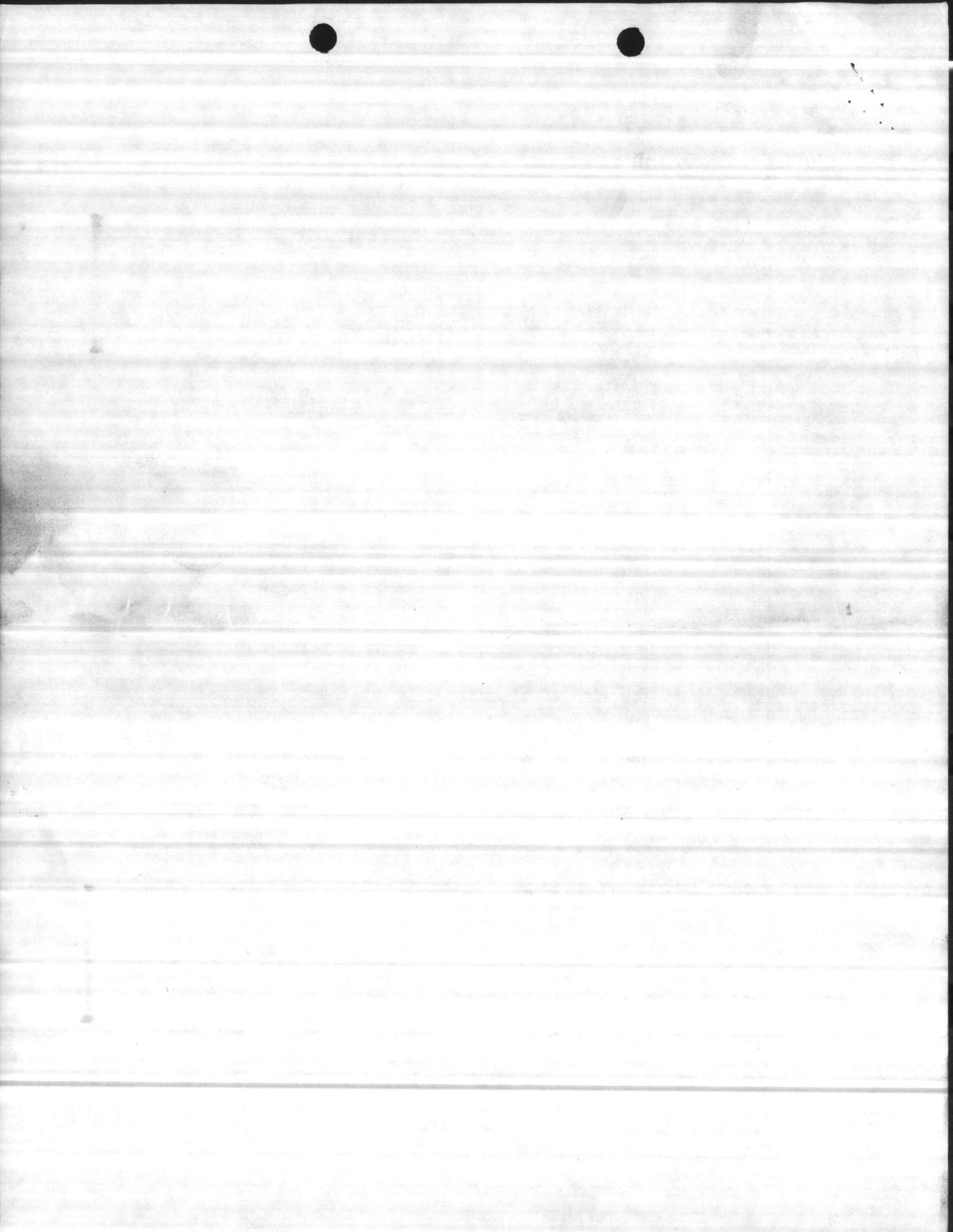
PART LIST

| Part No. | Part Name         |
|----------|-------------------|
| F272     | Adjusting Nut Key |
| AN1K     | Adjusting Nut     |
| F278     | Drive Shaft Key   |

MA584T

NOTICE

To insure prompt service on repairs for motor Be Sure to Furnish the Manufacturer with the motor Serial Number and Complete Name Plate Data.



5-5-58

# 6. well Pump  
Static - 16 LTB.

Static

16 LTB PRESS

# 2 - air line No Hood

Z-5

4 ft. DIRECT

Z-4

36 ft. ALT

Z-3

41 ft ALT

Z-2

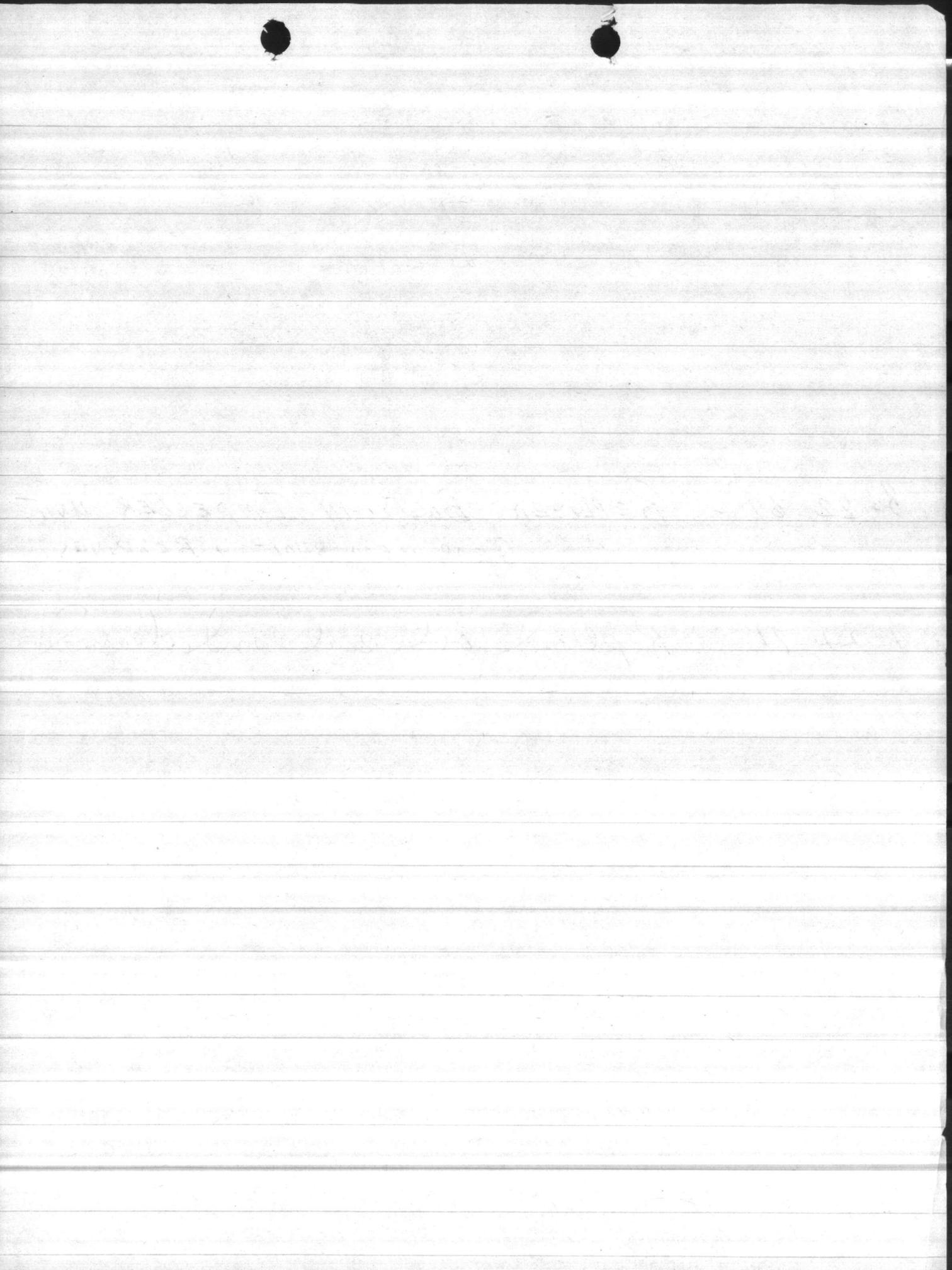
40 ft alt

Z-1

36 ft. alt

8-22-69 - REPLACED BOLTS IN IMPELLER UNIT  
" GEAR HEAD SHAFT + BEARINGS

4-22-71 Replaced oil seal and cleaned



## FILE FOLDER

### DESCRIPTION ON TAB:

M.P. Well 197

---

**Outside/inside of actual folder did not contain hand written information**

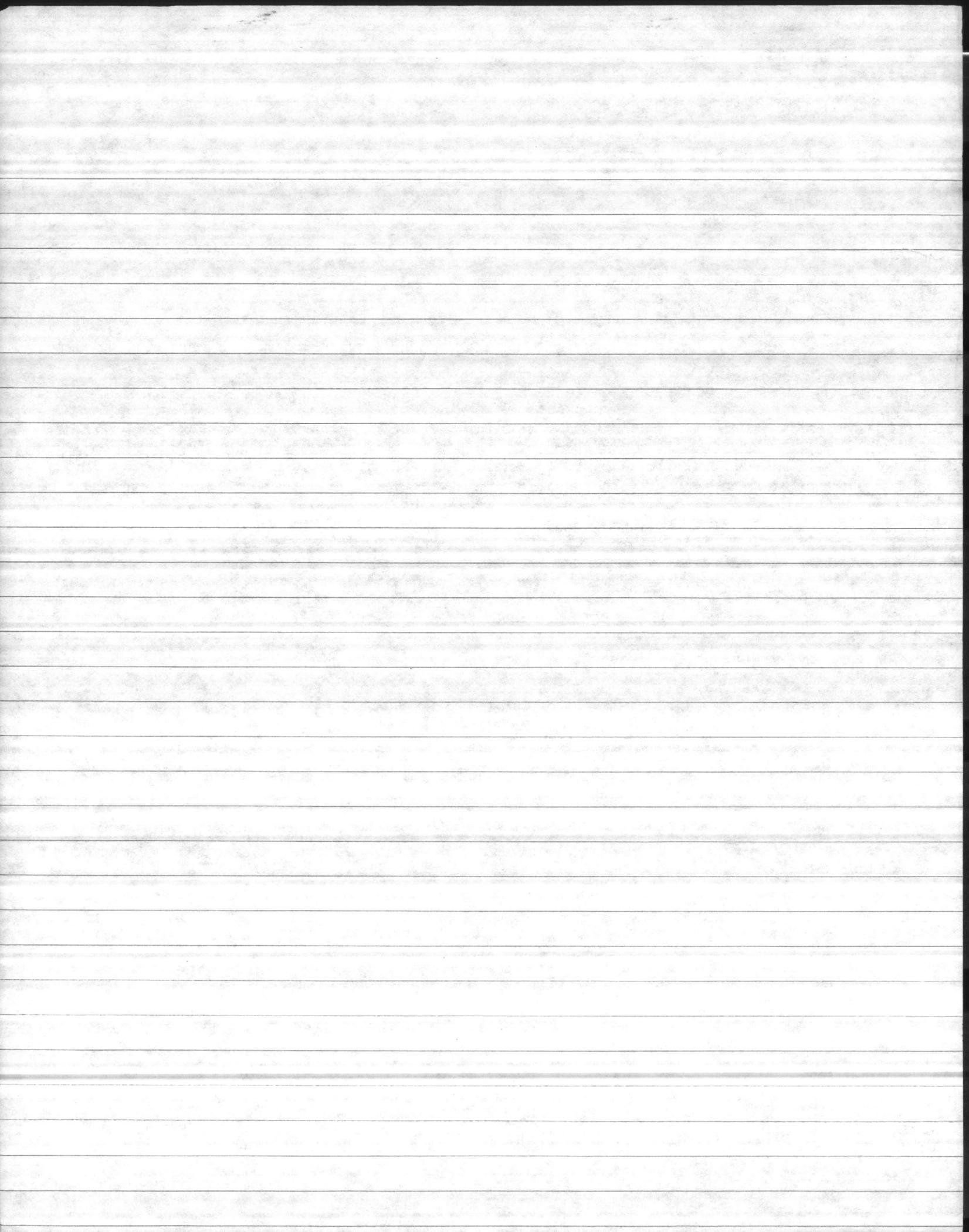
**Outside/inside of actual folder did contain hand written information**

**\*Scanned as next image**

m 197

10-24-85

| A/L | S/L | B/L | D/D | PSI | GPM | Time |
|-----|-----|-----|-----|-----|-----|------|
| 70  | 33  | 56  | 23  | 40  | 100 | 15   |





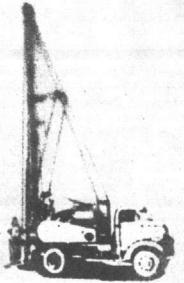
# CAROLINA WELL AND PUMP COMPANY, INC.

*Complete Well and Pump Service*

N.W.W.A.  
N.C.W.W.A.

P.O. BOX 28  
SANFORD, N. C.

TELEPHONE 776-3415



## DRILLERS LOG

MONTFORD POINT

|         |                               |
|---------|-------------------------------|
| 0-1     | Top Soil                      |
| 1-8     | Clay                          |
| 8-10    | Sandy Clay                    |
| 10-15   | Clay                          |
| 15-25   | Sand & Clay                   |
| 25-35   | Sand (White)                  |
| 35-50   | Lime Stone (Soft)             |
| 50-65   | Rock (Hard)                   |
| 65-73   | Rock (Medium)                 |
| 73-74   | Rock (Hard)                   |
| 74-92   | Rock (Medium)                 |
| 92-110  | Clay                          |
| 110-118 | Sand & Clay                   |
| 118-150 | Sand                          |
| 150-165 | Sand & Clay                   |
| 165-191 | Clay                          |
| 191-203 | Sand & Clay with Hard Streaks |
| 203-    | Rock (Hard)                   |

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT 62470-70-C-0418 SPEC. NO. 05-70-0478

DATE NOV 4 1970

W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction

*W.F.R.*

1,243,578



OF THE  
 DEPARTMENT OF CONSTRUCTION  
 THE STATE OF CALIFORNIA

RECEIVED

STATEMENTS



Well 71-141 Completed in 1971

H. Gauge = 25.1  
or Level = 22.33

Ground Level = 22.10

Length of Air Line = 86.8

54' of pipe

4' On Oct. 24 Oct. 70 when the 24 hr. continuous pumping test was started the static level was 11.5 Elev.

10' of screen

The well set idle until 1971 at which time the well was put in service. Static level in new & old well was 11.5 Elev.

12' of pipe

80

14' of screen

100

Open space in 8" casing

32' of pipe

120

Bottom of bottom screen at Elev. - 124.5

5' of screen

7' of pipe

149' of screen

12' of pipe

40' of 8" screen & 1.17' " " pipe  
1.57'

Elev. - 136.4

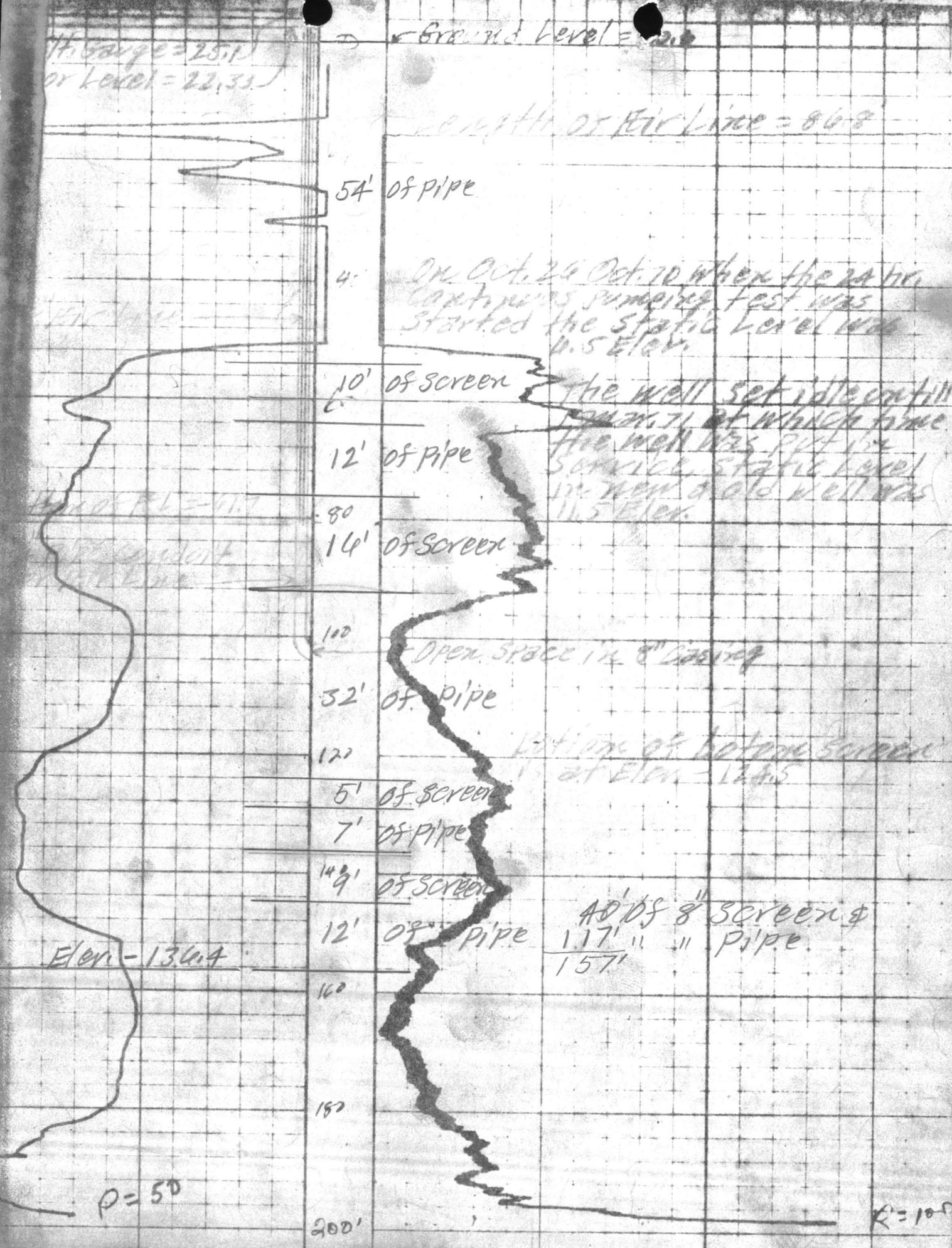
160

180

$\rho = 50$

200'

$R = 100$





197

LENGTH OF AIR LINE

STATIC LEVEL

PUMPING LEVEL

DRAW DOWN

DISCHARGE PRESSURE

CAP. PER FOOT OF DRAW DOWN

TOTAL CAP.

~~9:55~~  
10:22:30

70'

20'

45

25'

41

100

Start Time  
13:15

50

30

38

111

13:25

54

34

35

119

13:40

57

37

31

128

14:00

61

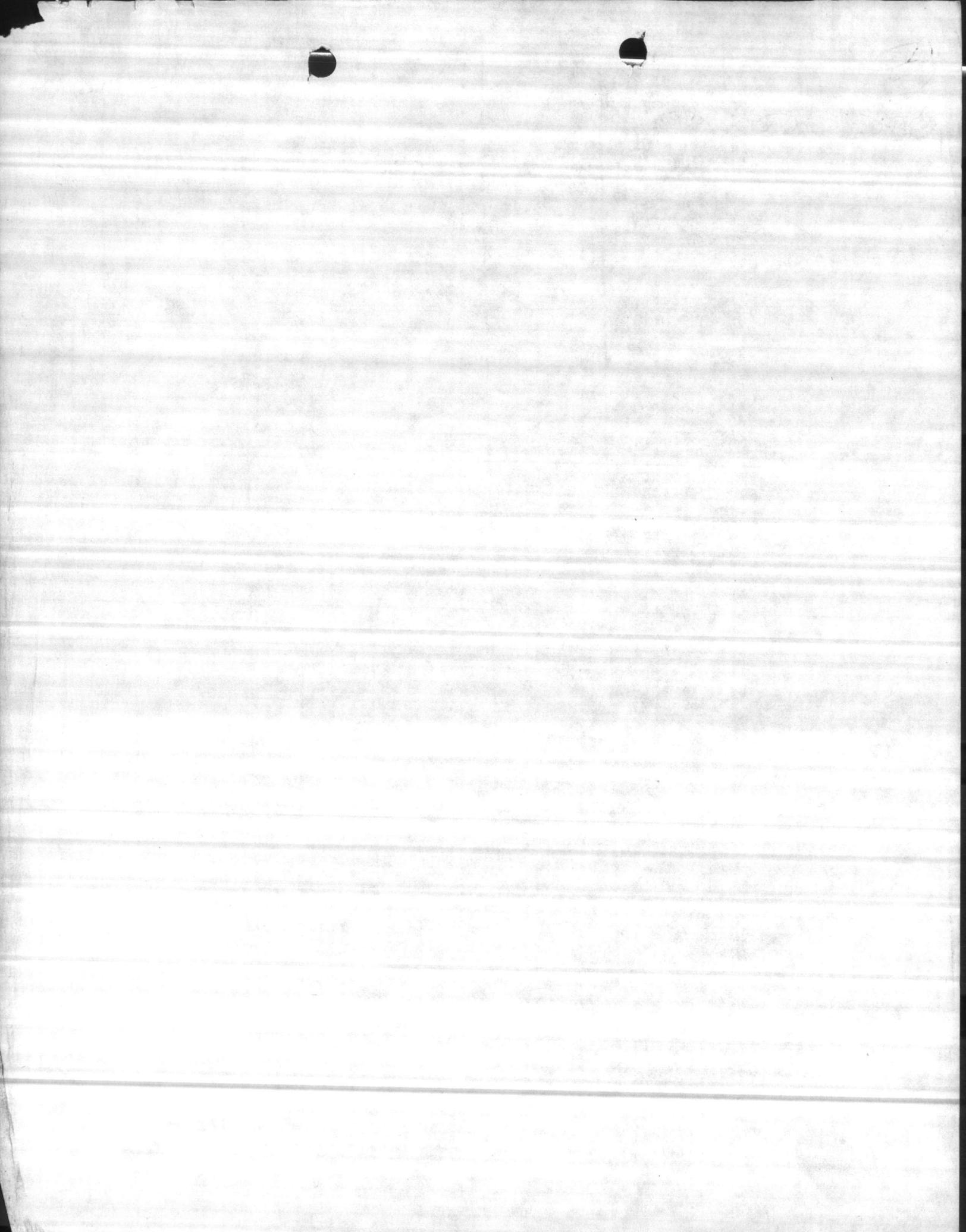
41

28

133

14:15

Pump has 13' head  
Stop at 35 PSI 119 GPM



M-197

AMARILLO

9-1-82

RIGHT ANGLE PUMP DRIVE  
SN. JRL 20 71187

RATIO DRIVE 1 PUMP 1  
A.P. 20 AT 1760 RPM OF PUMP  
ROTATION: DRIVE R-H PUMP L-H

CLUTCH = 724

PINS = 741 + 790

ALLEN SCREEN = 791 & 794

PUMP INFO.

10-7-82

VALLEY

MODEL - AMMO-6

SN - GNC-108

GPM - 150

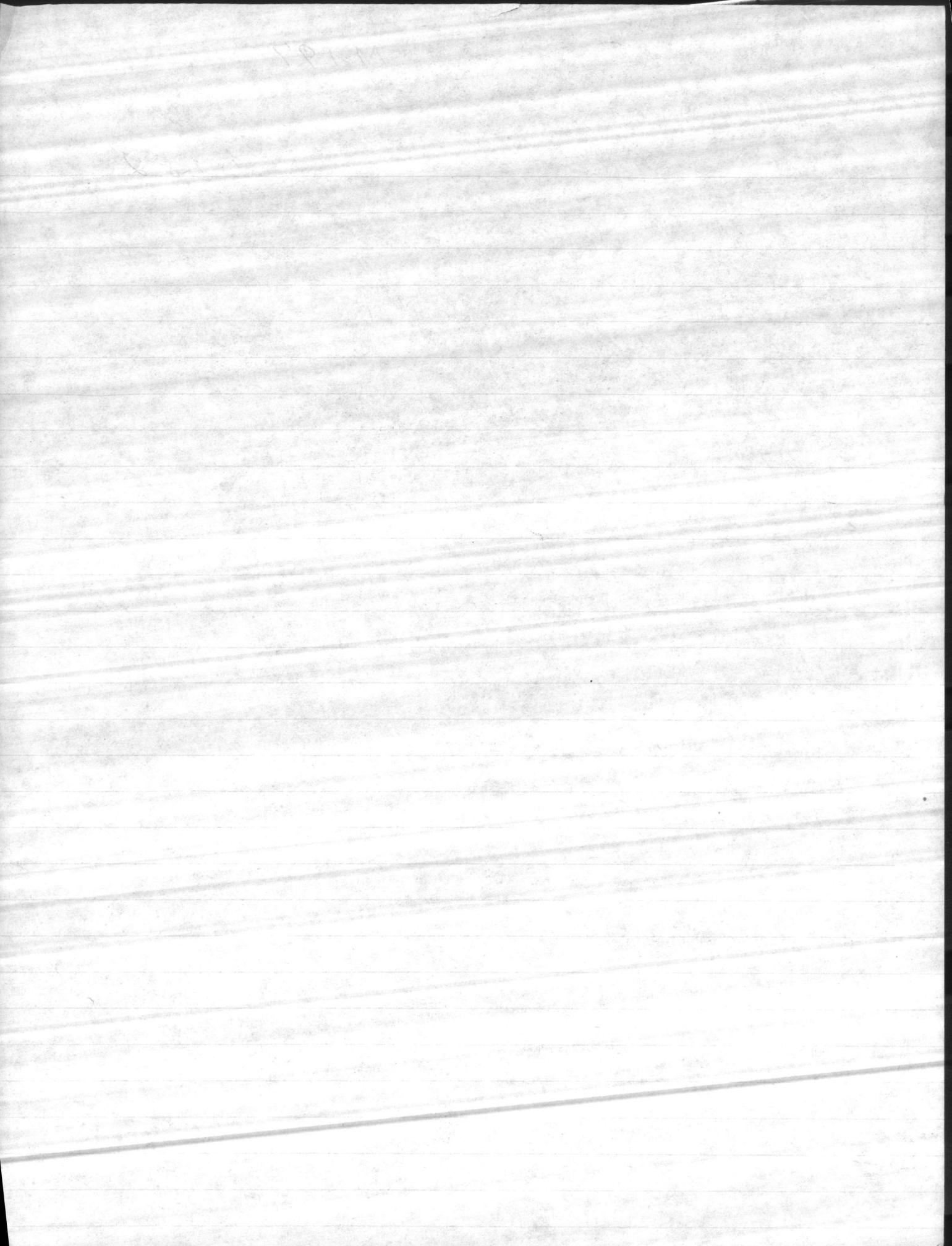
HEAD - 135

RPM - 1760

COOE - 8-24-82

1911

1911



M-197



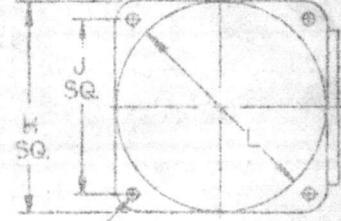
INSTALLATION PLAN  
 TYPE \_\_\_\_\_ DISCHARGE HEAD

HP \_\_\_\_\_ RPM, V. S. \_\_\_\_\_ VOLT, \_\_\_\_\_ PH. \_\_\_\_\_ HZ.  
 NRC, OTHER \_\_\_\_\_

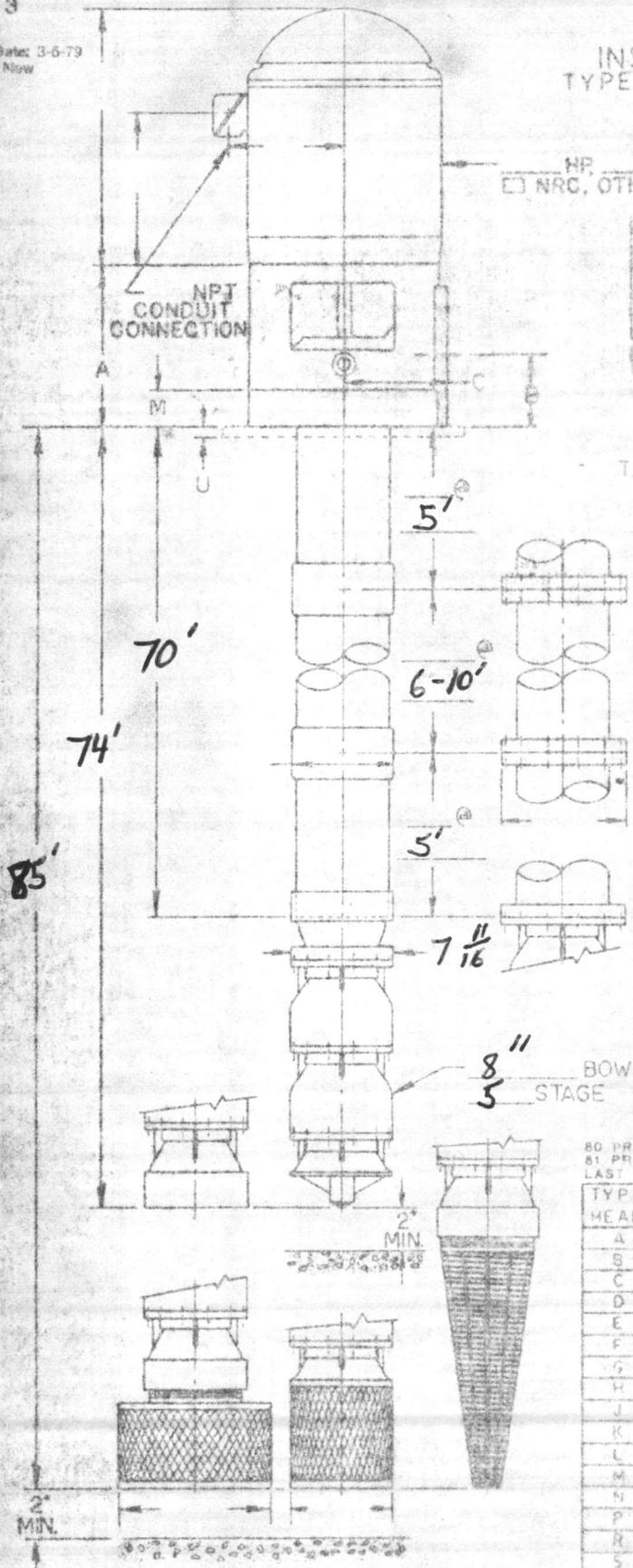
NPT  
 CONDUIT  
 CONNECTION



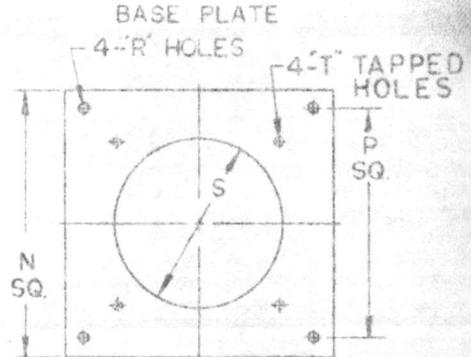
TAPPED HOLES



4-K HOLES



5" COLUMN ASSEMBLY  
 COLUMN PIPE -  THREADED,  FLANGED  
 ENCLOSING TUBE  
 1" SHAFT



80 PREFIX DENOTES 125 LB. OUTLET DRILLING.  
 81 PREFIX DENOTES 250 LB. OUTLET DRILLING-NEXT SMALLER PIPE SIZE.  
 LAST THREE DIGITS DENOTE NOMINAL ELBOW SIZE.

| TYPE HEAD | 80-060 | 81-060 | 80-080 | 81-080 | 80-100   | 81-100   | 80-140 | 81-140 |
|-----------|--------|--------|--------|--------|----------|----------|--------|--------|
| A         |        |        | 14 1/8 | 14 1/8 | 18 13/16 | 18 13/16 | 23     | 23     |
| B         |        |        | 7 1/4  | 7 1/4  | 8        | 8        | 11 1/2 | 11 1/2 |
| C         |        |        | 8 3/8  | 8 3/8  | 12       | 12       | 12 3/8 | 12 3/8 |
| D         |        |        | 11 3/8 | 10 5/8 | 14 1/4   | 13       | 18 3/8 | 17 3/4 |
| E         |        |        | 13 1/2 | 13 1/2 | 16       | 16       | 21     | 21     |
| F         |        |        | 8      | 12     | 12       | 12       | 12     | 16     |
| G         |        |        | 3/4    | 3/4    | 7/8      | 7/8      | 1      | 1 1/8  |
| H         |        |        | 16 1/2 | 16 1/2 | 22       | 22       | 24 1/2 | 24 1/2 |
| J         |        |        | 14     | 14     | 17       | 17       | 20 1/2 | 20 1/2 |
| K         |        |        |        |        |          |          | 1 1/4  | 1 1/4  |
| L         |        |        | 16 1/2 | 16 1/2 | 20       | 20       | 24 1/2 | 24 1/2 |
| M         |        |        | 3 1/4  | 3 1/4  | 4 3/16   | 4 3/16   | 5      | 5      |
| N         |        |        | 22     | 22     | 28       | 28       | 32     | 32     |
| P         |        |        | 19     | 19     | 25       | 25       | 28     | 28     |
| R         |        |        | 1      | 1      | 1        | 1        | 1 1/4  | 1 1/4  |
| S         |        |        | 13     | 13     | 19       | 19       | 21     | 21     |
| T         |        |        | 3/4    | 3/4    | 3/4      | 3/4      |        |        |
| U         |        |        |        |        |          |          |        |        |

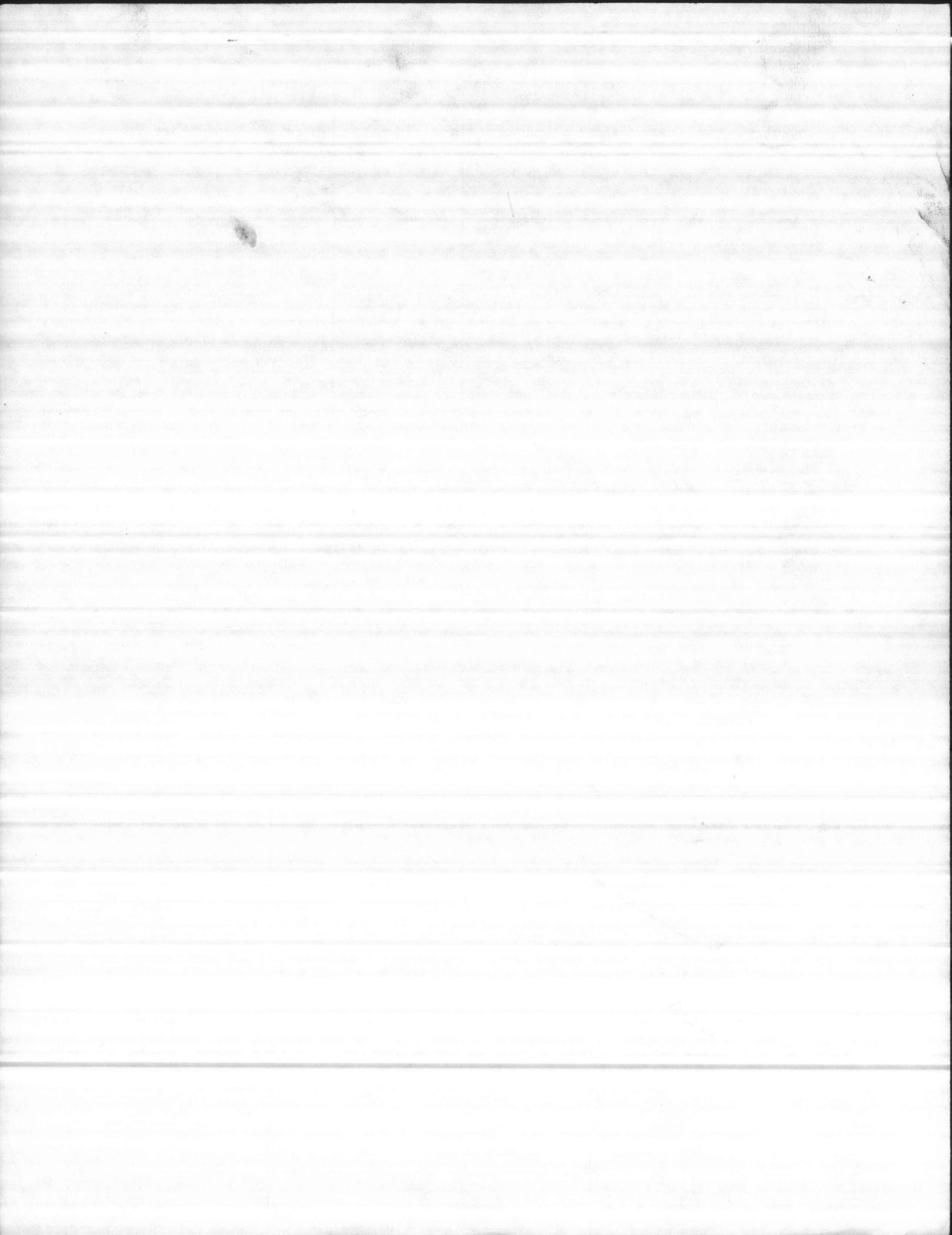
DIMENSIONS ARE APPROXIMATE USE ONLY WHEN CERTIFIED.

|                    |                         |                    |
|--------------------|-------------------------|--------------------|
| CUSTOMER _____     | ITEM NO. <b>GNC 106</b> | GPM <b>150</b>     |
| LOCATION _____     | QUOTE NO. _____         | TDH <b>135</b>     |
| FOR APPROVAL _____ | PUMP NO. <b>8MMO-5</b>  | R.P.M. <b>1760</b> |
| SPEC NO. _____     | DATE _____              | B.H.P. <b>7.85</b> |
| CERTIFIED _____    |                         |                    |



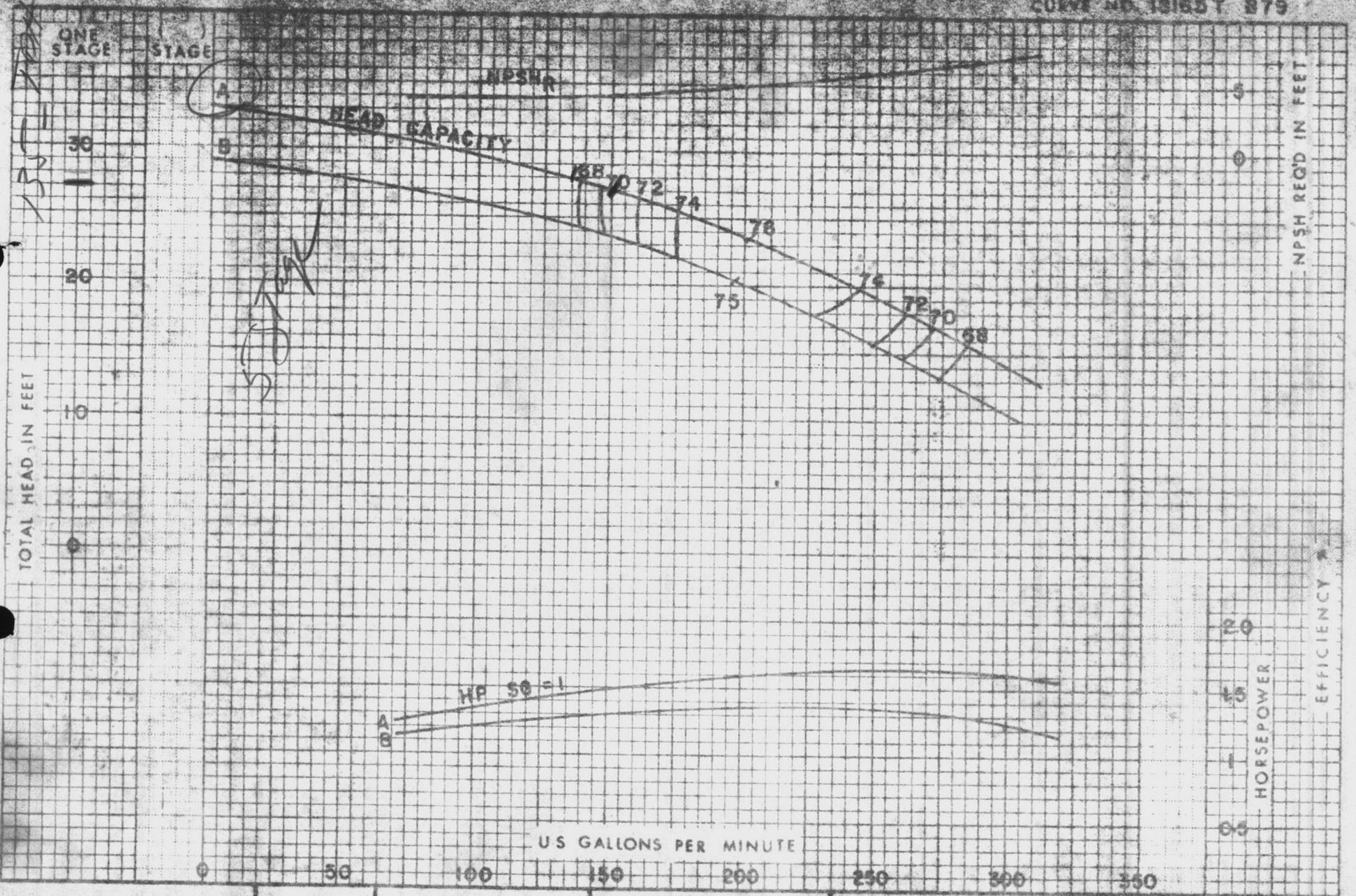
Handwritten text or signature at the bottom left of the page.





8-28-A

CURVE NO. 18165T 879



**V VALLEY/AERMOTOR**  
 A DIVISION OF VALLEY INDUSTRIES, INC.  
 CONWAY, ARKANSAS

8"

8 MMO  
ENAMELED

1760 RPM

SEE REVERSE SIDE FOR DETAILED INFORMATION

1  
B

5

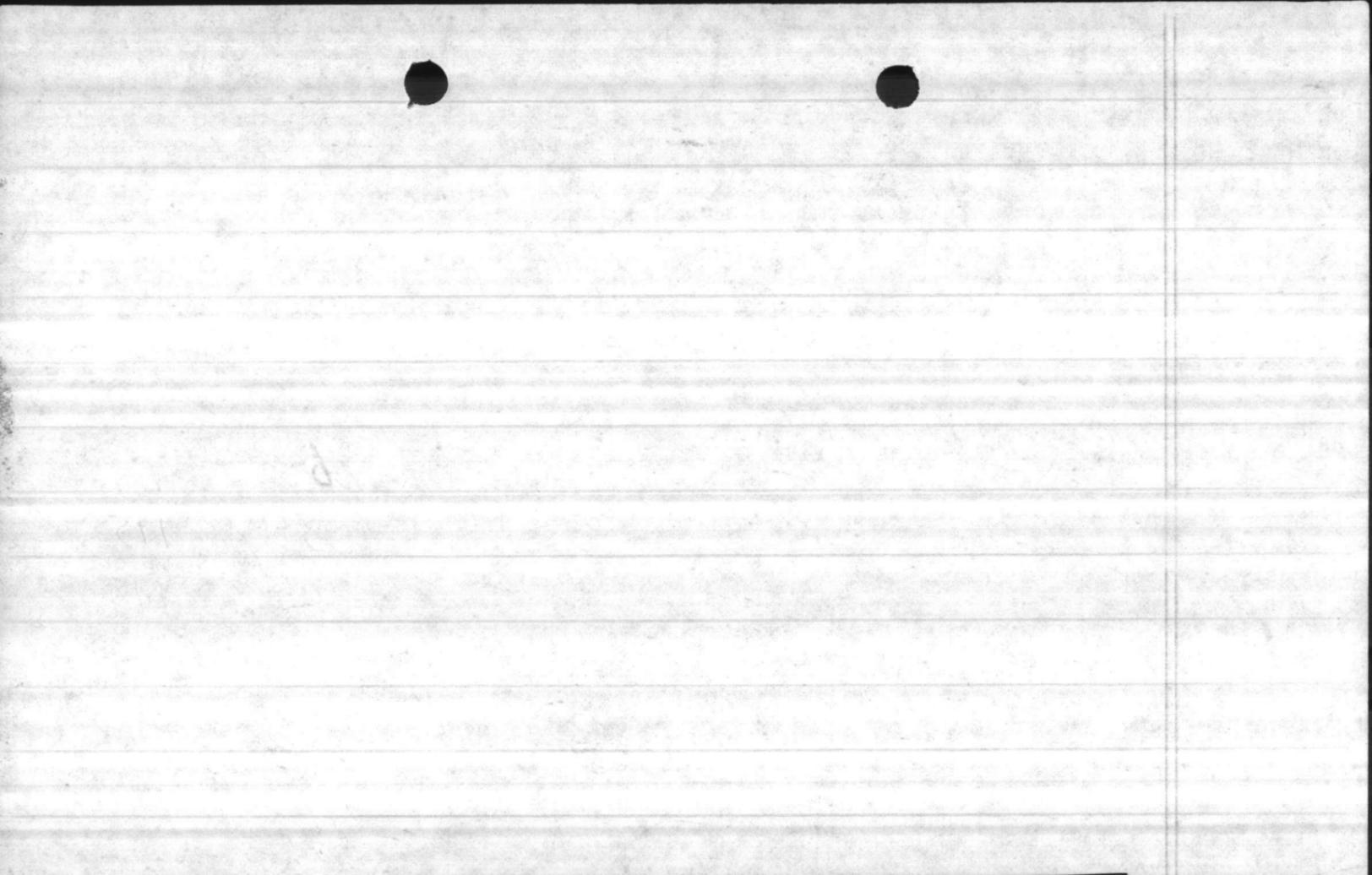
1  
B

1  
B

M 197

June 18, 1981

| air line | static | pumping level | drawdown | pressure           | GPM's |
|----------|--------|---------------|----------|--------------------|-------|
| 70'      | 32'    | 60'           | 32'      | 38 LB              | 111   |
|          |        | 63'           | 35'      | 33 LB              | 115   |
|          |        | 66'           | 38       | 30 LB <sup>3</sup> | 119   |



U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
OFFICE OF WATER DATA COORDINATION  
INVENTORY OF HYDROLOGIC DATA STATIONS  
QUALITY OF WATER

O.M.B. No. 42-1485  
Approval Expires June 30, 1979  
This report is authorized by O.M.B. Circular A-67. While organizations other than Federal agencies are not required to respond, their cooperation is needed to make the results of this inventory complete.

|                             |                     |                                  |                                   |    |
|-----------------------------|---------------------|----------------------------------|-----------------------------------|----|
| 1. AGENCY CODE<br><b>MC</b> | 2. TYPE<br><b>Q</b> | 3. LATITUDE<br><b>34 43 58 N</b> | 4. LONGITUDE<br><b>77 24 38 W</b> | 5. |
|-----------------------------|---------------------|----------------------------------|-----------------------------------|----|

|  |                                      |
|--|--------------------------------------|
| 6. AGENCY STATION NO.<br><b>MP-197</b> | 7. STATION NAME<br><b>MP-178-197</b> |
|--|--------------------------------------|

|   |                            |                               |                                  |
|---|----------------------------|-------------------------------|----------------------------------|
| 8. DRAINAGE BASIN CODE<br>No. Letter<br><b>06 N</b> | 9. STATE CODE<br><b>32</b> | 10. COUNTY CODE<br><b>133</b> | 11. COUNTY NAME<br><b>Onslow</b> |
|---|----------------------------|-------------------------------|----------------------------------|

|   |  |     |     |
|---|--|-----|-----|
| 12. PERIOD OF RECORD<br>Began Discontinued<br><b>1971</b> | <input checked="" type="checkbox"/> Continuous<br><input type="checkbox"/> Interruption Exceeds 1 Year | 13. | 14. |
|---|--|-----|-----|

15. SITE

|                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> 101 Stream | <input type="checkbox"/> 104 Reservoir      | <input checked="" type="checkbox"/> 107 Well |
| <input type="checkbox"/> 102 Canal  | <input type="checkbox"/> 105 Estuarine zone | <input type="checkbox"/> 108 Drain           |
| <input type="checkbox"/> 103 Lake   | <input type="checkbox"/> 106 Spring         | <input type="checkbox"/> 109 Other           |

16. TYPES OF DATA AVAILABLE AND FREQUENCY OF MEASUREMENT (Enter appropriate number (1-8) beside each parameter to indicate frequency of measurement. For parameters telemetered, enter "T".)

|              |          |             |                  |
|--------------|----------|-------------|------------------|
| 1 Continuous | 3 Daily  | 5 Monthly   | 7 Annual         |
| 2 Seasonal   | 4 Weekly | 6 Quarterly | 8 Other Periodic |

|  |   |   |
|--|---|---|
| <b>Physical</b><br>311 Temperature<br>312 Specific conductance<br>313 Turbidity<br>314 Color<br>315 Odor<br>316 pH (field)<br>317 <b>8</b> pH (lab)<br>318 Eh<br>319 Suspended solids<br>320 Other | <b>Chemical</b><br>331 Dissolved solids<br>332 <b>8</b> Chloride<br>333 Nutrients (nitrogen)<br>334 Nutrients (phosphorus)<br>335 Common ions<br>336 <b>8</b> Hardness<br>337 Radiochemical<br>338 Dissolved oxygen<br>339 Other gases<br>340 Minor elements<br>341 Pesticides (insecticides, herbicides, etc.)<br>342 Detergents - MBS<br>343 Biochemical oxygen demand<br>344 Carbon (total, dissolved, etc.) | <b>Biologic</b><br>361 Coliforms<br>362 Other micro-organisms (Benthic organism, phytoplankton, etc.)<br>363 Other<br><br><b>Sediment</b><br>371 Concentration (suspended)<br>372 Particle size (suspended)<br>373 Particle size (bed load material)<br>374 Other |
|--|---|---|

17. SUPPLEMENTARY DATA AVAILABLE FOR STATION

|  |   |   |
|--|---|---|
| <input type="checkbox"/> 421 Surface water station           | <input type="checkbox"/> 423 Water stage or level | <input type="checkbox"/> 425 Time of travel |
| <input checked="" type="checkbox"/> 422 Ground water station | <input type="checkbox"/> 424 Water discharge      | <input type="checkbox"/> 426 Drainage area  |

18. STORAGE OF DATA

|   |   |                                    |
|---|---|------------------------------------|
| <input type="checkbox"/> 501 Published                | <input type="checkbox"/> 503 Data on punchcard                            | <input type="checkbox"/> 505 Other |
| <input checked="" type="checkbox"/> 502 Not published | <input type="checkbox"/> 504 Data on magnetic tape, disc, data cell, etc. |                                    |

19. INQUIRIES ABOUT DATA SHOULD BE SENT TO:

Office Base Maintenance Department, Utilities Department

Street No. Marine Corps Base

City, State, Zip Camp Lejeune, North Carolina 28542 City Code 0735

20. DATA ARE AVAILABLE TO PUBLIC ON REQUEST  Yes  No

21. OFFICE COMPLETING FORM  
**BASE MAINTENANCE DEPARTMENT**

|  |                                 |
|--|---------------------------------|
| 22. COMPILER'S NAME<br><b>BOB WILSON</b> | 23. DATE<br>12 Month 19 76 Year |
|--|---------------------------------|



**PHYSICAL AND CHEMICAL ANALYSIS OF WATER**

SAMPLE NO. 01

FROM: (Station or unit)  
Water Treatment Branch, Base maintenance Dept

DATE 4 NOV 76

TO: (Name and location of laboratory)  
Quality Control Lab

SAMPLE FROM (Location of sampling point)  
M629

COLLECTED BY  
MAC FRAZELLE

DATE  
4 NOV 76

HOUR  
SOURCE (Designate ground, surface, raw, treated)  
ground, raw, well

REASON FOR EXAMINATION  
Iron content

EXAMINATION REQUESTED BY  
Water plant

NOTE: All results reported in parts per million unless otherwise noted except for pH, temperature, and specific conductance. One liter of potable water is assumed to weigh one kilogram.

| I. FIELD ANALYSIS                      |             |    | III. ROUTINE LABORATORY ANALYSIS                                |               |
|--|-------------|----|---|---------------|
| 1. pH                                  | TEMPERATURE |    | (CHECK ONE)   |               |
|  | °F          | °C | REQUESTED   | NOT REQUESTED |
| ITEM                                   | PPM         |    | 1. COLOR  |               |
| 2. CARBON DIOXIDE (CO <sub>2</sub> )   |             |    | 2. TURBIDITY  |               |
| 3. DISSOLVED OXYGEN (O <sub>2</sub> )  |             |    | 3. ALKALINITY (CaCO <sub>3</sub> )                              |               |
| 4. HYDROGEN SULFIDE (H <sub>2</sub> S) |             |    | P   | MO            |
| 5. CHLORINE DEMAND (Cl <sub>2</sub> )  |             |    | 4. TOTAL HARDNESS (CaCO <sub>3</sub> )                          |               |
| FIELD ANALYSIS BY                      |             |    | 5. NON-CARBONATE HARDNESS (CaCO <sub>3</sub> ) (By Computation) |               |
| DATE OF ANALYSIS                       |             |    | 6. CARBONATE HARDNESS (CaCO <sub>3</sub> ) (By Computation)     |               |

| II. SPECIAL LABORATORY ANALYSES  |                              |     |
|--|------------------------------|-----|
| Check (X) individual items to be included in the Special Analyses. Request determination only of those substances suspected of being present in significant amounts. |                              |     |
| (X)  | ITEM                         | PPM |
|  | 1. As                        |     |
|  | 2. Se                        |     |
|  | 3. Pb                        |     |
|  | 4. B                         |     |
|  | 5. Cu                        |     |
|  | 6. Zn                        |     |
|  | 7. Cr (Hexavalent)           |     |
|  | 8. PO                        |     |
|  | 9. Cd                        |     |
|  | 10. CN                       |     |
|  | 11. Phenolic Compounds (PPB) |     |
|  | 12. Others (Specify)         |     |
|  | 13.                          |     |
|  | 14.                          |     |
|  | 15.                          |     |
|  | 16.                          |     |

| ITEM                                 | PPM |
|--------------------------------------|-----|
| 9. CALCIUM (Ca)                      |     |
| 10. MAGNESIUM (Mg)                   |     |
| 11. SODIUM (Na) AND POTASSIUM (K)    |     |
| 12. HYDROXIDE (OH)*                  |     |
| 13. BICARBONATE (HCO <sub>3</sub> )* |     |
| 14. CARBONATE (CO <sub>3</sub> )*    |     |
| 15. SULFATE (SO <sub>4</sub> )       |     |
| 16. CHLORIDE (Cl)                    |     |
| 17. NITRATE (NO <sub>3</sub> )       |     |
| 18. IRON (Fe) TOTAL                  |     |
| 19. MAGANESE (Mn)                    |     |
| 20. SILICA (SiO <sub>2</sub> )       |     |
| 21. FLUORIDE (F)                     |     |

37

REMARKS (Such as unusual appearance, taste, odor, etc.)

Reddish in color

LABORATORY ANALYSIS BY

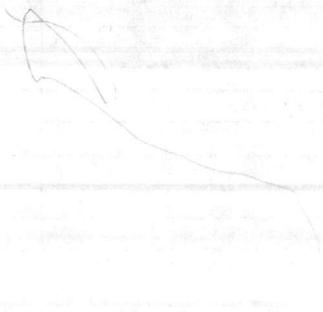
W. Shuller

DATE OF ANALYSIS

5 NOV 76

PHYSICAL CHEMISTRY

PHYSICAL CHEMISTRY



NORTH CAROLINA DEPARTMENT OF HUMAN RESOU

CHEMICAL ANALYSIS OF WATER

Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

EAST COAST CONSTRUCTION  
 P. O. BOX 5004  
 JACKSONVILLE, N. C. 28540

Complete all items above Headline  
 (see instructions on reverse side)

Name of Owner or Supply: CAMP LEJEUNE MARINE BASE

Address: JACKSONVILLE, N. C.

MONTFORD POINT Well No. TEST WELL M-627

County: ONSLOW

Report to: WORTH F. PICKARD

Address: BOX 1085

SANFORD, N. C. 27330

Collected by: RALPH W. HARRISON

Date Collected: 1/29/76 Time: 4:30 p.m.

Remarks:

63' - 78'

SAMPLE #3

Type of Supplier:

|   |  |
|---|--|
| <input checked="" type="checkbox"/> 1-Municipal | <input type="checkbox"/> 5-Association |
| <input type="checkbox"/> 2-Sanitary District    | <input type="checkbox"/> 6-Industrial  |
| <input type="checkbox"/> 3-Mobile Home Park     | <input type="checkbox"/> 7-Institution |
| <input type="checkbox"/> 4-Community            | <input type="checkbox"/> 8-Private     |
|   | <input type="checkbox"/> 9-Other       |

Source of Water:

|  |                                  |
|--|----------------------------------|
| <input checked="" type="checkbox"/> 1-Ground | <input type="checkbox"/> 3-Well  |
| <input type="checkbox"/> 2-Surface           | <input type="checkbox"/> 4-Other |

Source of Sample:

|  |   |
|--|---|
| <input checked="" type="checkbox"/> 1-Well tap | <input type="checkbox"/> 2-House Tap        |
|  | <input type="checkbox"/> 3-Distribution Tap |

Type of Sample:

|   |                                    |
|---|------------------------------------|
| <input checked="" type="checkbox"/> 1-Raw | <input type="checkbox"/> 2-Treated |
|---|------------------------------------|

Type of Treatment:

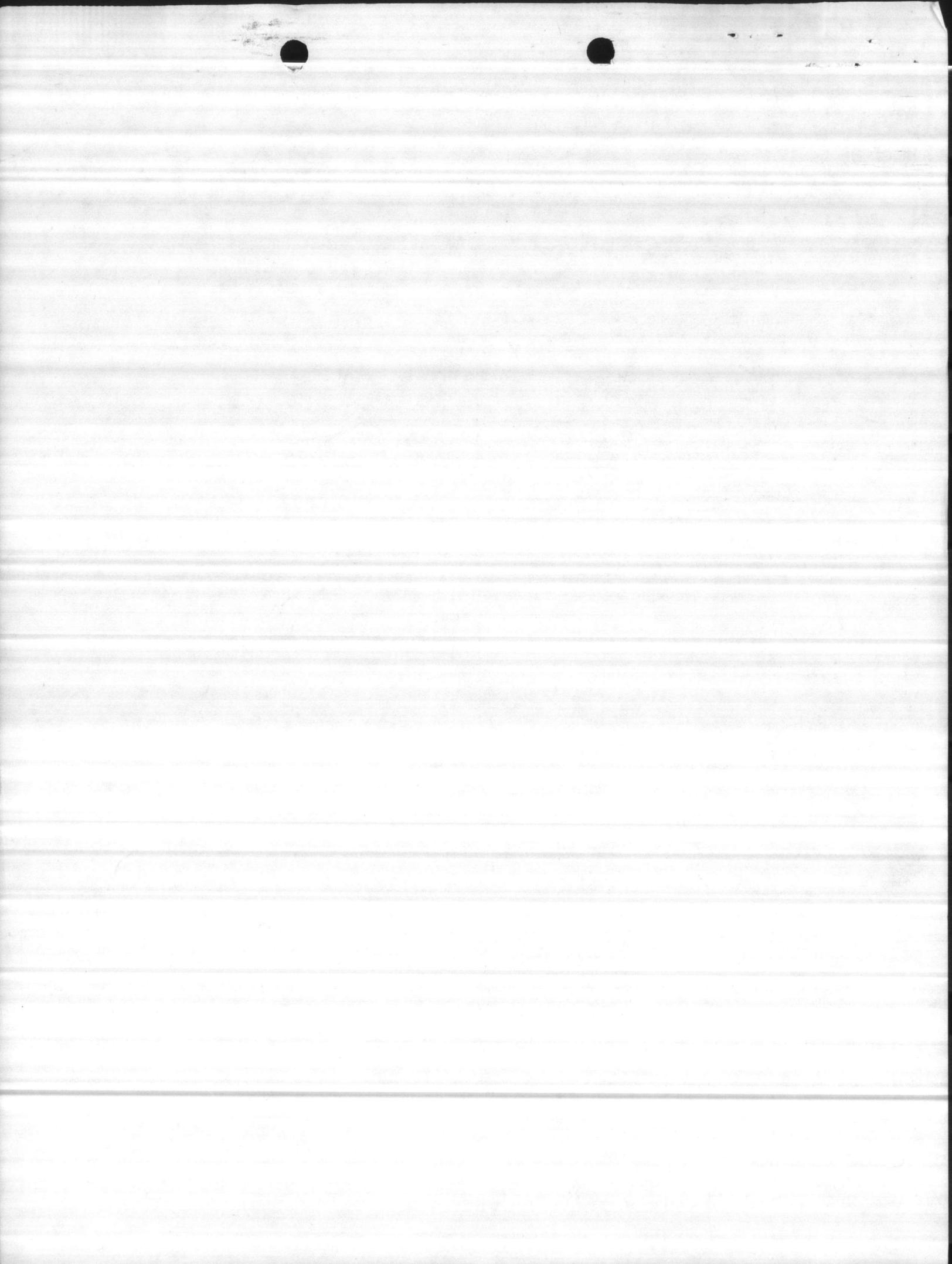
|  |   |
|--|---|
| <input checked="" type="checkbox"/> 0-None | <input type="checkbox"/> 5-Line           |
| <input type="checkbox"/> 1-Chlorinated     | <input type="checkbox"/> 6-Sol. Ash       |
| <input type="checkbox"/> 2-Fluoridated     | <input type="checkbox"/> 7-Polyphosphate  |
| <input type="checkbox"/> 3-Filtered        | <input type="checkbox"/> 8-Water Softener |
| <input type="checkbox"/> 4-Alum            | <input type="checkbox"/> 9-Other          |

Analysis Desired:

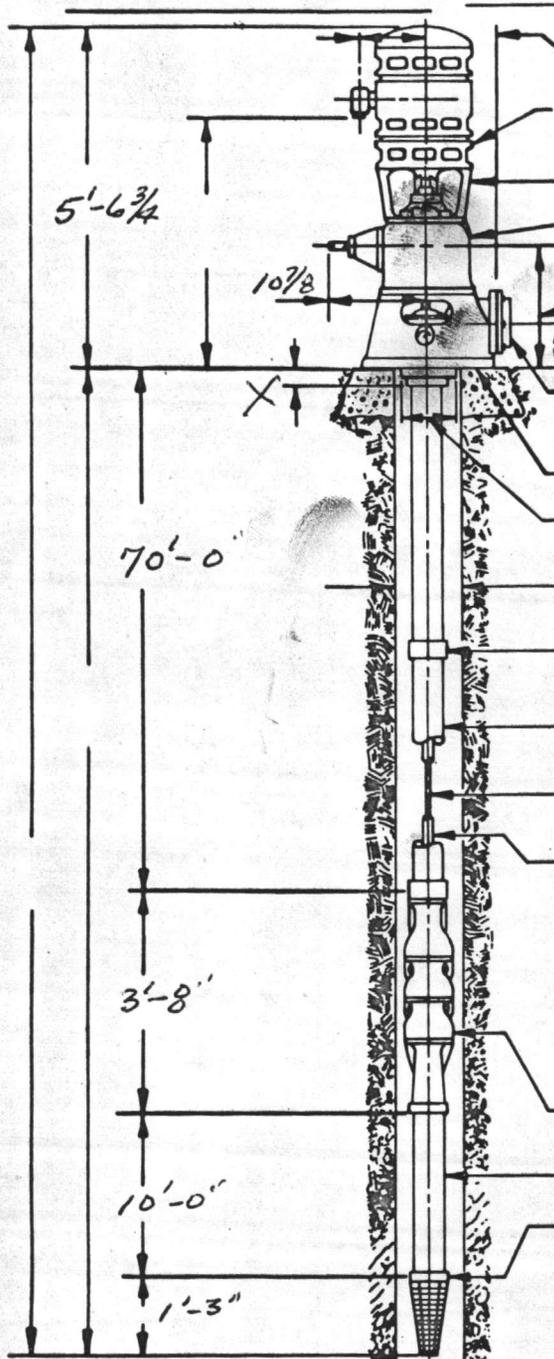
|  |
|--|
| <input checked="" type="checkbox"/> 1-Complete analysis (12 tests) |
| <input type="checkbox"/> 2-Partial analysis (9 tests)              |

ANALYSIS

|                                    |        |                                |           |     |
|------------------------------------|--------|--------------------------------|-----------|-----|
| Color (000)                        | 8      | units                          | Ph (00.0) | 7.8 |
| Results in Parts per Million       |        |                                |           |     |
| Alkalinity CaCO <sub>3</sub> (000) | 175    | Fluoride (0.00)                | -0.16     |     |
| Total Hardness (000)               | 183    | Arsenic (*0.00)                | < 0.01    |     |
| Iron (*00.00)                      | 2.30   | Cadmium (*0.00)                | < 0.01    |     |
| Manganese (*00.00)                 | < 0.03 | Chromium <sup>6+</sup> (*0.00) | < 0.05    |     |
| Turbidity SiO <sub>2</sub> (000)   | 16     | Copper (*00.00)                | < 0.05    |     |
| Acidity CaCO <sub>3</sub> (000)    | 6      | Lead (*0.00)                   | < 0.05    |     |
| Chloride (000)                     | 9      | Zinc (*00.00)                  | < 0.05    |     |
| Sodium (000)                       | 9      | Calcium                        | 70.6      |     |
| Potassium (00.0)                   | 1.4    | Magnesium                      | 1.7       |     |



PEERLESS PUMP COMBINATION DRIVE SURFACE DISCHARGE

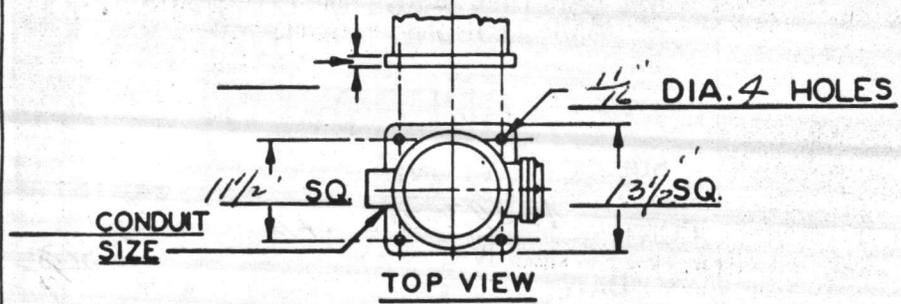


6 7/8"  $\phi$  TO FACE OF FLANGE  
 MOTOR: Westinghouse MFR. WPI TYPE 10 HP. 60 CY.  
 208 VOLTS 1800 RPM. 3 PH. 256 UP FRAME  
 YOKE:  
 GEARHEAD: AMARILLO MFR.  
 MODEL JRL 20 GEAR RATIO 1:1  
 10 7/8"  
 19 3/4" BASE TO  $\phi$  OF SHAFT  
 6 1/4" BASE TO  $\phi$  OF DISCHARGE  
 DISCHARGE COMPANION FLANGE FOR:  
4" - 125#  
4x6x12 DISCHARGE HEAD  
9 3/4" O.D. TOP COL. FLANGE

I.D. OF WELL  
5 3/32" O.D. OF COUPLING  
4" COLUMN  
1" SHAFT  
1 1/2" TUBE  
 BOWL UNIT:  
8LB ASSEMBLY  
5 STAGE  
7 9/16" O.D. OF BOWLS  
4" SUCTION PIPE

STRAINER:  
4" SIZE 4" O.D.  
GALV TYPE

| PUMP RATING   |            |
|---------------|------------|
| G.P.M.        | <u>155</u> |
| FT. FIELD HD. | <u>135</u> |



S.O. NO \_\_\_\_\_  
 SOLD TO: \_\_\_\_\_  
 ORDER NO. \_\_\_\_\_  
 USER: \_\_\_\_\_  
 ITEM NO. \_\_\_\_\_  
 PUMP IDENTIFICATION: \_\_\_\_\_

THIS CERTIFIED PRINT  
 FOR APPROVAL  
 BY RLC DATE 10/29/70  
 FOR CONSTRUCTION  
 BY \_\_\_\_\_ DATE \_\_\_\_\_

**fmc** HYDRODYNAMICS DIVISION  
**PEERLESS PUMP**  
 Los Angeles 81, Calif. • Indianapolis 8, Ind.

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

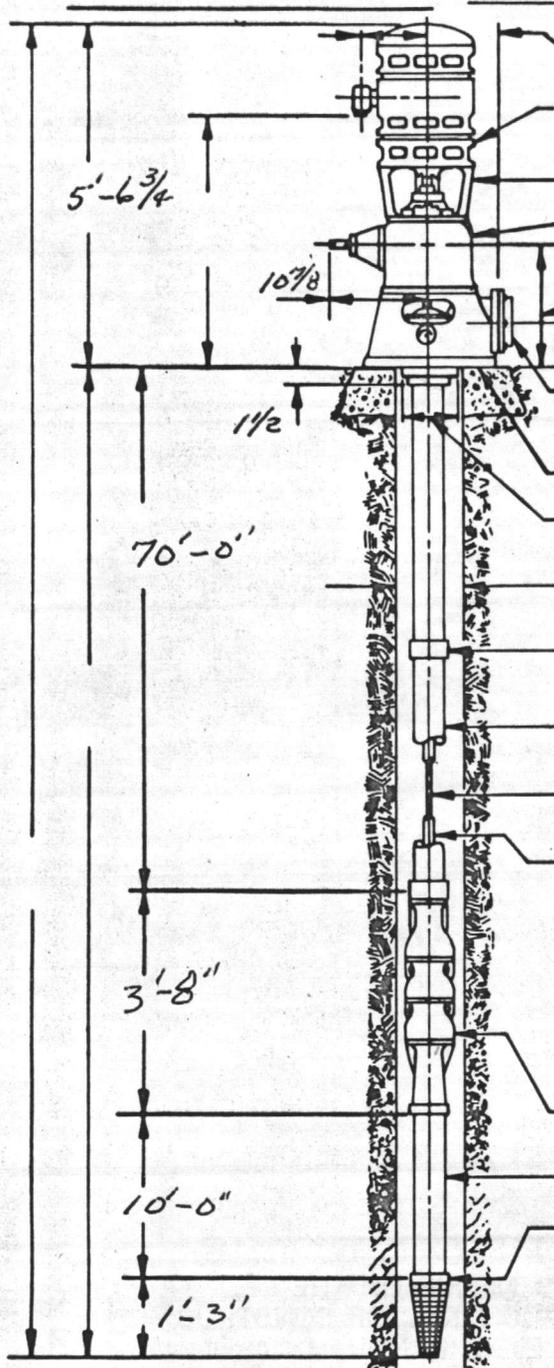
SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT NO 3470-70-C-0478 SPEC. NO. 05-70-0478

DATE NOV 4 1970

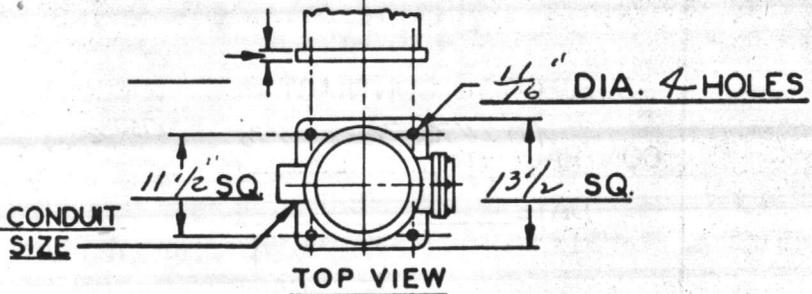
W. F. RUSSELL, JR. *WR*  
CAPT. CEC. USN  
Officer in Charge  
of Construction

**PEERLESS PUMP COMBINATION DRIVE SURFACE DISCHARGE**



6 7/8"  $\phi$  TO FACE OF FLANGE  
MOTOR: *NEWYORK* MFR. *KYP.1* TYPE 10 HP. 60 CY. 208' VOLTS/1800 RPM. 3 PH. 256UP FRAME  
YOKE:  
GEARHEAD: *AMARILLO* MFR. MODEL *JRL 20* GEAR RATIO 1:1  
10 7/8" BASE TO  $\phi$  OF SHAFT  
6 1/4" BASE TO  $\phi$  OF DISCHARGE  
DISCHARGE COMPANION FLANGE FOR: *4"-125H*  
4x6x12 DISCHARGE HEAD  
9 3/4" O.D. TOP COL. FLANGE  
I.D. OF WELL  
6 5/16" O.D. OF COUPLING  
5" COLUMN  
1 3/16" SHAFT  
2 TUBE  
BOWL UNIT:  
8LB ASSEMBLY  
5 STAGE  
7 9/16" O.D. OF BOWLS  
5 SUCTION PIPE  
STRAINER:  
5 SIZE 5 O.D.  
GALV TYPE

| PUMP RATING   |            |
|---------------|------------|
| G.P.M.        | <u>155</u> |
| FT. FIELD HD. | <u>135</u> |



S.O. NO \_\_\_\_\_  
 SOLD TO: CAROLINA WELL & PUMP  
 ORDER NO. \_\_\_\_\_  
 USER: CAMP LIE JEUNE  
 ITEM NO. \_\_\_\_\_  
 PUMP IDENTIFICATION: \_\_\_\_\_

THIS CERTIFIED PRINT  
 FOR APPROVAL  
 BY RLC DATE 14/29/70  
 FOR CONSTRUCTION  
 BY \_\_\_\_\_ DATE \_\_\_\_\_



1243878

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT ~~NO.~~ 162470-70-C-0478 SPEC. NO. 05-70-0478

DATE NOV 4 1970

*WFR*  
W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction

1,243,878

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT <sup>NG2470-70-C-8</sup> ~~NY~~ <sub>0978</sub> SPEC. NO. <sub>05-70-0478</sub>

DATE NOV 4 1970

W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction



# SWING CHECK VALVES

- STANDARD
- 
- INCREASING
- 
- PLAIN
- LEVER AND WEIGHT
- LEVER AND SPRING
- 
- IRON BODY
- BRONZE MOUNTED
- FULL OPENING

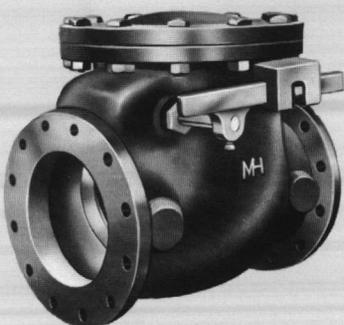


Figure 50—Flanged end with Lever and Weight.



Figure 60—Flanged end, Plain.



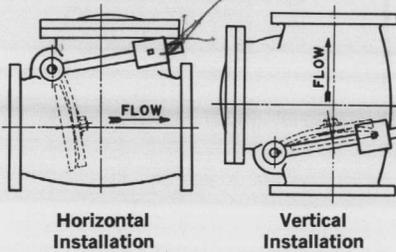
Figure 60-SL—Flanged end with Lever and Spring.





# FULL OPENING—HIGH FLOW EFFICIENCY

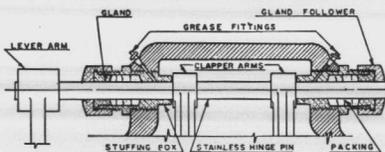
## LEVER ARRANGEMENT



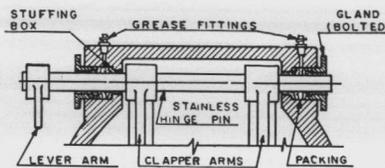
Horizontal Installation

Vertical Installation

## EXTENDED HINGE PIN



Sizes 4"–14"



Sizes 16"–24"

M&H Swing Check Valves are an important product in the M&H line of valves, popular with engineers and operating personnel. They are well proportioned and sturdily constructed.

The valve clapper swings completely clear of the waterway when the valve opens, permitting a "full flow" through the valve equal to the nominal diameter of the pipe. The clapper operates freely and opens or closes in accordance with the line pressure. Clappers for valves 5" and larger are cast iron, bronze-faced. Sizes 2" through 16" are available with rubber-faced clappers.

Four types of M&H Check Valves are manufactured: (1) Plain Swing Check Valve which operates by line pressure, closing when line pressure drops or reverses direction, (2) outside lever and weight and (3) outside spring and lever. (The latter two types are desirable for quicker closing and for elimination of slamming under conditions of rapid flow reversal.) The other type (4) is the Increasing, which is available plain or with lever and weight or spring and lever.

Either lever-and-weight or outside spring-and-lever designs should be used for vertical installation. Lever-and-weight type check valves for horizontal installation require the lever arm parallel to the run of the pipe and the weight on the downstream side of the clapper for quick and quiet closing. The arm can be reversed 180 degrees to assist in opening when minimum pressures are encountered. For vertical installation, the lever arm is moved to a position parallel to the clapper seat and extend-

ing towards the bottom of the body, to assist in closing. (See sketch at left.)

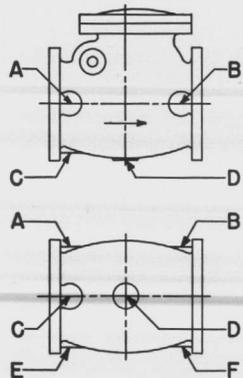
Either lever-and-weight or spring-and-lever check valves are adjustable. Both types require field adjustment to meet particular operating conditions. Unless otherwise ordered, the lever and weight or the spring and lever is placed on the right hand side when facing the valve inlet. Under conditions of extreme rapid flow reversal check valves with dual lever arms can be supplied.

Stainless steel hinge pins are featured in all sizes. Lever-and-weight or spring-and-lever type check valves, sizes 4"-14" are supplied with hinge pin extending through bronze bushings, and outside packed glands. Sizes 16" and larger are regularly supplied with hinge pin extending through bronze bushings, and outside packed glands. Alemite fittings for lubrication of bronze bushings in all sizes can be included when so ordered. Both of these designs are detailed at the left.

Screwed-type by-passes can be furnished on check valves, sizes 14" and smaller. Larger sizes are supplied with flange type by-passes. All check valves have bosses on sides and bottom which may be tapped for draining or used for by-pass. When tapping is required, boss designation and size of tap should be stated, as shown below.

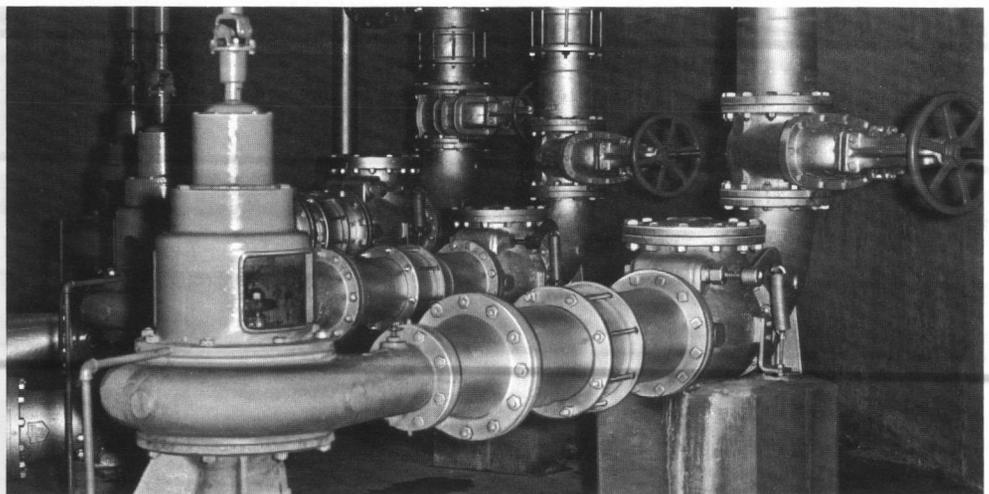
M&H Check Valves, sizes 2½"-14" inclusive, for fire protection systems, are listed and approved by Underwriters Laboratories and Associated Factory Mutuals and are so marked.

## TAPPING BOSSES



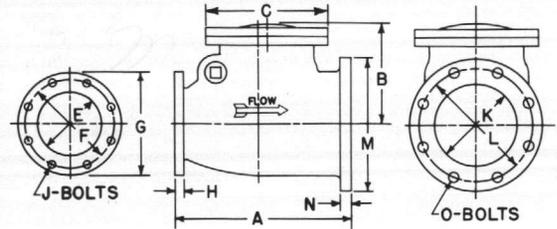
| Maximum Size Tap |          |
|------------------|----------|
| Size Valve       | Size Tap |
| 2½               | ¾        |
| 3                | ¾        |
| 4                | 1        |
| 5                | 1        |
| 6                | 1¼       |
| 8                | 2        |
| 10               | 2        |
| 12               | 2        |
| 14               | 2        |

Dimensions in Inches

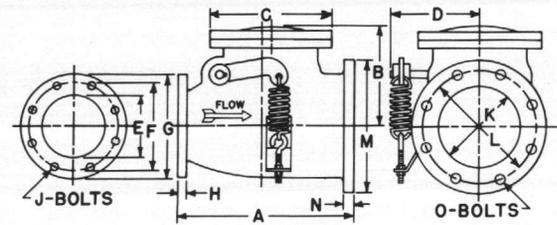


# Increasing Check Valves

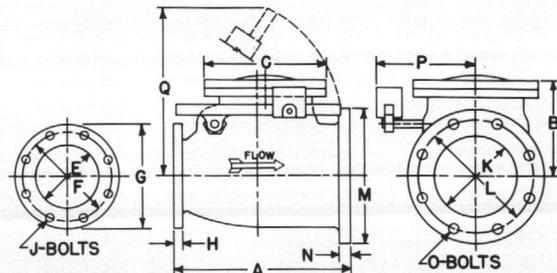
- 1 Save space in tight piping layouts
- 2 Eliminate need and cost of increasing fittings



INCREASING CHECK VALVE



INCREASING CHECK VALVE



INCREASING CHECK VALVE

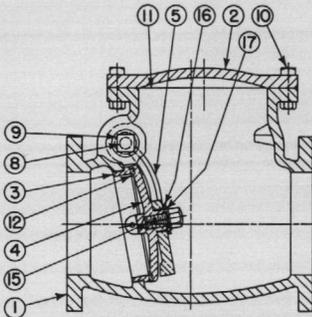
## INCREASING CHECK VALVE — Dimensions in Inches

| Valve Size | 3"x4" | 4"x6" | 4"x8" | 5"x6" | 5"x8" | 6"x8" | 6"x10" | 8"x10" | 8"x12" |
|------------|-------|-------|-------|-------|-------|-------|--------|--------|--------|
| A          | 11    | 13½   | 15    | 15¼   | 16    | 17    | 17½    | 20     | 21     |
| B          | 6½    | 7¾    | 7¾    | 9½    | 9½    | 9¾    | 9¾     | 12     | 12     |
| C          | 7¾    | 9¼    | 9¼    | 10¾   | 10¾   | 12¼   | 12¼    | 14¾    | 14¾    |
| D          | 6     | 6½    | 6½    | 7⅞    | 7⅞    | 8⅞    | 8⅞     | 10¼    | 10¼    |
| E          | 3     | 4     | 4     | 5     | 5     | 6     | 6      | 8      | 8      |
| F          | 6     | 7½    | 7½    | 8½    | 8½    | 9½    | 9½     | 11¾    | 11¾    |
| G          | 7½    | 9     | 9     | 10    | 10    | 11    | 11     | 13½    | 13½    |
| H          | ¾     | 1⅞    | 1⅞    | 1⅞    | 1⅞    | 1     | 1      | 1⅞     | 1⅞     |
| J          | 4-5/8 | 8-5/8 | 8-5/8 | 8-3/4 | 8-3/4 | 8-3/4 | 8-3/4  | 8-3/4  | 8-3/4  |
| K          | 4     | 6     | 8     | 6     | 8     | 8     | 10     | 10     | 12     |
| L          | 7½    | 9½    | 11¾   | 9½    | 11¾   | 11¾   | 14¼    | 14¼    | 17     |
| M          | 9     | 11    | 13½   | 11    | 13½   | 13½   | 16     | 16     | 19     |
| N          | 1⅞    | 1     | 1½    | 1     | 1½    | 1½    | 1⅞     | 1⅞     | 1¼     |
| O          | 8-5/8 | 8-3/4 | 8-3/4 | 8-3/4 | 8-3/4 | 8-3/4 | 12-7/8 | 12-7/8 | 12-7/8 |
| P          | 6⅞    | 7½    | 7½    | 8⅞    | 8⅞    | 9½    | 9½     | 11¼    | 11¼    |
| Q          | 10¾   | 13    | 13    | 16½   | 16½   | 16½   | 16½    | 20     | 20     |

Larger Sizes Available on Request

### PARTS LIST — TABLE 1

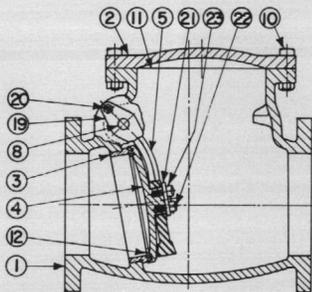
| Part No. | Part               | No. Re,'d | Material        |
|----------|--------------------|-----------|-----------------|
| 1        | Body               | 1         | Cast Iron       |
| 2        | Cover              | 1         | Cast Iron       |
| 3        | Body Ring          | 1         | Bronze          |
| 4        | Clapper            | 1         | Cast Iron       |
| 5        | Clapper Arm        | 1         | Bronze          |
| 8        | Hinge Pin          | 1         | Stainless Steel |
| 9        | Side Plug          | 2         | Bronze          |
| 10       | Cover Bolt and Nut | —         | Steel           |
| 11       | Cover Gasket       | 1         | Asbestos        |
| 12       | Clapper Ring       | 1         | Bronze          |
| 15       | Cap Screw          | 1         | Bronze          |
| 16       | Cut Washer         | 1         | Galv. Steel     |
| 17       | Lock Washer        | 1         | Galv. Steel     |



M&H Bronze faced check valves—  
5" through 14".

### PARTS LIST — TABLE 2

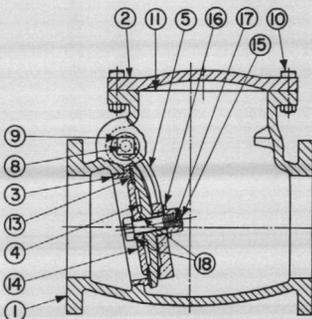
| Part No. | Part                  | No. Re,'d | Material             |
|----------|-----------------------|-----------|----------------------|
| 1        | Body                  | 1         | Cast Iron            |
| 2        | Cover                 | 1         | Cast Iron            |
| 3        | Body Ring             | 1         | Bronze               |
| 4        | Clapper               | 1         | Cast Iron            |
| 5        | Clapper Arm           | 1         | Bronze or Cast Steel |
| 8        | Hinge Pin             | 1         | Stainless Steel      |
| 10       | Cover Bolt and Nut    | —         | Steel                |
| 11       | Cover Gasket          | 1         | Asbestos             |
| 12       | Clapper Ring          | 1         | Bronze               |
| 19       | Gland (Bronze Bushed) | 2         | Cast Iron            |
| 20       | Gland Stub and Nut    | 4         | Steel                |
| 21       | Clapper Cap Plate     | 1         | Cast Iron            |
| 22       | Cap Screw             | —         | Steel                |
| 23       | Lock Wire             | 1         | Steel                |



M&H Bronze faced check valves—  
16" and up.

### PARTS LIST — TABLE 3

| Part No. | Part               | No. Re,'d | Material        |
|----------|--------------------|-----------|-----------------|
| 1        | Body               | 1         | Cast Iron       |
| 2        | Cover              | 1         | Cast Iron       |
| 3        | Body Ring          | 1         | Bronze          |
| 4        | Clapper            | 1         | Cast Iron       |
| 5        | Clapper Arm        | 1         | Bronze          |
| 8        | Hinge Plug         | 1         | Stainless Steel |
| 9        | Side Plug          | 2         | Bronze          |
| 10       | Cover Bolt and Nut | —         | Steel           |
| 11       | Cover Gasket       | 1         | Asbestos        |
| 13       | Disc Ring          | 1         | Rubber          |
| 14       | Clamp              | 1         | Bronze          |
| 15       | Clapper Bolt       | 1         | Bronze          |
| 16       | Clapper Nut        | 1         | Bronze          |
| 17       | Cotter (Split Pin) | 1         | Bronze          |
| 18       | Gasket             | 2         | Copper-Asbestos |



M&H Rubber faced check valves—  
4" through 16".



# Check Valves

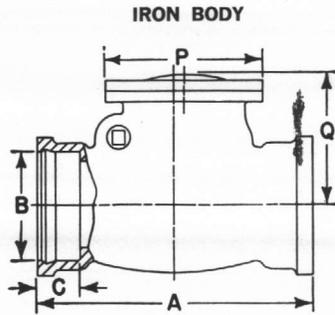


Figure 61—Hub End.

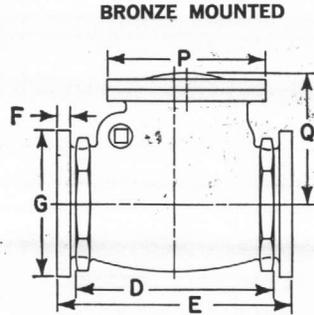


Figure 59—Screwed End.  
Figure 60—Flanged End.

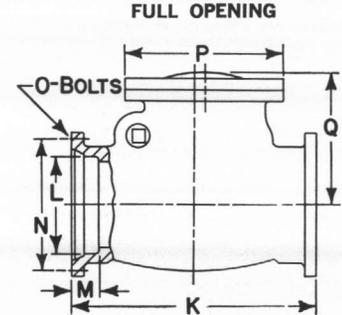


Figure 62-M—Mechanical Joint End.

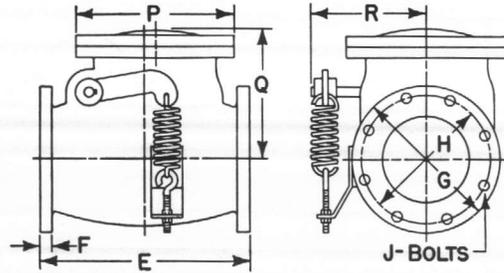


Figure 60-SL—Flanged End with Spring and Lever.

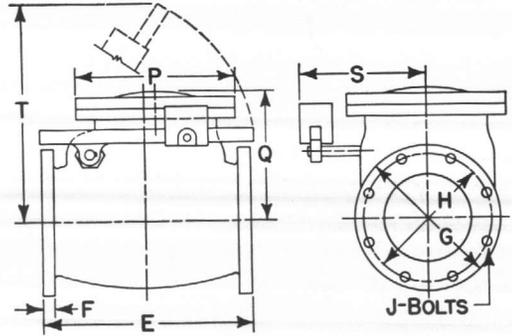


Figure 50—Flanged End with Lever and Weight.

TABLE 14—DIMENSIONS IN INCHES

| Size Valve                              | 2   | 2½    | 3    | 4    | 5    | 6    | 8     | 10     | 12     | 14    | 16    | 18    | 20    | 24    | 30    |
|---|-----|-------|------|------|------|------|-------|--------|--------|-------|-------|-------|-------|-------|-------|
| A End to End Hub                        | —   | —     | 16¼  | 18⅝  | 18½  | 22   | 25½   | 27⅝    | 31¼    | 35¼   | 35    | 36½   | 37⅝   | 46    | —     |
| B Inside Diameter of Hub                | —   | —     | 4.76 | 5.80 | 6.70 | 7.90 | 10.10 | 12.20  | 14.30  | 16.45 | 18.80 | 20.92 | 23.06 | 27.32 | —     |
| C Depth of Hub                          | —   | —     | 3½   | 4    | 4    | 4    | 4     | 4      | 4      | 4     | 4     | 4     | 4     | 4     | —     |
| D End to End Screwed                    | 6½  | 10    | 10¼  | 12⅝  | 14¾  | 15¼  | 18¼   | —      | —      | —     | —     | —     | —     | —     | —     |
| E End to End Flanged                    | 8   | 10    | 10¼  | 13   | 15   | 16   | 19    | 22     | 26     | 30    | 35    | 36½   | 37⅝   | 44    | 49½   |
| F Flange Thickness                      | ⅝   | 11/16 | ¾    | 1⅝   | 1⅝   | 1    | 1⅝    | 1⅝     | 1¼     | 1⅝    | 1⅝    | 1⅝    | 1⅝    | 1⅝    | 2⅝    |
| G Flange Diameter                       | 6   | 7     | 7½   | 9    | 10   | 11   | 13½   | 16     | 19     | 21    | 23½   | 25    | 27½   | 32    | 38¾   |
| H Bolt Circle                           | 4¾  | 5½    | 6    | 7½   | 8½   | 9½   | 11¾   | 14¼    | 17     | 18¾   | 21¼   | 22¾   | 25    | 29½   | 36    |
| J Number & Dia. Bolts                   | 4-⅝ | 4-⅝   | 4-⅝  | 8-⅝  | 8-¾  | 8-¾  | 8-¾   | 12-7/8 | 12-7/8 | 12-1  | 16-1  | 16-1⅝ | 20-1⅝ | 20-1¼ | 28-1¼ |
| K End to End Mech. Joint                | —   | —     | 13½  | 16½  | —    | 22   | 22½   | 24⅝    | 28¾    | 34¼   | 34¼   | —     | —     | —     | —     |
| L I. D. Hub Mech. Joint                 | —   | —     | 4.06 | 5.00 | —    | 7.09 | 9.25  | 11.20  | 13.40  | 15.59 | 17.69 | —     | —     | —     | —     |
| M Depth Hub Mech. Joint                 | —   | —     | 2½   | 2½   | —    | 2½   | 2½    | 2½     | 2½     | 3½    | 3½    | —     | —     | —     | —     |
| N Bolt Circle Mech. Joint               | —   | —     | 6⅝   | 7½   | —    | 9½   | 11¾   | 14     | 16¼    | 18¾   | 21    | —     | —     | —     | —     |
| O No. & Dia. T-Head Bolt                | —   | —     | 4-⅝  | 4-¾  | —    | 6-¾  | 6-¾   | 8-¾    | 8-¾    | 10-¾  | 12-¾  | —     | —     | —     | —     |
| P Diameter Cover                        | 6¼  | 6¾    | 7⅝   | 9¼   | 10¾  | 12¼  | 14¾   | 19     | 21     | 23½   | 27¾   | 27½   | 32    | 38¾   | 43¾   |
| Q Center Valve To Top Cover             | 5⅝  | 5⅝    | 6½   | 7¾   | 9½   | 9¾   | 12    | 14¼    | 16⅝    | 18¾   | 21⅝   | 23⅝   | 24½   | 28    | 33⅝   |
| <b>LEVER AND SPRING</b>                 |     |       |      |      |      |      |       |        |        |       |       |       |       |       |       |
| R Center Valve To End Hinge Pin         | 4¾  | 5¼    | 6    | 6½   | 7⅞   | 8⅝   | 10¼   | 13¼    | 13⅞    | 15½   | 17¾   | 18⅝   | 19    | 22½   | 25    |
| <b>LEVER AND WEIGHT</b>                 |     |       |      |      |      |      |       |        |        |       |       |       |       |       |       |
| S Center Valve To Outside Weight        | 4⅝  | 5¾    | 6⅝   | 7½   | 8⅞   | 9½   | 11¼   | 14½    | 15¼    | 17    | 19⅝   | 20⅝   | 21    | 28½   | 27    |
| T Center Valve To End Lever, Valve Open | 7½  | —     | 10⅝  | 13   | —    | 16½  | 20    | 23½    | 31     | 32½   | 34½   | —     | 42    | —     | —     |





OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT 162470-70-C-0478 SPEC. NO. 05-70-0478

DATE JAN 4 1971

*WFR*  
W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction

| L-HEAD MODEL  | Y-69            | Y-91            | Y-112           |
|---|-----------------|-----------------|-----------------|
| NUMBER of Cylinders   | 4               | 4               | 4               |
| BORE and STROKE   | 2 1/2 x 3/2     | 2 1/8 x 3/2     | 3-3/16 x 3/2    |
| DISPLACEMENT in cubic inches                                  | 68.7            | 90.9            | 111.7           |
| S.A.E. rated H.P.   | 10.0            | 13.2            | 16.3            |
| H.P. for 80 B.M.E.P. at 1000 ft./min. PISTON speed            | 11.8            | 15.6            | 19.2            |
| R.P.M. at 1000 ft./min. PISTON speed                          | 1714            | 1714            | 1714            |
| GOVERNED speed — maximum                                      | 2400            | 2400            | 2400            |
| BASE ENGINE H.P. at Governed R.P.M.                           | 21.4            | 28.5            | 32              |
| Torque — Max. in Lbs. Ft.                                     | 47.5            | 67.1            | 81.4            |
| B.M.E.P. — maximum  | 103.            | 111.            | 110.            |
| COMP. RATIO — Fuel Oil  | 3.7-1           | 4.5-1           | 5.9-1           |
| 75 Octane Gasoline  | 6.6-1           | 6.6-1           | 6.6-1           |
| Natural Gas and Butane  | 7.2-1           | 8.9-1           | 7.2-1           |
| NUMBER of Crankshaft MAIN Bearings                            | 3               | 3               | 3               |
| Main Bearing DIAMETER   | 1 3/4           | 1 3/4           | 1 3/4           |
| Main Bearing LENGTH — FRONT (1) (including fillets)           | 1 1/2           | 1 3/8           | 1 3/8           |
| CENTER (1) (including fillets)                                | 1-23/32         | 1 23/32         | 1-23/32         |
| REAR (1) (including fillets)                                  | 1-25/32         | 1-25/32         | 1-25/32         |
| NUMBER of Camshaft Bearings                                   | 3               | 3               | 3               |
| Camshaft Bearings DIA. and LENGTH — FRONT                     | 1-13/16 x 15/16 | 1-13/16 x 15/16 | 1-13/16 x 15/16 |
| 2nd   | 1 3/4 x 7/8     | 1 3/4 x 7/8     | 1 3/4 x 7/8     |
| REAR  | 1 1/4 x 1 5/32  | 1 1/4 x 1 5/32  | 1 1/4 x 1 5/32  |
| Connecting ROD LENGTH (center to center)                      | 5 3/4           | 5 3/4           | 5 3/4           |
| Bearing DIAMETER  | 1 1/2           | 1 1/2           | 1 1/2           |
| LENGTH (including fillets)                                    | 1-3/16          | 1 3/16          | 1-3/16          |
| Piston LENGTH   | 2 1/8           | 2 1/8           | 2 1/8           |
| Pin Bushing DIAMETER  | 45/64           | 45/64           | 45/64           |
| LENGTH (in rod)   | 15/16           | 15/16           | 1-3/32          |
| NUMBER — Piston Rings   | 3               | 3               | 3               |
| Piston Ring WIDTH — Compression (2)                           | 3/32            | 3/32            | 3/32            |
| Oil Control (1)   | 1/4             | 1/4             | 5/32            |
| Valves — INTAKE — DIAMETER — HEAD                             | 1-13/64         | 1-13/64         | 1-13/64         |
| THROAT  | 1-1/16          | 1-1/16          | 1-1/16          |
| LIFT  | 19/64           | 19/64           | 19/64           |
| Seat ANGLE  | 30°             | 30°             | 30°             |
| Valves — EXHAUST — DIAMETER — HEAD                            | 1.02            | 1.02            | 1.02            |
| THROAT  | 7/8             | 7/8             | 7/8             |
| LIFT  | 9/32            | 9/32            | 9/32            |
| Seat ANGLE  | 45°             | 45°             | 45°             |
| WEIGHT of Std. Engine (incl. Flywheel, Housing and Manifolds) | *265/290        | *265/290        | *265/290        |
| Power Plant (incl. Electrical Accessories)                    | 370             | 370             | 370             |
| With Stub Shaft add   | 6               | 6               | 6               |
| Skid — C. L. shipment   | 30              | 30              | 30              |
| Crate — L. C. L. shipment                                     | 70              | 70              | 70              |
| EXPORT shipment, 20 cu. ft.                                   | 140             | 140             | 140             |
| WEIGHT of OPEN POWER UNIT (incl. Electrical Accessories)      | 480             | 480             | 480             |
| WEIGHT of CLOSED POWER UNIT (incl. Electrical Accessories)    | 540             | 540             | 540             |
| Skid Cradle — C. L. shipment                                  | 30              | 30              | 30              |
| Crate — L. C. L. shipment                                     | 100             | 100             | 100             |
| EXPORT shipment, 22 cu. ft.                                   | 145             | 145             | 145             |

NOTE: Main and Rod bearing LENGTHS shown include fillets.

For WEIGHT with heavy duty Clutch and Power Take-off add 41 lbs.; with Cast Iron Base type Oil Pan add 85 lbs., with Slide Rails add 24 lbs.

\*The 1st weight is for Std. Engine WITHOUT the Flywheel Housing but with a Rear End Plate as used in farm tractors; the 2nd weight is for the Std. Engine WITH the Flywheel Housing.

**AIR CLEANER** — Oil bath, low speed type standard. Combination air cleaner and silencer available. Pre-cleaner type also available. Air outlet 1 1/2" O.D.

**CARBURETOR** — Up-draft — 1" S.A.E. flange standard. Air horn 1 1/2" O.D.

**CLUTCH** — Twin disc — heavy duty — one 6 1/2" disc — No. 5 Bell standard. Stub, direct or belt drive shaft 1-7/16" dia. — Keyway 3/8" x 3/16".

**COOLING SYSTEM** — Thermo-Syphon standard. Radiator — sheet metal — Integral core with brass tanks, copper tubes and fins. Capacity of whole system 15 quarts. Leak-proof water pump and by-pass available. Thermostat available. Tropical radiator also available.

**CHOKE** — Automatic

**CONNECTING RODS** — Drop forged and heat treated.

Bearings, replaceable, steel backed and babbitt lined. Bushings phosphor bronze.

**CAMSHAFT** — Drop forged and heat treated. 3 bearings — replaceable — steel backed, babbitt lined.

**CRANKSHAFT** — Drop forged, heat treated, counter-weighted and dynamically balanced. 3 main bearings, replaceable, steel backed, babbitt lined.

**CRANKCASE VENTILATION** — Fan draft tube standard. Donaldson valve installation available.

**CYLINDERS** — En-block with crankcase and made of properly normalized cast iron.

**COMPRESSION RATIOS** for Fuel oil, straight Natural Gas and Butane are available.

**ENGINE** — L-head design with a 3-gear front end standard.

**EXHAUST MANIFOLD** — Front up-take for flanged gooseneck standard having 1 1/2" female pipe thread outlet. Water cooled exhaust manifold available.

**FAN** — 4 blades 15" dia. — Speed 1.3 engine — single 3/4" "V" belt standard. 6 blades 16" diameter available.

**FLYWHEEL HOUSING** — No. 5 S.A.E. shallow foot type standard. No. 4 S.A.E. foot or pad type available on open units only. No. 5 or 4 S.A.E. drum type available with C. I. base oil pans. Special end plates can be installed when no flywheel housing is required.

**FLYWHEEL** — with ring gear standard. Weight 45 lbs. 1082 WR2 value.

**FRONT SUPPORT** — Foot type combination radiator and engine base standard. Engine mounted on single rubber biscuit.

**FUEL PUMP** — Mechanical, diaphragm type available, driven off camshaft.

**FUEL TANK** — 5-gallon capacity, under hood, gravity feed standard.

**GAUGES** — Oil level and pressure gauges standard. Water and oil temperature as well as fuel level gauges available. Ammeter is furnished with starting and lighting equipment.

**GENERATOR** — Sealed from dust, 6 volt standard with cut-out. Adjustable bracket mounting. Single 3/4" "V" belt drive at 1.4 engine speed. Manual rheostat available. Voltage regulator available.

**GOVERNOR** — Mechanical, 10% reg. standard. Closer regulation special. Variable speed control available.

**HOURMETER** — Mechanical or electric available.

**IGNITION** — Firing order 1-3-4-2. Magneto (fixed spark type) with impulse coupling standard. Distributor with automatic spark advance and S.A.E. type B mounting on cylinder head available when overhead fuel tank is not used. Magneto type battery ignition with automatic spark advance available for overhead fuel tank. Ignition switch standard.

**OIL FILTER** — 1/2-qt. capacity with renewable cotton or paper disc element.

**OIL PAN** — Pressed steel of 3 1/2-quart capacity standard. Extra oil to be added for filter. Cast Iron Base type oil pan available — capacity 11 quarts.

**OIL PUMP** — Submerged gear type — 30 to 40 lbs. normal pressure.

**PISTONS** — Cast iron — tin plated or gronomaced — std. Aluminum available. Full floating pins 45/64" diameter. 2 compression rings — 1 oil control ring. Chrome top ring available.

**POWER TAKE-OFF** — Heavy duty type available with or without clutch.

**RADIO SHIELDING** — available.

**REAR END PLATE** — available.

**REDUCTION GEARS** — with or without clutch available. Engine-wise reductions 2.5 to 1, 3.6 to 1 and 4.9 to 1. Anti-engine-wise reductions 2.5 to 1 and 3.9 to 1.

**SAFETY SWITCHES** — Available to automatically stop engine due to high water temperature or low oil pressure.

**SLIDE RAILS** — are available to adjust belt drive tension.

**STARTER** — 6 volt with No. 1 S.A.E. flange mounting standard with Solenoid starting switch.

**STARTING BATTERY** — must be obtained locally. 6 volt 130 ampere hour 17 plate battery recommended.

**STARTING CRANK** — Furnished with engine.

**SPARK PLUGS** — 18 mm. No. 8 Commercial Champion or equivalent for Normal or Heavy Duty. No. 5 Commercial Champion or equivalent for dry fuels.

**SPECIAL CONTROLS** — are available to automatically start and stop engine as conditions prescribe.

**TAPPETS** — Barrel type pressure lubricated, removable from above.

**TIMING GEARS** — Three — helical type — 3/4" wide face.

**TOOLS** — Tappet wrenches std. Grease gun furnished with power take-offs.

**TOP OILER** — Necessary when fuel is natural gas or butane to lubricate valve stems and top piston rings.

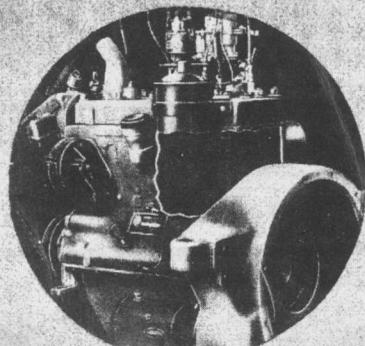
**VALVES** — Intake, alloy steel. Exhaust, Austenitic steel. Free rnto or positive rotating valves available. Special ALLOY exhaust valve inserts available.

**WATER INLET** — For 1 3/4" I. D. hose — Thermo syphon.

**WATER OUTLET** — For 1 3/4" I. D. hose — Thermo syphon.

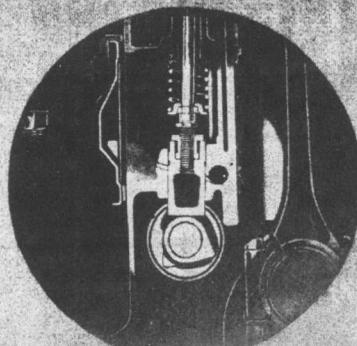
**WATER PUMP** — Leak-proof — 19 G.P.M. at 1200 and 29 G.P.M. at 1800 R.P.M. — available. Single 3/4" "V" belt drive at 1.3 engine speed.

NOTE: We reserve the right to change or modify the design or equipment specifications as herein set forth without incurring any obligation with respect to engines either previously sold or in process of construction. Specific recommendations, dimensional prints and certified h.p. curves will be supplied upon request.



#### FULL LENGTH WATER JACKETS

Water in jackets full length of the piston travel and between all cylinder bores produces uniform cooling which results in less distortion and closer piston fits. This assures lower oil consumption, less blow-by and consequently a minimum of sludge which is so detrimental to the life of any engine.



#### REMOVABLE TAPPETS

On "L" head engines large, barrel shaped, pressure lubricated tappets are used which are so designed that by removing the adjusting screw the main body can be lifted out and replaced from above through the valve chamber. This overcomes the costly service operation of dropping the oil pan and pulling the camshaft. Locking of the adjustment is simple and effective.

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

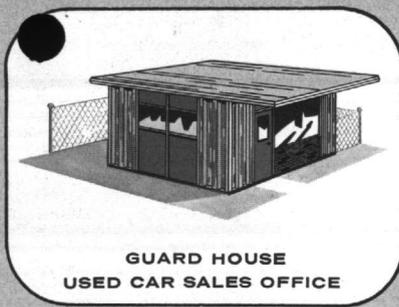
*162470-70-C-*  
CONTRACT ~~NO.~~ *0478* SPEC. NO. *15-70-0478*

DATE JAN 4 1971

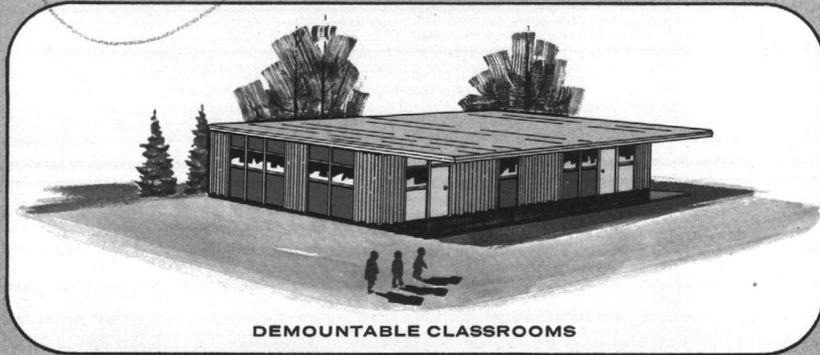
*WFR*  
W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction



HOME WORKSHOP



GUARD HOUSE  
USED CAR SALES OFFICE



DEMOUNTABLE CLASSROOMS



GOLF COURSE SHOP-STORAGE

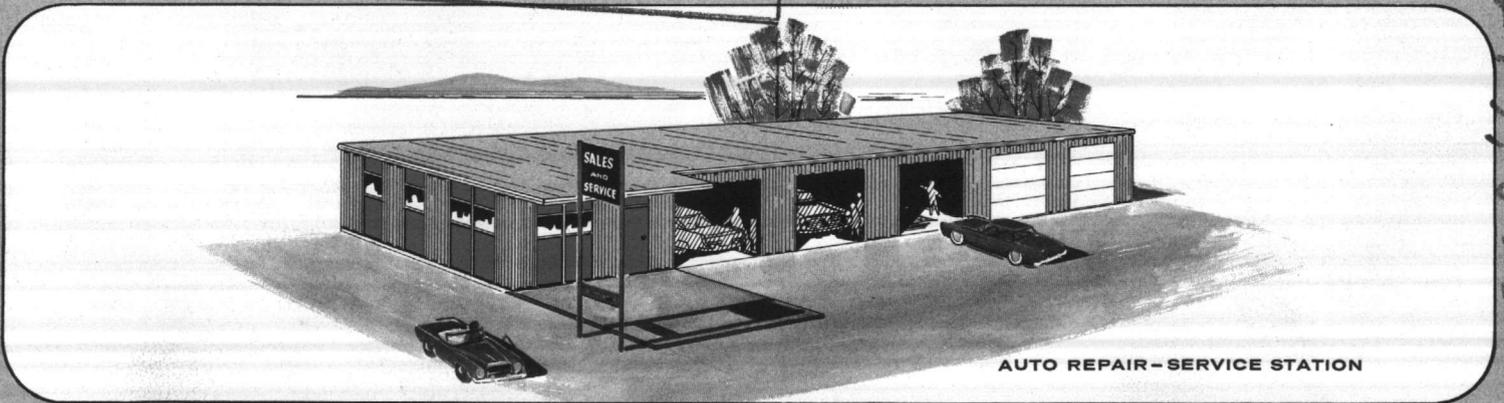
**modest size buildings  
of matchless value**

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CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

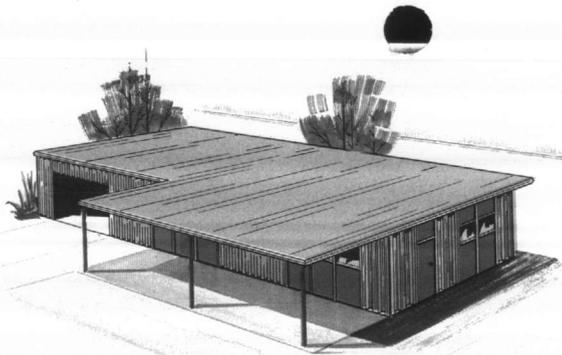
SUBJECT TO CONTRACT REQUIREMENTS  
*N62470-70-C-*  
 CONTRACT ~~NO.~~ *0478* SPEC. NO. *05-70-0478*  
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W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction



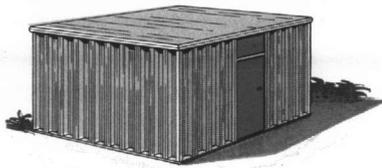
AUTO REPAIR-SERVICE STATION

*1,243,878*



SALES AND SERVICE-RENTAL EQUIPMENT

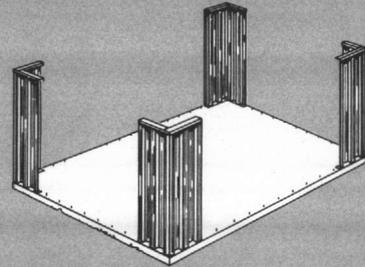
# design the PANL-FRAME to meet your needs



UTILITY BUILDING

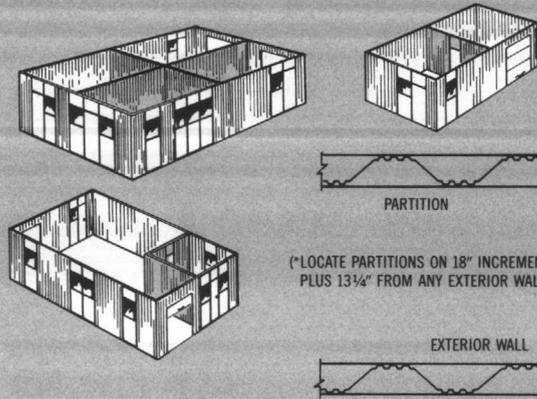
Panel-Frame M-36 is the ideal building for many types of activities. It may be a 6 ft. by 9 ft. utility building of handsome simplicity or a 24 ft. by 60 ft. sales and service building with a high degree of finish. Design your building using a 3 ft. module for widths between 6 ft. and 24 ft. and for lengths from 9 ft. to 3 times building width. Longer lengths may require cross partitions or braces. Walls may be 8, 10 or 12 ft. high. You have freedom to locate entrances, windows and other features except in the first 3 ft. from corners of your building. Function and appearance may be improved with a roof overhang to one or both sides. Design exterior and interior treatment and you are ready to plan materials for your M-36 building.

## plan your M-36 BUILDING with these basic guides



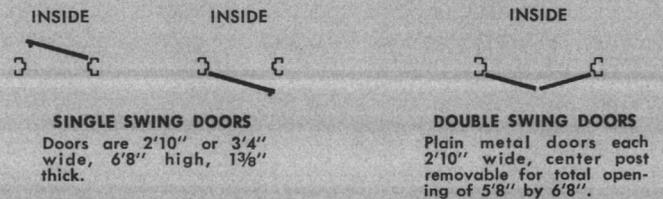
### CORNERS

The first step of your plan is to include one full width M-36 wall panel on each side of all four corners. Wall areas immediately adjacent to corners must be solid panels (see sketch above) and all entrances, windows and other accessories must be at least 3 ft. from corners of the building.



### PARTITIONS

Interior partitions may be included in your plan using M-36 panels as shown above and in the diagram to the right. Doorways, windows and other accessories may be used in partitions but they must be located at least 3 ft. from exterior walls.



### DOORWAYS

Plan doorways to meet your requirements and locate openings at least 3 ft. from corners of the building. Single doors may be plain or open for glazing and may swing either in or out as shown above. Plain double doors only swing out and the center post is removable.

# Add Doors, Windows And Accent Panels With Steel Framing Units

Window wall and door units with accent panels are available in 3 and 6 ft. widths or 9 ft. combinations, and furnished in full length steel framing units 8, 10 or 12 ft. high. Windows are 2 ft. 10 inch by 2 ft. 4½ inch aluminum framed horizontal slide, complete with factory installed glass and screen.

Metal doors are 6 ft. 8 inches high by 1¾ inches thick and available in 2 ft. 10 inch or 3 ft. 4 inch widths, plain or open for glazing. Units are available in the eleven panels or combinations shown below. Note 3 ft. 4 inch doors only available in units numbered 4 and 8. All combinations may be reversed and arranged to meet your requirements.

## Other Accessories Easily Installed

Ventilator is 30 inches long with 4 inch throat and built-in damper. Installs in field cut opening of roof panel.

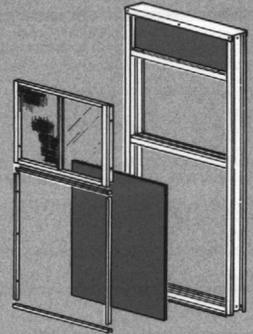
Adjustable wall louver is 2 ft. 9 inches by 2 ft. high, installs in window wall unit or framed wall opening.

Overhead door openings are nominal 9 ft. wide by 7 ft. high, available in all buildings; 9 ft. by 9 ft. openings in buildings with 10 ft. and 12 ft. high sidewalls and 9 ft. by 11 ft. openings only in buildings with 12 ft. sidewalls. Low headroom type overhead doors are required for openings with heights 1 ft. less than that of building, i.e., 9' high overhead doors in 10' high building.

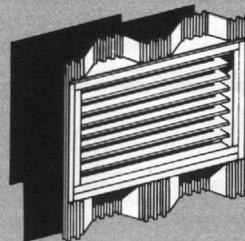
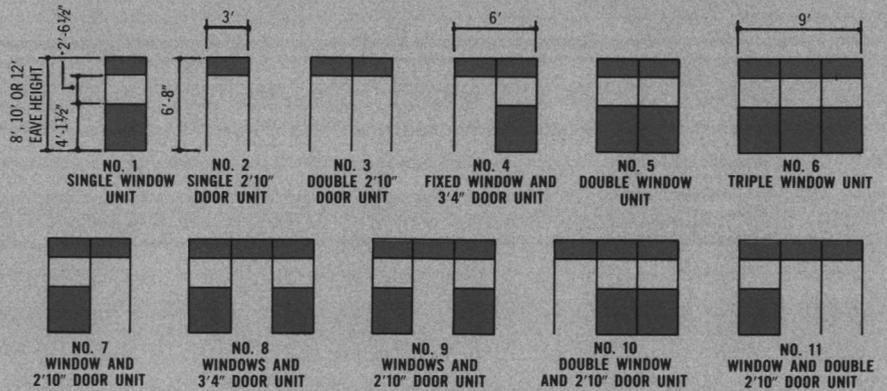
Framed wall opening for aluminum slide glass window, louver, etc. has M-36 wall panels above and below frame.



TYPICAL HOLLOW METAL DOOR  
AND ACCENT PANEL UNIT

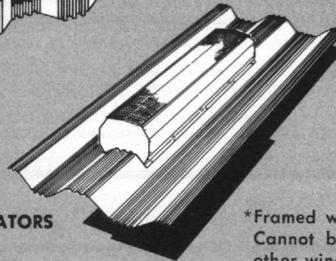


TYPICAL SLIDE WINDOW  
AND ACCENT PANEL UNIT



VENTILATORS

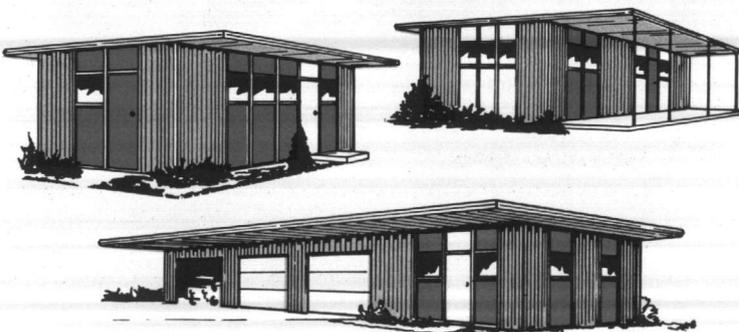
LOUVERS



FRAMED OPENINGS  
FOR WINDOWS, VENTS  
OVERHEAD DOORS  
AND COLLATERAL  
MATERIAL

\*Framed window opening in M-36 panel. Cannot be used in multiple or next to other window or door units.

## Overhangs Provide A Custom-Designed Appearance For Beauty And Protection



Overhangs are easily provided beyond one or both sidewalls by including longer roof panels in your building plan. Roof panels are available in lengths from 6 ft. 11 inches to 30 ft. 11 inches in 3 ft. increments. Plan roof panel lengths to provide up to 6 ft. projection beyond the sidewalls of your building. Overhangs greater than 3 ft. beyond the sidewalls may require support at the outer edge to meet live load (snow) requirements.

An 18 inch overhang may be field installed in the ends (length) of your building by planning for one additional roof panel and using wall mounted brackets and a support member at the outer edge of both roof ends. Brackets and support members are not supplied with the building. Panel holes for overhangs require field drilling at the time of installation.

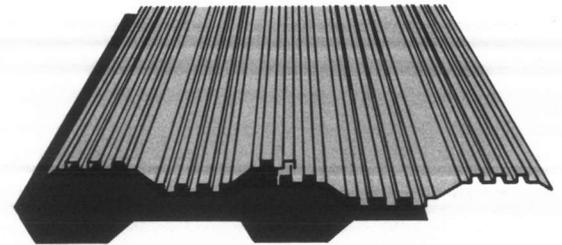
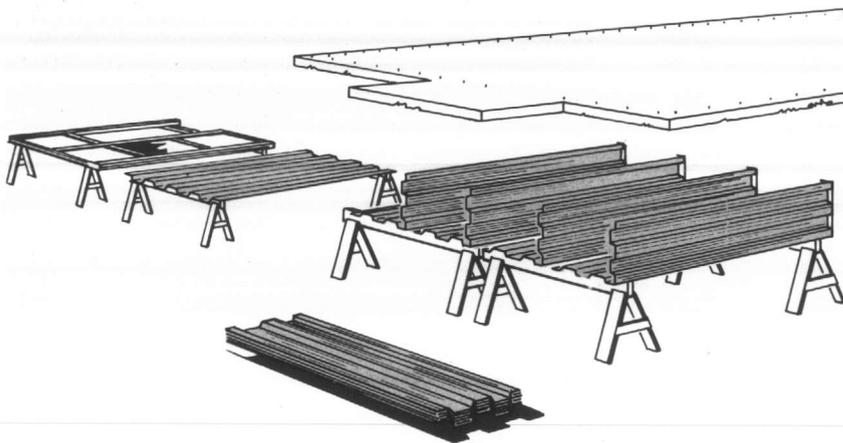
## The M-36 breaks all records for fast, precise construction because the **PANEL IS the BUILDING!**

The *panel is the building* in this new concept of modern construction. It is different from typical buildings with their wooden rafters and studs or heavy steel beams and columns and a covering that forms roof and walls. In Panel-Frame, Butler has combined both framework and covering in one part—the M-36 panel—with amazing results.

As a result of material and production economies, Panel-Frame is a matchless value for buyers of modest size buildings. Every part is lightweight enough to set up by hand. Because M-36 panels are factory-cut to

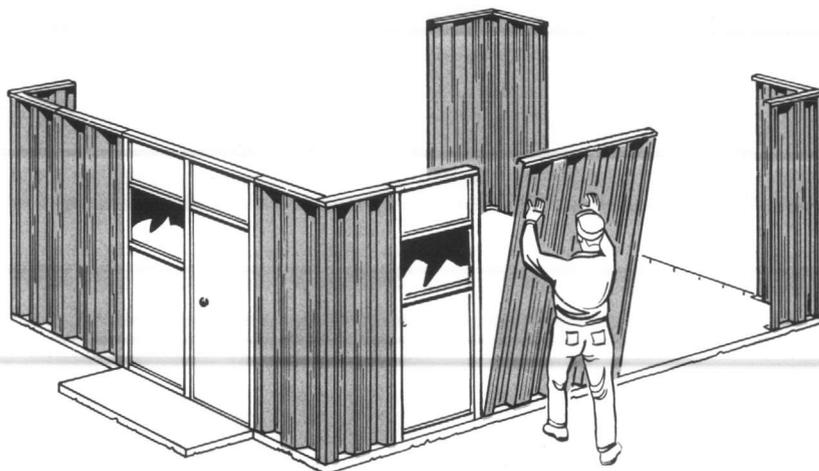
length and virtually all bolt holes factory-punched, construction has been simplified to the point that it may be an easy, fast do-it-yourself project. Panels are available factory-finished both sides in color or plain galvanized.

Basic M-36 building parts can be counted on the fingers of one hand—base angles, panels, top and support channels, trim and fasteners. Once the foundations are in, two men with hand tools and ladders can put up a Panel-Frame M-36 in days. Here are five basic steps to follow:



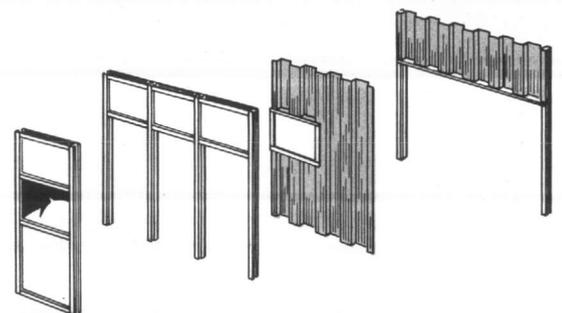
**1.**

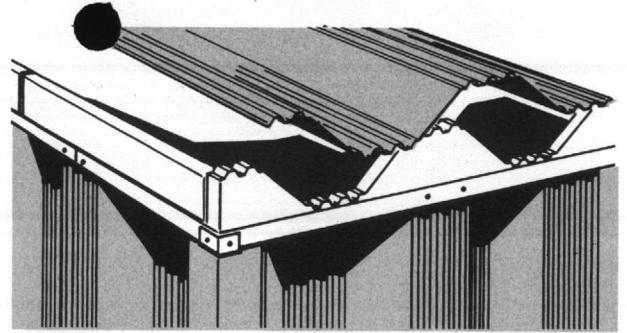
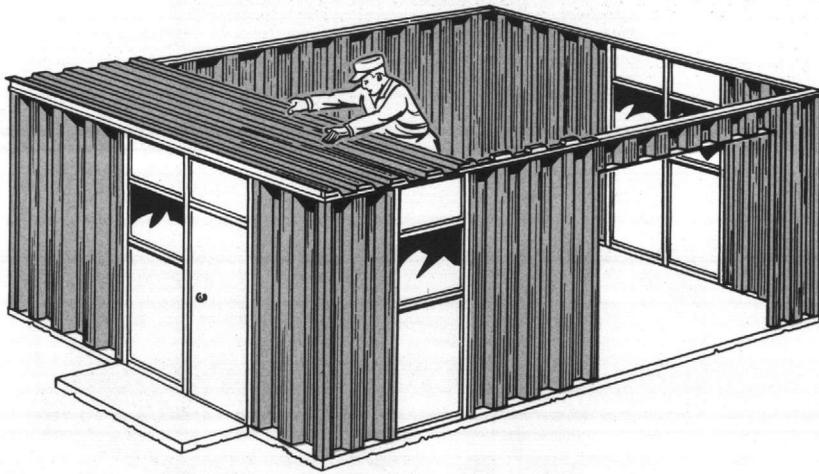
Pre-assemble all four corners on the ground. Wall sections may also be pre-assembled by matching panel holes to those in the base angle and top channel and bolting together.



**2.**

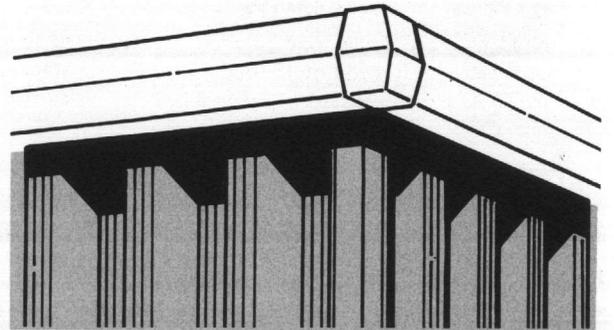
Tilt up pre-assembled corners into position over anchor bolts and brace to hold while filling in wall sections. Tighten anchor bolts and remove braces.





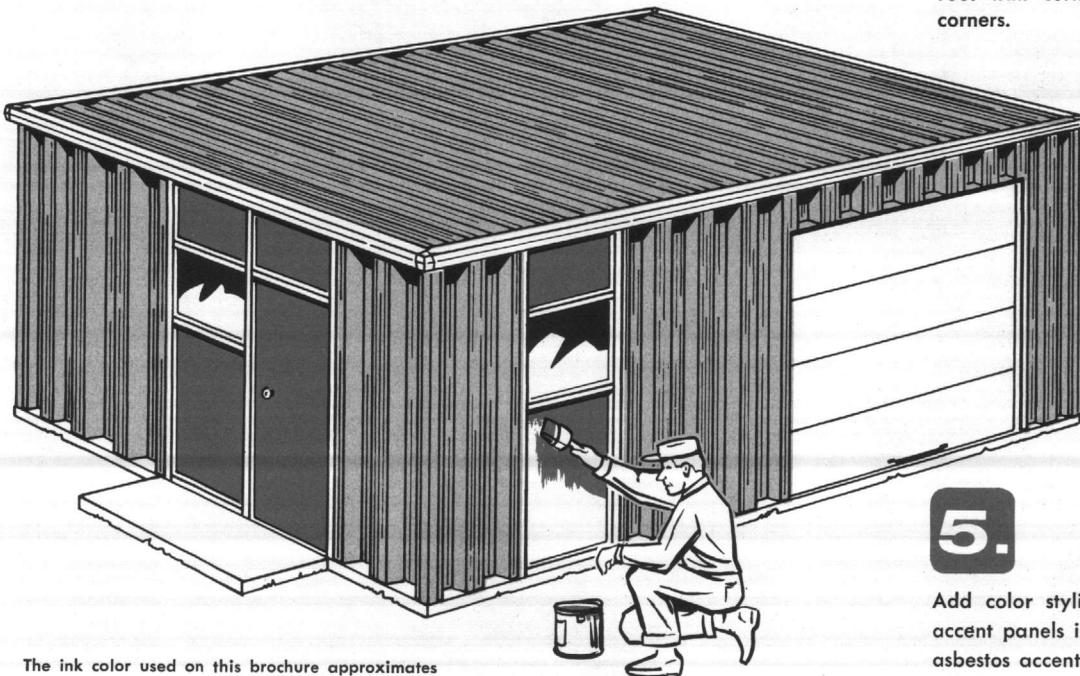
**3.**

Install channel supports, sealants and foam closures on top of walls. Position panel supports (on 18 ft. through 24 ft. wide buildings only), and then roof panels with overlap away from direction of prevailing wind, match up holes and bolt together and to wall sections.



**4.**

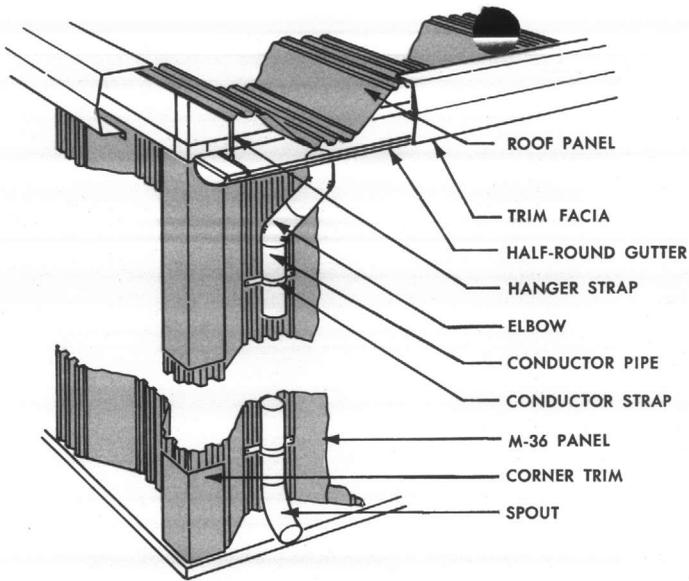
Install trim sections to ends of building. Then install trim to sides of building roof and complete with white roof trim corners. Install corner trim to all building corners.



**5.**

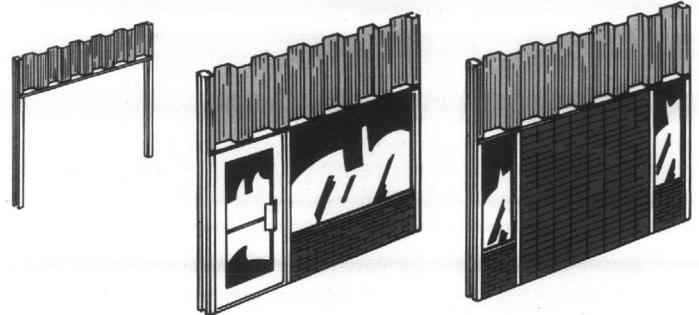
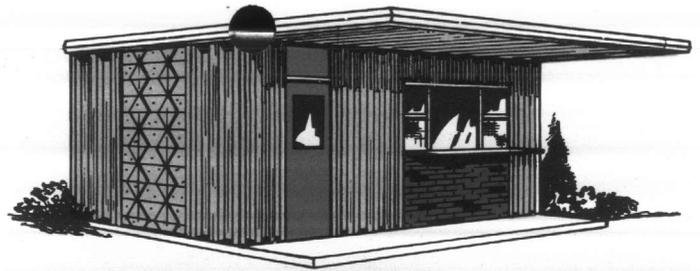
Add color styling by painting the window and door accent panels in colors of your choice. Factory cement-asbestos accent panels have pre-finished white exterior. Install overhead doors, glazing and other locally furnished materials.

The ink color used on this brochure approximates as closely as possible the color finish of the M-36 panel. Poppy Red is a recommended accent color.



### GUTTER AND DOWNSPOUTS

M-36 trim and panel configuration was designed to accommodate economical half-round gutter and round downspout which is readily available from local sources everywhere.



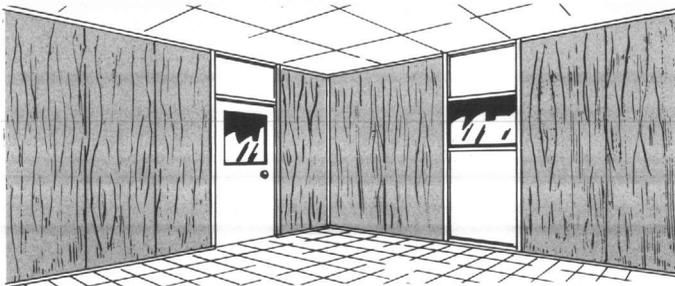
### COLLATERAL MATERIALS

Wood, masonry, glass and other locally available materials may be easily installed in the fully framed openings to custom finish the M-36 building to suit your taste.

## Finish Your M-36 Building To Suit Your Needs

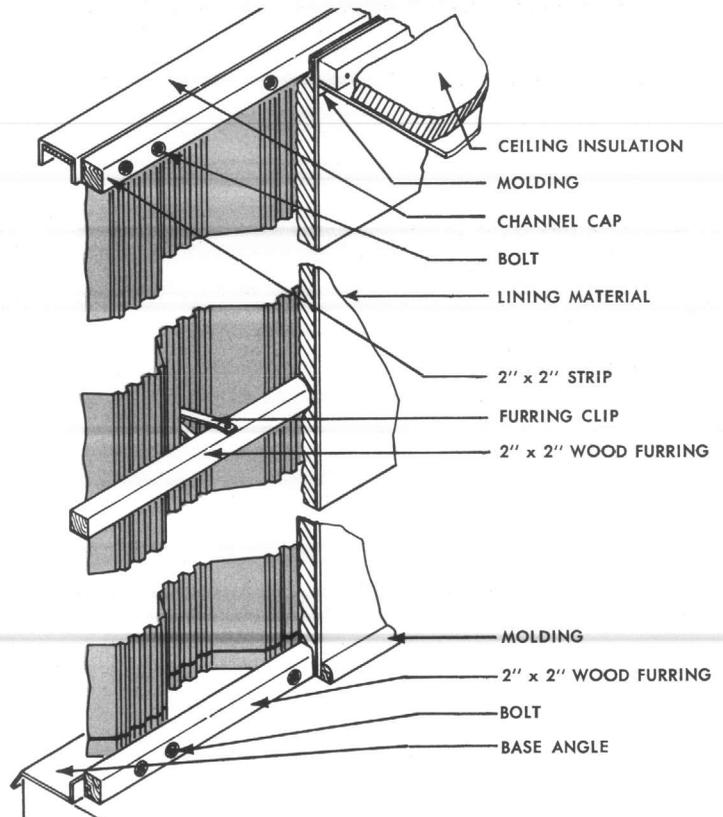
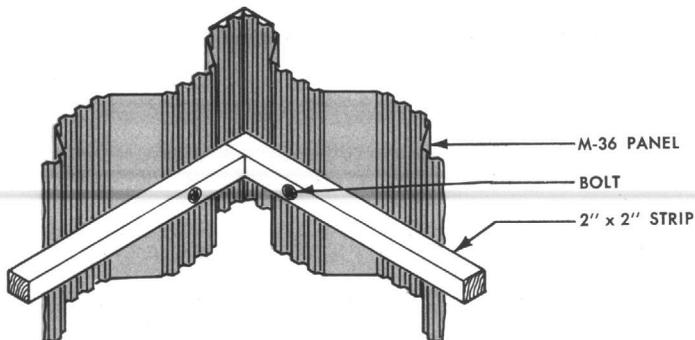
Your Panel-Frame M-36 can be anything you want it to be and finished to any degree. Decorate with collateral materials; collect and control rainwater run-off and insulate and line the walls of your M-36 to give

you a building with fantastic integrity. Your use of local materials can make the M-36 extra handsome and cooler or warmer than three thicknesses of concrete block. It's a matchless value.



### INSULATION AND INTERIOR LINING

Any standard insulation and lining material may be installed in your M-36 building. Interior wall finishing and insulating are easy when 2" by 2" wood furring strips are used as shown.



# SPECIFICATIONS

## I. GENERAL

- A. M-36 Panl-Frame building shall be self-framing, utilizing a galvanized steel, deep rib panel for both structural support and exterior wall and roof cover.
- B. The roof shall be clear span, level type.
- C. Building nominal dimensional range shall be:  
Width: 6 ft. minimum to 24 ft. maximum in 3 ft. increments.  
Length: Varies in 3 ft. increments.  
Height: 8 ft., 10 ft. and 12 ft.
- D. Building actual dimensions shall be:
  1. Outside overall dimensions: Width and length nominal dimensions plus 3 inches and nominal height dimensions plus approximately 3 $\frac{3}{8}$  inches.
  2. Inside clear dimensions: Width and length nominal dimensions less 4 $\frac{3}{4}$  inches. Height—same as nominal dimensions for buildings through 15' in width. For wider buildings with roof panel support, nominal height less approximately 5 $\frac{3}{4}$  inches.
- E. All materials shall be furnished in accordance with this specification.
  1. All parts shall be furnished for the complete building, roof and walls, specified accessory items, with all necessary closures and fasteners, unless otherwise specified.
  2. Parts shall be identified and erection drawings furnished to simplify the assembly of all members and erection of the building.
  3. All drawings shall carry the seal of a registered professional engineer.
- F. Foundations shall be of reinforced concrete or other suitable materials properly designed to support the dead, live and wind loads.
  1. Anchor bolts shall be furnished by others unless otherwise specified.
  2. Complete information on the construction of a concrete foundation on a level site with a 2,500 p.s.f. allowable soil pressure shall be furnished by Butler Manufacturing Company.
  3. Specifications and use of drive or drilled-in anchorage shall be the responsibility of others, unless otherwise specified.

## II. DESIGN

- A. Steel load bearing members shall be designed in strict accordance with the latest supplement or revision of the American Iron and Steel Institute's "Specification for the Design of Light Gauge Cold-Formed Steel Structural Members" or the American Institute of Steel Construction's "Specification for the Design, Fabrication and Erection of Structural Steel for Buildings" as may be applicable.
- B. Welding shall be done in accordance with the American Welding Society Code for Building Construction.
- C. Standard design loadings shall be:  
12 p.s.f. Live load plus dead load or dead load plus 15 p.s.f. wind load.  
20 p.s.f. Live load plus dead load or dead load plus 25 p.s.f. wind load.  
30 p.s.f. Live load plus dead load plus 20 p.s.f. wind load.
- D. All buildings shall have a minimum of one full width M-36 solid panel on each side at the corners of the building to transmit the wind force to the foundation.
- E. Buildings with lengths exceeding 3 times the width may require bracing or partitions, depending on local conditions.

## III. ROOF AND WALL COVERING

- A. Wall panels shall be one piece from base to eaves and provide 36 inch width coverage.
  1. Wall panels shall be 26 gauge galvanized steel (ASTM Galvanize Specification A525).
  2. Wall panels shall have a hot dipped galvanized finish or factory applied enamel over treated galvanized coating as specified.
    - a. Exterior—Silicon coating.
    - b. Interior—Alkyd coating.
  3. Wall panels shall attach to galvanized base and eave members formed to provide a weatherseal without need of closures or field caulking.
  4. Wall panels shall have structural properties capable of serving as load bearing wall and transmitting wind forces to the foundation.
- B. Roof panels shall be one piece providing 36 inch width coverage, and span the entire width of the building without end laps.

1. Roof panel seams (side laps) shall be 3 $\frac{3}{4}$  inches above the water draining plane of the roof to assure weathertightness.
2. Roof panels to be 26 gauge galvanized steel (ASTM Galvanized Specification A 525).
  - a. Roof panels for 15 ft. wide buildings only shall be 24 gauge galvanized steel.
3. Roof panels shall have hot dipped galvanized finish or factory applied enamel over treated galvanized coating as specified.
  - a. Exterior—Silicon coating.
  - b. Interior—Alkyd coating.
4. Special formed closures to match the shape of the roof panel shall provide a weathertight seal between the roof and wall.

## IV. FASTENERS

- A. Standard fasteners shall be:
  1. Panel to structural— $\frac{1}{4}$ " x  $1\frac{1}{4}$ " hex. machine screws and hex. nuts.
  2. Panel to panel— $\frac{1}{4}$ " x  $\frac{3}{4}$ " hex. machine screws and hex. nuts.
- B. Metal backed neoprene washers shall be used with fasteners on the roof.

## V. SEALANTS

- A. Butler Sealing Compound No. 770 shall be used under the base angle, under the foam closure and around the perimeter of accent panels and the ventilator.
- B. Butler Panlastic shall be used on all roof panels as a sidelap sealant and between the foam closure and the roof panels.
- C. Butler butyl tape sealant shall be used at door or window wall unit and wall panel sidelap connections.

## VI. CORNER TRIM AND ROOF TRIM

- A. Corner trim shall be standard for all corners and shall match the color of the wall.
- B. Roof trim shall be standard for all walls.

## VII. ACCESSORIES

- A. Metal door leaf shall be 1 $\frac{3}{8}$ " thick and 6'-8" long.
  1. Single doors shall be furnished plain or open for glazing, in 2'-10" and 3'-4" widths in right-hand and left-hand reverse bevel.
  2. Double doors shall be plain 2'-10" plain leaves with removable center post.
  3. Metal door units shall be furnished in full length framing units to building eave heights.
    - a. Single 2'-10" door in 3 ft. wide unit.
    - b. Single 3'-4" and double 2'-10" doors in 6 ft. wide unit.
- B. Standard aluminum window shall be 2'-10" by 2'-4 $\frac{1}{2}$ " horizontal sliding complete with glazing and screen.
  1. Single window shall be framed in one panel width opening with standard wall panels above and below.
  2. Single or multiple windows shall be installed in 3 ft., 6 ft. and 9 ft. wide steel framing units furnished in full eave height lengths.
- C. Accent panels shall be  $\frac{1}{4}$  inch thick asbestos-cement board, pre-finished white one side and pre-cut to fill openings in door and window wall units.
- D. Wall louver shall be 2'-9" x 2' manual adjustable and installed in standard wall opening.
- E. Standard wall opening shall be framed to provide a 2'-10" by 2'-4 $\frac{1}{2}$ " opening as required for louver or aluminum window and shall have above and below opening, standard wall panels.
- F. Ventilators shall be continuous 30 inches long with 4 inch throat, built in damper, manually adjustable and complete with screen.
  1. Ventilator shall be field installed in 5 $\frac{1}{8}$ " x 30" field cutout in roof panel. Maximum of one ventilator to a panel.
  2. Ventilator shall not be installed in the adjacent roof panel to a panel containing a ventilator.
- G. Roof overhang shall extend beyond one or both sidewalls by 3 ft. or a maximum of 6 ft.
  1. Maximum overhang of 6 ft. may require support at the outer edge depending on live load requirements.
  2. Maximum of 18 inches endwall overhang shall be possible when field installed with supporting wall brackets.
- H. Standard 4 inch round eaves through and 3 inch round conductor pipe shall be furnished by others and installed in accordance with recommended details provided.
- I. A metal furring clip shall be made available for use with furring strips and conventional insulation and liner furnished by others.

## SHORT FORM SPECIFICATIONS

### I. GENERAL

The building shall utilize a galvanized steel panel of sufficient strength and configuration to serve as both structural support and exterior cover without need of an independent structural framing system.

### II. PANEL

The panel thickness shall be not less than that recommended by the Metal Buildings Manufacturers' Association and shall be capable of spanning 12 feet in simple span with a design loading of 30 p.s.f. plus panel dead loading without exceeding a deflection to span ratio of 1/180.

### III. DESIGN

Steel, load bearing members shall be designed in strict accordance with the latest supplement or revision of the American Iron and Steel Institute's "Specification for the Design of Light Gauge Cold-Formed Steel Structural Members" or the American Institute of Steel Construction's "Specification for the Design, Fabrication and Erection of Structural Steel for Buildings" as may be applicable.

### IV. ACCESSORIES

Accessories shall be building manufacturer's standards in sizes and finishes nearest to those as shown on drawings or as specified.



**Your PANL-FRAME M-36  
Is In Stock And Available  
For Immediate Delivery.  
Ask Your Butler Builder.**

Your nearby Butler Builder can furnish factory color-finish Panl-Frame M-36 buildings from stocks conveniently located throughout the United States and ready for immediate delivery.\* Call today and have your M-36 building up and in use before other ways to build could start construction. For complete details, sales and service, see or call your Butler Builder listed in the Yellow Pages under "Buildings" or "Buildings-Metal."

\*Plain galvanized buildings are available on an extended delivery from factory.

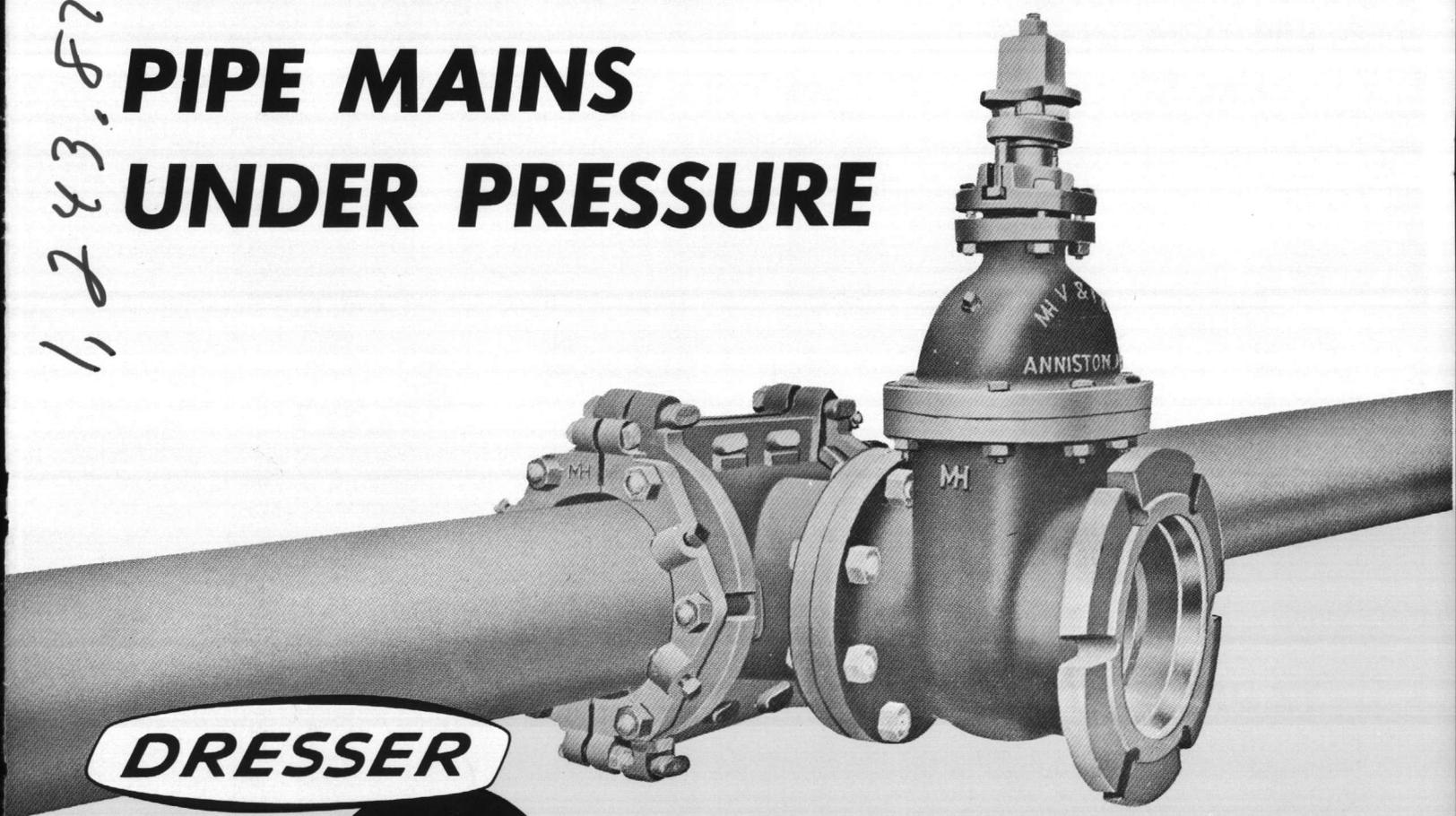


**BUTLER MANUFACTURING COMPANY**

7400 East 13th Street, Kansas City, Missouri 64126

1, 2, 43, 878

# FOR TAPPING PIPE MAINS UNDER PRESSURE



**DRESSER**



## TAPPING VALVE AND TAPPING SLEEVE

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT <sup>N62470-70-C-</sup> ~~NEB~~ <sub>0478</sub> SPEC. NO. 05-70-0478

DATE NOV 4 1970

W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge



**MECHANICAL JOINT,  
HUB, FLUID-TITE\*,  
RING-TITE\***

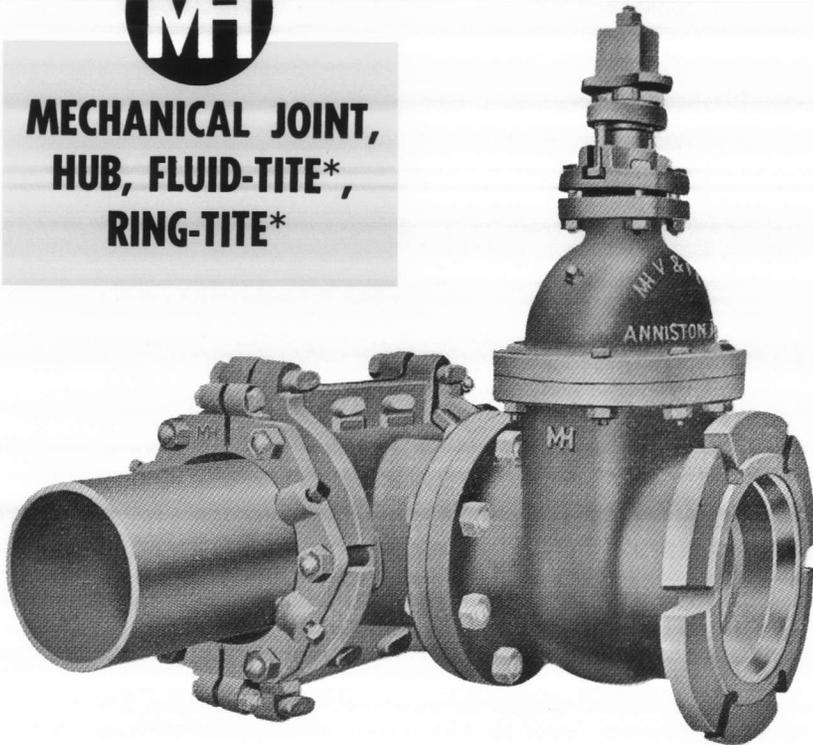


Figure 74-M—75-M—Mechanical Joint Tapping Sleeve and Mechanical Joint Tapping Valve

## TAPPING SLEEVE AND VALVE

The practice of tapping into a main under pressure for the purpose of taking off a branch (larger than a corporation cock size) can be handled either by using a tapping sleeve with hub ends (Figure 74) or tapping sleeve with mechanical joint ends (Figure 74-M). Mechanical joint tapping sleeves are supplied with split gaskets and two-piece gland followers. The throat flange of the sleeve and mating flange of the tapping valve in sizes 12" and smaller are supplied in accordance with Manufacturers Standardization Society Specification SP-60 unless otherwise ordered. Larger sizes are in accordance with individual manufacturer's standard. The raised face and matching recess serves to insure proper alignment between the tapping valve and the tapping sleeve. The valve outlet flange will fit any standard tapping machine.

Mechanical joint sleeves are regularly supplied with split end gaskets for either Classes AB or CD pit cast pipe, or Classes 100, 150, 200 and 250 Centrifugally cast pipe. When ordering, specify Class of pipe in use. Unless otherwise specified, we will supply end gaskets for Classes CD pipe. Glands are designed with cup point set screws.

Mechanical joint tapping sleeves also have longitudinal compound rubber gaskets which fit against the end gaskets thus effecting a totally enclosed rubber, water tight seal. Side and end bolts are steel tee-head design ASTM A-307 cadmium plated. Throat half of all sleeves is designed to prevent bolts from turning. Both hub and mechanical joint sleeves are regularly supplied with centering rings to assure alignment on the pipe.

Hub end tapping sleeves are available for use with asbestos cement pipe in sizes 16" and smaller.

Tapping valves have a flange on one end for bolting to the tapping sleeve and can be supplied with hub (Figure 75), mechanical joint (Figure 75-M) and Ring-Tite or Fluid-Tite (Figure 75-R) on the outlet. Separate tapping machine adapters are needed for hub and mechanical joint outlets. Use hub end adapters with Ring-Tite or Fluid-Tite tapping valves.

Tapping valves in the larger sizes can be supplied with rollers, tracks, and scrapers for horizontal installation, also can be supplied with gears and gear cases where desirable. In addition, tapping valves can be furnished in outside screw and yoke design for use in pit or manhole. In all cases, tapping valves 12" and smaller are rated 200# W.W.P., 350# test. In sizes 14" and larger 150# W.W.P., 300# test. Nonrising stem tapping valves may be furnished with O-Ring seal plate instead of the more conventional stuffing box.

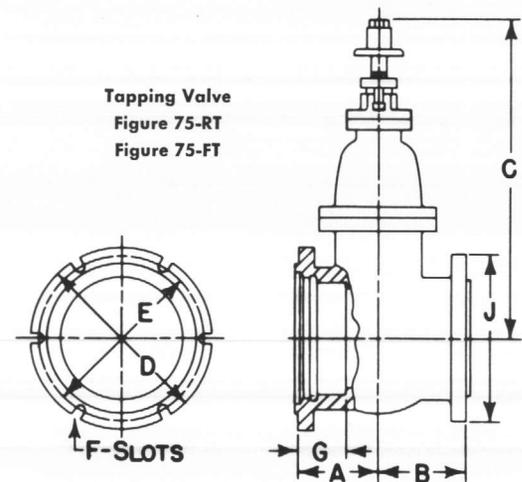
Tapping valves for fire protection service can be furnished for use with an indicator post.

\*Ring-Tite is a trademark of Johns-Manville.

\*Fluid-Tite is a trademark of Keasbey-Mattison.

## HOW TO INSTALL MECHANICAL JOINT SLEEVES

1. Clean the pipe where the sleeve is to be used.
2. Remove end glands from sleeve.
3. Remove side bolts but do not disturb rubber gaskets. Place sleeve halves over pipe and bolt together evenly, moving from one bolt to another and alternating from side to side.
4. Place split end gaskets over pipe and push into position.
5. Remove bolts holding glands together and place glands in position on the pipe. Bolt gland halves together and make up tight. Bolt T-Heads should be located on sleeve side. Be careful to tighten all bolts evenly.
6. Tighten cup-point set screws and carefully block under the throat half of the sleeve.



Tapping Valve  
Figure 75-RT  
Figure 75-FT

### RING-TITE OR FLUID-TITE TABLE OF DIMENSIONS IN INCHES

| Size Valve | A                             | B                             | C  | D                              | E                              | F                             | G                             | J                              |
|------------|-------------------------------|-------------------------------|----|--------------------------------|--------------------------------|-------------------------------|-------------------------------|--------------------------------|
| 4          | 5 <sup>7</sup> / <sub>8</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 | 10                             | 8 <sup>7</sup> / <sub>8</sub>  | 6 <sup>3</sup> / <sub>4</sub> | 3 <sup>3</sup> / <sub>4</sub> | 9                              |
| 6          | 6 <sup>5</sup> / <sub>8</sub> | 5 <sup>1</sup> / <sub>2</sub> | 21 | 12                             | 10 <sup>3</sup> / <sub>4</sub> | 6 <sup>7</sup> / <sub>8</sub> | 3 <sup>3</sup> / <sub>4</sub> | 11                             |
| 8          | 6 <sup>5</sup> / <sub>8</sub> | 7                             | 25 | 14 <sup>3</sup> / <sub>4</sub> | 13 <sup>1</sup> / <sub>4</sub> | 6 <sup>7</sup> / <sub>8</sub> | 3 <sup>7</sup> / <sub>8</sub> | 13 <sup>1</sup> / <sub>2</sub> |



# MECHANICAL JOINT

ALL JOINTS MECHANICAL.  
NO LEAD OR JUTE.  
NO CALKING.  
RATCHET WRENCH ONLY TOOL.  
USE UNSKILLED WORKMEN.  
WET TRENCH NO PROBLEM.  
LESS ASSEMBLY TIME.  
PERMANENT INSTALLATION.

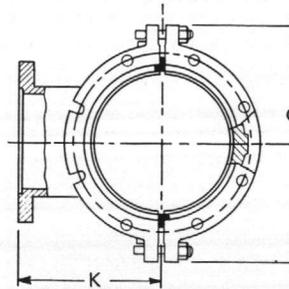


Figure 74-M—Mechanical Joint Tapping Sleeve.

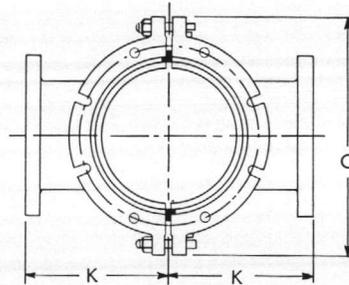


Figure 74-MC—Mechanical Joint Tapping Cross.

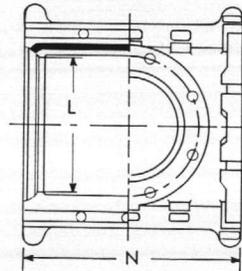


Figure 74-M—Mechanical Joint Tapping Sleeve.

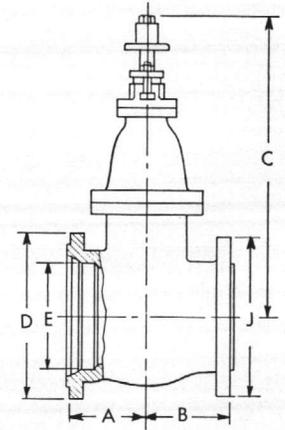


Figure 75-M—Mechanical Joint Tapping Valve.

## SIZES AND DIMENSIONS IN INCHES

### TAPPING SLEEVE AND CROSS

| Size | K                              | O                              | L                                | N                               | Size  | K                              | O                              | L                                | N                              | Size | K                              | O                               | L                                | N                              |
|------|--------------------------------|--------------------------------|----------------------------------|---------------------------------|-------|--------------------------------|--------------------------------|----------------------------------|--------------------------------|------|--------------------------------|---------------------------------|----------------------------------|--------------------------------|
| 4x2  | 6 <sup>3</sup> / <sub>4</sub>  | 10                             | 5 <sup>1</sup> / <sub>8</sub>    | 10 <sup>1</sup> / <sub>2</sub>  | 10x10 | 11                             | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 17 <sup>1</sup> / <sub>2</sub> | 16x3 | 15                             | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 15 <sup>3</sup> / <sub>4</sub> |
| 3    | 7                              | 10                             | 5 <sup>1</sup> / <sub>8</sub>    | 10 <sup>1</sup> / <sub>2</sub>  | 12x2  | 10 <sup>3</sup> / <sub>4</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 18 <sup>3</sup> / <sub>4</sub> | 4    | 15                             | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 15 <sup>3</sup> / <sub>4</sub> |
| 4    | 7 <sup>1</sup> / <sub>8</sub>  | 10                             | 5 <sup>1</sup> / <sub>8</sub>    | 10 <sup>1</sup> / <sub>2</sub>  | 3     | 11 <sup>3</sup> / <sub>4</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 18 <sup>3</sup> / <sub>4</sub> | 6    | 15 <sup>1</sup> / <sub>4</sub> | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 15 <sup>3</sup> / <sub>4</sub> |
| 6x2  | 7 <sup>3</sup> / <sub>8</sub>  | 14 <sup>3</sup> / <sub>4</sub> | 7 <sup>7</sup> / <sub>32</sub>   | 13                              | 4     | 11 <sup>7</sup> / <sub>8</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 18 <sup>3</sup> / <sub>4</sub> | 8    | 15 <sup>5</sup> / <sub>8</sub> | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 21 <sup>1</sup> / <sub>4</sub> |
| 3    | 7 <sup>3</sup> / <sub>4</sub>  | 14 <sup>3</sup> / <sub>4</sub> | 7 <sup>7</sup> / <sub>32</sub>   | 13                              | 6     | 12 <sup>1</sup> / <sub>2</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 18 <sup>3</sup> / <sub>4</sub> | 10   | 16 <sup>1</sup> / <sub>8</sub> | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 21 <sup>1</sup> / <sub>4</sub> |
| 4    | 8 <sup>3</sup> / <sub>8</sub>  | 14 <sup>3</sup> / <sub>4</sub> | 7 <sup>7</sup> / <sub>32</sub>   | 13                              | 8     | 12 <sup>3</sup> / <sub>4</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 18 <sup>3</sup> / <sub>4</sub> | 12   | 16 <sup>1</sup> / <sub>8</sub> | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 21 <sup>1</sup> / <sub>4</sub> |
| 6    | 8 <sup>3</sup> / <sub>8</sub>  | 14 <sup>3</sup> / <sub>4</sub> | 7 <sup>7</sup> / <sub>32</sub>   | 13                              | 10    | 12 <sup>1</sup> / <sub>8</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 21                             | 14   | 17                             | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 25 <sup>3</sup> / <sub>4</sub> |
| 8x2  | 8 <sup>1</sup> / <sub>4</sub>  | 14 <sup>1</sup> / <sub>2</sub> | 9 <sup>9</sup> / <sub>16</sub>   | 14 <sup>1</sup> / <sub>4</sub>  | 12    | 11 <sup>3</sup> / <sub>4</sub> | 20                             | 13 <sup>5</sup> / <sub>8</sub>   | 21                             | 16   | 17                             | 26 <sup>1</sup> / <sub>2</sub>  | 17 <sup>15</sup> / <sub>16</sub> | 25 <sup>3</sup> / <sub>4</sub> |
| 3    | 9                              | 14 <sup>1</sup> / <sub>2</sub> | 9 <sup>9</sup> / <sub>16</sub>   | 14 <sup>1</sup> / <sub>4</sub>  | 14x2  | 12 <sup>1</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 15 <sup>1</sup> / <sub>4</sub> | 18x3 | 14 <sup>1</sup> / <sub>2</sub> | 26 <sup>1</sup> / <sub>16</sub> | 20.10                            | 14                             |
| 4    | 10                             | 14 <sup>1</sup> / <sub>2</sub> | 9 <sup>9</sup> / <sub>16</sub>   | 14 <sup>1</sup> / <sub>4</sub>  | 3     | 12 <sup>1</sup> / <sub>2</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 15 <sup>1</sup> / <sub>4</sub> | 4    | 15 <sup>1</sup> / <sub>4</sub> | 26 <sup>1</sup> / <sub>16</sub> | 20.10                            | 14                             |
| 6    | 10 <sup>1</sup> / <sub>2</sub> | 14 <sup>1</sup> / <sub>2</sub> | 9 <sup>9</sup> / <sub>16</sub>   | 14 <sup>1</sup> / <sub>4</sub>  | 4     | 13 <sup>1</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 15 <sup>1</sup> / <sub>4</sub> | 6    | 15 <sup>1</sup> / <sub>4</sub> | 26 <sup>1</sup> / <sub>16</sub> | 20.10                            | 14                             |
| 8    | 10 <sup>1</sup> / <sub>2</sub> | 14 <sup>1</sup> / <sub>2</sub> | 9 <sup>9</sup> / <sub>16</sub>   | 16 <sup>1</sup> / <sub>2</sub>  | 6     | 13 <sup>3</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 15 <sup>1</sup> / <sub>4</sub> | 8    | 15 <sup>1</sup> / <sub>2</sub> | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 22                             |
| 10x2 | 10                             | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 13 <sup>1</sup> / <sub>16</sub> | 8     | 14 <sup>1</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 15 <sup>1</sup> / <sub>4</sub> | 10   | 16 <sup>1</sup> / <sub>2</sub> | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 22                             |
| 3    | 10 <sup>1</sup> / <sub>2</sub> | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 13 <sup>1</sup> / <sub>16</sub> | 10    | 14 <sup>5</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 24 <sup>1</sup> / <sub>4</sub> | 12   | 16 <sup>1</sup> / <sub>2</sub> | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 22                             |
| 4    | 11                             | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 13 <sup>1</sup> / <sub>16</sub> | 12    | 14 <sup>5</sup> / <sub>8</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 24 <sup>1</sup> / <sub>4</sub> | 14   | 17 <sup>1</sup> / <sub>4</sub> | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 28                             |
| 6    | 11 <sup>1</sup> / <sub>2</sub> | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 13 <sup>1</sup> / <sub>16</sub> | 14    | 15 <sup>1</sup> / <sub>2</sub> | 24                             | 15 <sup>25</sup> / <sub>32</sub> | 24 <sup>1</sup> / <sub>4</sub> | 16   | 17 <sup>1</sup> / <sub>2</sub> | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 28                             |
| 8    | 11                             | 20                             | 11 <sup>17</sup> / <sub>32</sub> | 17 <sup>1</sup> / <sub>2</sub>  | 16x2  | 13 <sup>3</sup> / <sub>4</sub> | 26 <sup>1</sup> / <sub>2</sub> | 17 <sup>15</sup> / <sub>16</sub> | 15 <sup>3</sup> / <sub>4</sub> | 18   | 18                             | 26 <sup>3</sup> / <sub>16</sub> | 20.10                            | 28                             |

### TAPPING VALVE

| Valve Size | A                               | B                               | C                              | D                              | E                              | J                              |
|------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 2          | 4 <sup>1</sup> / <sub>8</sub>   | 3 <sup>5</sup> / <sub>8</sub>   | 11                             | 6 <sup>5</sup> / <sub>8</sub>  | 2.82                           | 6                              |
| 3          | 4 <sup>3</sup> / <sub>4</sub>   | 5                               | 15 <sup>5</sup> / <sub>8</sub> | 7 <sup>1</sup> / <sub>2</sub>  | 4 <sup>1</sup> / <sub>32</sub> | 7 <sup>1</sup> / <sub>2</sub>  |
| 4          | 5 <sup>1</sup> / <sub>4</sub>   | 4 <sup>1</sup> / <sub>2</sub>   | 18                             | 9                              | 4 <sup>7</sup> / <sub>8</sub>  | 9                              |
| 6          | 6                               | 5 <sup>1</sup> / <sub>2</sub>   | 21                             | 11 <sup>1</sup> / <sub>8</sub> | 6 <sup>3</sup> / <sub>32</sub> | 11                             |
| 8          | 6 <sup>5</sup> / <sub>16</sub>  | 7                               | 25                             | 13 <sup>3</sup> / <sub>8</sub> | 9.15                           | 13 <sup>1</sup> / <sub>2</sub> |
| 10         | 7 <sup>1</sup> / <sub>2</sub>   | 6 <sup>1</sup> / <sub>2</sub>   | 31                             | 15 <sup>3</sup> / <sub>4</sub> | 11.25                          | 16                             |
| 12         | 7 <sup>7</sup> / <sub>8</sub>   | 6 <sup>15</sup> / <sub>16</sub> | 33 <sup>1</sup> / <sub>2</sub> | 18                             | 13.31                          | 19                             |
| 14         | 7 <sup>3</sup> / <sub>16</sub>  | 8                               | 39                             | 20 <sup>1</sup> / <sub>4</sub> | 15.59                          | 21                             |
| 16         | 8 <sup>5</sup> / <sub>8</sub>   | 8                               | 43                             | 22 <sup>1</sup> / <sub>2</sub> | 17.54                          | 23 <sup>1</sup> / <sub>2</sub> |
| 18         | 10 <sup>1</sup> / <sub>8</sub>  | 12 <sup>5</sup> / <sub>16</sub> | 47                             | 24 <sup>3</sup> / <sub>4</sub> | 19.79                          | 25                             |
| 20         | 12 <sup>1</sup> / <sub>16</sub> | 10 <sup>1</sup> / <sub>8</sub>  | 50 <sup>1</sup> / <sub>2</sub> | 27                             | 21.74                          | 27 <sup>1</sup> / <sub>2</sub> |
| 24         | 12 <sup>1</sup> / <sub>8</sub>  | 12 <sup>1</sup> / <sub>8</sub>  | 58 <sup>1</sup> / <sub>4</sub> | 31 <sup>1</sup> / <sub>2</sub> | 26.09                          | 32                             |

#### OTHER M & H PRODUCTS INCLUDE:

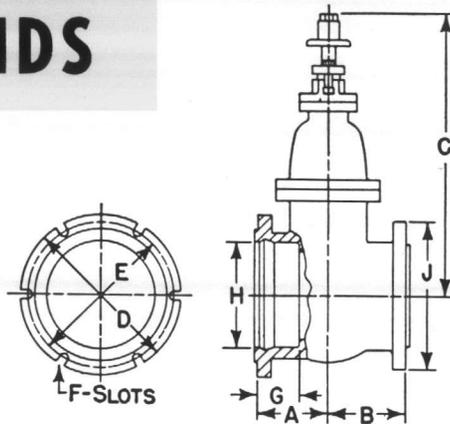
FIRE HYDRANTS  
GATE VALVES  
CHECK VALVES  
FLOOR STANDS  
EXTENSION STEMS

SHEAR GATES  
MUD VALVES  
VALVE BOXES  
FLAP VALVES



# HUB ENDS

Below: Figure 75  
Tapping Valve.

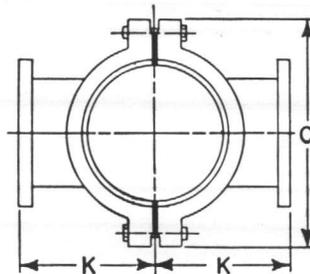


TAPPING VALVE DIMENSIONS IN INCHES

| Size Valve | 2                              | 3                              | 4                             | 6                              | 8                               | 10                             | 12                              | 14                               | 16                             | 18                              | 20                             | 24                              |
|------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|
| A          | 4                              | 4 <sup>5</sup> / <sub>16</sub> | 5 <sup>3</sup> / <sub>4</sub> | 6                              | 6 <sup>1</sup> / <sub>2</sub>   | 7 <sup>1</sup> / <sub>2</sub>  | 7 <sup>11</sup> / <sub>16</sub> | 8 <sup>5</sup> / <sub>8</sub>    | 8 <sup>5</sup> / <sub>8</sub>  | 8 <sup>7</sup> / <sub>8</sub>   | 9                              | 12 <sup>5</sup> / <sub>8</sub>  |
| B          | 3 <sup>3</sup> / <sub>16</sub> | 5                              | 4 <sup>1</sup> / <sub>2</sub> | 5 <sup>1</sup> / <sub>2</sub>  | 7                               | 6 <sup>1</sup> / <sub>2</sub>  | 6 <sup>15</sup> / <sub>16</sub> | 8                                | 8                              | 9 <sup>1</sup> / <sub>4</sub>   | 10 <sup>1</sup> / <sub>8</sub> | 12 <sup>1</sup> / <sub>8</sub>  |
| C          | 11                             | 14                             | 18                            | 21                             | 25                              | 31                             | 33 <sup>1</sup> / <sub>2</sub>  | 39                               | 43                             | 49                              | 52                             | 58 <sup>1</sup> / <sub>4</sub>  |
| D          | 6 <sup>5</sup> / <sub>8</sub>  | 8                              | 10                            | 12                             | 14 <sup>3</sup> / <sub>4</sub>  | 17 <sup>3</sup> / <sub>8</sub> | 19                              | 22                               | 24 <sup>1</sup> / <sub>2</sub> | 27                              | 30                             | 33 <sup>3</sup> / <sub>4</sub>  |
| E          | 5 <sup>1</sup> / <sub>2</sub>  | 6 <sup>3</sup> / <sub>4</sub>  | 8 <sup>3</sup> / <sub>8</sub> | 10 <sup>3</sup> / <sub>4</sub> | 13 <sup>3</sup> / <sub>4</sub>  | 15 <sup>1</sup> / <sub>2</sub> | 17 <sup>3</sup> / <sub>4</sub>  | 20                               | 22 <sup>3</sup> / <sub>4</sub> | 24 <sup>3</sup> / <sub>4</sub>  | 27 <sup>1</sup> / <sub>2</sub> | 31 <sup>3</sup> / <sub>4</sub>  |
| F          | 6 <sup>3</sup> / <sub>4</sub>  | 6 <sup>7</sup> / <sub>8</sub>  | 6 <sup>3</sup> / <sub>4</sub> | 6 <sup>7</sup> / <sub>8</sub>  | 6 <sup>7</sup> / <sub>8</sub>   | 8-1                            | 10-1                            | 12-7 <sup>7</sup> / <sub>8</sub> | 14-1                           | 14-1                            | 14-1                           | 16-1                            |
| G          | 2 <sup>5</sup> / <sub>8</sub>  | 3 <sup>1</sup> / <sub>2</sub>  | 3 <sup>3</sup> / <sub>4</sub> | 4                              | 3 <sup>11</sup> / <sub>16</sub> | 4 <sup>1</sup> / <sub>2</sub>  | 4 <sup>9</sup> / <sub>16</sub>  | 5 <sup>1</sup> / <sub>8</sub>    | 4 <sup>3</sup> / <sub>4</sub>  | 4                               | 4                              | 4                               |
| H          | 3 <sup>5</sup> / <sub>8</sub>  | 4 <sup>5</sup> / <sub>8</sub>  | 5 <sup>5</sup> / <sub>8</sub> | 7 <sup>7</sup> / <sub>8</sub>  | 9 <sup>1</sup> / <sub>16</sub>  | 12                             | 14.20                           | 16 <sup>1</sup> / <sub>2</sub>   | 18 <sup>7</sup> / <sub>8</sub> | 21 <sup>5</sup> / <sub>32</sub> | 23 <sup>1</sup> / <sub>4</sub> | 27 <sup>1</sup> / <sub>32</sub> |
| J          | 6                              | 7 <sup>1</sup> / <sub>2</sub>  | 9                             | 11                             | 13 <sup>1</sup> / <sub>2</sub>  | 16                             | 19                              | 21                               | 23 <sup>1</sup> / <sub>2</sub> | 25                              | 27 <sup>1</sup> / <sub>2</sub> | 32                              |

TAPPING SLEEVE AND CROSS DIMENSIONS IN INCHES

| Size | K                              | L                              | M                             | N                              | O                              | Size | K                              | L                              | M | N                              | O                              |
|------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|------|--------------------------------|--------------------------------|---|--------------------------------|--------------------------------|
| 2x2  | 4 <sup>3</sup> / <sub>4</sub>  | 2 <sup>7</sup> / <sub>8</sub>  | 2 <sup>7</sup> / <sub>8</sub> | 11                             | 7 <sup>7</sup> / <sub>8</sub>  | 10x6 | 11                             | 11 <sup>1</sup> / <sub>4</sub> | 4 | 15 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> |
| 3x2  | 5 <sup>1</sup> / <sub>2</sub>  | 4 <sup>1</sup> / <sub>4</sub>  | 3 <sup>1</sup> / <sub>2</sub> | 11 <sup>1</sup> / <sub>2</sub> | 10                             | 8    | 11                             | 11 <sup>3</sup> / <sub>4</sub> | 4 | 19 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> |
| 3    | 5 <sup>1</sup> / <sub>2</sub>  | 4 <sup>1</sup> / <sub>4</sub>  | 3 <sup>1</sup> / <sub>2</sub> | 11 <sup>1</sup> / <sub>2</sub> | 10                             | 10   | 11                             | 11 <sup>3</sup> / <sub>4</sub> | 4 | 19 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> |
| 4x2  | 6 <sup>1</sup> / <sub>4</sub>  | 5 <sup>5</sup> / <sub>16</sub> | 4                             | 13 <sup>1</sup> / <sub>2</sub> | 10 <sup>7</sup> / <sub>8</sub> | 12x2 | 10 <sup>3</sup> / <sub>4</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 15 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 3    | 6 <sup>1</sup> / <sub>4</sub>  | 5 <sup>5</sup> / <sub>16</sub> | 4                             | 13 <sup>1</sup> / <sub>2</sub> | 10 <sup>7</sup> / <sub>8</sub> | 3    | 11 <sup>1</sup> / <sub>4</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 15 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 4    | 7                              | 5 <sup>5</sup> / <sub>16</sub> | 4                             | 13 <sup>1</sup> / <sub>2</sub> | 10 <sup>7</sup> / <sub>8</sub> | 4    | 11 <sup>3</sup> / <sub>8</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 15 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 6x2  | 7 <sup>1</sup> / <sub>2</sub>  | 7 <sup>1</sup> / <sub>16</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 13 <sup>3</sup> / <sub>8</sub> | 8    | 12 <sup>1</sup> / <sub>2</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 21 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 3    | 8                              | 7 <sup>7</sup> / <sub>16</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 13 <sup>3</sup> / <sub>8</sub> | 10   | 12 <sup>5</sup> / <sub>8</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 21 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 4    | 8 <sup>1</sup> / <sub>2</sub>  | 7 <sup>7</sup> / <sub>16</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 13 <sup>3</sup> / <sub>8</sub> | 12   | 11 <sup>3</sup> / <sub>4</sub> | 13 <sup>7</sup> / <sub>8</sub> | 4 | 21 <sup>1</sup> / <sub>2</sub> | 20 <sup>7</sup> / <sub>8</sub> |
| 6    | 8 <sup>1</sup> / <sub>2</sub>  | 7 <sup>7</sup> / <sub>16</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 13 <sup>3</sup> / <sub>8</sub> | 14x2 | 12                             | 16                             | 4 | 15 <sup>1</sup> / <sub>4</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 8x2  | 8 <sup>5</sup> / <sub>8</sub>  | 9 <sup>5</sup> / <sub>8</sub>  | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 16 <sup>1</sup> / <sub>8</sub> | 3    | 12 <sup>1</sup> / <sub>4</sub> | 16                             | 4 | 15 <sup>1</sup> / <sub>4</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 3    | 8 <sup>3</sup> / <sub>4</sub>  | 9 <sup>5</sup> / <sub>8</sub>  | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 16 <sup>1</sup> / <sub>8</sub> | 4    | 13                             | 16                             | 4 | 15 <sup>1</sup> / <sub>4</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 4    | 9 <sup>5</sup> / <sub>8</sub>  | 9 <sup>5</sup> / <sub>8</sub>  | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 16 <sup>1</sup> / <sub>8</sub> | 6    | 13 <sup>1</sup> / <sub>4</sub> | 16                             | 4 | 15 <sup>1</sup> / <sub>4</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 6    | 9 <sup>5</sup> / <sub>8</sub>  | 9 <sup>5</sup> / <sub>8</sub>  | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 16 <sup>1</sup> / <sub>8</sub> | 8    | 13 <sup>3</sup> / <sub>4</sub> | 16                             | 4 | 19 <sup>1</sup> / <sub>2</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 8    | 10                             | 9 <sup>5</sup> / <sub>8</sub>  | 4                             | 17 <sup>1</sup> / <sub>2</sub> | 16 <sup>1</sup> / <sub>8</sub> | 10   | 14 <sup>1</sup> / <sub>2</sub> | 16                             | 4 | 19 <sup>1</sup> / <sub>2</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 10x2 | 9 <sup>3</sup> / <sub>4</sub>  | 11 <sup>1</sup> / <sub>4</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 12   | 14 <sup>3</sup> / <sub>8</sub> | 16                             | 4 | 23 <sup>1</sup> / <sub>2</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 3    | 10                             | 11 <sup>1</sup> / <sub>4</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 14   | 14 <sup>3</sup> / <sub>4</sub> | 16                             | 4 | 23 <sup>1</sup> / <sub>2</sub> | 23 <sup>1</sup> / <sub>4</sub> |
| 4    | 10 <sup>3</sup> / <sub>4</sub> | 11 <sup>1</sup> / <sub>4</sub> | 4                             | 15 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> |      |                                |                                |   |                                |                                |



Above: Figure 74-C  
Tapping Cross.

Below: Figure 74  
Tapping Sleeve.

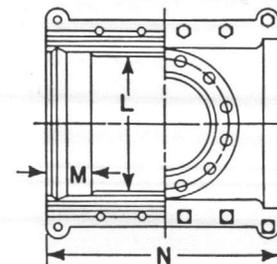
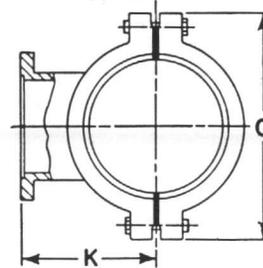


Figure 74  
Tapping Sleeve.

| Size  | K                              | L                              | M                             | N                              | O                              |
|-------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|
| 24x 2 | 18 <sup>1</sup> / <sub>2</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 18                             | 36 <sup>3</sup> / <sub>8</sub> |
| 3     | 18 <sup>1</sup> / <sub>2</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 18                             | 36 <sup>3</sup> / <sub>8</sub> |
| 4     | 19                             | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 18                             | 36 <sup>3</sup> / <sub>8</sub> |
| 6     | 19 <sup>1</sup> / <sub>4</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 18                             | 36 <sup>3</sup> / <sub>8</sub> |
| 8     | 19 <sup>1</sup> / <sub>8</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 18                             | 36 <sup>3</sup> / <sub>8</sub> |
| 10    | 20 <sup>1</sup> / <sub>2</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 22 <sup>1</sup> / <sub>4</sub> | 36 <sup>3</sup> / <sub>8</sub> |
| 12    | 20 <sup>1</sup> / <sub>2</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 22 <sup>1</sup> / <sub>4</sub> | 36 <sup>3</sup> / <sub>8</sub> |
| 14    | 21                             | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 32                             | 39                             |
| 16    | 21                             | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 32                             | 39                             |
| 18    | 21 <sup>3</sup> / <sub>4</sub> | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 32                             | 39                             |
| 20    | 22                             | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 32                             | 39                             |
| 24    | 22                             | 26 <sup>7</sup> / <sub>8</sub> | 4                             | 36                             | 37 <sup>1</sup> / <sub>2</sub> |
| 30x 2 | 21 <sup>3</sup> / <sub>4</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 47                             |
| 3     | 22                             | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 47                             |
| 4     | 22 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 47                             |
| 6     | 22 <sup>3</sup> / <sub>4</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 47                             |
| 8     | 23                             | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 18 <sup>1</sup> / <sub>2</sub> | 47                             |
| 10    | 23 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 27 <sup>1</sup> / <sub>2</sub> | 47                             |
| 12    | 23 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 27 <sup>1</sup> / <sub>2</sub> | 47                             |
| 14    | 24 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 27 <sup>1</sup> / <sub>2</sub> | 47                             |
| 16    | 24 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 27 <sup>1</sup> / <sub>2</sub> | 47                             |
| 18    | 25 <sup>1</sup> / <sub>2</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 36                             | 47                             |
| 20    | 25 <sup>1</sup> / <sub>4</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 36                             | 47                             |
| 24    | 26 <sup>1</sup> / <sub>4</sub> | 33 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 36                             | 47                             |
| 36x 2 | 24 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 16                             | 55                             |
| 3     | 25                             | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 16                             | 55                             |
| 4     | 25 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 16                             | 55                             |
| 6     | 26                             | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 16                             | 55                             |
| 8     | 26 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 22                             | 55                             |
| 10    | 27                             | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 22                             | 55                             |
| 12    | 27                             | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 22                             | 55                             |
| 14    | 27 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 31 <sup>1</sup> / <sub>2</sub> | 55                             |
| 16    | 27 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 31 <sup>1</sup> / <sub>2</sub> | 55                             |
| 18    | 28 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 31 <sup>1</sup> / <sub>2</sub> | 55                             |
| 20    | 29                             | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 31 <sup>1</sup> / <sub>2</sub> | 55                             |
| 24    | 29 <sup>1</sup> / <sub>2</sub> | 39 <sup>3</sup> / <sub>4</sub> | 4 <sup>1</sup> / <sub>2</sub> | 42                             | 55                             |
| 42x 2 | 28 <sup>1</sup> / <sub>2</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 19                             | 59 <sup>1</sup> / <sub>2</sub> |
| 3     | 29                             | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 19                             | 59 <sup>1</sup> / <sub>2</sub> |
| 4     | 29 <sup>1</sup> / <sub>2</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 19                             | 59 <sup>1</sup> / <sub>2</sub> |
| 6     | 29 <sup>3</sup> / <sub>4</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 19                             | 59 <sup>1</sup> / <sub>2</sub> |
| 8     | 30 <sup>1</sup> / <sub>4</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 19                             | 59 <sup>1</sup> / <sub>2</sub> |
| 10    | 31                             | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 26 <sup>3</sup> / <sub>4</sub> | 59 <sup>1</sup> / <sub>2</sub> |
| 12    | 31                             | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 26 <sup>3</sup> / <sub>4</sub> | 59 <sup>1</sup> / <sub>2</sub> |
| 14    | 31 <sup>1</sup> / <sub>2</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 26 <sup>3</sup> / <sub>4</sub> | 59 <sup>1</sup> / <sub>2</sub> |
| 16    | 31 <sup>1</sup> / <sub>2</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 26 <sup>3</sup> / <sub>4</sub> | 59 <sup>1</sup> / <sub>2</sub> |
| 18    | 32 <sup>1</sup> / <sub>2</sub> | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 36                             | 59 <sup>1</sup> / <sub>2</sub> |
| 20    | 33                             | 46 <sup>1</sup> / <sub>2</sub> | 5                             | 36                             | 59 <sup>1</sup> / <sub>2</sub> |

1, 243, 878



# GATE VALVES

A.W.W.A. CLASS C NRS or OS & Y

THE RIGHT VALVE  
FOR THE JOB!



OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT W62470-70c-0478 SPEC. NO. 05-70-0478

DATE NOV 4 1970

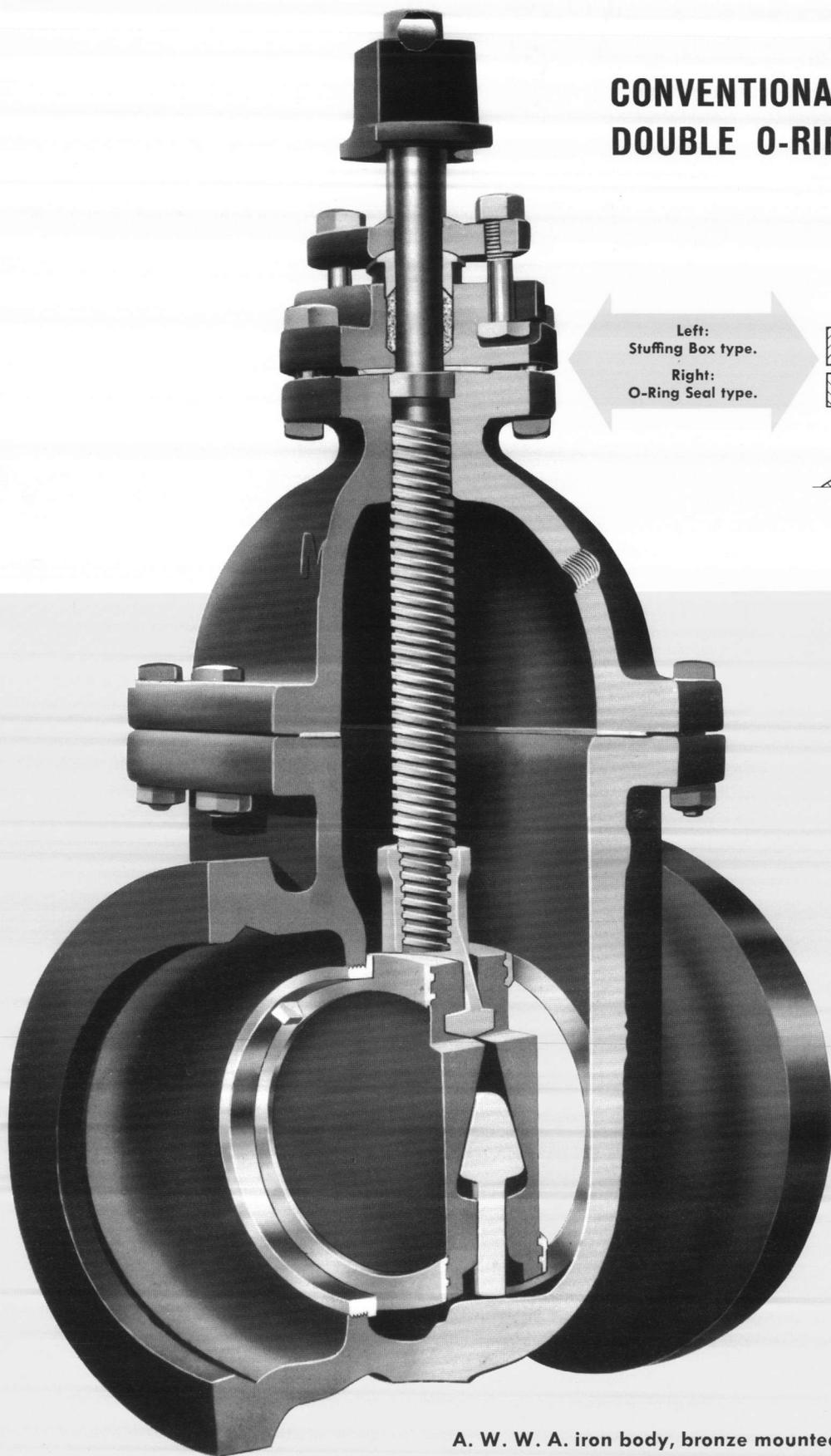
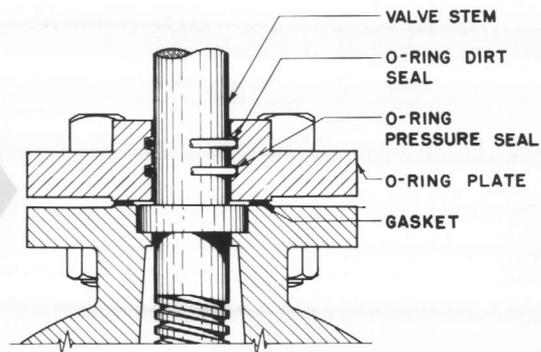
*WFR*  
W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction

Figure 67-M  
Mechanical Joint Valve with  
Bolts, Glands and Gaskets.

CIRCULAR NO. 14

## CONVENTIONAL PACKING or with DOUBLE O-RING SEAL PLATE

Left:  
Stuffing Box type.  
Right:  
O-Ring Seal type.



"M & H NRS gate valves, AWWA, Class "C," are furnished with o-ring stem seals as shown above or with stuffing box and packing as shown at left.

The o-ring seal plate embraces two molded rubber o-rings, one of which acts as a pressure seal and the other as a dirt seal. This o-ring seal design is leak-proof and requires little or no maintenance. Both rings are specially compounded rubber which does not deteriorate, however, if it should become necessary, replacement of the o-rings is an easy operation. An important feature of this design provides for the o-ring groove machined into the seal plate and not into the stem.

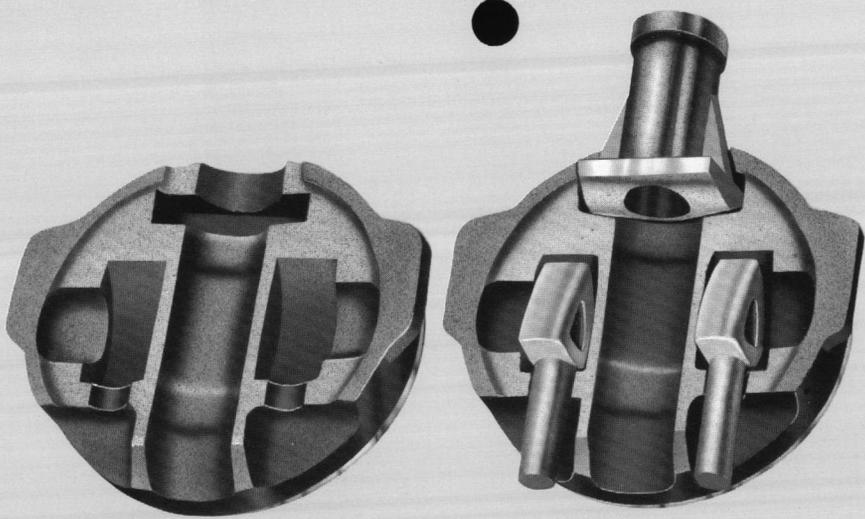
This design has become so popular within the waterworks field that we have adopted it as our standard. We particularly recommend use for underground services. Bronze-lined seal plates or all bronze seal plates are available when so ordered.

The older conventional type stuffing box gland is bronze with cast iron follower in sizes 3"-12" and cast iron bronze-bushed in sizes 14" and larger."

**A. W. W. A. iron body, bronze mounted, double disc, parallel seat.**

**2"-12"—200 lbs. working pressure, 350 lbs. hydrostatic test.**

**14"-42"—150 lbs. working pressure, 300 lbs. hydrostatic test.**



Inside view of Gate Assembly showing 3 spreaders.

## RUGGEDLY DESIGNED DISCS with DIRECT-ACTING DISC SPREADERS

The simplicity of design and rugged construction of the gate assembly in M&H Valves are widely recognized as outstanding features. The double-disc gate assembly has only 5 parts: 2 bronze-faced discs; 1 combination bronze stem-nut and spreader, and 2 direct-acting bronze spreaders or wedges, as shown above.

When the valve in vertical position is opened, the stem-nut-spreader eases immediately and the two bottom spreaders release simultaneously, thus allowing the discs to move away laterally from the seats and the entire gate assembly to move upward easily and without scraping. When the valve is closed, the stem-nut-spreader action is reversed as the two bottom spreaders contact the bosses located at the bottom of the valve body, thus pressing the discs laterally against the seats without scraping. Each spreader acts independently of the other to open or seat the gate discs from three separate and distinct contact points at the top and sides. There is no sliding action of the discs on the seat. This design is equally effective for valves installed in a horizontal position. In M&H Square Bottom Valve design, the travel of the gate in opening and closing is further controlled by bronze shoes, located on either side of each disc, which ride stainless steel tracks located on either side of the body. Additional bonnet tracks provide an accurate bearing at that point and are usually of bronze.

**M & H VALVE and FITTINGS COMPANY**  
ANNISTON, ALABAMA

## Points of Superiority

- Double-disc mechanism works equally well with pressure against either side of the discs.
- Stem nut permits stem to operate discs without the stem binding, springing or bending out of alignment.
- In operating valve, discs move laterally away from seats BEFORE upward motion starts. In closing, the lateral motion wedges the discs against seats AFTER downward motion stops. Thus M&H valves operate without dragging the gate discs across the seat rings at any point. This results in easy operation.
- When closed, discs are wedged laterally against seats with pressure exerted from three separate points to form a perfect leak-proof seat. The spreaders function independently of each other.
- Valves may be re-packed while under pressure, either in closed or open positions.
- Bronze parts are extremely liberal in size and cross section. Wider faced seat and disc rings are important features.

## Other Features

- Valve designed and manufactured in accordance with latest specifications of American Water Works Association. Iron body, bronze mounted. High factor of safety. Cast iron used in accordance with A.S.T.M. Specification A-126, Class B, having 31,000 psi tensile strength. Bronze Spreaders, Stem Nuts, Body Rings, Gland and Bonnet Bushings in accordance with A.S.T.M. Specification B-62, having 30,000 psi tensile strength. Stems are of manganese bronze, A.S.T.M. B-132, Classes A or B, 60,000-80,000 lbs. tensile strength. Special bronze available where required to meet extraordinary water conditions.
- All standard types of end connections are available on M&H valves, including Hub, Flanged, Mechanical Joint, Screwed, Universal, Ring-Tite, Fluid-Tite, and Concrete.
- Accessories include gearing, by-passes, double square-bottom; rollers, tracks and scrapers; hydraulic and motor operation, indicators, clean-outs, chain wheels; floor stands; extension stems, etc.
- M&H Class C, A. W. W. A. valves can be supplied in solid wedge type instead of double disc, if so desired.

# A. W. W. A. NRS or OS & Y END STYLES AND SIZE RANGES

| FIGURE NUMBERS, CLASS C, NRS                      | Sizes   |
|---|---------|
| 67 Both ends Hub                                  | 2"-42"  |
| 67-M Both ends Mechanical Joint                   | 2"-42"  |
| 67-F Both ends Flanged                            | 2"-42"  |
| 67-U Both ends Universal                          | 2"-20"  |
| 67-RT Both ends Ring-Tite                         | 3"-16"  |
| 67-FT Both ends Fluid-Tite                        | 3"-16"  |
| 67-S Both ends Screwed                            | 2"- 6"  |
| 67-C Both ends Concrete                           | 12"-42" |
| 67-HF One end Hub, other end Flanged              | x x x   |
| 67-FM One end Flanged, other end Mechanical Joint | x x x   |
| 67-HS One end Hub, other end Spigot               | x x x   |

| FIGURE NUMBERS, CLASS C, OS&Y                     | Sizes   |
|---|---------|
| 68 Both ends Hub                                  | 2"-42"  |
| 68-M Both ends Mechanical Joint                   | 2"-42"  |
| 68-F Both ends Flanged                            | 2"-42"  |
| 68-U Both ends Universal                          | 2"-20"  |
| 68-RT Both ends Ring-Tite                         | 3"-16"  |
| 68-FT Both ends Fluid-Tite                        | 3"-16"  |
| 68-S Both ends Screwed                            | 2"- 6"  |
| 68-C Both ends Concrete                           | 12"-42" |
| 68-HF One end Hub, other end Flanged              | x x x   |
| 68-FM One end Flanged, other end Mechanical Joint | x x x   |
| 68-HS One end Hub, other end Spigot               | x x x   |



Figure 68-F—Outside Screw and Yoke, Flanged.



M&H Bevel Gear with outside-packed case.

M&H Bevel Gear with outside-packed case and gland enclosure.

## ACCESSORIES

### Geared Valves

Bevel or spur steel-cut gears with enclosed outside packed gear cases, and with or without gland enclosure — w/Conventional or O-Ring packing.

### By-Passes

Furnished when specified for 12 inch valves in accordance with A. W. W. A. specifications. Built-up type by-passes available in the smaller sizes.

### Indicators

Needle-and-slot ("Universal" type) for NRS valves, or barrel type indicators for geared valves.

### Double Square Bottom Valve

Gate disc movement guided by shoes and tracks. Recommended for valves when installed in horizontal position in vertical line and valves used for throttling services. Body tracks are stainless steel.

### Electric Motor Operated Valve

For frequent operation or where valves are located in remote or inaccessible places.

### Cylinder Operation

Either seamless brass tubing or cast iron brass-lined cylinders for operating valve by water, oil or air pressure. Totally enclosed bronze cylinders available.

### Rollers, Tracks and Scrapers

Rollers are very desirable to assist in carrying the weight of the discs and otherwise relieve wear. Used when valves are installed in a horizontal position in a horizontal line more especially in the larger sizes. Tracks are either bronze or hard babbitt securely fastened in dovetail grooves. Scrapers remove sediment and other accumulation on the track by traveling the tracks ahead of the disc during both the opening and closing operation.

### Chain Wheels

For manually operating valves out of reach.

### Cleanouts

Furnished when specified, on one or both sides of body to facilitate removal of sediment or other accumulation from bottom of valves.

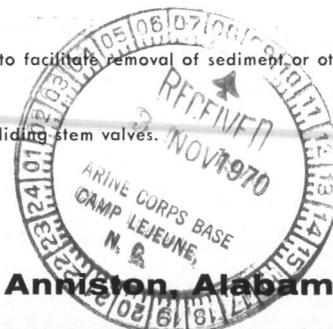
### Floor Stands

Adapted for non-rising stem, outside screw and yoke or sliding stem valves.

### Extension Stems—Adjustable Stem Guides



M & H VALVE and FITTINGS COMPANY • Anniston, Alabama



# HEAVY DUTY SAFETY SWITCHES — VISIBLE BLADES GENERAL PURPOSE — RAIN-TIGHT — SPECIAL PURPOSE ENCLOSURES

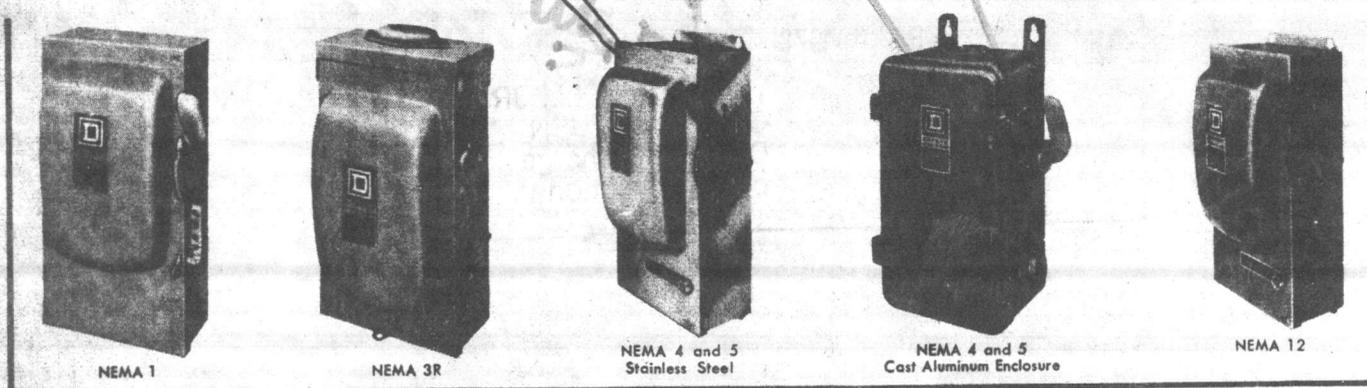
General Purpose and Raintight Visible Blade Heavy Duty Safety Switches are designed for application where performance and continuity of service are required. They meet Federal Specification W-S-865c for Heavy Duty Switches and are UL listed: File E2875. This line meets NEMA KS1-1957 for Type ND. The NEMA 4 and 5 and NEMA 12 devices meet NEMA KS1-1969 for Type HD.

240  
VOLT

## SINGLE THROW FUSIBLE

| Systems  | Amps. | NEMA 1 Indoor |          | NEMA 3R Rain-tight |          | VISIBLE BLADE NEMA 4 and 5<br>Dust-tight, Water-tight<br>D-Cast Enclosure<br>DS-Stainless Steel |          | NEMA 12<br>JIC-MRII & Foundry Type<br>Single Stroke Cover Sealing |            |          | Horsepower Ratings |       |     |     |      | Amps. |
|--|-------|---------------|----------|--------------------|----------|---|----------|---|------------|----------|--------------------|-------|-----|-----|------|-------|
|  |       | Cat. No.      | Price    | Cat. No.           | Price    | Cat. No.  | Price    | With Knockouts  |            | Price    | 240 V. AC          |       | DC  |     |      |       |
|  |       |               |          |                    |          |   |          | Std.  | Max.       |          | 1φ                 | 3φ    | 1φ  | 3φ  | Std. |       |
| <b>2 POLE, 240 VOLTS AC — 250 VOLTS DC</b>                           |       |               |          |                    |          |   |          |   |            |          |                    |       |     |     |      |       |
|  | 30    | 45251         | \$ 22.00 | H221RB             | \$ 42.00 | H221D or DS   | \$100.00 | H221A   | H221AWK    | \$ 42.00 | 1 1/2              | 3     | 5   | 5   | 30   |       |
|  | 30    | H221          | 22.00    |                    |          |   |          | *H221-2A  | *H221-2AWK | 61.00    | 1 1/2              | 3     | 5   | 5   | 30   |       |
|  | 30    | *H221-2       | 36.00    |                    |          |   |          | H222A   | H222AWK    | 68.00    | 3                  | 10    | 10  | 10  | 60   |       |
|  | 60    | H222          | 43.00    | H222RB             | 78.00    | H222D or DS   | 204.00   | H223A   | H223AWK    | 83.00    | 7 1/2              | 15    | 20  | 20  | 100  |       |
|  | 100   | H223          | 68.00    | H223RB             | 100.00   | H223D or DS   | 447.00   | H224A   | H224AWK    | 138.00   | 15                 | 30    | 40  | 40  | 200  |       |
|  | 200   | H224          | 128.00   | H224RB             | 144.00   | H224D or DS   | 614.00   | H225A   | H225AWK    | 311.00   | 15                 | 30    | 40  | 40  | 400  |       |
|  | 400   | H225          | 247.00   | H225RB             | 352.00   | H225DS  | 1247.00  | H226A   | H226AWK    | 644.00   |                    |       |     |     | 600  |       |
|  | 600   | H226          | 492.00   | H226NR             | 600.00   | H226WP  | 1790.00  |   |            |          |                    |       |     |     |      |       |
|  | 800   | *H227         | 761.00   | *H227R             | 1100.00  |   |          |   |            |          |                    |       |     |     |      |       |
|  | 1200  | *H228         | 1063.00  | *H228R             | 1600.00  |   |          |   |            |          |                    |       |     |     |      |       |
| <b>3 WIRE S/N (2 BLADES 2 FUSES) 240 VOLTS AC — 125/250 VOLTS DC</b> |       |               |          |                    |          |   |          |   |            |          |                    |       |     |     |      |       |
|  | 30    | H221N         | \$ 22.00 | H221NRB            | \$ 42.00 | H221ND or NDS   | \$175.00 | H221NA  | H221NAWK   | \$ 42.00 | 1 1/2              | 3     | 5   | 5   | 30   |       |
|  | 30    | H222N         | 43.00    | H222NRB            | 78.00    | H222ND or NDS   | 212.00   | H222NA  | H222NAWK   | 61.00    | 3                  | 7 1/2 | 10  | 10  | 60   |       |
|  | 100   | H223N         | 68.00    | H223NRB            | 100.00   | H223ND or NDS   | 461.00   | H223NA  | H223NAWK   | 88.00    | 7 1/2              | 15    | 15  | 20  | 100  |       |
|  | 200   | H224N         | 120.00   | H224NRB            | 144.00   | H224ND or NDS   | 633.00   | H224NA  | H224NAWK   | 163.00   | 15                 | 25    | 30  | 40  | 200  |       |
|  | 400   | H225N         | 281.00   | H225NR             | 382.00   | H225NDS   | 1274.00  | H225NA  | H225NAWK   | 345.00   | 50                 | 50    | 100 | 50  | 400  |       |
|  | 600   | H226N         | 526.00   | H226NR             | 600.00   | H226NWP   | 1815.00  | *H226NA   | *H226NAWK  | 675.00   |                    |       |     |     | 600  |       |
|  | 800   | *H227N        | 826.00   | *H227NR            | 1100.00  |   |          |   |            |          |                    |       |     |     |      |       |
|  | 1200  | *H228N        | 1118.00  | *H228NR            | 1600.00  |   |          |   |            |          |                    |       |     |     |      |       |
| <b>3 POLE, 240 VOLTS AC</b>  |       |               |          |                    |          |   |          |   |            |          |                    |       |     |     |      |       |
|  | 30    | 45351         | \$ 28.00 | H321RB             | \$ 61.00 | H321D or DS   | \$170.00 | H321A   | H321AWK    | \$ 61.00 | 3                  | 7 1/2 | 15  | 15  | 30   |       |
|  | 30    | H321          | 28.00    |                    |          |   |          | *H321-2A  | *H321-2AWK | 81.00    | 3                  | 7 1/2 | 15  | 15  | 30   |       |
|  | 30    | *H321-2       | 46.00    |                    |          |   |          | H322A   | H322AWK    | 73.00    | 7 1/2              | 15    | 15  | 20  | 60   |       |
|  | 60    | H322          | 48.00    | H322RB             | 82.00    | H322D or DS   | 220.00   | H323A   | H323AWK    | 112.00   | 15                 | 30    | 30  | 30  | 100  |       |
|  | 100   | H323          | 78.00    | H323RB             | 118.00   | H323D or DS   | 470.00   | H324A   | H324AWK    | 167.00   | 25                 | 50    | 50  | 50  | 200  |       |
|  | 200   | H324          | 134.00   | H324RB             | 182.00   | H324D or DS   | 661.00   | H325A   | H325AWK    | 387.00   | 50                 | 100   | 100 | 100 | 400  |       |
|  | 400   | H325          | 310.00   | H325RB             | 380.00   | H325DS  | 1287.00  | *H326A  | *H326AWK   | 610.00   | 75                 | 150   | 150 | 150 | 600  |       |
|  | 500   | H326          | 668.00   | H326R              | 761.00   | H326WP  | 1843.00  |   |            |          |                    |       |     |     |      |       |
|  | 800   | *H327         | 1033.00  | *H327R             | 1402.00  |   |          |   |            |          |                    |       |     |     |      |       |
|  | 1200  | *H328         | 1314.00  | *H328R             | 1800.00  |   |          |   |            |          |                    |       |     |     |      |       |
| <b>4 WIRE S/N (3 BLADES 3 FUSES) 240 VOLTS AC</b>                    |       |               |          |                    |          |   |          |   |            |          |                    |       |     |     |      |       |
|  | 30    | H321N         | \$ 28.00 | H321NRB            | \$ 61.00 | H321ND or NDS   | \$186.00 | H321NA  | H321NAWK   | \$ 68.00 | 3                  | 7 1/2 | 15  | 15  | 30   |       |
|  | 30    | H322N         | 49.00    | H322NRB            | 82.00    | H322ND or NDS   | 228.00   | H322NA  | H322NAWK   | 78.00    | 7 1/2              | 15    | 15  | 20  | 60   |       |
|  | 60    | H323N         | 78.00    | H323NRB            | 118.00   | H323ND or NDS   | 486.00   | H323NA  | H323NAWK   | 126.00   | 15                 | 30    | 30  | 30  | 100  |       |
|  | 100   | H324N         | 134.00   | H324NRB            | 182.00   | H324ND or NDS   | 679.00   | H324NA  | H324NAWK   | 181.00   | 25                 | 50    | 50  | 50  | 200  |       |
|  | 200   | H325N         | 344.00   | H325NR             | 382.00   | H325NDS   | 1287.00  | H325NA  | H325NAWK   | 400.00   | 50                 | 100   | 100 | 100 | 400  |       |
|  | 400   | H326N         | 691.00   | H326NR             | 763.00   | H326NWP   | 1843.00  | *H326NA   | *H326NAWK  | 644.00   | 75                 | 150   | 150 | 150 | 600  |       |
|  | 600   | *H327N        | 1098.00  | *H327NR            | 1402.00  |   |          |   |            |          |                    |       |     |     |      |       |
|  | 800   | *H328N        | 1393.00  | *H328NR            | 1800.00  |   |          |   |            |          |                    |       |     |     |      |       |
| <b>4 POLE, 240 VOLTS AC</b>  |       |               |          |                    |          |   |          |   |            |          |                    |       |     |     |      |       |
|  | 30    | *H421-2       | \$ 66.00 |                    |          |   |          | *H421-2A  | *H421-2AWK | \$ 75.00 | 3                  | 10    | 10  | 10  | 30   |       |
|  | 60    | H422          | 76.00    |                    |          |   |          | H422A   | H422AWK    | 88.00    | 7 1/2              | 15    | 15  | 20  | 60   |       |
|  | 100   | H423          | 126.00   |                    |          |   |          | H423A   | H423AWK    | 146.00   | 15                 | 30    | 30  | 30  | 100  |       |
|  | 200   | H424          | 216.00   |                    |          |   |          | H424A   | H424AWK    | 254.00   | 30                 | 50    | 50  | 50  | 200  |       |
|  | 400   | H425          | 412.00   |                    |          |   |          | H425A   | H425AWK    | 498.00   | 50                 | 50    | 50  | 50  | 400  |       |
|  | 600   | H426          | 780.00   |                    |          |   |          | *H426A  | *H426AWK   | 838.00   |                    |       |     |     | 600  |       |

(Refer to Page 31 for footnotes.) • Use Class L fuse. Not U/L listed for DC.



OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

APPROVED "AS NOTED"

SUBJECT TO CONTRACT REQUIREMENTS

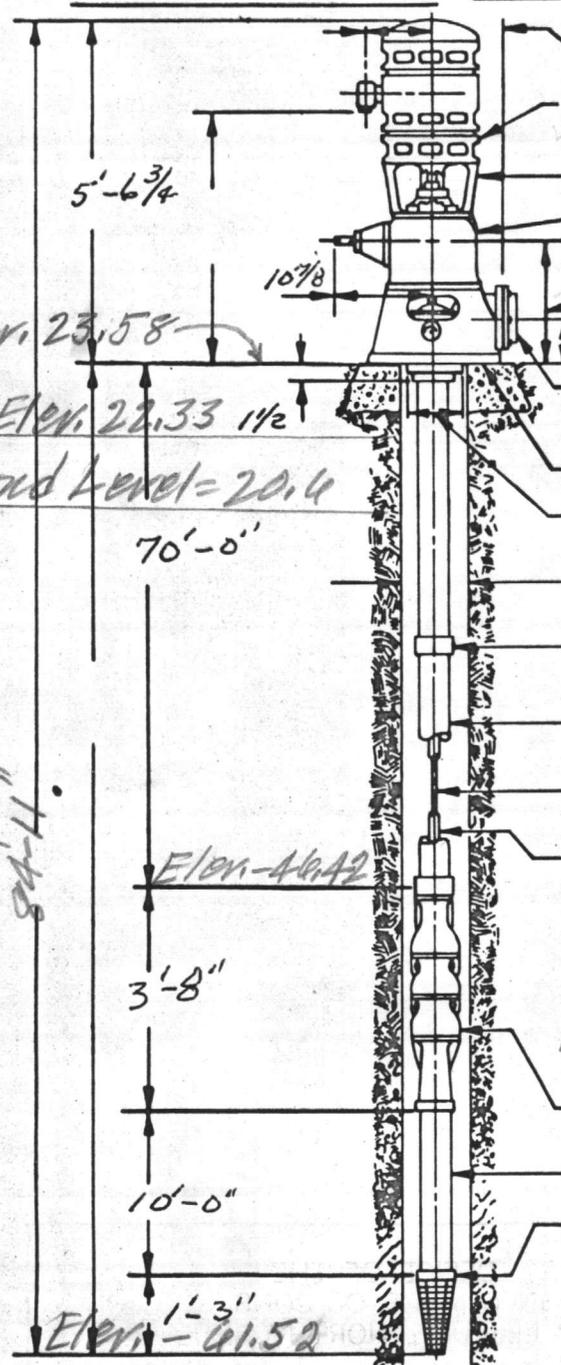
*No 2470-70-C*  
CONTRACT ~~NO~~ *0478* SPEC. NO. *05-70* *0478*

DATE FEB 23 1971

*W.F.R.*  
W. F. RUSSELL, JR.  
CAPT. CEC. USN  
Officer in Charge  
of Construction

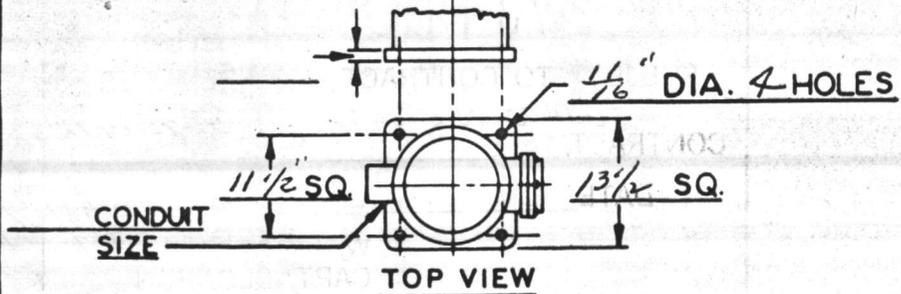
Well M-141 Completed in 1971

PEERLESS PUMP COMBINATION DRIVE SURFACE DISCHARGE



- 6 7/8"  $\phi$  TO FACE OF FLANGE
- MOTOR: NEWYORK, MFR. K.P. 1 TYPE 10 HP. 60 CY. 208 VOLTS 1800 RPM. 3 PH. 2560 FRAME
- YOKE:
- GEARHEAD: AMARILLO MFR. MODEL JRL 20 HP GEAR RATIO 1:1
- 19 3/4" BASE TO  $\phi$  OF SHAFT
- 6 1/4" BASE TO  $\phi$  OF DISCHARGE
- DISCHARGE COMPANION FLANGE FOR: 4" - 125H
- 4x6x12 DISCHARGE HEAD
- 9 3/4" O.D. TOP COL. FLANGE
- 8" I.D. OF WELL
- 6 5/16" O.D. OF COUPLING
- 5" COLUMN
- 1 3/16" SHAFT
- 2 TUBE
- BOWL UNIT: 8LB ASSEMBLY
- 5 STAGE
- 7 9/16" O.D. OF BOWLS
- 5 SUCTION PIPE
- STRAINER: 5 SIZE 5 O.D.
- GALV TYPE

| PUMP RATING   |     |
|---------------|-----|
| G.P.M.        | 155 |
| FT. FIELD HD. | 135 |



S.O. NO \_\_\_\_\_  
 SOLD TO: CARDINAWELL & PUMP  
 ORDER NO. \_\_\_\_\_  
 USER: CAMP LEJUNE  
 ITEM NO. \_\_\_\_\_  
 PUMP IDENTIFICATION: \_\_\_\_\_

THIS CERTIFIED PRINT  
 FOR APPROVAL  
 BY RLC DATE 1/29/70  
 FOR CONSTRUCTION  
 BY \_\_\_\_\_ DATE \_\_\_\_\_

**fmc** HYDRODYNAMICS DIVISION  
**PEERLESS PUMP**  
 Los Angeles 81, Calif. • Indianapolis 8, Ind.

DRN. BY: \_\_\_\_\_ CHK'D BY: \_\_\_\_\_ DATE: \_\_\_\_\_

PUMP NO. F-10876

OFFICE OF THE  
OFFICER IN CHARGE OF CONSTRUCTION  
CAMP LEJEUNE, NORTH CAROLINA

**APPROVED**

SUBJECT TO CONTRACT REQUIREMENTS

CONTRACT <sup>162470-70-C-0478</sup> ~~162470-70-C-0478~~ <sup>05-70-0478</sup> SPEC. NO. \_\_\_\_\_

DATE NOV 4 1970 \_\_\_\_\_

W. F. RUSSELL, JR. *WFR*  
CAPT. CEC. USN  
Officer in Charge  
of Construction

## FILE FOLDER

### DESCRIPTION ON TAB:

M-207

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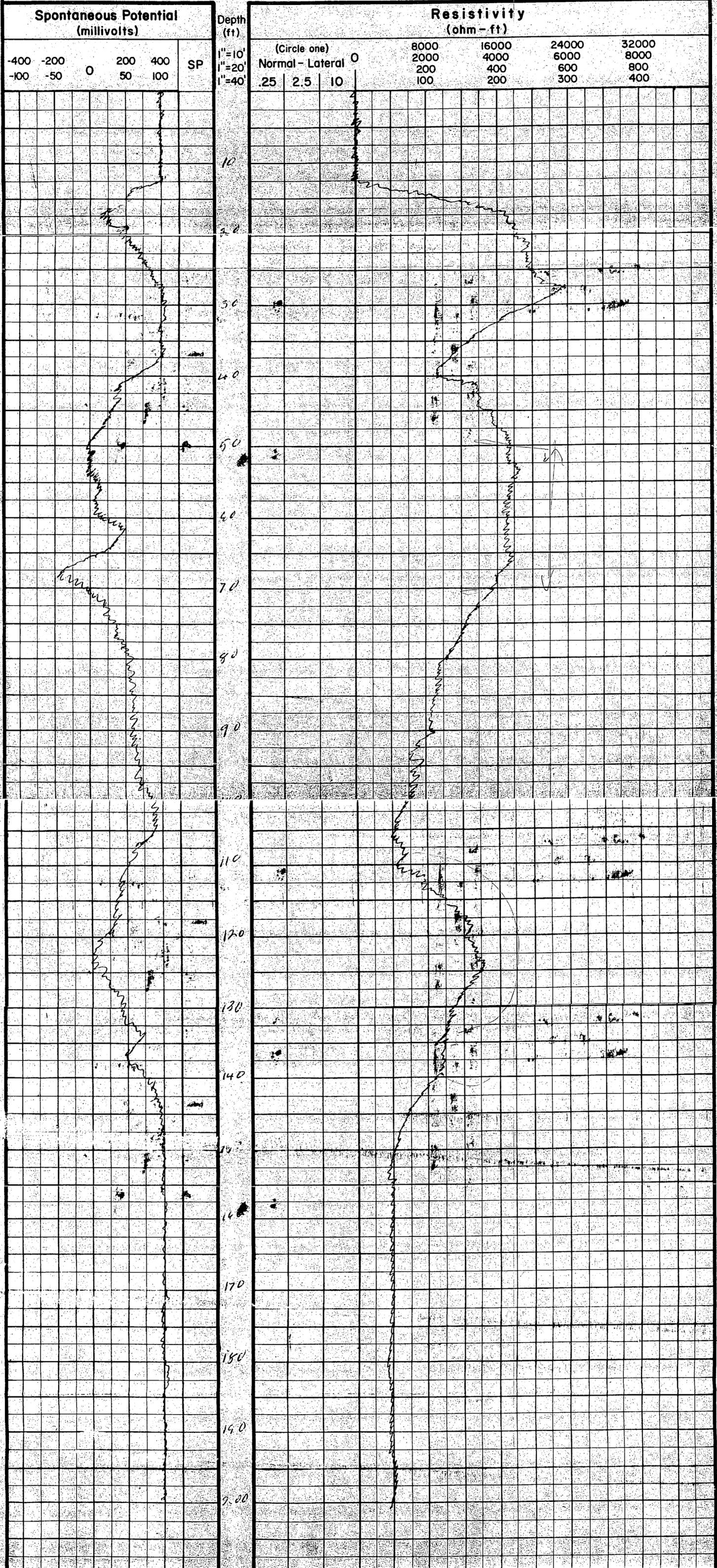
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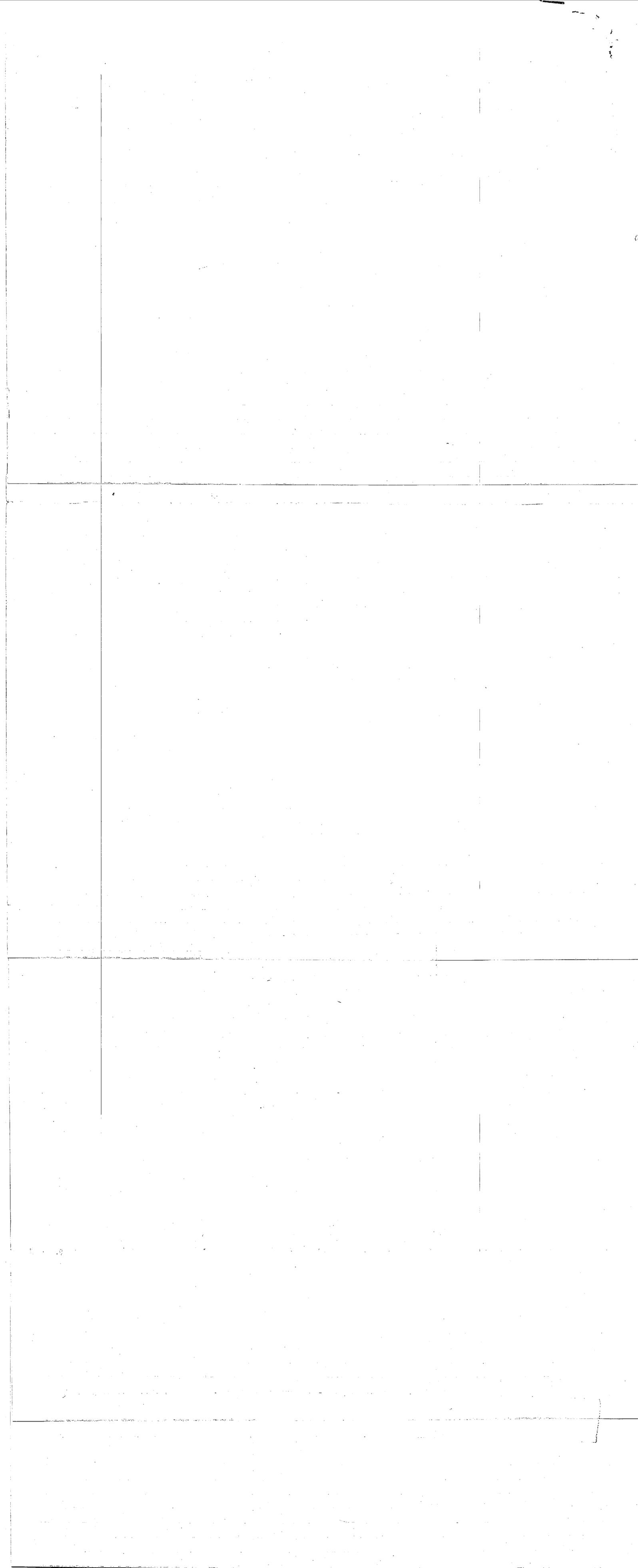
Monr Pump  
& Equip to 655  
8-8-87



**JOHNSON-KECK™ DR-61 ELECTRICAL LOGGING SYSTEM**

Well mount card Point # M-267 Owner Camp Lejeune NC  
 Location N 8290-79-C-4416 Date \_\_\_\_\_  
 Borehole depth 200 ft. dia. 8 in. Casing depth 12 ft. dia. 8 in.  
 Mud resistivity \_\_\_\_\_ temperature \_\_\_\_\_ F  
 viscosity \_\_\_\_\_ sec weight \_\_\_\_\_ lb/gal type \_\_\_\_\_  
 Measuring point \_\_\_\_\_ ft. above/below ground level  
 Fluid level in hole \_\_\_\_\_ ft. Other logs \_\_\_\_\_  
 Driller Jaha Murchison E-log operator Worth T. Pickard







N.W.W.A.  
N.C.W.W.A.

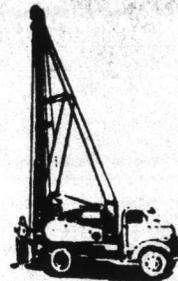
# CAROLINA WELL AND PUMP COMPANY, INC.

*Complete Well and Pump Service*

P. O. BOX 1085

TELEPHONE 776-3415

SANFORD, NORTH CAROLINA 27330



Fort Johnson Test Well

|             |   |
|-------------|---|
| 0.0-6.0     | Tan Fine to Medium SAND                                   |
| 6.0-25.0    | Tan Silty Fine SAND With Clay Layers                      |
| 25.0-35.0   | Tan Gray Fine to Medium Sandy Silty CLAY                  |
| 35.0-47.0   | Gray Silty Sand With Shell & Clay Layers                  |
| 47.0-54.0   | Gray Cemented SAND & SHELLS                               |
| 54.0-58.0   | VOID  |
| 58.0-107.0  | Gray Slightly Cemented SAND & SHELLS                      |
| 107.0-119.0 | Gray Clayey Fine to Medium SAND With Some Shell Fragments |
| 119.0-149.0 | Gray Fine to Medium SAND & Some Shells                    |
| 149.0-189.0 | Gray Silty CLAY   |
| 189.0-199.0 | Gray Cemented Silty Fine SAND and SHELL                   |
| 199.0-200.0 | Gray Silty CLAY   |

\* Note- 4" Casing to 20'  
3" Casing to 60'

Replace Four Water Wells, MCB  
Camp LeJeune, N.C.  
N62470-79-C-4476

CAROLINA WELLS AND DRILLING COMPANY



WELLS AND DRILLING COMPANY  
SARASOTA, FLORIDA  
INCORPORATED IN FLORIDA  
OFFICE: 1110 N. GULF BLVD., SARASOTA, FLA. 34236  
PHONE: 813-552-1111

| DEPTH (FEET) | LOG DESCRIPTION                  |
|--------------|----------------------------------|
| 0-0.5        | Top of well                      |
| 0.5-2.0      | Light gray sand with clay layers |
| 2.0-4.0      | Light gray sand with clay layers |
| 4.0-6.0      | Light gray sand with clay layers |
| 6.0-8.0      | Light gray sand with clay layers |
| 8.0-10.0     | Light gray sand with clay layers |
| 10.0-12.0    | Light gray sand with clay layers |
| 12.0-14.0    | Light gray sand with clay layers |
| 14.0-16.0    | Light gray sand with clay layers |
| 16.0-18.0    | Light gray sand with clay layers |
| 18.0-20.0    | Light gray sand with clay layers |
| 20.0-22.0    | Light gray sand with clay layers |
| 22.0-24.0    | Light gray sand with clay layers |
| 24.0-26.0    | Light gray sand with clay layers |
| 26.0-28.0    | Light gray sand with clay layers |
| 28.0-30.0    | Light gray sand with clay layers |
| 30.0-32.0    | Light gray sand with clay layers |
| 32.0-34.0    | Light gray sand with clay layers |
| 34.0-36.0    | Light gray sand with clay layers |
| 36.0-38.0    | Light gray sand with clay layers |
| 38.0-40.0    | Light gray sand with clay layers |
| 40.0-42.0    | Light gray sand with clay layers |
| 42.0-44.0    | Light gray sand with clay layers |
| 44.0-46.0    | Light gray sand with clay layers |
| 46.0-48.0    | Light gray sand with clay layers |
| 48.0-50.0    | Light gray sand with clay layers |
| 50.0-52.0    | Light gray sand with clay layers |
| 52.0-54.0    | Light gray sand with clay layers |
| 54.0-56.0    | Light gray sand with clay layers |
| 56.0-58.0    | Light gray sand with clay layers |
| 58.0-60.0    | Light gray sand with clay layers |
| 60.0-62.0    | Light gray sand with clay layers |
| 62.0-64.0    | Light gray sand with clay layers |
| 64.0-66.0    | Light gray sand with clay layers |
| 66.0-68.0    | Light gray sand with clay layers |
| 68.0-70.0    | Light gray sand with clay layers |
| 70.0-72.0    | Light gray sand with clay layers |
| 72.0-74.0    | Light gray sand with clay layers |
| 74.0-76.0    | Light gray sand with clay layers |
| 76.0-78.0    | Light gray sand with clay layers |
| 78.0-80.0    | Light gray sand with clay layers |
| 80.0-82.0    | Light gray sand with clay layers |
| 82.0-84.0    | Light gray sand with clay layers |
| 84.0-86.0    | Light gray sand with clay layers |
| 86.0-88.0    | Light gray sand with clay layers |
| 88.0-90.0    | Light gray sand with clay layers |
| 90.0-92.0    | Light gray sand with clay layers |
| 92.0-94.0    | Light gray sand with clay layers |
| 94.0-96.0    | Light gray sand with clay layers |
| 96.0-98.0    | Light gray sand with clay layers |
| 98.0-100.0   | Light gray sand with clay layers |

WELLS AND DRILLING COMPANY  
SARASOTA, FLORIDA  
INCORPORATED IN FLORIDA  
OFFICE: 1110 N. GULF BLVD., SARASOTA, FLA. 34236  
PHONE: 813-552-1111

WELLS AND DRILLING COMPANY  
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INCORPORATED IN FLORIDA  
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PHONE: 813-552-1111

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SARASOTA, FLORIDA  
INCORPORATED IN FLORIDA  
OFFICE: 1110 N. GULF BLVD., SARASOTA, FLA. 34236  
PHONE: 813-552-1111

EAST COAST CONSTRUCTION COMPANY, INC.

GENERAL CONTRACTORS

Post Office Box 5004

JACKSONVILLE, NORTH CAROLINA 28540

|           | ROUTING ORDER | INT | COMMENTS |
|-----------|---------------|-----|----------|
| 1         |               |     |          |
| 2         | 04            | APB |          |
| 3         |               |     |          |
| 4         |               |     |          |
| 5         |               |     |          |
| 6         |               |     |          |
| 7         |               |     |          |
| 8         |               |     |          |
| RETURN TO |               |     |          |

June 26, 1981

Officer in Charge of Construction  
Building 1005, Marine Corps Base  
Camp LeJeune, N.C. 28542

Ref: Contract N62470-79-C-4476  
Replace Water Wells, MCB  
Camp LeJeune, N.C.

Gentlemen:

We are enclosing five (5) copies each of Electric Log, Drillers Log, and Gamma Log on Well No. M267 (relocated) at Montford Point.

We recommend to set 40 feet of pit casing grouted in place and to drill the hole to 100'-0" level. A line of stainless steel screens to be set at 50'-60' level, and from 70'-90' level, with the bottom of the well at 100'. We wish to bring to your attention that during the drilling of the test hole we lost circulation at the 50'-58' level and had to set a line of 3" pipe to 60' level in order to drill the remainder of the test hole. This indicates to us that the most water is at this level. The Electric Log will not show the upper portion of the well; however, the Gamma Log indicates the best formation to be at that level. We estimate this well will produce between 125 and 175 GPM.

Please advise if you wish us to proceed with developing this well.

Yours very truly,

EAST COAST CONSTRUCTION CO., INC.

*W. H. Myers ck*

W. H. Myers

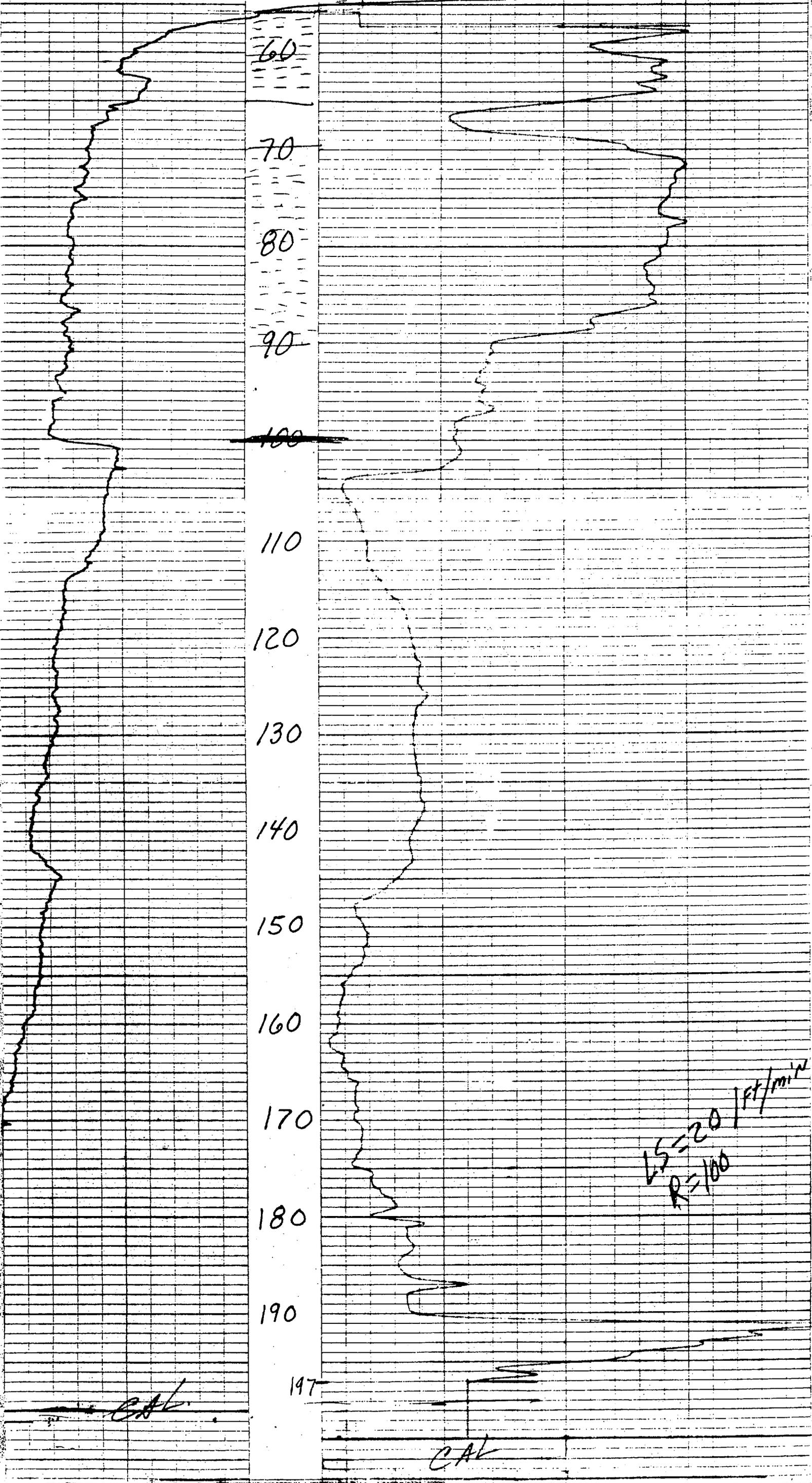
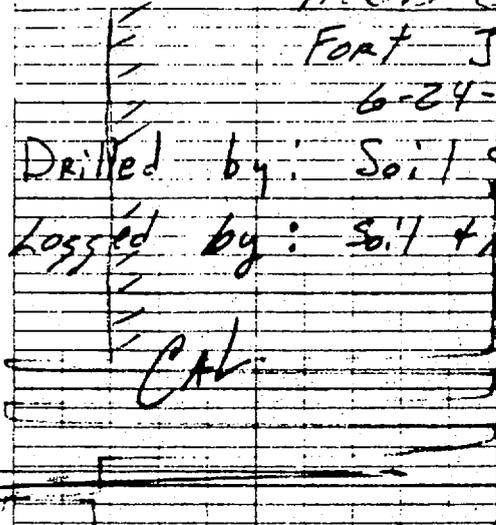
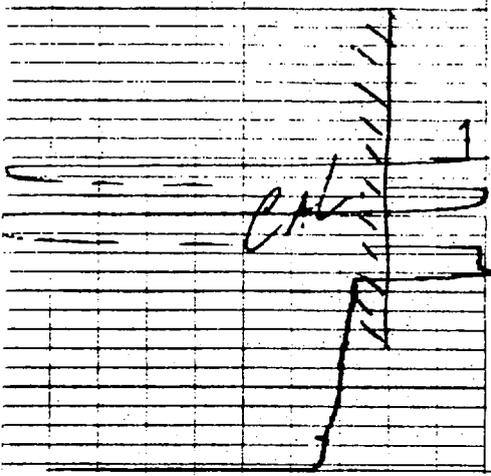
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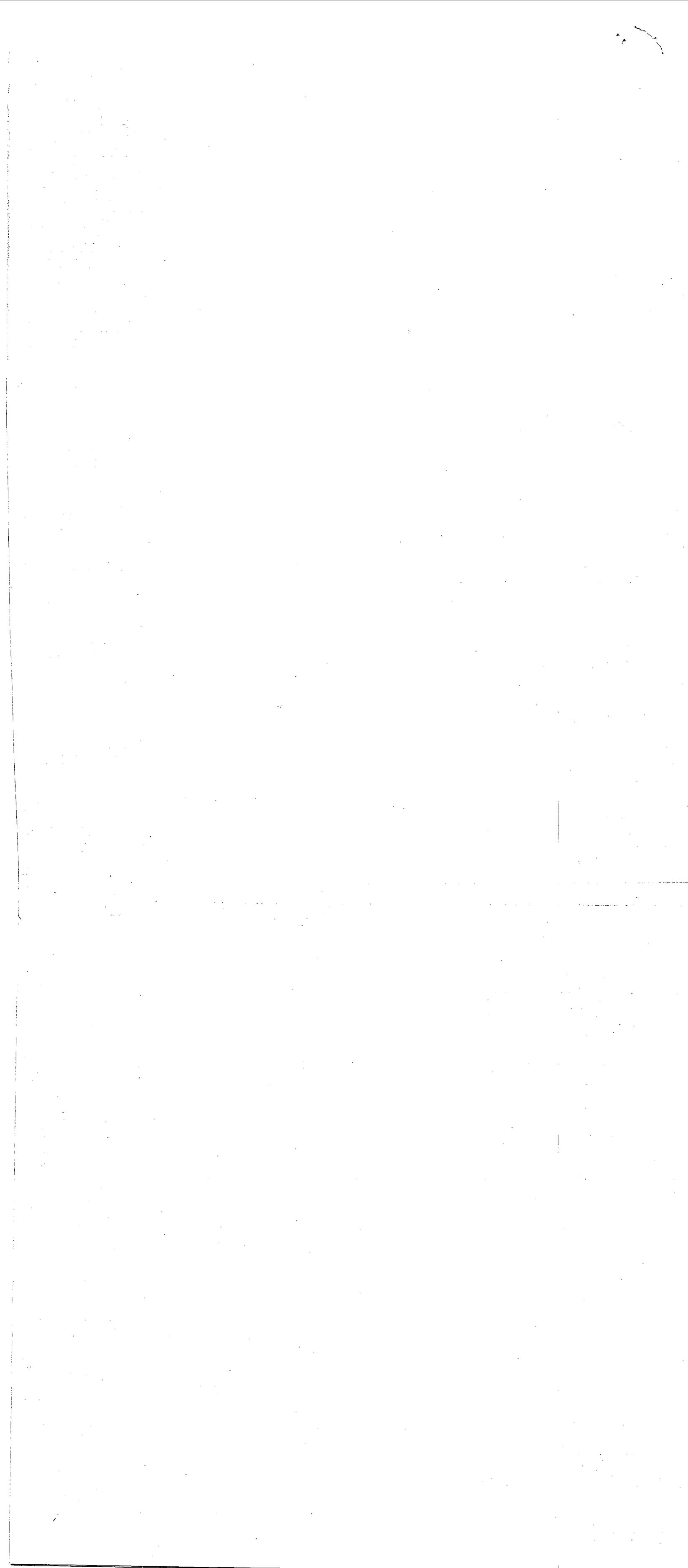
Enclosures



ELECTRIC LOG  
M-267 (Relocated)  
MCB Camp Lejeune, NC  
FORT JOHNSON  
6-24-81

Drilled by: Soil & Material Engineers  
Logged by: Soil & Material Engineers  
Don Carter



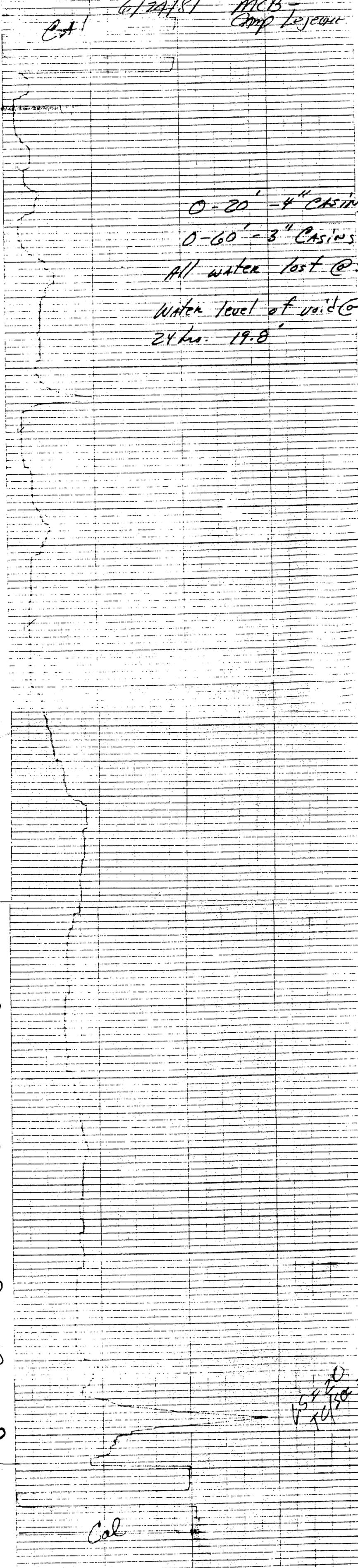


SAMMA Log  
WELL M267 (Mudflow Pt)  
6/24/81 MCB  
Camp Tejeau

Fort Johnson  
6-24-81

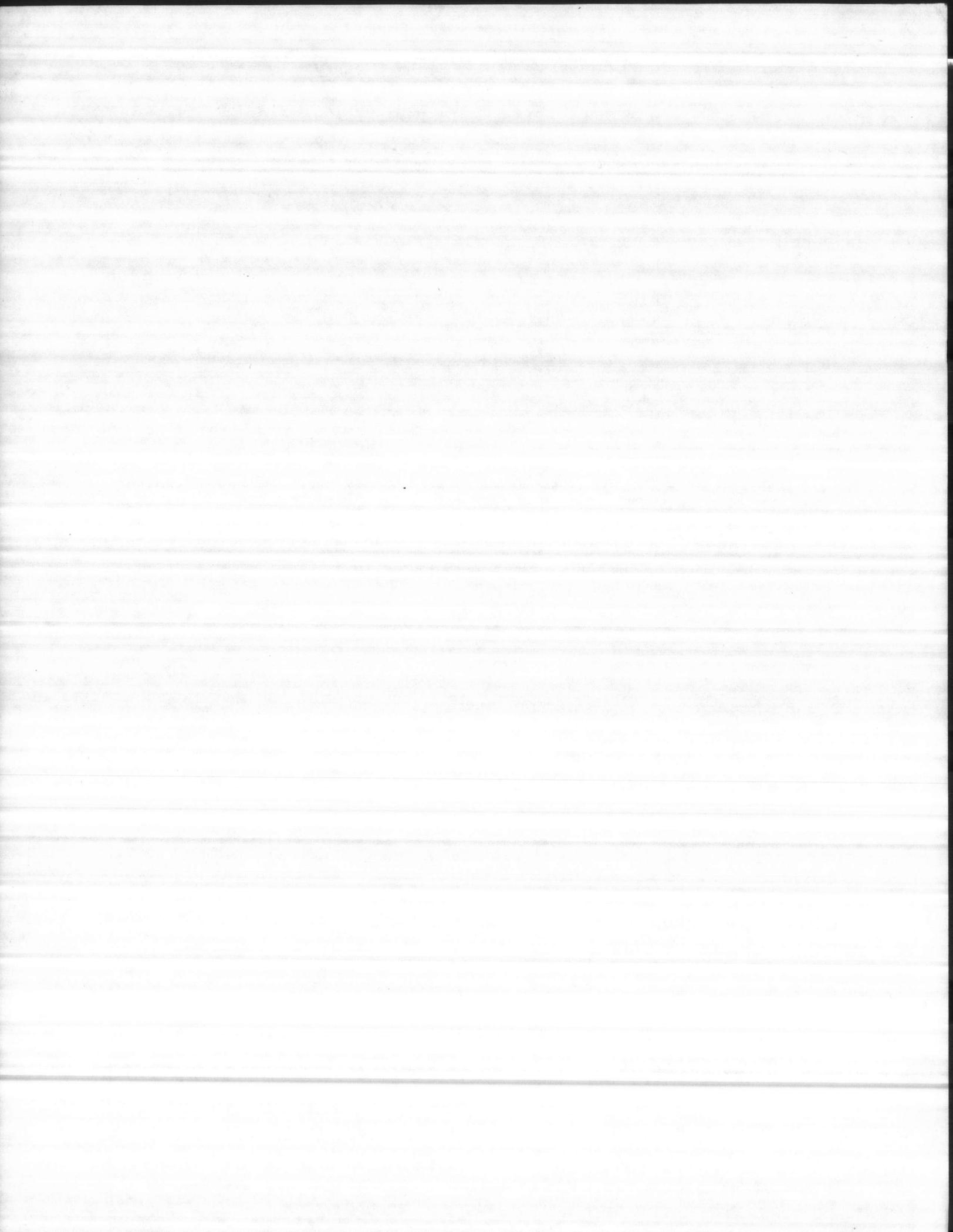
Drilled by:  
Soil + Material Eng  
Logged by:  
Soil + Material Eng  
Non Cal

0  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110



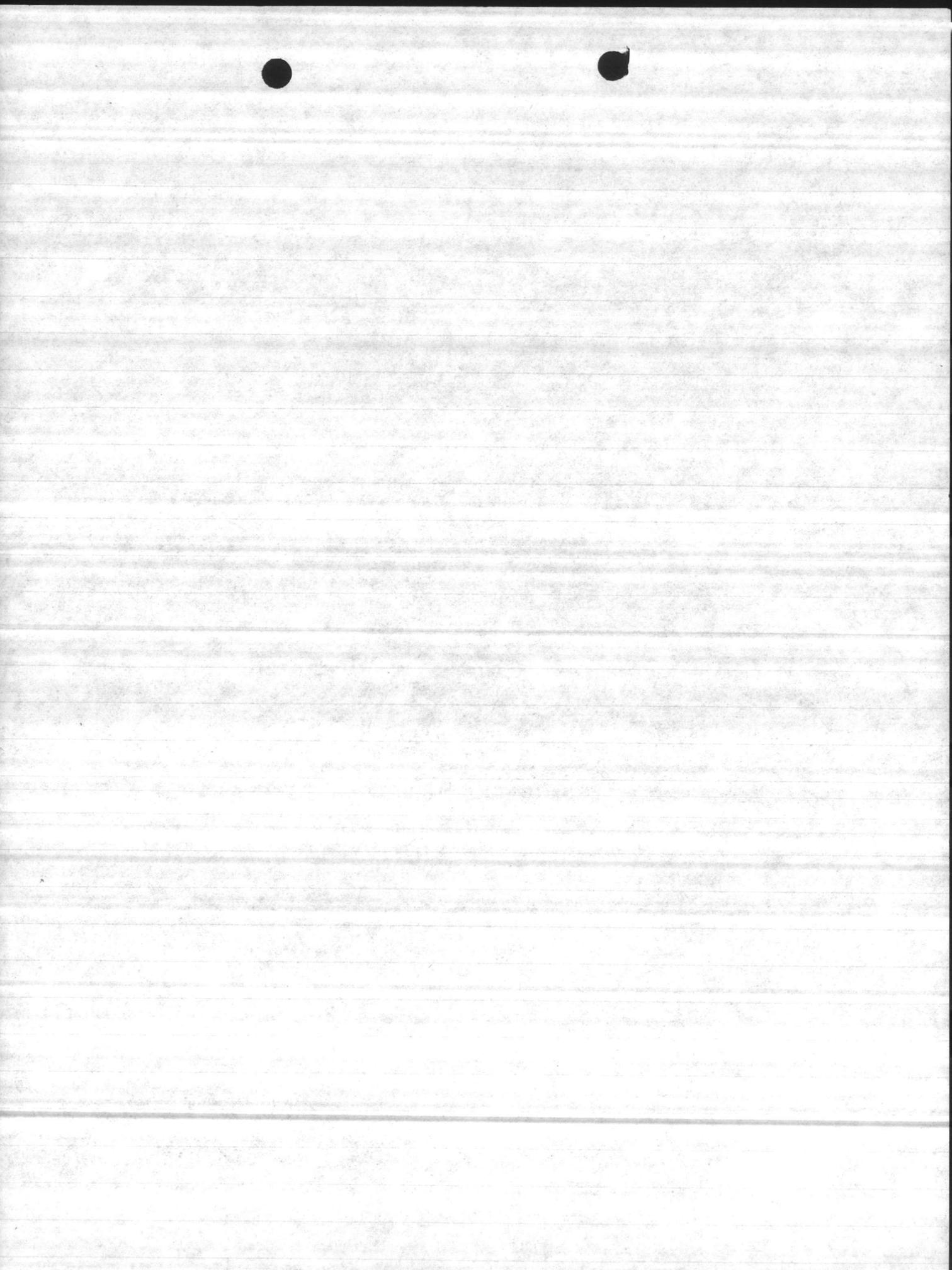






Air Line - M-267 - 70'

Perm. well depth 100 ft





N.W.W.A.  
N.C.W.W.A.

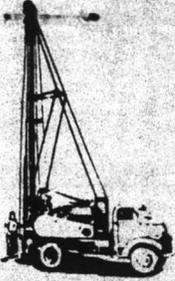
# CAROLINA WELL AND PUMP COMPANY, INC.

*Complete Well and Pump Service*

P. O. BOX 1085

TELEPHONE 776-3415

SANFORD, NORTH CAROLINA 27330



Camp Lejeune, N. C.  
Montford Point *m-267*  
Drillers Log  
Driller - John Murchison  
December 17, 1980  
*NG 2970-79-C-4476*

|     |   |     |                       |
|-----|---|-----|-----------------------|
| 0   | - | 2   | Top Soil Brown        |
| 2   | - | 8   | Brown Sandy Clay      |
| 8   | - | 18  | Brown Sand            |
| 18  | - | 40  | White Sand with Shell |
| 40  | - | 86  | Rock                  |
| 86  | - | 112 | Clay                  |
| 112 | - | 140 | Sand with Shell Rock  |
| 140 | - | 156 | Clay with Sand        |
| 156 | - | 200 | Clay                  |

**EAST COAST CONSTRUCTION CO. INC.**

P. O. BOX 5004

JACKSONVILLE, N. C. 28540

LANHUNA WELL AND TUBE COMPANY, INC.



MADE IN U.S.A.

NEW YORK, N.Y.

1954

1955

1956

1957

1958

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"Hello Analytix, Goodbye Borry"

WATER ANALYSIS LABORATORY

802 HAMLET HIGHWAY  
BENNETTSVILLE, SOUTH CAROLINA  
29512

CONSULTANTS FOR:  
INDUSTRY  
MUNICIPALITIES  
HOME OWNERS  
DEVELOPERS  
IRRIGATION  
OTHERS

(803) 479-4639

DATE: November 29, 1980

Report To: Carolina Well & Pump Co.  
Sanford, N. C.

*Sanford Point*  
Date Analyzed: 10/29/80  
Sample Number: Camp Lejuene  
Top Sample

Analysis Results--Parts Per Million Well M-267  
N-62470-79-C-4476

| Determination                       |              |
|-------------------------------------|--------------|
| pH                                  | <u>6.8</u>   |
| Iron (Fe)                           | <u>0.1</u>   |
| Nitrate (NO <sub>3</sub> )          | <u>Trace</u> |
| Fluoride (F)                        | <u>0.2</u>   |
| Manganese (Mn)                      | <u>Trace</u> |
| Total Hardness (CaCO <sub>3</sub> ) | <u>187</u>   |
| Chlorides (Cl)                      | <u>16</u>    |
| Sulfate (SO <sub>4</sub> )          | <u>12.8</u>  |
| Phosphate (PO <sub>4</sub> )        | <u>0</u>     |
| Magnesium (Mg)                      | <u>8.4</u>   |
| Calcium (Ca)                        | <u>60.2</u>  |
| Carbonate (CO <sub>3</sub> )        | <u>0</u>     |
| Bicarbonate (HCO <sub>3</sub> )     | <u>264</u>   |
| Hydroxide (OH)                      | <u>0</u>     |

| Determination                                     |                          |
|---|--------------------------|
| Carbon Dioxide (CO <sub>2</sub> )                 | <u>4</u>                 |
| Total Acidity (CaCO <sub>3</sub> )                | <u>2</u>                 |
| Calcium Hardness (CaCO <sub>3</sub> )             | <u>153</u>               |
| Magnesium Hardness (CaCO <sub>3</sub> )           | <u>34</u>                |
| Carbonate Hardness (CaCO <sub>3</sub> )           | <u>187</u>               |
| Noncarbonate Hardness (CaCO <sub>3</sub> )        | <u>0</u>                 |
| Alkalinity (Phenolphthalein) (CaCO <sub>3</sub> ) | <u>0</u>                 |
| Carbonate Alkalinity (CaCO <sub>3</sub> )         | <u>0</u>                 |
| Bicarbonate Alkalinity (CaCO <sub>3</sub> )       | <u>200</u>               |
| Total Alkalinity (CaCO <sub>3</sub> )             | <u>200</u>               |
| Total Dissolved Solids                            | <u>276</u>               |
| Specific Conductance<br>(micromhos at 25°C)       | <u>390</u>               |
| Appearance When Analyzed                          | <u>Slightly Hazy</u>     |
| Odor When Analyzed                                | <u>Not Objectionable</u> |

EAST COAST CONSTRUCTION CO. INC.  
P. O. BOX 5004  
JACKSONVILLE, N. C. 28540

*Walter S. ...*  
802 Hamlet Highway  
Bennettsville, South Carolina 29512  
SIGNED \_\_\_\_\_  
LABORATORY DIRECTOR

ANALYTICAL METHODS REFERENCES: 'STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTE-WATER,' APHA, AWWA AND WPCF AND 'METHODS FOR COLLECTION AND ANALYSIS OF WATER SAMPLES,' WATER SUPPLY PAPER 1454 (1960), U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C.

PROPERTY OF  
UNITED STATES  
NAVY

FORM NO. 1

Date

TO: Mr. [Name]

FROM: Mr. [Name]

SUBJECT: [Subject]

RE: [Subject]

1. [Text]

2. [Text]

(C.C.)

[Text]

UNITED STATES NAVY

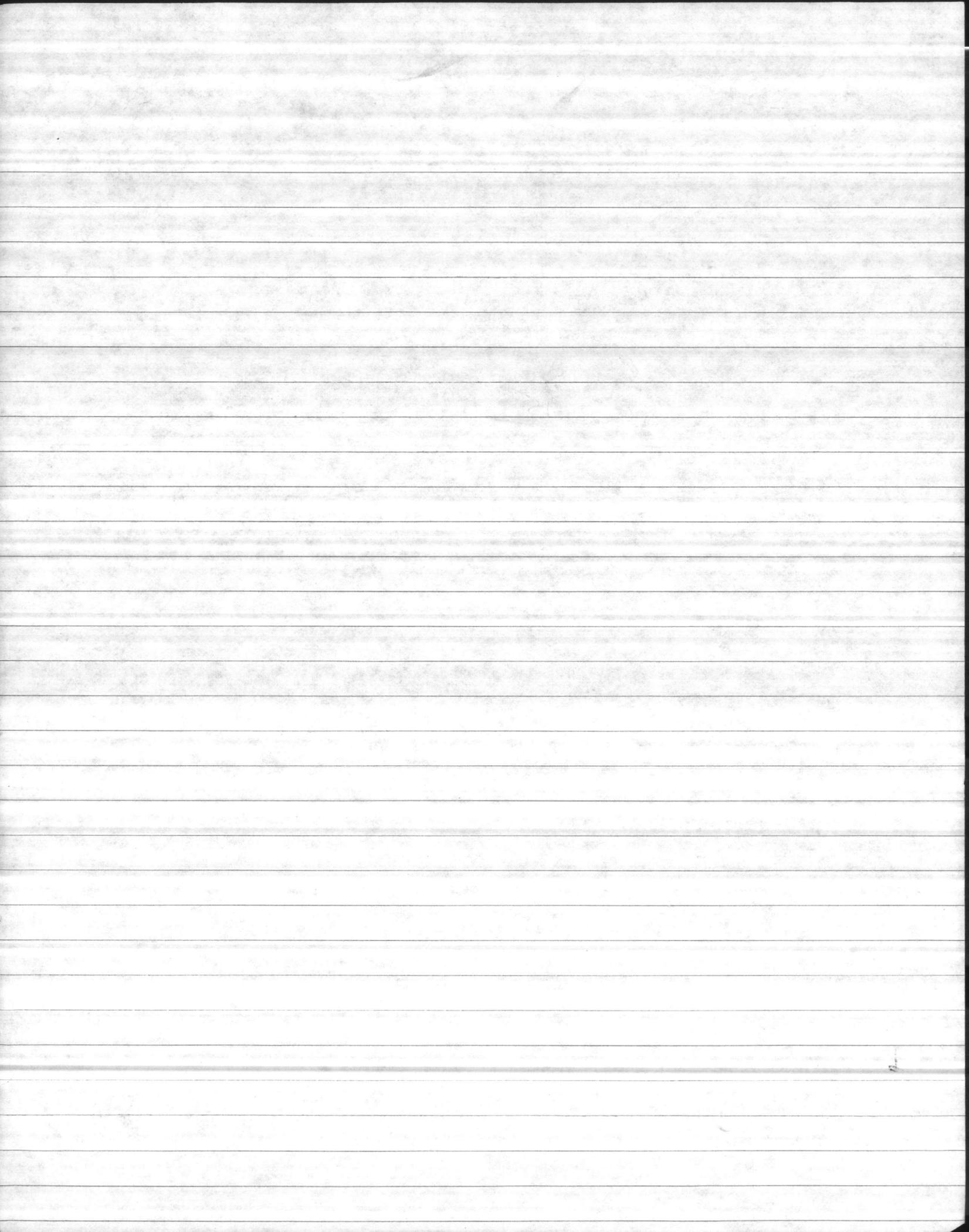
10-15-85

M-627  
267

| A/L | SL | P/L | D/O | PSI | GPM | Time |
|-----|----|-----|-----|-----|-----|------|
| 70  | 48 | 50  | 2   | 40  | 60  | 15   |
|     |    | 52  | 4   | 35  | 100 | 15   |

adj impellers

| P/L | D/O | PSI | GPM |
|-----|-----|-----|-----|
| 63  | 15  | 45  | 175 |



"Hello Analysis, Goodbye Error"

WATER ANALYSIS LABORATORY

802 HAMLET HIGHWAY  
BENNETTSVILLE, SOUTH CAROLINA  
29512

CONSULTANTS FOR:  
INDUSTRY  
MUNICIPALITIES  
HOME OWNERS  
DEVELOPERS  
IRRIGATION  
OTHERS

(803) 479-4639

DATE: November 28, 1980

Report To: Carolina Well & Pump Co.  
Sanford, N. C.

*Montford Point*  
Date Analyzed: 10/29/80  
Sample Number: Camp Lejuene  
Bottom Sample

Analysis Results--Parts Per Million *Well M-267*  
*M62920-29-C-4976*

| Determination                       |              |
|-------------------------------------|--------------|
| pH                                  | <u>6.8</u>   |
| Iron (Fe)                           | <u>0.45</u>  |
| Nitrate (NO <sub>3</sub> )          | <u>Trace</u> |
| Fluoride (F)                        | <u>0.2</u>   |
| Manganese (Mn)                      | <u>Trace</u> |
| Total Hardness (CaCO <sub>3</sub> ) | <u>192</u>   |
| Chlorides (Cl)                      | <u>20</u>    |
| Sulfate (SO <sub>4</sub> )          | <u>14.2</u>  |
| Phosphate (PO <sub>4</sub> )        | <u>0</u>     |
| Magnesium (Mg)                      | <u>9.0</u>   |
| Calcium (Ca)                        | <u>60.4</u>  |
| Carbonate (CO <sub>3</sub> )        | <u>0</u>     |
| Bicarbonate (HCO <sub>3</sub> )     | <u>266</u>   |
| Hydroxide (OH)                      | <u>0</u>     |

| Determination                                     |                          |
|---|--------------------------|
| Carbon Dioxide (CO <sub>2</sub> )                 | <u>5</u>                 |
| Total Acidity (CaCO <sub>3</sub> )                | <u>2</u>                 |
| Calcium Hardness (CaCO <sub>3</sub> )             | <u>156</u>               |
| Magnesium Hardness (CaCO <sub>3</sub> )           | <u>36</u>                |
| Carbonate Hardness (CaCO <sub>3</sub> )           | <u>192</u>               |
| Noncarbonate Hardness (CaCO <sub>3</sub> )        | <u>0</u>                 |
| Alkalinity (Phenolphthalein) (CaCO <sub>3</sub> ) | <u>0</u>                 |
| Carbonate Alkalinity (CaCO <sub>3</sub> )         | <u>0</u>                 |
| Bicarbonate Alkalinity (CaCO <sub>3</sub> )       | <u>220</u>               |
| Total Alkalinity (CaCO <sub>3</sub> )             | <u>220</u>               |
| Total Dissolved Solids                            | <u>224</u>               |
| Specific Conductance<br>(micromhos at 25°C)       | <u>320</u>               |
| Appearance When Analyzed                          | <u>Clear</u>             |
| Odor When Analyzed                                | <u>Not Objectionable</u> |

EAST COAST CONSTRUCTION CO. INC.

P. O. BOX 5004

JACKSONVILLE, N. C. 28540

*Water Analysis Laboratory*  
802 Hamlet Highway

SIGNED: Bennettsville, South Carolina 29512  
LABORATORY DIRECTOR

ANALYTICAL METHODS REFERENCES: 'STANDARD METHODS FOR THE EXAMINATION OF WATER AND WASTE-WATER,' APHA, AWWA AND WPCF AND 'METHODS FOR COLLECTION AND ANALYSIS OF WATER SAMPLES,' WATER SUPPLY PAPER 1454 (1960), U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C.

UNIT NUMBER

DATE

1015

1015

REPORT NO. 1015

LOCATION

1015

ANALYSIS REPORT

1015

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**BASE MAINTENANCE DEPARTMENT**

Marine Corps Base

Camp Lejeune, North Carolina 28542

MAIN/TH/rn  
11330  
7 July 1981

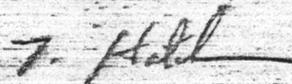
From: Base Maintenance Officer  
To: Public Works Officer

Subj: Contract N62470-79-C-4476, Replace Water Wells, MCB, Camp Lejeune

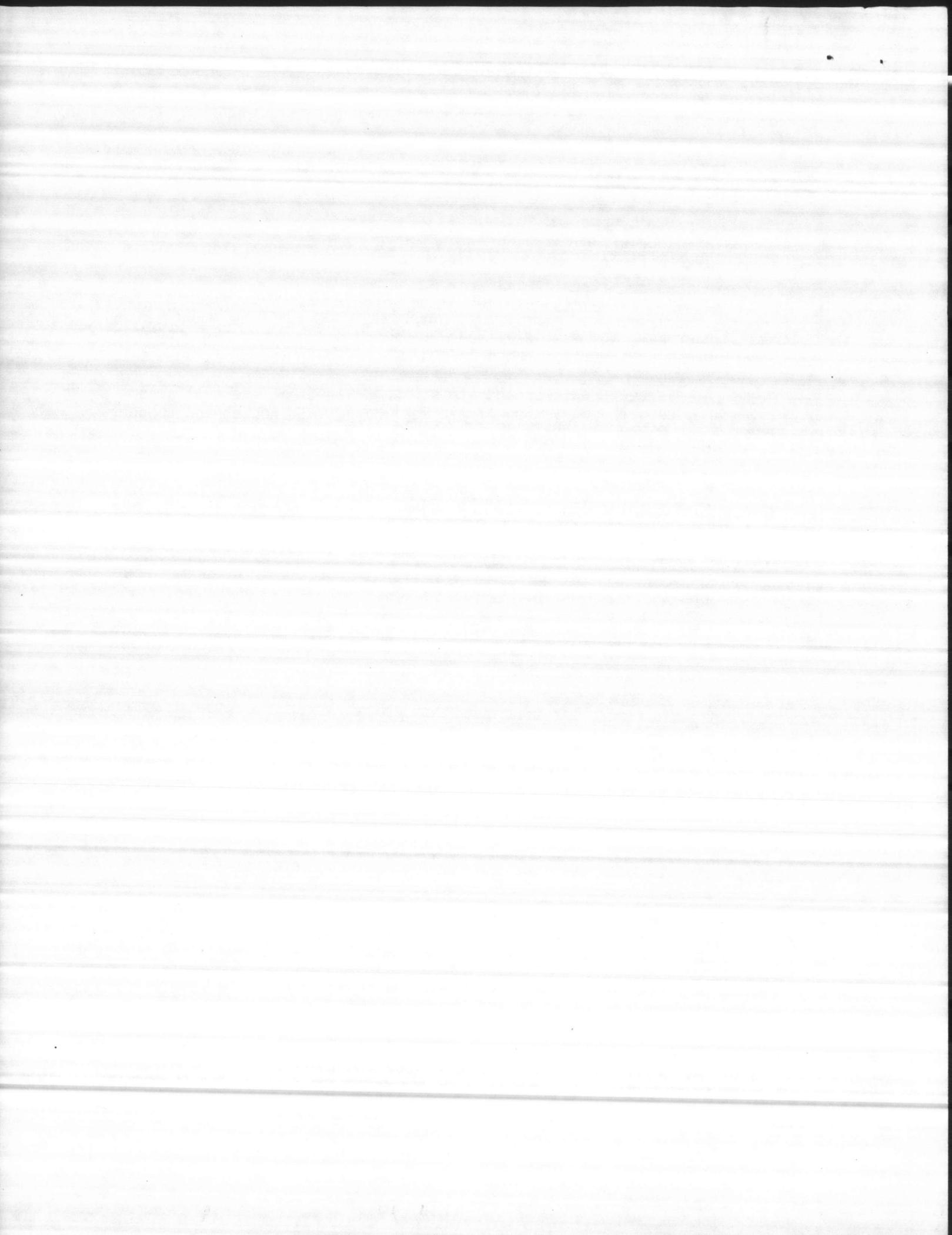
Ref: (a) 24-hour Pumping Test, Well No. HP655  
(b) Electric Log, Drillers Log, and Gamma Log, Well No. M267

*attached*

1. Reference (a) has been reviewed and it is recommended that the contractor be allowed to proceed with completion of the well base, well house, and supporting features.
2. A review of the test results contained in reference (b) has been made, and it is recommended that the contractor be allowed to proceed with the permanent well installation with screens to be set at the 50'-60' and 70'-90' levels.



T. HATCHER, P.E.  
By direction



## FILE FOLDER

### DESCRIPTION ON TAB:

M.P. Well 628

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- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**

U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
OFFICE OF WATER DATA COORDINATION  
INVENTORY OF HYDROLOGIC DATA STATIONS  
QUALITY OF WATER

APPROVED.  
Budget Bureau No. 42-R1485  
Approval Expires June 30, 1968

|                      |              |                             |                              |    |
|----------------------|--------------|-----------------------------|------------------------------|----|
| 1. AGENCY CODE<br>MC | 2. TYPE<br>Q | 3. LATITUDE<br>° 34 44 10 N | 4. LONGITUDE<br>° 77 24 17 W | 5. |
|----------------------|--------------|-----------------------------|------------------------------|----|

|                               |                            |
|-------------------------------|----------------------------|
| 6. AGENCY STATION NO.<br>M628 | 7. STATION NAME<br>M178-25 |
|-------------------------------|----------------------------|

|   |                     |                        |                           |
|---|---------------------|------------------------|---------------------------|
| 8. DRAINAGE BASIN CODE<br>No. 06 Letter N | 9. STATE CODE<br>32 | 10. COUNTY CODE<br>133 | 11. COUNTY NAME<br>ONSLOW |
|---|---------------------|------------------------|---------------------------|

|   |   |     |     |
|---|---|-----|-----|
| 12. PERIOD OF RECORD<br>Began 1957 Discontinued | Y <input type="checkbox"/> Continuous Interruption Exceeds 1 Year | 13. | 14. |
|---|---|-----|-----|

|          |                                     |                                    |                                   |  |                                      |                                     |  |                                    |
|----------|-------------------------------------|------------------------------------|-----------------------------------|--|--------------------------------------|-------------------------------------|--|------------------------------------|
| 15. SITE | <input type="checkbox"/> 101 Stream | <input type="checkbox"/> 102 Canal | <input type="checkbox"/> 103 Lake | <input type="checkbox"/> 104 Reservoir | <input type="checkbox"/> 105 Estuary | <input type="checkbox"/> 106 Spring | <input checked="" type="checkbox"/> 107 Well | <input type="checkbox"/> 110 Other |
|----------|-------------------------------------|------------------------------------|-----------------------------------|--|--------------------------------------|-------------------------------------|--|------------------------------------|

|                              |  |  |                                    |                                     |                                      |  |                                       |                                     |   |  |
|------------------------------|--|--|------------------------------------|-------------------------------------|--------------------------------------|--|---------------------------------------|-------------------------------------|---|--|
| 16. FREQUENCY OF MEASUREMENT | <input type="checkbox"/> 201 Continuous Recorder | <input type="checkbox"/> 202 Telemetered | <input type="checkbox"/> 203 Daily | <input type="checkbox"/> 204 Weekly | <input type="checkbox"/> 205 Monthly | <input type="checkbox"/> 206 Quarterly | <input type="checkbox"/> 207 Seasonal | <input type="checkbox"/> 208 Annual | <input type="checkbox"/> 209 Other Periodic | <input checked="" type="checkbox"/> 210 Occasional |
|------------------------------|--|--|------------------------------------|-------------------------------------|--------------------------------------|--|---------------------------------------|-------------------------------------|---|--|

|                             |   |  |  |
|-----------------------------|---|--|--|
| 17. TYPES OF DATA AVAILABLE | <i>Physical</i>                                   | <i>Chemical</i>  | <i>Organic</i>   |
|                             | <input type="checkbox"/> 311 Temperature          | <input type="checkbox"/> 331 Dissolved solids                              | <input type="checkbox"/> 351 Pesticides (insecticides, herbicides, etc.) |
|                             | <input type="checkbox"/> 312 Specific Conductance | <input checked="" type="checkbox"/> 332 Chlorides Only                     | <input type="checkbox"/> 352 Synthetic detergents                        |
|                             | <input type="checkbox"/> 313 Turbidity            | <input type="checkbox"/> 333 Nutrients (Nitrogen and phosphorus compounds) | <input type="checkbox"/> 353 Other                                       |
|                             | <input type="checkbox"/> 314 Color                | <input type="checkbox"/> 334 Common ions                                   | <i>Biologic</i>  |
|                             | <input type="checkbox"/> 315 Odor                 | <input checked="" type="checkbox"/> 335 Hardness                           | <input type="checkbox"/> 361 Coliforms                                   |
|                             | <input type="checkbox"/> 316 Radioactivity        | <input type="checkbox"/> 336 Radiochemical                                 | <input type="checkbox"/> 362 Other Micro-organisms                       |
|                             | <input type="checkbox"/> 317 pH (field)           | <input type="checkbox"/> 337 Dissolved oxygen                              | <input type="checkbox"/> 363 BOD   |
|                             | <input checked="" type="checkbox"/> 318 pH (lab)  | <input type="checkbox"/> 338 Other Gases                                   | <input type="checkbox"/> 364 Other                                       |
|                             | <input type="checkbox"/> 319 Eh                   | <input type="checkbox"/> 339 Other   | <i>Sediment</i>  |
|                             | <input type="checkbox"/> 320 Other                |  | <input type="checkbox"/> 371 Concentration                               |
|                             |   |  | <input type="checkbox"/> 372 Particle size                               |
|                             |   |  | <input type="checkbox"/> 373 Other                                       |

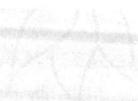
|                                 |  |   |   |   |   |  |
|---------------------------------|--|---|---|---|---|--|
| 18. SUPPLEMENTARY DATA FOR SITE | <input type="checkbox"/> 421 Surface Water Station | <input type="checkbox"/> 422 Ground Water Station | <input type="checkbox"/> 423 Water Stage or Level | <input checked="" type="checkbox"/> 424 Water discharge | <input type="checkbox"/> 425 Time of Travel | <input type="checkbox"/> 426 Drainage Area |
|---------------------------------|--|---|---|---|---|--|

|                     |  |   |   |  |  |                                    |
|---------------------|--|---|---|--|--|------------------------------------|
| 19. STORAGE OF DATA | <input type="checkbox"/> 501 Periodic Report | <input type="checkbox"/> 502 Areal Report | <input checked="" type="checkbox"/> 503 Not Published | <input type="checkbox"/> 504 Data on Punchcard | <input type="checkbox"/> 505 Data on Magnetic Tape | <input type="checkbox"/> 506 Other |
|---------------------|--|---|---|--|--|------------------------------------|

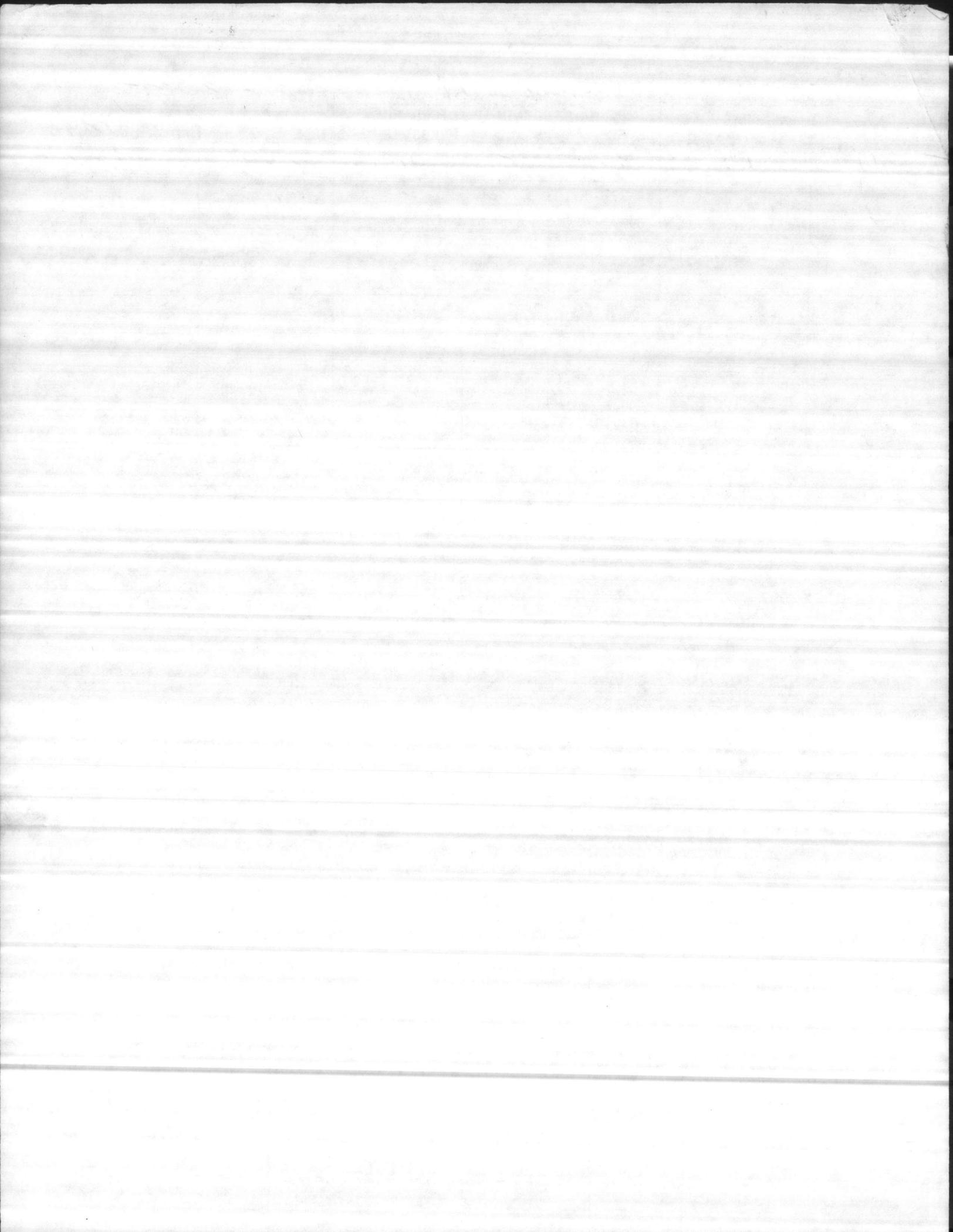
|                                    |   |                |
|------------------------------------|---|----------------|
| 20. OFFICE AT WHICH DATA AVAILABLE | BASE MAINTENANCE DEPARTMENT, UTILITIES DIVISION |                |
| Office                             |   |                |
| Street No.                         | MARINE CORPS BASE                               |                |
| City, State, Zip                   | CAMP LEJEUNE, N. C. 28542                       | City Code 0735 |

|                            |                             |
|----------------------------|-----------------------------|
| 21. OFFICE COMPLETING FORM | BASE MAINTENANCE DEPARTMENT |
|----------------------------|-----------------------------|

|                     |                |          |       |       |
|---------------------|----------------|----------|-------|-------|
| 22. COMPILER'S NAME | F. E. TEW, JR. | 23. DATE | Month | Year  |
|                     |                |          | 09    | 19 66 |







Bldg M 628

1 - Crane Deming Model M6 Vertical Turbine Pump

7.5HP 1800 RPM, 208 Volt, 3 Phase US Motor, VHS,WPI

Model SD44-10 Discharge Head with packing type seal, 6" companion flange discharge.

50' - 4" pump column with 3/4" drive shaft, water lubricated bearings, galvanized column.

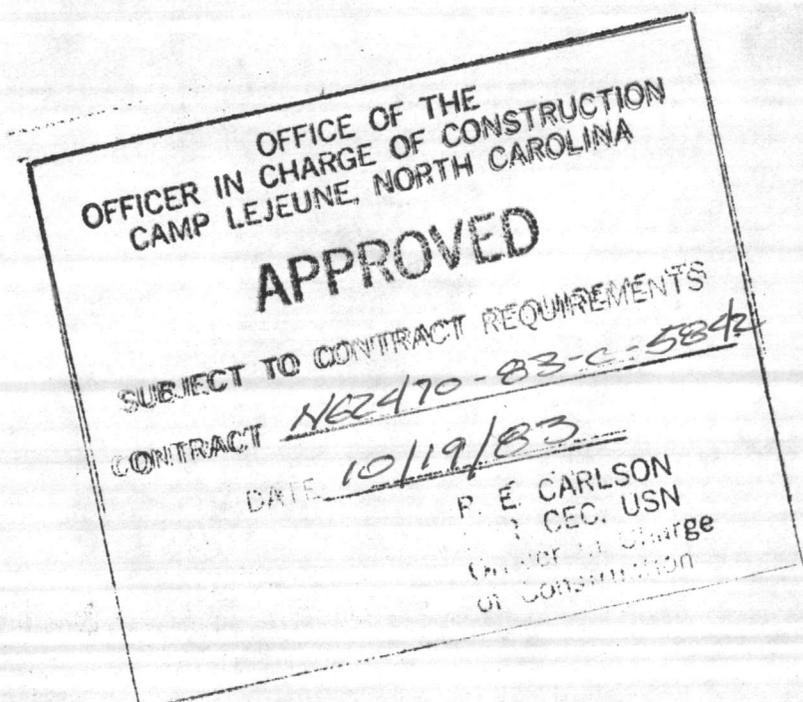
10' - 4" suction pipe, galvanized.

4" bronze suction strainer.

1/2" steel foundation plate, 17" square.

Conditions of Service 130 GPM @ 140' TDH

83% Eff. at design point, 5.54 BHP



1000

1000

APR 10 1979  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

1

CRANE - DEMING PUMPS  
CRANE CO.  
SALEM, OHIO, U.S.A.

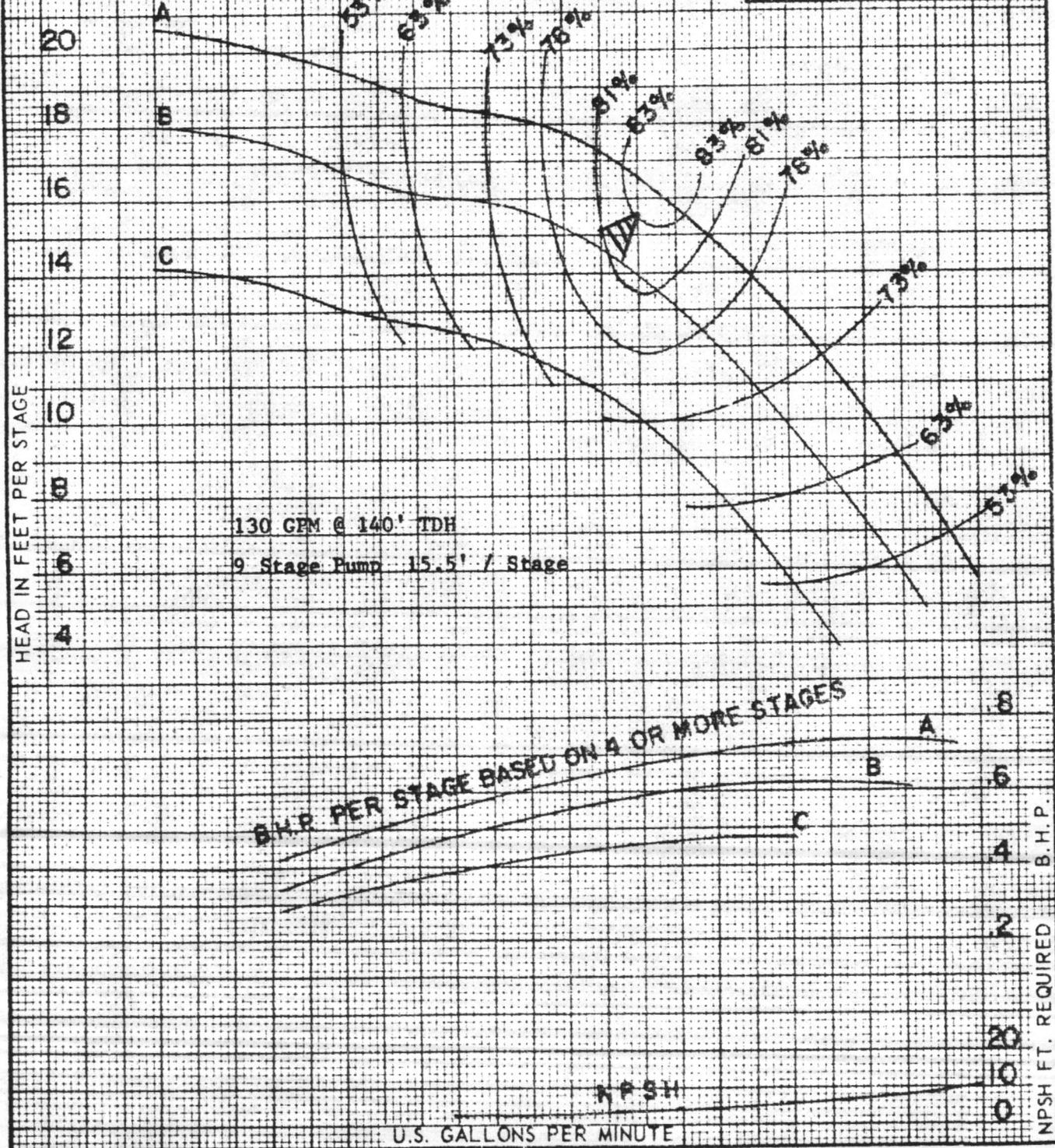
Bldg M628  
TS CATALOG - SECTION C - 1750 RPM  
VERTICAL TURBINE PUMP CURVES  
PERFORMANCE PER STAGE

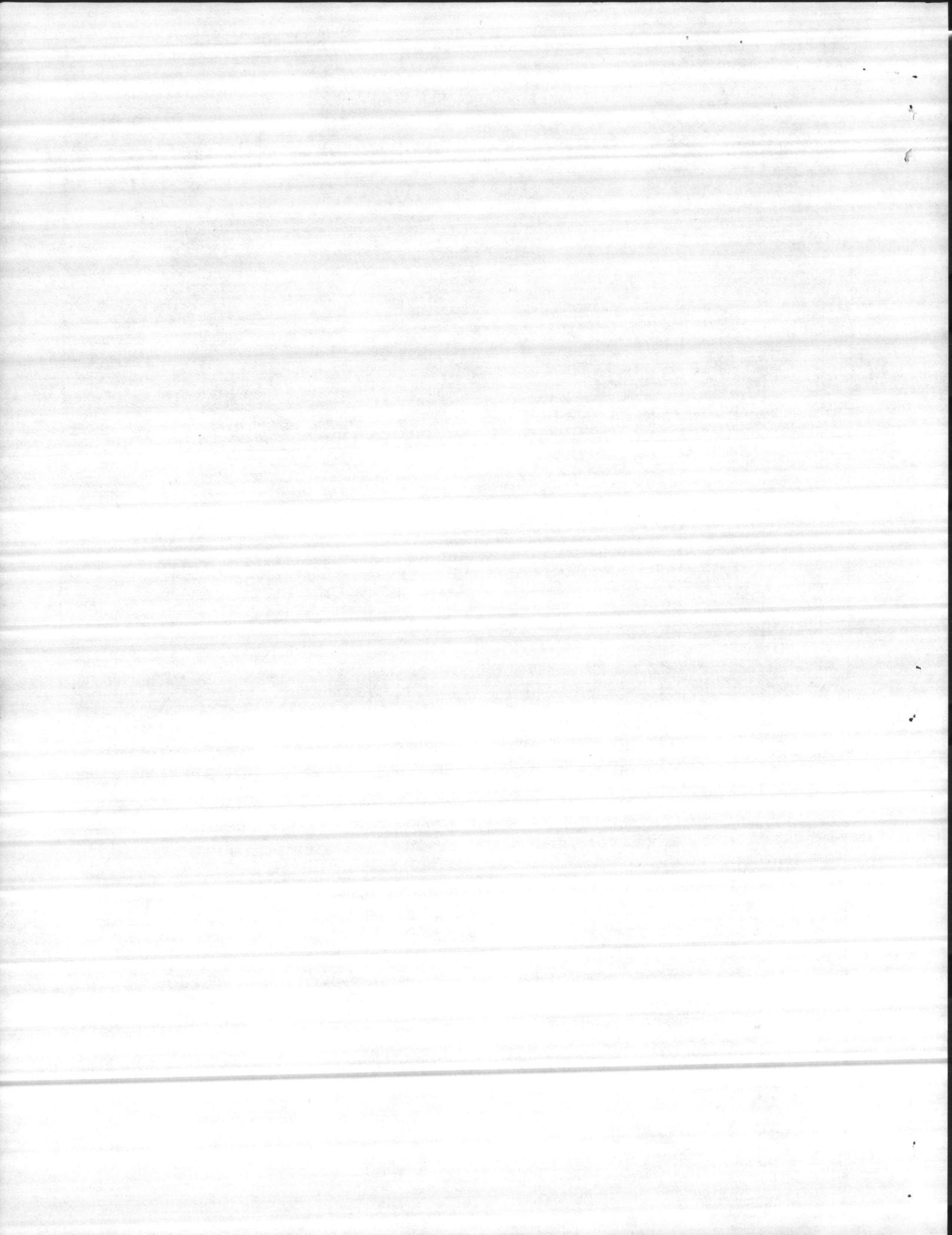
CURVE PAGE 73  
SIZE M6 P.C.3183  
SUPERSEDES P.C.2614

|                           |                     |  |  |                    |                  |
|---------------------------|---------------------|--|--|--------------------|------------------|
| <b>SIZE M6</b>            |                     | <b>SINGLE STAGE PERFORMANCE</b>  |  | <b>1770 R.P.M.</b> |                  |
| <b>EFFICIENCY CHANGE:</b> |                     | <b>DIMENSIONS</b>  |  | <b>FIG. 4700</b>   | <b>FIG. 4750</b> |
| <del>4</del> STAGE DEDUCT | <del>0</del> POINTS | BOWL DIAMETER<br>IMPELLER SHAFT DIA<br>LENGTH FIRST STAGE<br>ADDITIONAL STAGE<br>THRUST FACTOR " |  | 5 3/4              | 5 3/4            |
| <del>3</del> STAGE DEDUCT | <del>1</del> POINTS |  |  | 3/4                | 3/4              |
| <del>2</del> STAGE DEDUCT | <del>3</del> POINTS |  |  | 17 1/8             | 20 1/8           |
| <del>1</del> STAGE DEDUCT | <del>6</del> POINTS |  |  | 6 1/2              | 6 1/2            |
| ENAMELED BOWLS            |                     |  |  | 3.9                | 3.9              |

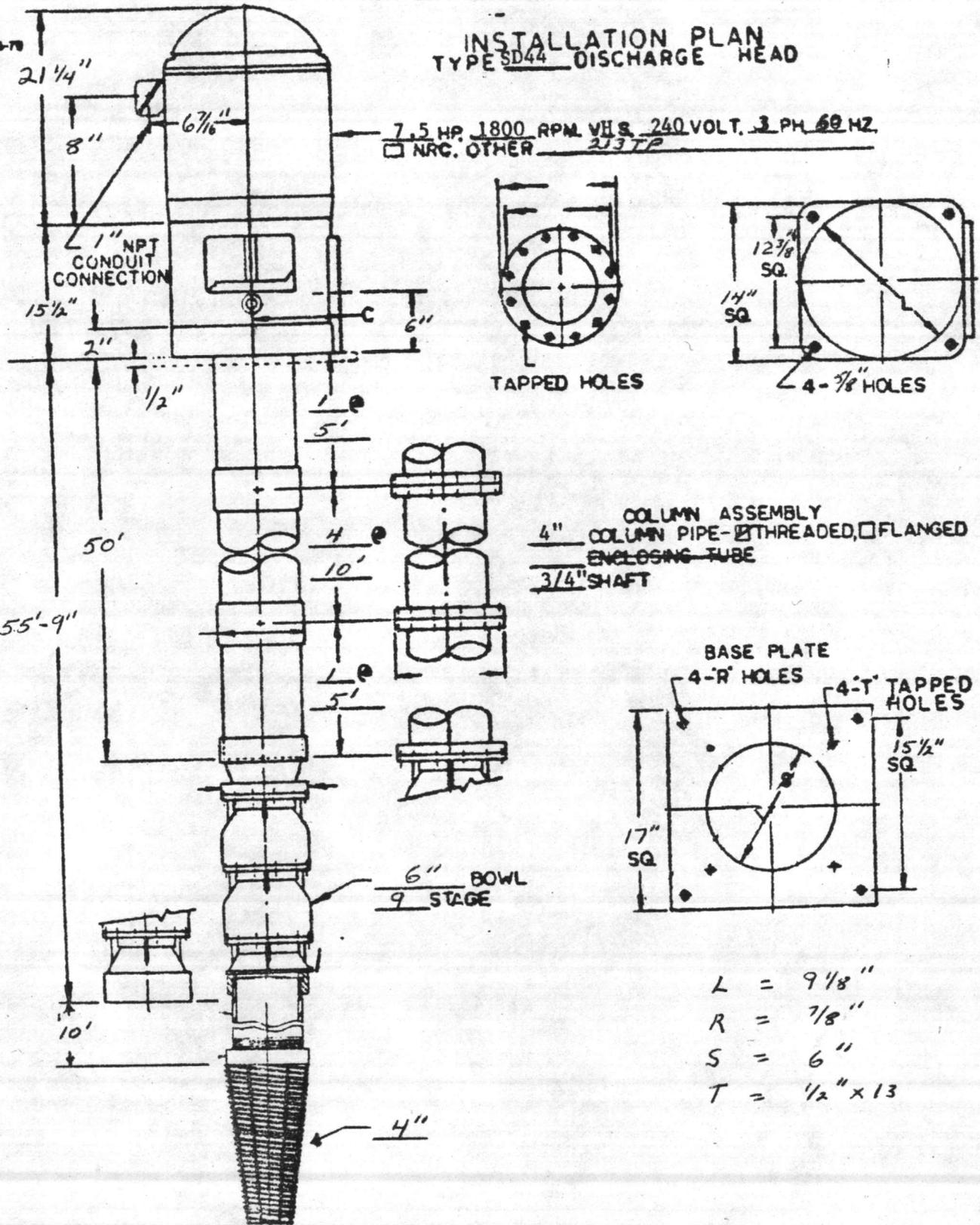
SUCTION - I.D. PIPE SIZE 3 OR 4" SIZE COLUMN ADAPTER 3" " OR 4" SEMI-ENC IMPELLER NO. 22750

|  |  |              |                          |
|--|--|--------------|--------------------------|
| FOR OVER 30 STAGES CHECK BOWL LIMITATION ENGINEERING SECTION |  | <b>CURVE</b> | <b>IMPELLER DIAMETER</b> |
|  |  | A            | 4 13/16                  |
|  |  | B            | 4 1/2                    |
|  |  | C            | 4                        |





# INSTALLATION PLAN TYPE SD44 DISCHARGE HEAD



DIMENSIONS ARE APPROXIMATE USE ONLY WHEN CERTIFIED

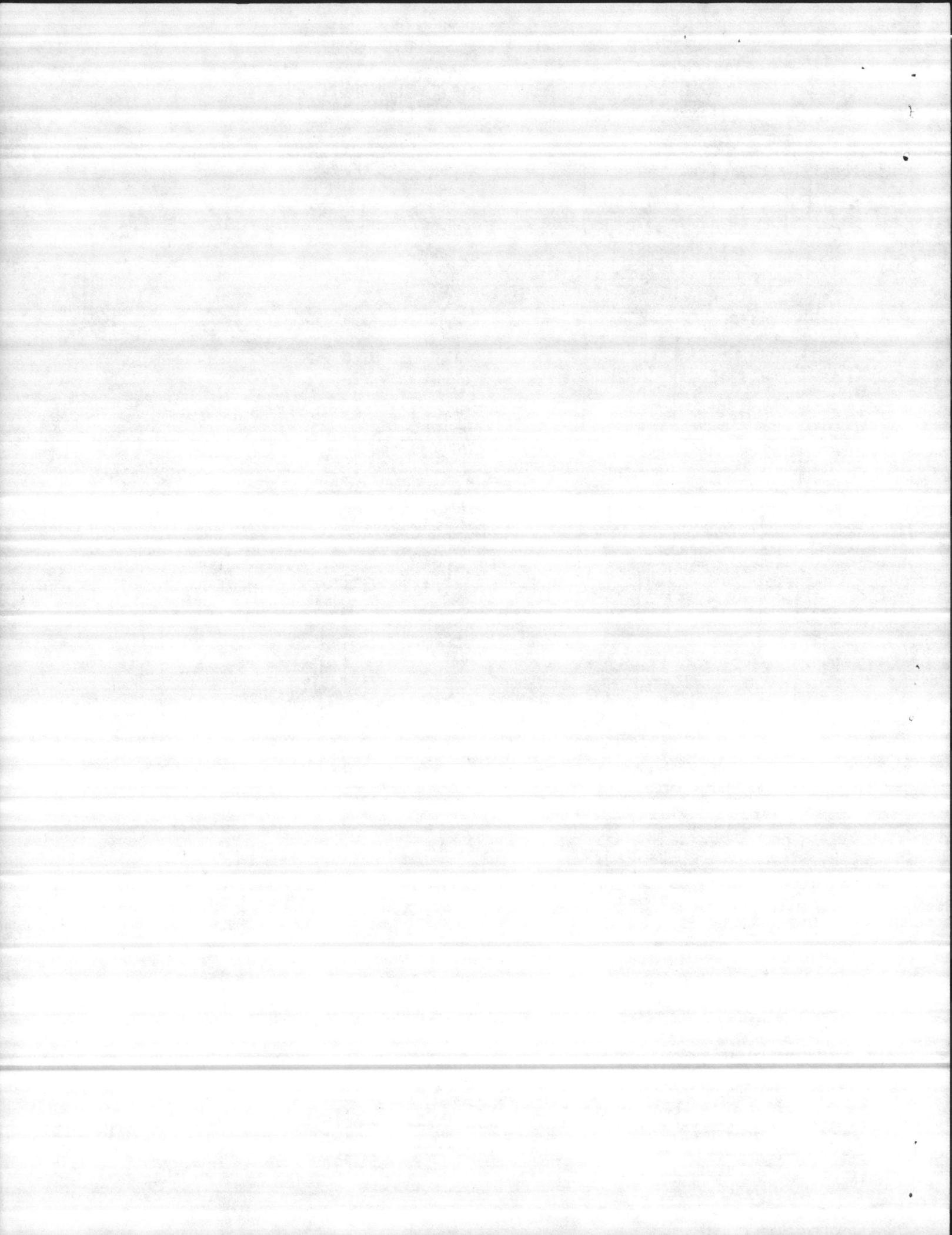
CUSTOMER East Coast Construction Co.  
 LOCATION Camp Lejuene, N. C.

SPEC NO. -

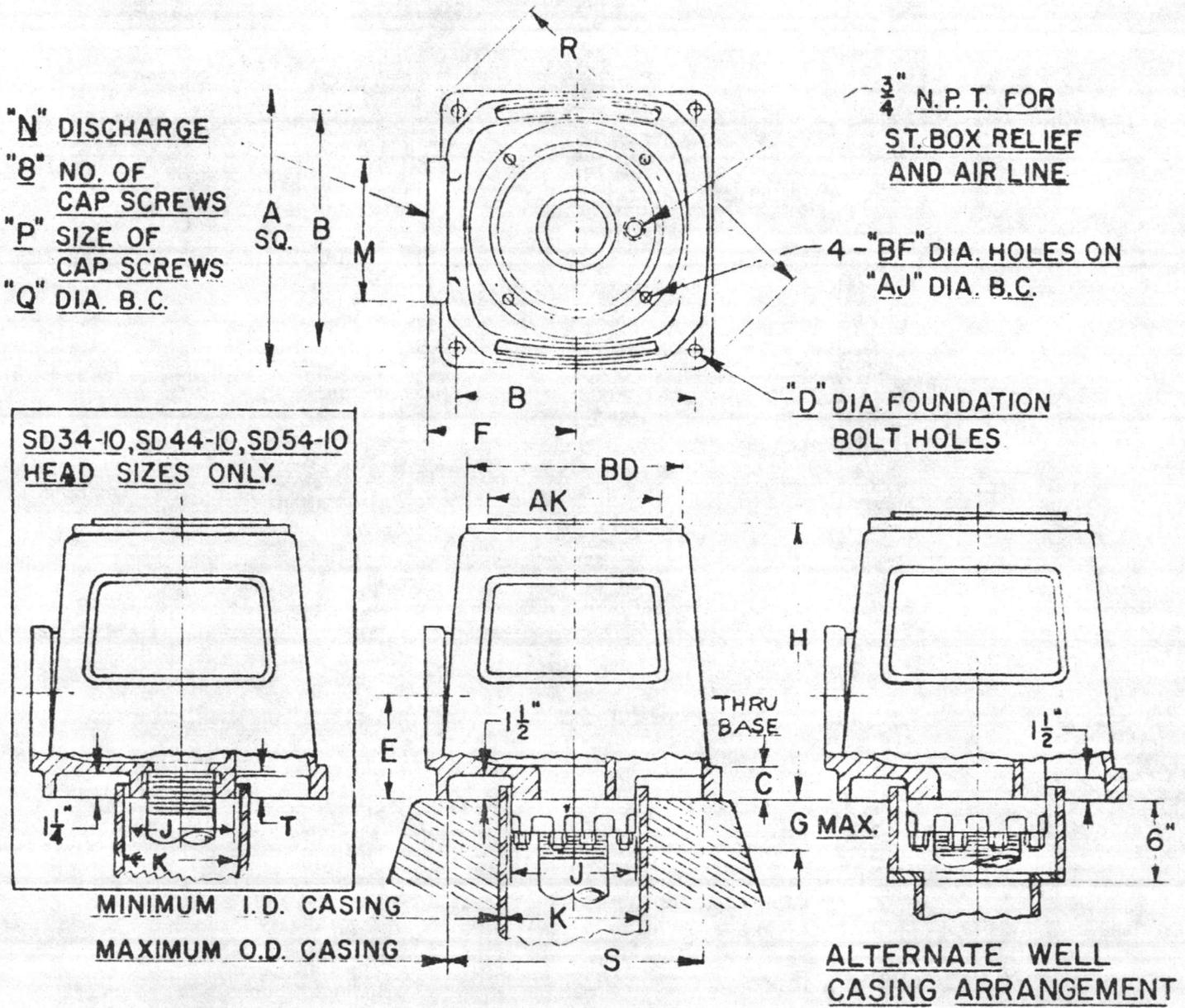
FOR APPROVAL X

CERTIFIED \_\_\_\_\_

|                            |                    |
|----------------------------|--------------------|
| ITEM NO. <u>Bldg. M628</u> | GPM. <u>130</u>    |
| QUOTE NO. _____            | T.D.H. <u>140'</u> |
| PUMP NO. <u>M6</u>         | R.P.M. <u>1800</u> |
| DATE <u>9/28/83</u>        | B.H.P. <u>7.5</u>  |



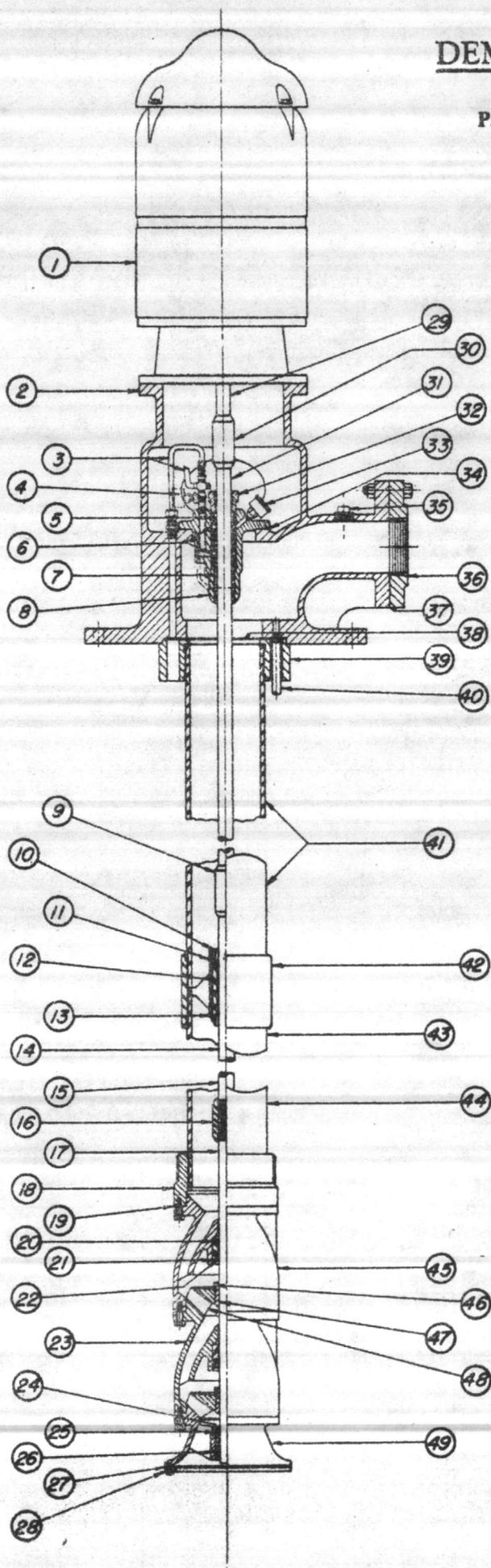
DIMENSIONS OF TYPE SD DISCHARGE HEADS



| HEAD SIZE   | SYMBOL | A  | B       | C     | D   | E     | F      | G     | H      | J      | K      | M      | N | P   | Q      | R      | S      | BF    | AJ     | AK     | BD     | T      |
|-------------|--------|----|---------|-------|-----|-------|--------|-------|--------|--------|--------|--------|---|-----|--------|--------|--------|-------|--------|--------|--------|--------|
| SD34-10     | 34027  |    |         |       |     |       |        |       |        | 5 5/8  | 6      |        |   |     |        |        |        |       |        |        |        | 13/4   |
| SD44-10     | 34028  | 14 | 12 3/8  | 2     | 5/8 | 6     | 7 1/2  | 0     | 15 1/2 | 5 5/8  | 6      | 9      | 4 | 5/8 | 7 1/2  | 19 1/8 | 12 3/4 | 7/16  | 9 1/8  | 8 1/4  | 10     | 14 3/4 |
| SD54-10     | 34029  |    |         |       |     |       |        |       |        | 6 1/2  | 7      |        |   |     |        |        |        |       |        |        |        | 15 3/4 |
| SD66-12     | 33715  | 17 | 14 1/2  | 2     | 7/8 | 6 1/2 | 9      | 3 3/4 | 15 1/2 | 9 7/8  | 10     | 11     | 6 | 3/4 | 9 1/2  | 23     | 15     | 7/16  | 9 1/8  | 8 1/4  | 12     |        |
| SD88-12     | 33716  | 17 | 14 1/2  | 2 1/8 | 7/8 | 7 3/4 | 9      | 4 1/4 | 16 1/2 | 12 3/4 | 13 1/4 | 13 1/2 | 8 | 3/4 | 11 3/4 | 23     | 15     | 7/16  | 9 1/8  | 8 1/4  | 12     |        |
| SD88-16 1/2 | 33717  | 20 | 17 1/16 | 2 1/8 | 7/8 | 7 3/4 | 10 1/2 | 4 1/4 | 16 1/2 | 12 3/4 | 13 1/4 | 13 1/2 | 8 | 3/4 | 11 3/4 | 27 3/8 | 18     | 11/16 | 14 3/4 | 13 1/2 | 16 1/2 |        |

# DEMING VERTICAL TURBINE PUMPS

Parts List No. 57G - Fig. 4700G Pumps With Stuffing Box



| Item No. | Name of Part                       |
|----------|------------------------------------|
| 1.       | Vertical Hollowshaft Motor         |
| 2.       | Discharge Head                     |
| 3.       | Stuffing Box Relief Assembly       |
| 4.       | Grease Cup (To St. Box Bearing)    |
| 5.       | Stuffing Box Packing               |
| 6.       | Lantern Rings                      |
| 7.       | Stuffing Box Bearing               |
| 8.       | Stuffing Box                       |
| 9.       | Shaft Coupling                     |
| 10.      | Bearing Retaining Cup              |
| 11.      | Rivets                             |
| 12.      | Column Bearing                     |
| 13.      | Bearing Housing                    |
| 14.      | Intermediate Shaft                 |
| 15.      | Bottom Shaft                       |
| 16.      | Impeller Shaft Coupling            |
| 17.      | Impeller Shaft                     |
| 18.      | Column Adapter                     |
| 19.      | Bowl Gaskets                       |
| 20.      | Bowl Bearing                       |
| 21.      | Snap Ring                          |
| 22.      | Cover Plate                        |
| 23.      | Intermediate Bowl                  |
| 24.      | Suction Bowl Cover Plate           |
| 25.      | Suction Bowl Snap Ring             |
| 26.      | Suction Bowl Bearing               |
| 27.      | Wire Mesh Strainer                 |
| 28.      | Strainer Clamping Ring             |
| 29.      | Motor Shaft                        |
| 30.      | Motor Shaft Coupling               |
| 31.      | Stuffing Box Shaft                 |
| 32.      | Stuffing Box Gland (Split)         |
| 33.      | Grease Cup (To Upper Lantern Ring) |
| 34.      | Stuffing Box Gasket                |
| 35.      | Pipe Plug                          |
| 36.      | Discharge Flange                   |
| 37.      | Discharge Flange Gasket            |
| 38.      | Top Column Flange Gasket           |
| 39.      | Top Column Flange                  |
| 40.      | By-Pass Nipple With Orifice        |
| 41.      | Top Column                         |
| 42.      | Column Coupling                    |
| 43.      | Intermediate Column                |
| 44.      | Bottom Column                      |
| 45.      | Top Bowl                           |
| 46.      | Impeller Nut                       |
| 47.      | Impeller Sleeve                    |
| 48.      | Impeller                           |
| 49.      | Suction Bowl                       |

NOTE - Specify pump serial number when ordering parts. This number will be found on the nameplate attached to the discharge head.

|                     |
|---------------------|
| CUSTOMER NAME       |
| CUST. ORD. NO.      |
| U.S. ORD. NO.       |
| MARK:               |
| QTY. HP FRAME PHASE |
| HERTZ R.P.M. VOLTS  |



# Vertical Motors

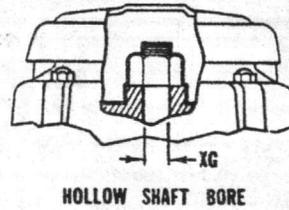
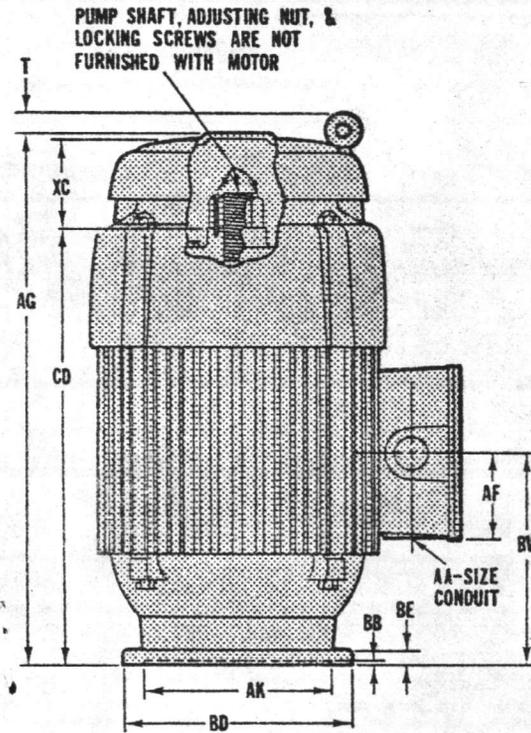
Section 505  
Page 1

**WPI-TYPE AU**  
**FRAMES 182 THRU 256TPA**

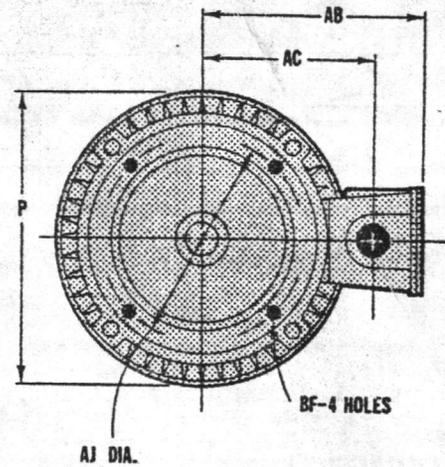
**HIGH THRUST**  
**VERTICAL HOLLOSHAFT**  
**NEMA P BASE**

**DIMENSIONS**

FEATURES:



Conduit opening may be located in steps of 90°. Standard as shown with conduit down.



ALL DIMENSIONS ARE IN INCHES

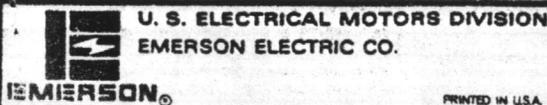
| FRAME  | P*     | T     | AA    | AB      | AC     | AF      | AG       | AJ DIA. | AK<br>-.003 | BB   | BD     | BE    | BF<br>TAP<br>SIZE | BV      | CD       | XC      | XG     | UNIMOUNT<br>BRKT. P/N |
|--------|--------|-------|-------|---------|--------|---------|----------|---------|-------------|------|--------|-------|-------------------|---------|----------|---------|--------|-----------------------|
| 182TP  |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 184TP  | 12-7/8 | 1-1/2 | 1     | 6-5/16  | 5-3/8  | 2-5/8   | 21-1/4   | 9-1/8   | 8-1/4       | 3/16 | 10     | 3/4   | 7/16              | 8       | 17-9/16  | 3-11/32 | 1-1/16 | 682186                |
| 213TP  |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 215TP  | 12-7/8 | 1-1/2 | 1     | 7-9/16  | 6-7/16 | 3-5/16  | 21-1/4   | 9-1/8   | 8-1/4       | 3/16 | 10     | 3/4   | 7/16              | 8       | 17-9/16  | 3-11/32 | 1-1/16 | 682186                |
| 254TP  |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 256TP  | 14     | -     | 1-1/4 | 8-15/16 | 7-3/4  | 3-19/32 | 26-13/16 | 9-1/8   | 8-1/4       | 1/4  | 10     | 15/16 | 7/16              | 11-7/16 | 23-7/16  | 3-3/8   | 1-1/4  | 347107                |
| 254TPH |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 256TPH | 14     | -     | 1-1/4 | 8-15/16 | 7-3/4  | 3-19/32 | 26-13/16 | 9-1/8   | 8-1/4       | 1/4  | 12     | 15/16 | 7/16              | 11-7/16 | 23-7/16  | 3-3/8   | 1-1/4  | 347109                |
| 254TPA |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 256TPA | 14     | -     | 1-1/4 | 8-15/16 | 7-3/4  | 3-19/32 | 26-13/16 | 14-3/4  | 13-1/2      | 1/4  | 16-1/2 | 15/16 | 11/16             | 11-7/16 | 23-7/16  | 3-3/8   | 1-1/4  | 347111                |
| 284TP  |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 286TP  | 14     | -     | 1-1/2 | 9-3/16  | 7-5/8  | 4-7/16  | 28-3/16  | 9-1/8   | 8-1/4       | 1/4  | 10     | 15/16 | 7/16              | 12-1/4  | 24-13/16 | 3-3/8   | 1-1/4  | 347107                |
| 284TPA |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 286TPA | 14     | -     | 1-1/2 | 9-3/16  | 7-5/8  | 4-7/16  | 28-3/16  | 9-1/8   | 8-1/4       | 1/4  | 12     | 15/16 | 7/16              | 12-1/4  | 24-13/16 | 3-3/8   | 1-1/4  | 347109                |
| 284TPH |        |       |       |         |        |         |          |         |             |      |        |       |                   |         |          |         |        |                       |
| 286TPH | 14     | -     | 1-1/2 | 9-3/16  | 7-5/8  | 4-7/16  | 28-3/16  | 14-3/4  | 13-1/2      | 1/4  | 16-1/2 | 15/16 | 11/16             | 12-1/4  | 24-13/16 | 3-3/8   | 1-1/4  | 347111                |

All rough casting dimensions may vary by 1/4" due to casting variations.

TOLERANCES: "AK" Dimension: +.003, Face Runout: .004 F.I.R.  
Permissible Eccentricity of Mounting Rabbet: .004 F.I.R.

\* Largest Motor Diameter

All tapped holes are Unified National Course, right hand thread.



Effective: MAY 18, 1980  
Supersedes: FEBRUARY 3, 1980

If properly endorsed this print is correct for frame & assembly positions indicated.  
By \_\_\_\_\_ Date \_\_\_\_\_

PRINTED IN U.S.A.



# Vertical Motors

Section 504

Page 1

**3 PHASE 60 CYCLES  
230,460,575 VOLTS  
40°C. AMBIENT-C.RISE WP-1**

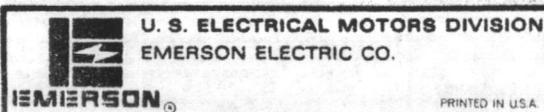
**HOLLOSHAFT & SOLIDSHAFT  
MOTORS  
OPERATING CHARACTERISTICS**

**ENGINEERING  
DATA**

| HP    | RPM        |              | % EFFICIENCY |             |             | % POWER FACTOR |             |             | CURRENT<br>IN AMPHERES<br>460 VOLTS |                      | TORQUE AT FULL VOLTAGE                                |                      |                         | NEMA<br>CODE |
|-------|------------|--------------|--------------|-------------|-------------|----------------|-------------|-------------|-------------------------------------|----------------------|---|----------------------|-------------------------|--------------|
|       | NO<br>LOAD | FULL<br>LOAD | FULL<br>LOAD | 3/4<br>LOAD | 1/2<br>LOAD | FULL<br>LOAD   | 3/4<br>LOAD | 1/2<br>LOAD | FULL<br>LOAD                        | LOCKED<br>(STARTING) | FULL LOAD<br>TORQUE AT<br>FULL LOAD<br>SPEED (LB.FT.) | PERCENT OF FULL LOAD |                         |              |
|       |            |              |              |             |             |                |             |             |                                     |                      |   | LOCKED<br>(STARTING) | PULL OUT<br>(BREAKDOWN) |              |
| 2     | 900        | 860          | 75.0         | 74.5        | 70.0        | 68.0           | 60.0        | 47.5        | 3.9                                 | 18.0                 | 12.2  | 130                  | 210                     | J            |
|       | 1800       | 1720         | 80.0         | 79.5        | 75.5        | 81.0           | 72.5        | 59.5        | 4.4                                 | 32.0                 | 9.2   | 215                  | 250                     | K            |
| 3     | 1200       | 1155         | 78.5         | 78.0        | 75.0        | 69.0           | 61.0        | 49.0        | 5.4                                 | 23.0                 | 13.6  | 155                  | 230                     | G            |
|       | 900        | 860          | 78.5         | 79.0        | 75.5        | 67.5           | 59.0        | 46.0        | 5.8                                 | 30.5                 | 18.3  | 130                  | 205                     | K            |
| 5     | 3600       | 3480         | 81.0         | 82.0        | 80.5        | 86.0           | 80.5        | 69.5        | 6.9                                 | 45.0                 | 7.5   | 150                  | 215                     | H            |
|       | 1800       | 1725         | 81.5         | 82.0        | 79.5        | 84.0           | 78.5        | 63.5        | 7.0                                 | 47.0                 | 15.2  | 185                  | 225                     | J            |
|       | 1200       | 1160         | 81.0         | 81.0        | 78.0        | 71.0           | 62.5        | 50.0        | 8.5                                 | 40.0                 | 22.6  | 150                  | 215                     | G            |
|       | 900        | 875          | 80.5         | 80.0        | 77.0        | 72.0           | 64.0        | 51.0        | 8.2                                 | 44.0                 | 30.0  | 130                  | 205                     | H            |
| 7-1/2 | 3600       | 3460         | 84.0         | 85.0        | 84.0        | 88.0           | 84.0        | 75.5        | 9.8                                 | 63.0                 | 11.4  | 140                  | 200                     | H            |
|       | 1800       | 1740         | 83.5         | 84.0        | 82.5        | 84.0           | 80.0        | 71.5        | 10.4                                | 63.5                 | 22.6  | 175                  | 215                     | H            |
|       | 1200       | 1170         | 83.0         | 83.5        | 81.0        | 80.5           | 74.0        | 61.5        | 10.5                                | 63.0                 | 33.7  | 150                  | 205                     | H            |
|       | 900        | 875          | 80.5         | 80.5        | 77.5        | 71.5           | 63.0        | 50.5        | 12.5                                | 63.0                 | 45.0  | 125                  | 200                     | K            |
| 10    | 3600       | 3500         | 83.5         | 84.0        | 83.0        | 87.0           | 84.0        | 76.5        | 13.4                                | 79.0                 | 15.0  | 135                  | 200                     | H            |
|       | 1800       | 1740         | 86.5         | 87.0        | 85.5        | 81.0           | 75.0        | 64.0        | 13.3                                | 82.0                 | 30.2  | 165                  | 200                     | H            |
|       | 1200       | 1165         | 82.5         | 82.5        | 80.0        | 78.5           | 70.0        | 57.0        | 14.0                                | 80.0                 | 45.1  | 150                  | 200                     | H            |
|       | 900        | 875          | 86.0         | 86.5        | 84.5        | 72.0           | 65.0        | 53.0        | 15.5                                | 81.0                 | 60.0  | 125                  | 200                     | H            |
| 15    | 3600       | 3485         | 85.0         | 86.5        | 86.0        | 88.5           | 87.0        | 82.0        | 19.5                                | 112.0                | 22.6  | 130                  | 200                     | G            |
|       | 1800       | 1765         | 85.5         | 86.5        | 85.0        | 81.0           | 73.5        | 61.5        | 20.5                                | 112.0                | 44.5  | 160                  | 200                     | G            |
|       | 1200       | 1160         | 87.5         | 89.0        | 89.0        | 85.0           | 82.0        | 74.5        | 19.4                                | 115.0                | 68.0  | 140                  | 200                     | G            |
|       | 900        | 870          | 86.0         | 87.5        | 86.5        | 75.5           | 69.5        | 58.5        | 22.5                                | 116.0                | 90.6  | 125                  | 200                     | G            |
| 20    | 3600       | 3515         | 85.5         | 87.0        | 87.0        | 89.0           | 87.5        | 82.5        | 25.4                                | 145.0                | 29.9  | 130                  | 200                     | G            |
|       | 1800       | 1765         | 88.0         | 89.0        | 89.0        | 85.0           | 82.5        | 75.0        | 26.0                                | 143.0                | 59.5  | 150                  | 200                     | G            |
|       | 1200       | 1160         | 88.0         | 89.5        | 89.0        | 85.0           | 81.5        | 74.0        | 25.8                                | 145.0                | 90.5  | 135                  | 200                     | G            |
|       | 900        | 880          | 85.0         | 86.5        | 86.0        | 74.5           | 69.0        | 57.0        | 30.5                                | 140.0                | 120.0   | 125                  | 200                     | G            |
| 25    | 3600       | 3510         | 89.0         | 90.0        | 89.0        | 88.5           | 87.0        | 81.0        | 30.4                                | 172.0                | 37.4  | 130                  | 200                     | F            |
|       | 1800       | 1755         | 88.5         | 90.0        | 89.5        | 83.0           | 78.5        | 68.5        | 32.5                                | 180.0                | 74.8  | 150                  | 200                     | G            |
|       | 1200       | 1180         | 85.5         | 87.0        | 86.5        | 84.0           | 79.0        | 68.0        | 33.5                                | 193.0                | 111.5   | 135                  | 200                     | G            |
|       | 900        | 880          | 86.0         | 88.0        | 87.5        | 77.0           | 72.0        | 61.0        | 36.5                                | 175.0                | 150.0   | 125                  | 200                     | G            |
| 30    | 3600       | 3510         | 89.5         | 90.5        | 89.5        | 87.5           | 85.0        | 78.0        | 37.0                                | 218.0                | 44.9  | 130                  | 200                     | G            |
|       | 1800       | 1755         | 89.0         | 90.0        | 89.5        | 80.5           | 75.0        | 63.5        | 40.0                                | 217.0                | 89.8  | 150                  | 200                     | G            |
|       | 1200       | 1175         | 86.5         | 88.5        | 89.5        | 86.0           | 84.0        | 78.0        | 38.5                                | 215.0                | 134.0   | 135                  | 200                     | G            |
|       | 900        | 880          | 88.0         | 89.5        | 89.5        | 75.0           | 70.0        | 59.5        | 43.5                                | 205.0                | 179.0   | 125                  | 200                     | G            |
| 40    | 3600       | 3515         | 90.0         | 91.0        | 90.0        | 86.5           | 83.0        | 75.0        | 48.5                                | 310.0                | 59.8  | 125                  | 200                     | G            |
|       | 1800       | 1770         | 88.0         | 89.5        | 89.0        | 86.0           | 82.0        | 73.0        | 51.0                                | 292.5                | 119.0   | 140                  | 200                     | G            |
|       | 1200       | 1175         | 87.5         | 89.5        | 90.0        | 84.5           | 81.0        | 72.0        | 52.0                                | 292.0                | 179.0   | 135                  | 200                     | G            |
|       | 900        | 875          | 88.0         | 90.0        | 90.0        | 76.0           | 71.5        | 61.0        | 57.5                                | 280.0                | 240.0   | 125                  | 200                     | F            |
| 50    | 3600       | 3540         | 88.0         | 89.5        | 89.0        | 87.0           | 84.5        | 78.0        | 63.0                                | 350.0                | 74.2  | 120                  | 200                     | G            |
|       | 1800       | 1765         | 89.0         | 90.5        | 90.5        | 84.5           | 81.0        | 72.0        | 64.0                                | 339.5                | 150.0   | 140                  | 200                     | G            |
|       | 1200       | 1170         | 88.0         | 90.5        | 91.0        | 85.0           | 83.0        | 76.5        | 64.0                                | 370.0                | 224.5   | 135                  | 200                     | G            |
|       | 900        | 875          | 88.5         | 90.0        | 90.0        | 80.0           | 76.0        | 67.0        | 68.0                                | 325.0                | 300.0   | 125                  | 200                     | G            |
| 60    | 3600       | 3540         | 89.5         | 91.0        | 91.0        | 89.0           | 89.0        | 86.0        | 72.5                                | 410.0                | 89.0  | 120                  | 200                     | G            |
|       | 1800       | 1770         | 90.0         | 91.0        | 91.0        | 86.0           | 83.0        | 75.0        | 75.0                                | 454.5                | 178.0   | 140                  | 200                     | G            |
|       | 1200       | 1175         | 88.5         | 90.0        | 89.5        | 85.5           | 82.0        | 72.5        | 76.0                                | 460.0                | 268.0   | 135                  | 200                     | G            |
|       | 900        | 875          | 89.0         | 90.5        | 90.5        | 80.5           | 77.0        | 68.0        | 80.5                                | 410.0                | 360.0   | 125                  | 200                     | G            |

See Page 2 for higher horsepowers and notes.

RECEIVED  
 NOV 13 1 30 PM '80  
 MORGAN



**Effective:** NOVEMBER 15, 1979  
**Supersedes:** NOVEMBER 13, 1970

REFER TO COMPANY FOR CERTIFIED VALUES

PRINTED IN U.S.A.

→ Utilities  
For Info you

Fred Cone

Copy to Fred Cone 2/15/84

**CONTRACTOR'S SUBMITTAL TRANSMITTAL**

LANTDIV NORFOLK 4-4355/3 (Rev. 11-80)

|                           |                      |                 |
|---------------------------|----------------------|-----------------|
| CONTRACT NO.<br>83-C-5842 | TRANSMITTAL NO.<br>6 | DATE<br>2/15/84 |
|---------------------------|----------------------|-----------------|

FROM CONTRACTOR  
EAST COAST CONSTRUCTION Co. INC  
TO  
ROICC

PROJECT TITLE AND LOCATION  
REPAIR WATER Wells Bldg 610 & M-628  
MCB CAMP Lejeune

**CONTRACTOR USE ONLY**

**REVIEWER USE ONLY**

\*List only one specification division per form.

**\*\*ACTION CODES**

List only one of the following categories on each transmittal form, and indicate which is being submitted

- A-Approved
- D-Disapproved
- AN-Approved as noted
- RA-Receipt acknowledged.
- C-Comments
- R-Resubmit

- Contractor Approved       OICC Approval       Deviation/Substitution For OICC Approval

| ITEM NO. | PROJ. SPEC. SECT. & PARA. and/or PROJ. DWG. NO. * | ITEM IDENTIFICATION (Type, size, model no., Mfg. name, dwg. or brochure number) | NO. OF COPIES | ACTION CODES ** | REVIEWER'S INITIALS CODE AND DATE |
|----------|---|---|---------------|-----------------|-----------------------------------|
| 1        | 15201-3.5   | 24 hour Pumping Test<br>Well N <sup>o</sup> M-628<br>Montford Point             | 6             |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |

CONTRACTOR'S COMMENTS  
24 hour Pumping Test Well # M-628

COPY OF TRANSMITTAL AND SUBMITTALS TO ROICC      CONTRACTOR REPRESENTATIVE (Signature)

DATE RECEIVED BY REVIEWER      FROM (Reviewer)      TO

- Submittals are returned with action indicated. Approval of an item does not include approval of any deviation from the contract requirements unless the contractor calls attention to and supports the deviation.
- Submittals are forwarded to LANTDIV with A-E recommendations indicated in REVIEWER USE ONLY Section and in comments below on ONE COPY of the transmittal form.

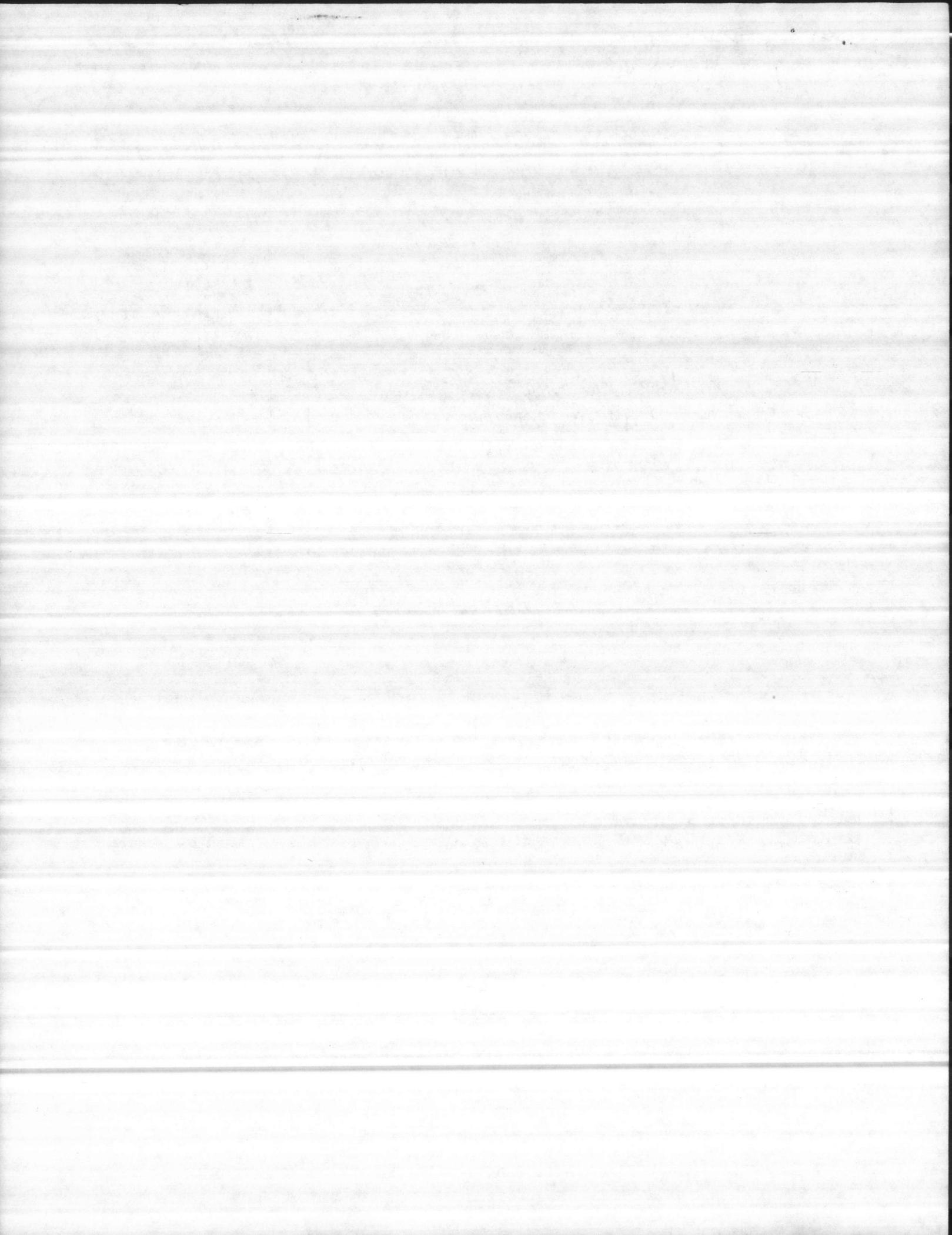
REVIEWER'S COMMENTS

Ray Hunt inspector      \$37,500

(Com  
McKerning)

RECEIVED  
 ROICC JAMICA  
 FEB 17 11 12 AM '84

COPIES TO: ROICC (2), LANTDIV (1), A-E (1)      DATE      SIGNATURE



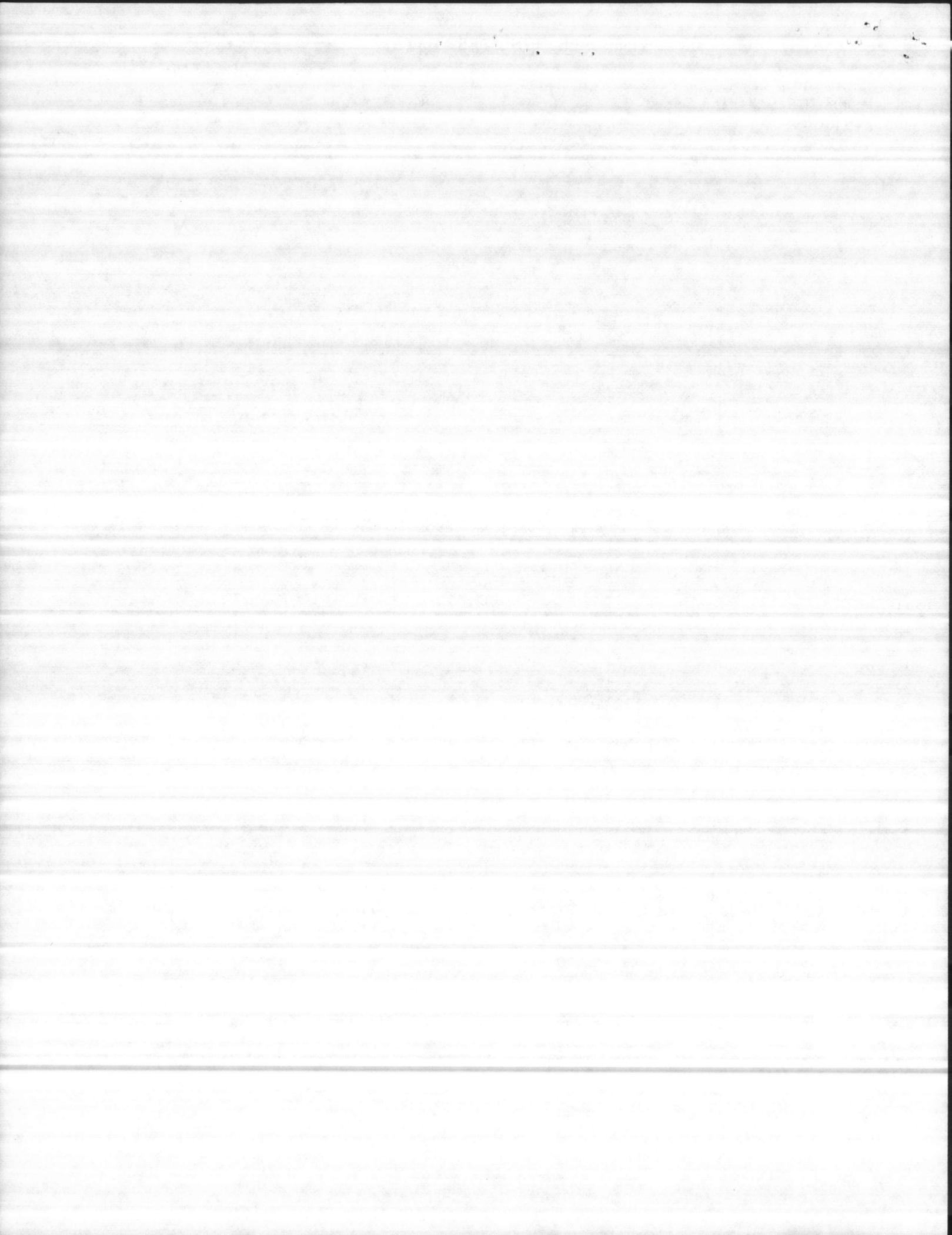
## PUMPING TEST DATA

Test conducted by: Roger Thomas & Ronald Patterson  
 Well Owner: U. S. Marine Corps. Address: \_\_\_\_\_  
 Pumped Well No.: M-628 Location: \_\_\_\_\_ County: \_\_\_\_\_  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well 50-60-70-72 Observation Wells \_\_\_\_\_  
 Remarks: \_\_\_\_\_

Pumping rate measured with: 2½ x 4 orifice Water levels measured with: Tape

### Pump Well Data

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------|
| 2-1-84        | 9:45 AM           |                                |                  |                         |                             |               |         |
| 10:00         | 5 Min.            | Started                        |                  |                         |                             | 14' 7"        |         |
| 10:05         | 5                 | 4½                             | 50               |                         |                             | 23' 11"       |         |
| 10:10         | 10                | "                              | 50               |                         |                             | 25'           |         |
| 10:15         | 15                | "                              | 50               |                         |                             | 25' 4"        |         |
| 10:20         | 20                | "                              | 50               |                         |                             | 25' 4"        |         |
| 10:25         | 25                | "                              | 50               |                         |                             | 25' 8"        |         |
| 10:30         | 30                | "                              | 50               |                         |                             | 25' 9"        |         |
| 10:35         | 35                | "                              | 50               |                         |                             | 25' 10"       |         |
| 10:40         | 40                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:45         | 45                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:50         | 50                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:55         | 55                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:00         | 60                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:05         | 65                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:10         | 70                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:15         | 75                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:20         | 80                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:25         | 85                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:30         | 90                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:35         | 95                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:40         | 100               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:45         | 105               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:50         | 110               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:55         | 115               | "                              | 50               |                         |                             | 26' 2"        |         |
| 12:00         | 120               | "                              | 50               |                         |                             | 26' 2"        |         |
| 12:10         | 130               | 6½                             | 60               |                         |                             | 28' 8"        |         |
| 12:20         | 140               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:30         | 150               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:40         | 160               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:50         | 170               | "                              | 60               |                         |                             | 29' 5"        |         |
| 1:00          | 180               | "                              | 60               |                         |                             | 29' 5"        |         |
| 1:10          | 190               | 8½                             | 70               |                         |                             | 31'           |         |
| 1:20          | 200               | "                              | 70               |                         |                             | 31'           |         |
| 1:30          | 210               | "                              | 70               |                         |                             | 32'           |         |
| 1:40          | 220               | "                              | 70               |                         |                             | 32'           |         |
| 1:50          | 230               | "                              | 70               |                         |                             | 32'           |         |
| 2:00          | 240               | "                              | 70               |                         |                             | 32'           |         |
| 3:00          | 300               | 9                              | 72               |                         |                             | 33'           |         |
| 4:00          | 360               | 9                              | 72               |                         |                             | 33'           |         |
| 5:00          | 420               | 9                              | 72               |                         |                             | 38'           |         |



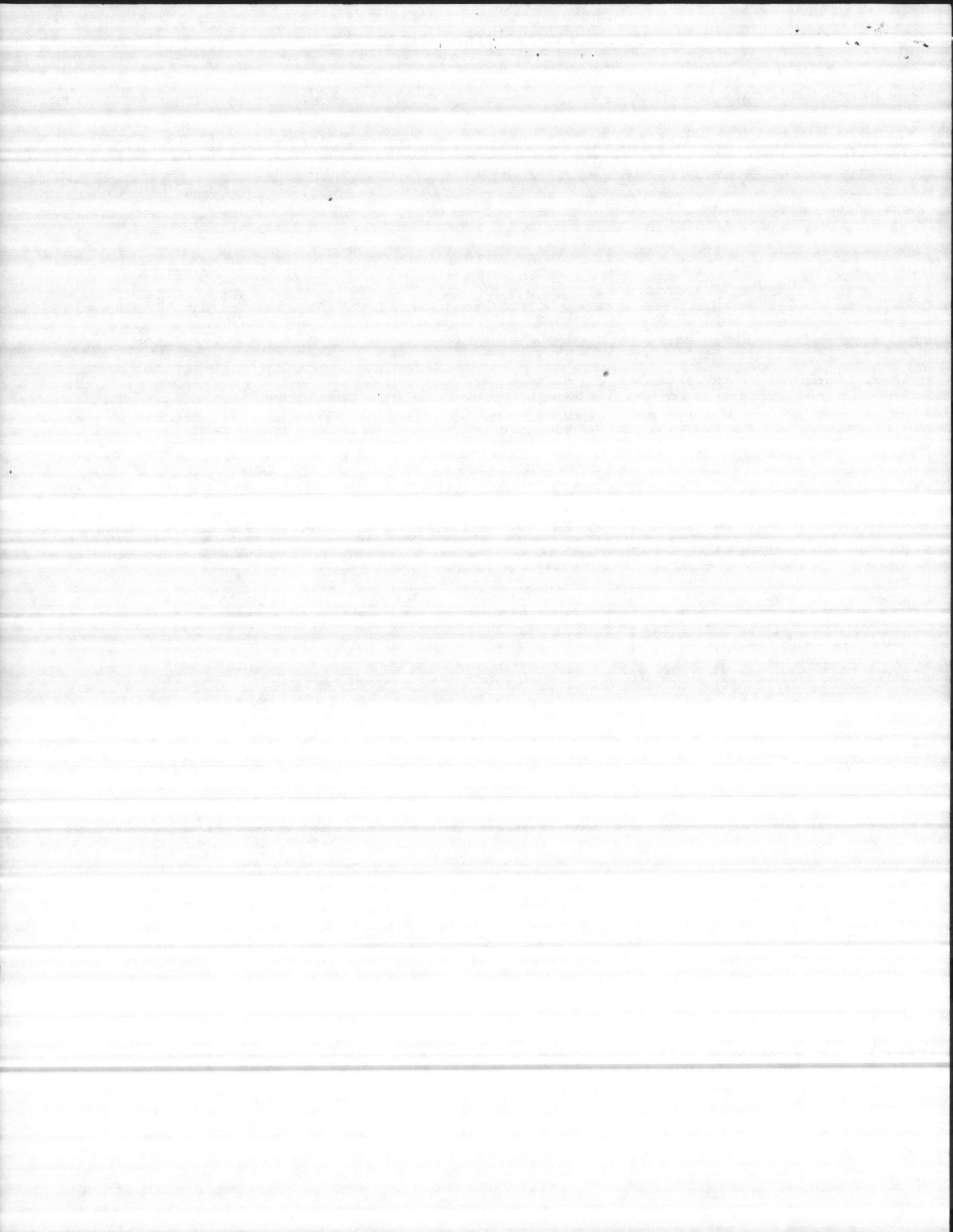
PUMPING TEST DATA

Test conducted by: Roger Thomas & Ronald Patterson  
 Well Owner: U. S. Marine Corp. Address: \_\_\_\_\_  
 Pumped Well No.: M-628 Location: \_\_\_\_\_ County: \_\_\_\_\_  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well 50-60-70-72 Observation Wells \_\_\_\_\_  
 Remarks: \_\_\_\_\_

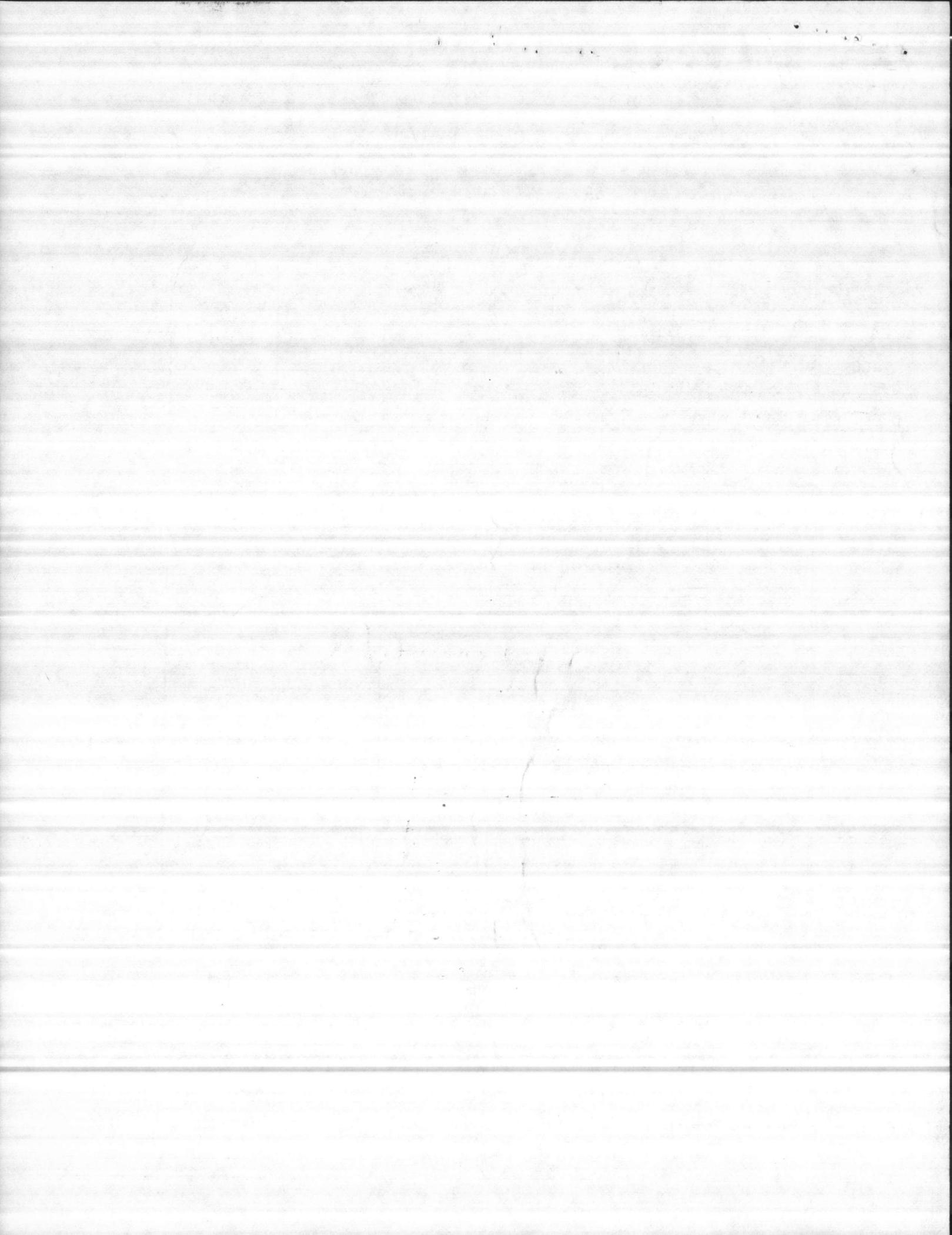
Pumping rate measured with: 2 1/2 x 4 orifice Water levels measured with: Tape

Pump Well Data

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------|
| 2-1-84        |                   |                                |                  |                         |                             |               |         |
| 6:00          | 480               | 9                              | 72               |                         |                             |               |         |
| 7:00          | 540               | "                              | 72               |                         |                             | 38'           |         |
| 8:00          | 600               | "                              | 72               |                         |                             | 38'           |         |
| 9:00          | 660               | "                              | 72               |                         |                             | 38'           |         |
| 10:00         | 720               | "                              | 72               |                         |                             | 38'           |         |
| 11:00         | 780               | "                              | 72               |                         |                             | 38'           |         |
| 12:00         | 840               | "                              | 72               |                         |                             | 38'           |         |
| 1:00          | 900               | "                              | 72               |                         |                             | 38'           |         |
| 2:00          | 960               | "                              | 72               |                         |                             | 38'           |         |
| 3:00          | 1020              | "                              | 72               |                         |                             | 38'           |         |
| 4:00          | 1080              | "                              | 72               |                         |                             | 38'           |         |
| 5:00          | 1140              | "                              | 72               |                         |                             | 38'           |         |
| 6:00          | 1200              | "                              | 72               |                         |                             | 38'           |         |
| 7:00          | 1260              | "                              | 72               |                         |                             | 38'           |         |
| 8:00          | 1320              | "                              | 72               |                         |                             | 38'           |         |
| 9:00          | 1380              | "                              | 72               |                         |                             | 38'           |         |
| 10:00         | 1440              | "                              | 72               |                         |                             | 38'           |         |
|               |                   |                                | RECOVERY         |                         |                             |               |         |
| 10:05         | 5                 |                                |                  |                         |                             | 33'           |         |
| 10:10         | 10                |                                |                  |                         |                             | 31'           |         |
| 10:15         | 15                |                                |                  |                         |                             | 15' 4 1/2"    |         |
| 10:20         | 20                |                                |                  |                         |                             | 15' 4 1/2"    |         |
| 10:25         | 25                |                                |                  |                         |                             | 15' 6"        |         |
| 10:30         | 30                |                                |                  |                         |                             | 15'           |         |
| 10:35         | 35                |                                |                  |                         |                             | 15'           |         |
| 10:40         | 40                |                                |                  |                         |                             | 15'           |         |
| 10:45         | 45                |                                |                  |                         |                             | 14' 6"        |         |
| 10:50         | 50                |                                |                  |                         |                             | 14' 7"        |         |
| 10:55         | 55                |                                |                  |                         |                             | "             |         |
| 11:00         | 60                |                                |                  |                         |                             | "             |         |
| 11:05         | 65                |                                |                  |                         |                             | "             |         |
| 11:10         | 70                |                                |                  |                         |                             | "             |         |
| 11:15         | 75                |                                |                  |                         |                             | "             |         |
| 11:20         | 80                |                                |                  |                         |                             | "             |         |
| 11:25         | 85                |                                |                  |                         |                             | "             |         |
| 11:30         | 90                |                                |                  |                         |                             | "             |         |
| 11:35         | 95                |                                |                  |                         |                             | "             |         |
| 11:40         | 100               |                                |                  |                         |                             | "             |         |
| 11:45         | 105               |                                |                  |                         |                             | "             |         |
| 11:50         | 110               |                                |                  |                         |                             | "             |         |







**CONTRACTOR'S SUBMITTAL TRANSMITTAL**

LANTDIV NORFOLK 4-4355/3 (Rev. 11-80)

|   |                             |                        |
|---|-----------------------------|------------------------|
| CONTRACT NO.<br><b>83-C-5842</b>  | TRANSMITTAL NO.<br><b>6</b> | DATE<br><b>2/15/84</b> |
| PROJECT TITLE AND LOCATION<br><b>REPAIR WATER WELLS Bldg 610 &amp; M-628<br/>MCB CAMP Lejeune</b> |                             |                        |

FROM CONTRACTOR  
**EAST COAST CONSTRUCTION CO. INC**

TO  
**ROICC**

**CONTRACTOR USE ONLY**

\*List only one specification division per form.

List only one of the following categories on each transmittal form, and indicate which is being submitted

- Contractor Approved     
  OICC Approval     
  Deviation/Substitution For OICC Approval

**REVIEWER USE ONLY**

\*\*ACTION CODES

- A-Approved
- D-Disapproved
- AN-Approved as noted
- RA-Receipt acknowledged.
- C-Comments
- R-Resubmit

| ITEM NO. | PROJ. SPEC. SECT. & PARA. and/or PROJ. DWG. NO. * | ITEM IDENTIFICATION (Type, size, model no., Mfg. name, dwg. or brochure number) | NO. OF COPIES | ACTION CODES ** | REVIEWER'S INITIALS CODE AND DATE |
|----------|---|---|---------------|-----------------|-----------------------------------|
| 1        | 15201-3.5   | 24 hour Pumping Test Well N <sup>o</sup> M-628 Montford Point                   | 6             |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |
|          |   |   |               |                 |                                   |

CONTRACTOR'S COMMENTS

24 hour Pumping Test Well # M-628

COPY OF TRANSMITTAL AND SUBMITTALS TO ROICC

CONTRACTOR REPRESENTATIVE (Signature)

DATE RECEIVED BY REVIEWER

FROM (Reviewer)

TO

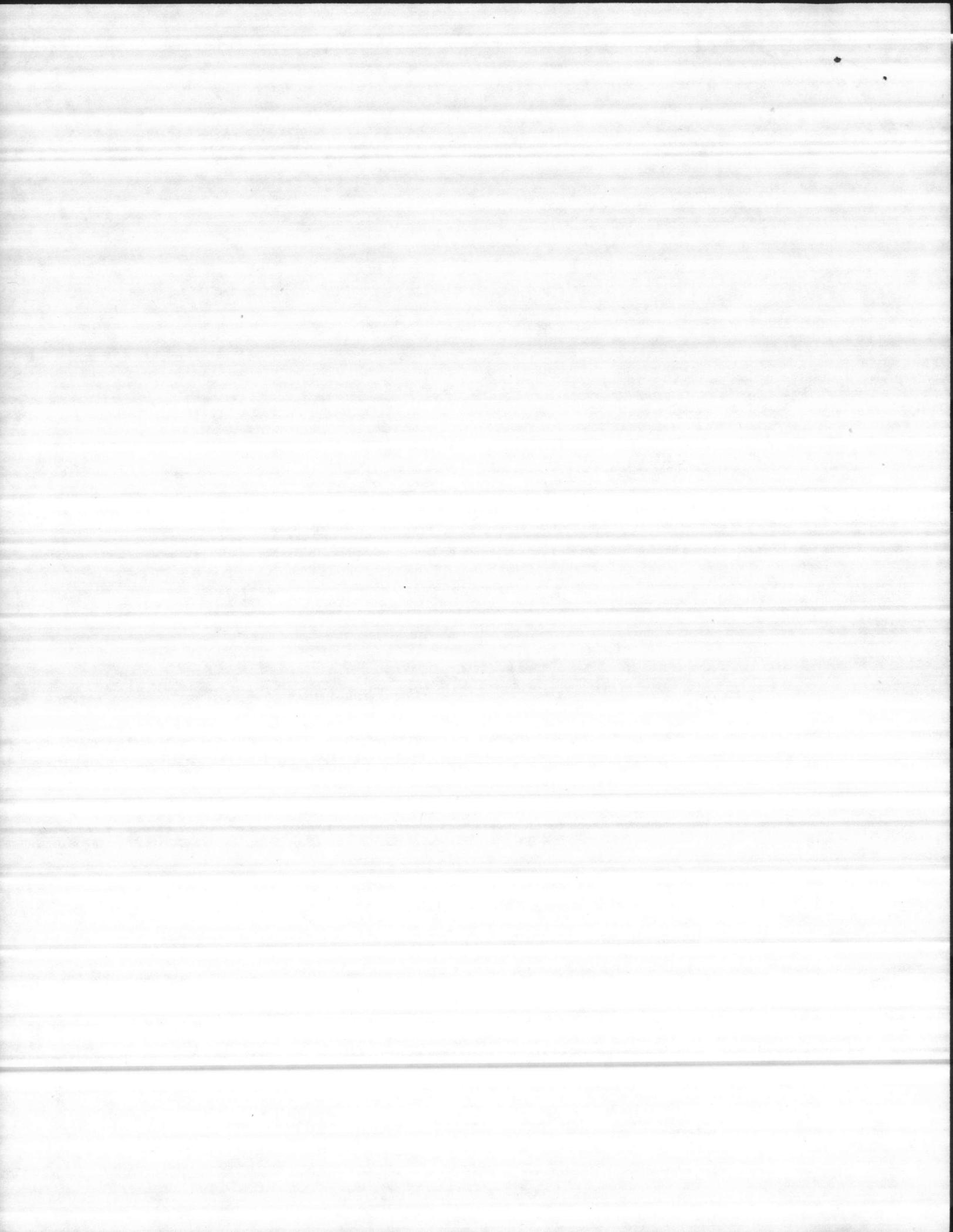
- Submittals are returned with action indicated. Approval of an item does not include approval of any deviation from the contract requirements unless the contractor calls attention to and supports the deviation.
- Submittals are forwarded to LANTDIV with A-E recommendations indicated in REVIEWER USE ONLY Section and in comments below on **ONE COPY** of the transmittal form.

REVIEWER'S COMMENTS

COPIES TO:  
ROICC (2)  
LANTDIV (1)  
A-E (1)

DATE

SIGNATURE



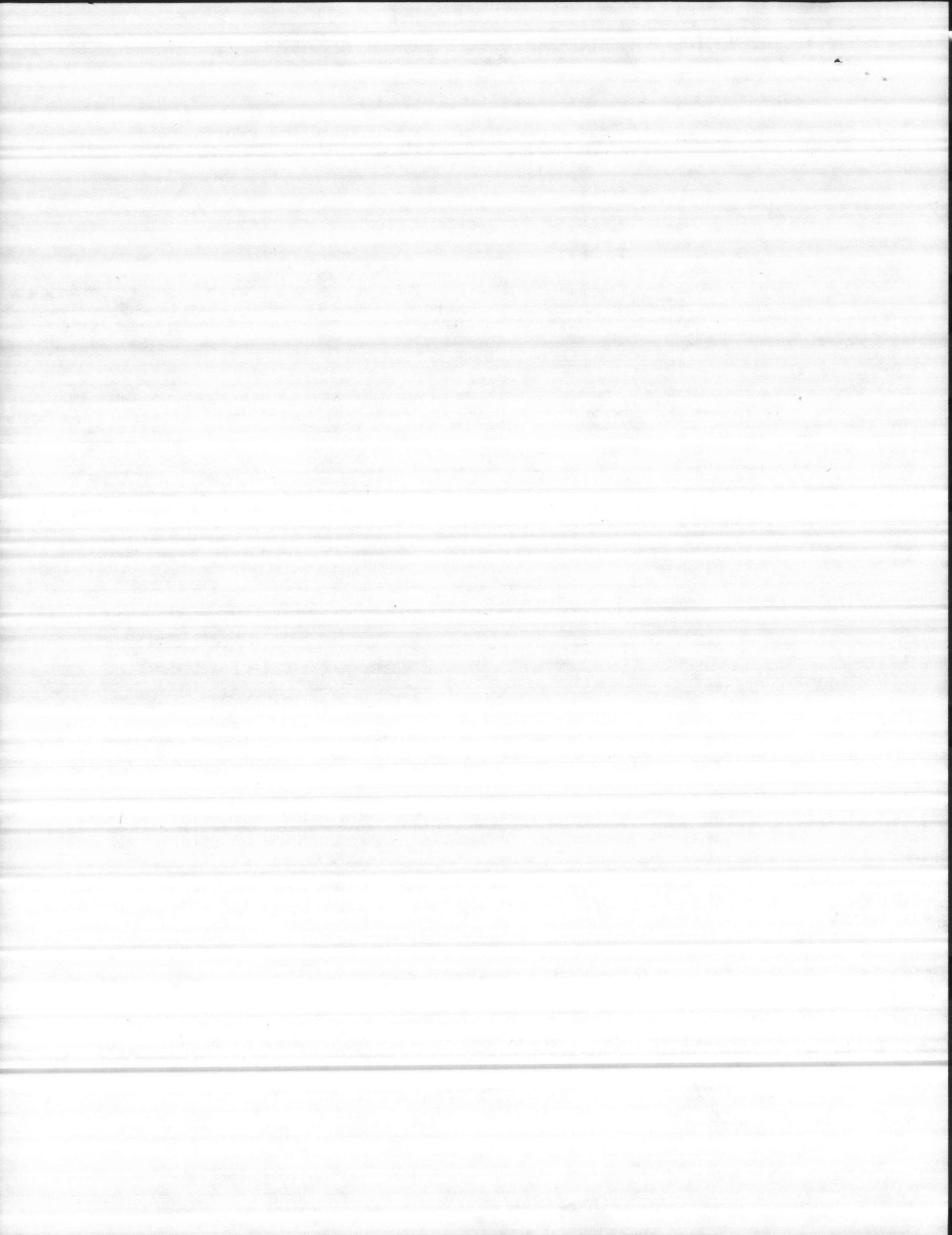
**PUMPING TEST DATA**

Test conducted by: Roger Thomas & Ronald Patterson  
 Well Owner: U. S. Marine Corps. Address: \_\_\_\_\_  
 Pumped Well No.: M-628 Location: \_\_\_\_\_ County: \_\_\_\_\_  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well 50-60-70-72 Observation Wells \_\_\_\_\_  
 Remarks: \_\_\_\_\_

Pumping rate measured with: 2 1/2 x 4 orifice Water levels measured with: Tape

**Pump Well Data**

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------|
| 2-1-84        | 9:45 AM           |                                |                  |                         |                             |               |         |
| 10:00         | 5 Min.            | Started                        |                  |                         |                             | 14' 7"        |         |
| 10:05         | 5                 | 4 1/2                          | 50               |                         |                             | 23' 11"       |         |
| 10:10         | 10                | "                              | 50               |                         |                             | 25'           |         |
| 10:15         | 15                | "                              | 50               |                         |                             | 25' 4"        |         |
| 10:20         | 20                | "                              | 50               |                         |                             | 25' 4"        |         |
| 10:25         | 25                | "                              | 50               |                         |                             | 25' 8"        |         |
| 10:30         | 30                | "                              | 50               |                         |                             | 25' 9"        |         |
| 10:35         | 35                | "                              | 50               |                         |                             | 25' 10"       |         |
| 10:40         | 40                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:45         | 45                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:50         | 50                | "                              | 50               |                         |                             | 26' 2"        |         |
| 10:55         | 55                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:00         | 60                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:05         | 65                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:10         | 70                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:15         | 75                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:20         | 80                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:25         | 85                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:30         | 90                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:35         | 95                | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:40         | 100               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:45         | 105               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:50         | 110               | "                              | 50               |                         |                             | 26' 2"        |         |
| 11:55         | 115               | "                              | 50               |                         |                             | 26' 2"        |         |
| 12:00         | 120               | "                              | 50               |                         |                             | 26' 2"        |         |
| 12:10         | 130               | 6 1/2                          | 60               |                         |                             | 28' 8"        |         |
| 12:20         | 140               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:30         | 150               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:40         | 160               | "                              | 60               |                         |                             | 28' 8"        |         |
| 12:50         | 170               | "                              | 60               |                         |                             | 29' 5"        |         |
| 1:00          | 180               | "                              | 60               |                         |                             | 29' 5"        |         |
| 1:10          | 190               | 8 1/2                          | 70               |                         |                             | 31'           |         |
| 1:20          | 200               | "                              | 70               |                         |                             | 31'           |         |
| 1:30          | 210               | "                              | 70               |                         |                             | 32'           |         |
| 1:40          | 220               | "                              | 70               |                         |                             | 32'           |         |
| 1:50          | 230               | "                              | 70               |                         |                             | 32'           |         |
| 2:00          | 240               | "                              | 70               |                         |                             | 32'           |         |
| 3:00          | 300               | 9                              | 72               |                         |                             | 33'           |         |
| 4:00          | 360               | 9                              | 72               |                         |                             | 33'           |         |
| 5:00          | 420               | 9                              | 72               |                         |                             | 38'           |         |



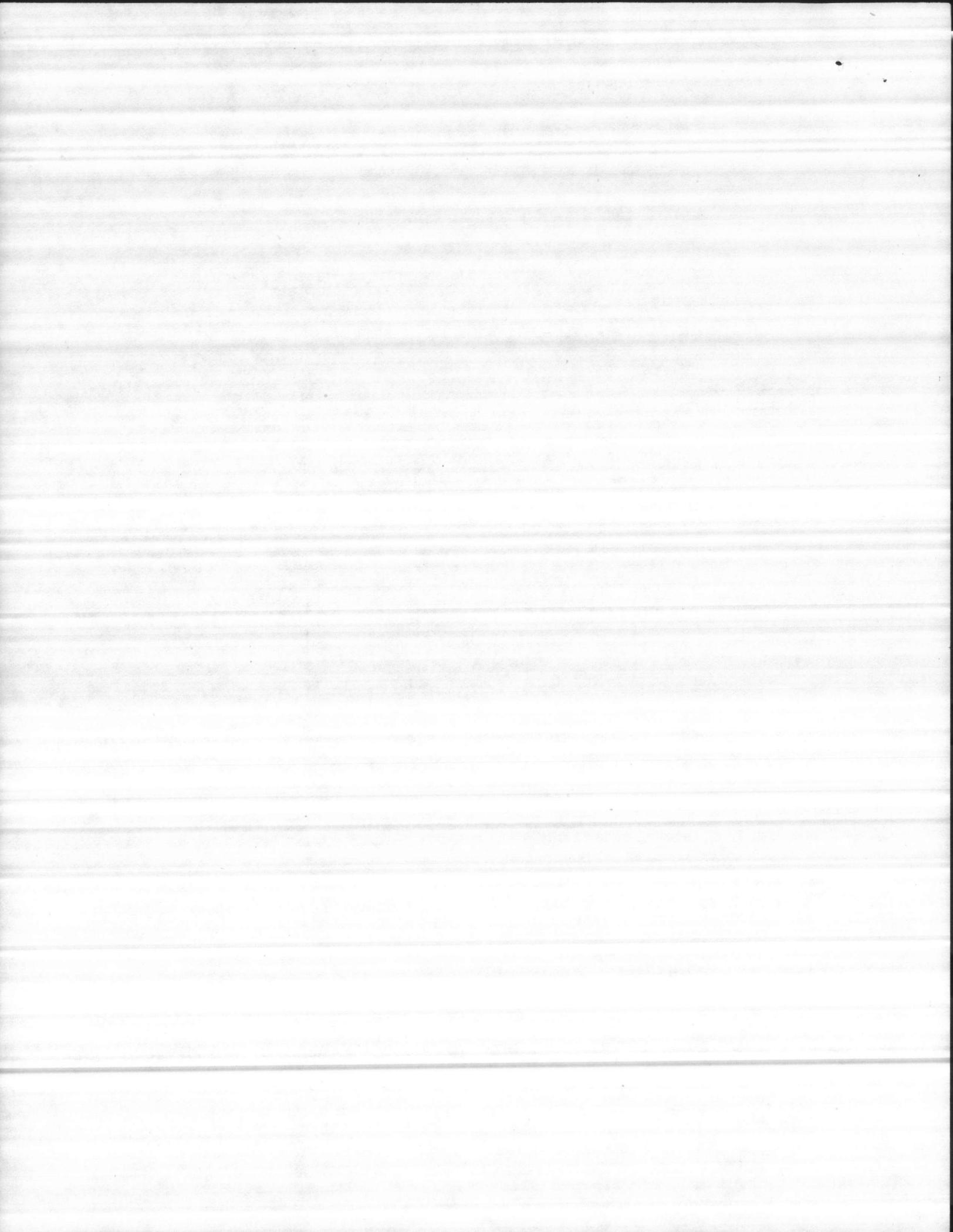
### PUMPING TEST DATA

Test conducted by: Roger Thomas & Ronald Patterson  
 Well Owner: U. S. Marine Corp. Address: \_\_\_\_\_  
 Pumped Well No.: M-628 Location: \_\_\_\_\_ County: \_\_\_\_\_  
 Observation Well Locations: \_\_\_\_\_  
 Airline Lengths: Pumped Well 50-60-70-72 Observation Wells \_\_\_\_\_  
 Remarks: \_\_\_\_\_

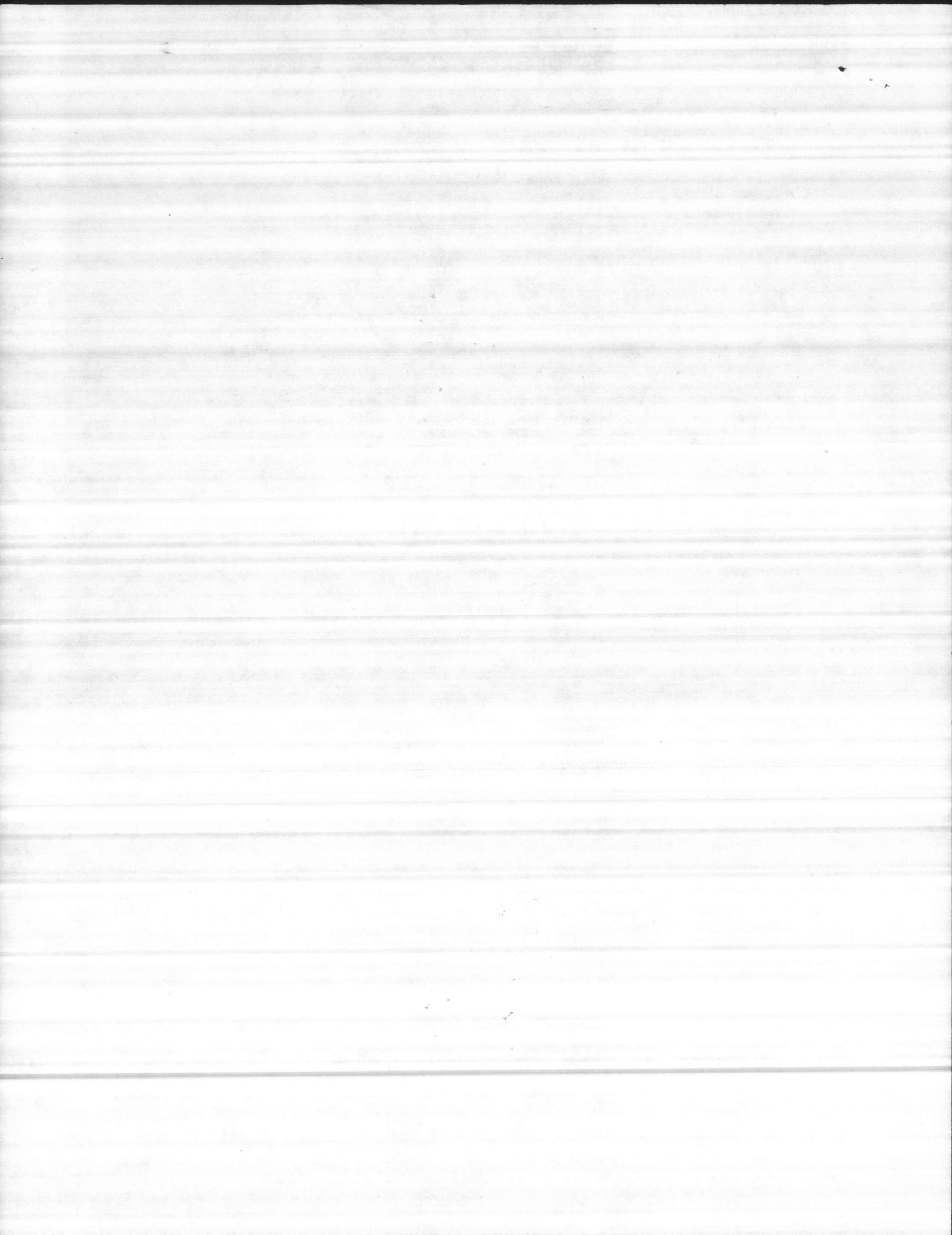
Pumping rate measured with: 2 1/2 x 4 orifice Water levels measured with: Tape

#### Pump Well Data

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------|
| 2-1-84        |                   |                                |                  |                         |                             |               |         |
| 6:00          | 480               | 9                              | 72               |                         |                             |               |         |
| 7:00          | 540               | "                              | 72               |                         |                             | 38'           |         |
| 8:00          | 600               | "                              | 72               |                         |                             | 38'           |         |
| 9:00          | 660               | "                              | 72               |                         |                             | 38'           |         |
| 10:00         | 720               | "                              | 72               |                         |                             | 38'           |         |
| 11:00         | 780               | "                              | 72               |                         |                             | 38'           |         |
| 12:00         | 840               | "                              | 72               |                         |                             | 38'           |         |
| 1:00          | 900               | "                              | 72               |                         |                             | 38'           |         |
| 2:00          | 960               | "                              | 72               |                         |                             | 38'           |         |
| 3:00          | 1020              | "                              | 72               |                         |                             | 38'           |         |
| 4:00          | 1080              | "                              | 72               |                         |                             | 38'           |         |
| 5:00          | 1140              | "                              | 72               |                         |                             | 38'           |         |
| 6:00          | 1200              | "                              | 72               |                         |                             | 38'           |         |
| 7:00          | 1260              | "                              | 72               |                         |                             | 38'           |         |
| 8:00          | 1320              | "                              | 72               |                         |                             | 38'           |         |
| 9:00          | 1380              | "                              | 72               |                         |                             | 38'           |         |
| 10:00         | 1440              | "                              | 72               |                         |                             | 38'           |         |
|               |                   |                                |                  |                         |                             |               |         |
|               |                   |                                | RECOVERY         |                         |                             |               |         |
| 10:05         | 5                 |                                |                  |                         |                             | 33'           |         |
| 10:10         | 10                |                                |                  |                         |                             | 31'           |         |
| 10:15         | 15                |                                |                  |                         |                             | 15' 4 1/2"    |         |
| 10:20         | 20                |                                |                  |                         |                             | 15' 4 1/2"    |         |
| 10:25         | 25                |                                |                  |                         |                             | 15' 6"        |         |
| 10:30         | 30                |                                |                  |                         |                             | 15'           |         |
| 10:35         | 35                |                                |                  |                         |                             | 15'           |         |
| 10:40         | 40                |                                |                  |                         |                             | 14' 6"        |         |
| 10:45         | 45                |                                |                  |                         |                             | 14' 7"        |         |
| 10:50         | 50                |                                |                  |                         |                             | "             |         |
| 10:55         | 55                |                                |                  |                         |                             | "             |         |
| 1:00          | 60                |                                |                  |                         |                             | "             |         |
| 1:05          | 65                |                                |                  |                         |                             | "             |         |
| 1:10          | 70                |                                |                  |                         |                             | "             |         |
| 1:15          | 75                |                                |                  |                         |                             | "             |         |
| 1:20          | 80                |                                |                  |                         |                             | "             |         |
| 1:25          | 85                |                                |                  |                         |                             | "             |         |
| 1:30          | 90                |                                |                  |                         |                             | "             |         |
| 1:35          | 95                |                                |                  |                         |                             | "             |         |
| 1:40          | 100               |                                |                  |                         |                             | "             |         |
| 1:45          | 105               |                                |                  |                         |                             | "             |         |
| 1:50          | 110               |                                |                  |                         |                             | "             |         |







Well M-628 10-27-82

T.N. inspection of well

~~and~~ show screens to be worn  
considerable allowing sand and  
gravel to enter well.  
screen location: 43 FT TO 66 FT





# Johnson

## Watermark Well Screen

MANUFACTURED BY JOHNSON DIVISION OF Johnson, Inc.

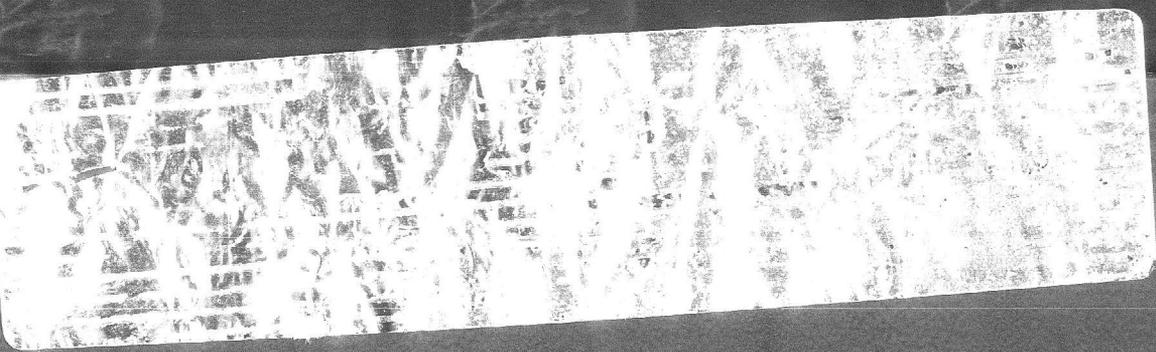
Métal

Stainless Steel

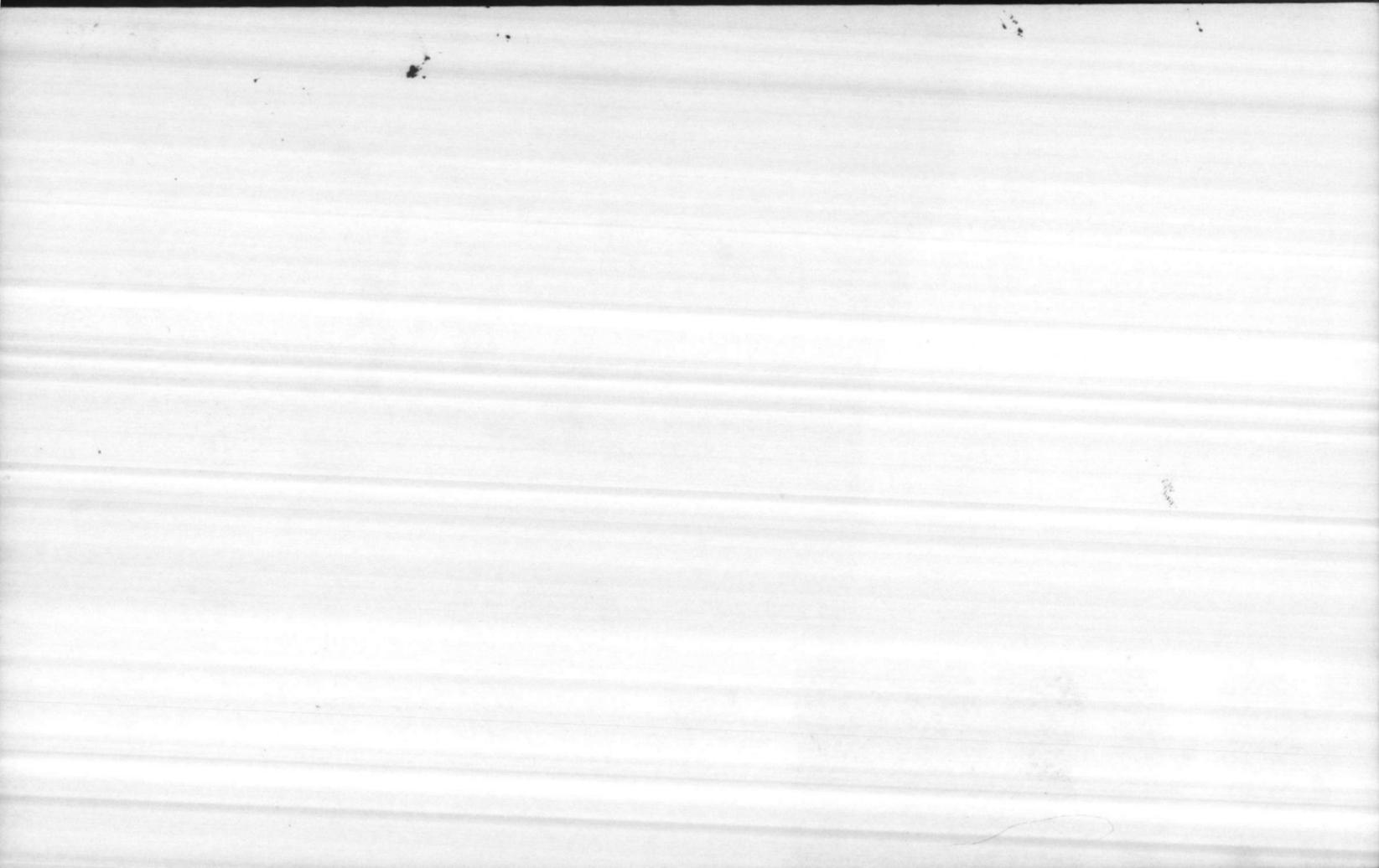
Dia

-Length

Slot







well 2.5'

7-6-62

100 G.P.M. at 150 FT. H.D.  
total H.D.

133

21 +

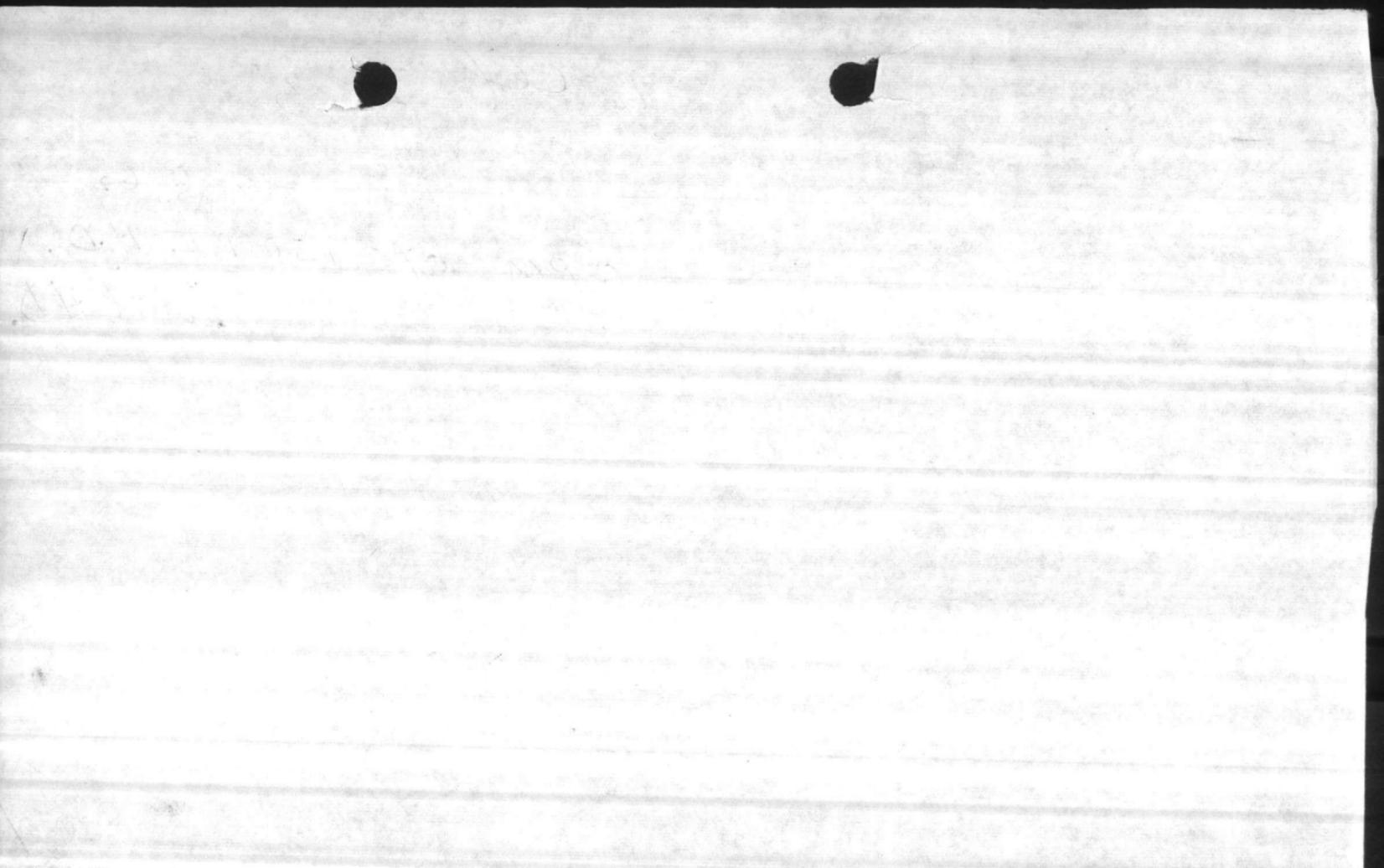
148'

4

152'

N

-150



Montford Point well Z-5 Bldg M. 628

Depth -

Casing -

~~Flow~~ pump size - motor H.P.

setting -

GPM - 130 original

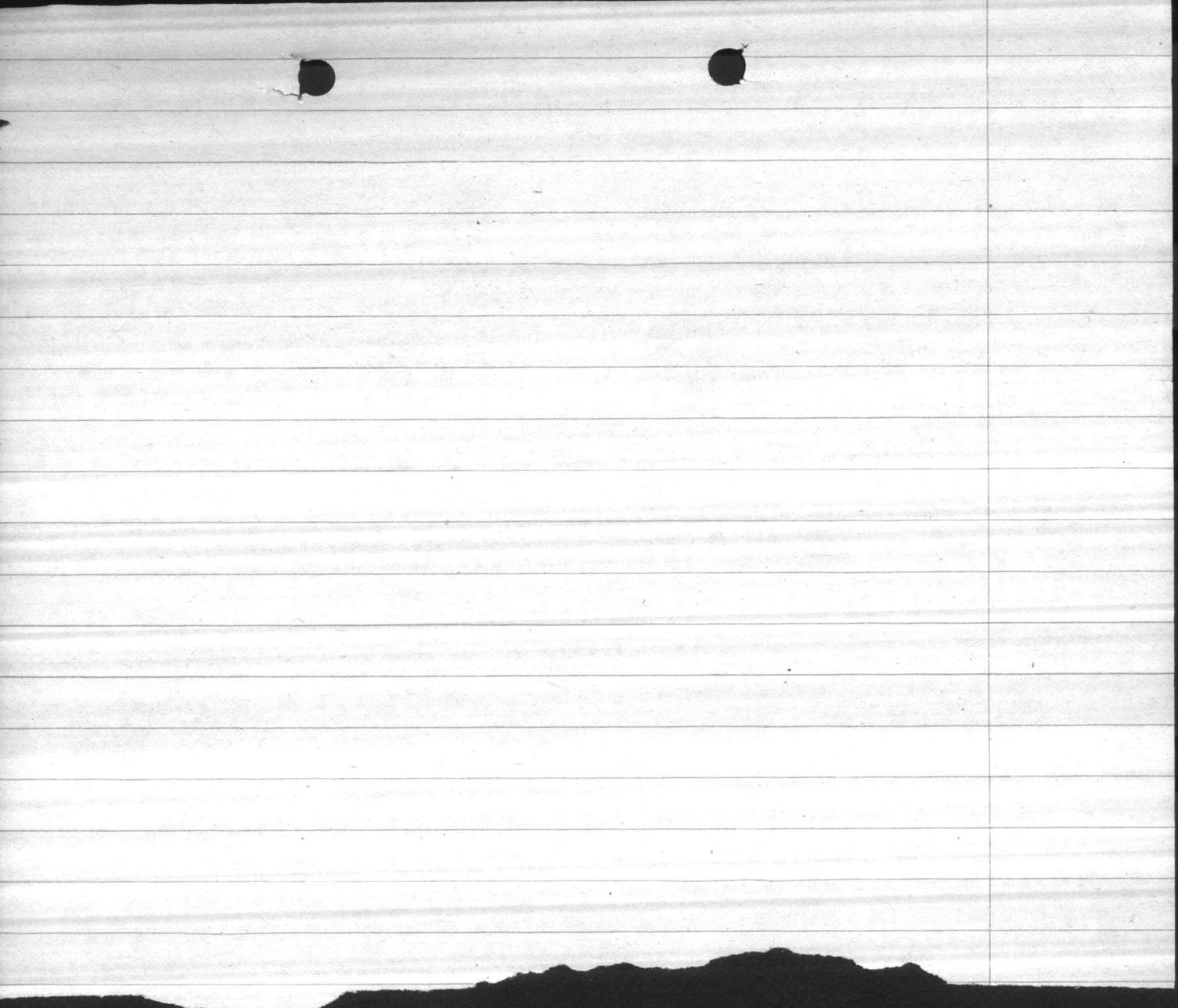
T.D.H. -

Pumping level -

static -

D.D. -

airline -



## FILE FOLDER

### DESCRIPTION ON TAB:

M 629

---

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**Outside/inside of actual folder did not contain hand written information**

**Outside/inside of actual folder did contain hand written information**

**\*Scanned as next image**

m 629

|   |       |        |
|---|-------|--------|
| 5 | 10 FT | JOINTS |
| 1 | 5 FT  | JOINT  |

FAIRBANKS MORSE

SIZE 7 IN INCH

FIGURE 7000

STAGE 4

GPM 150

TOTAL HEAD 80.23 FT

RPM 1740

I.M.P. DIA 4.76

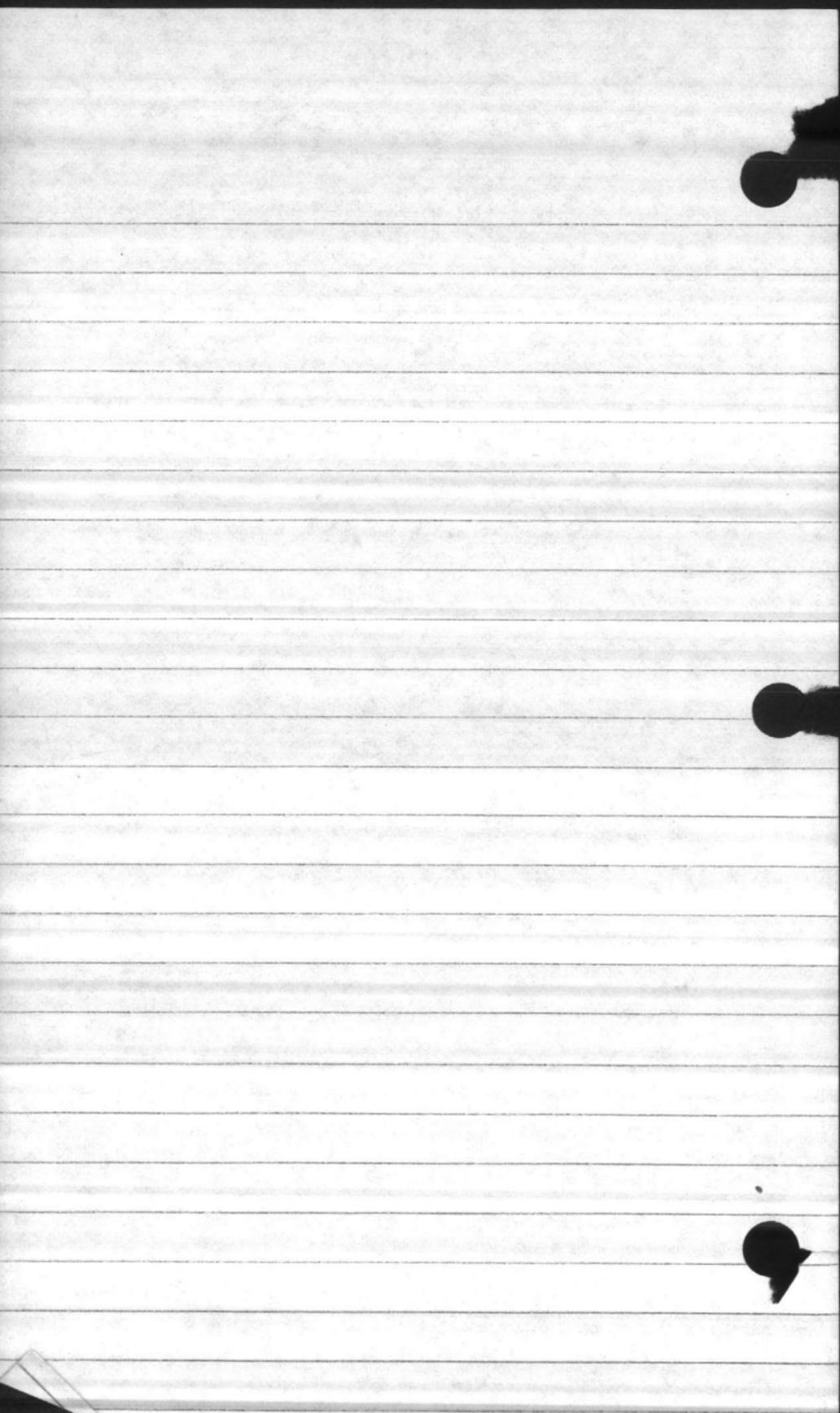
SERIAL K 3A2-079538-1

COLT INDUSTRIES

PUMP DIVISION

KANSAS CITY

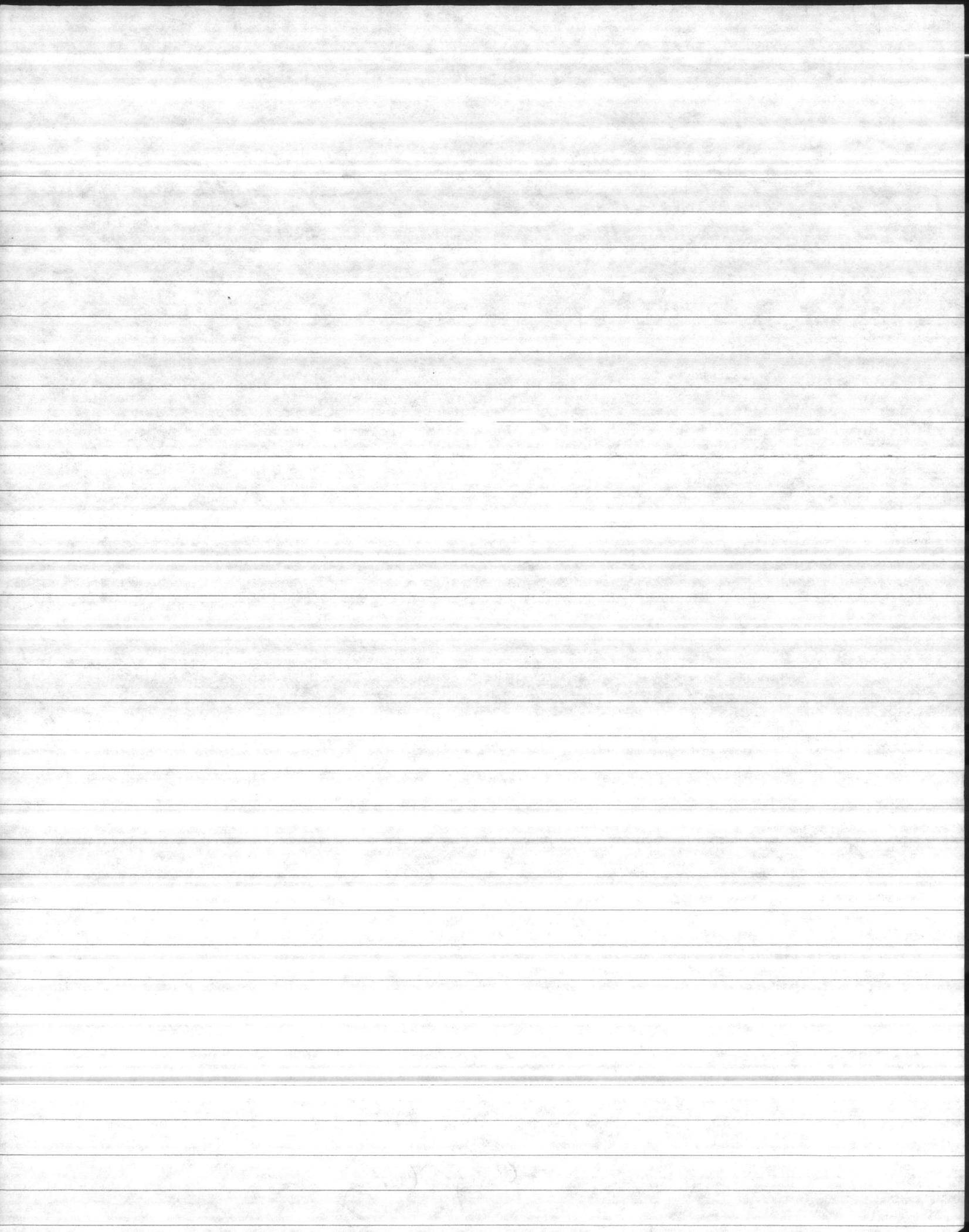
KANSAS 66110



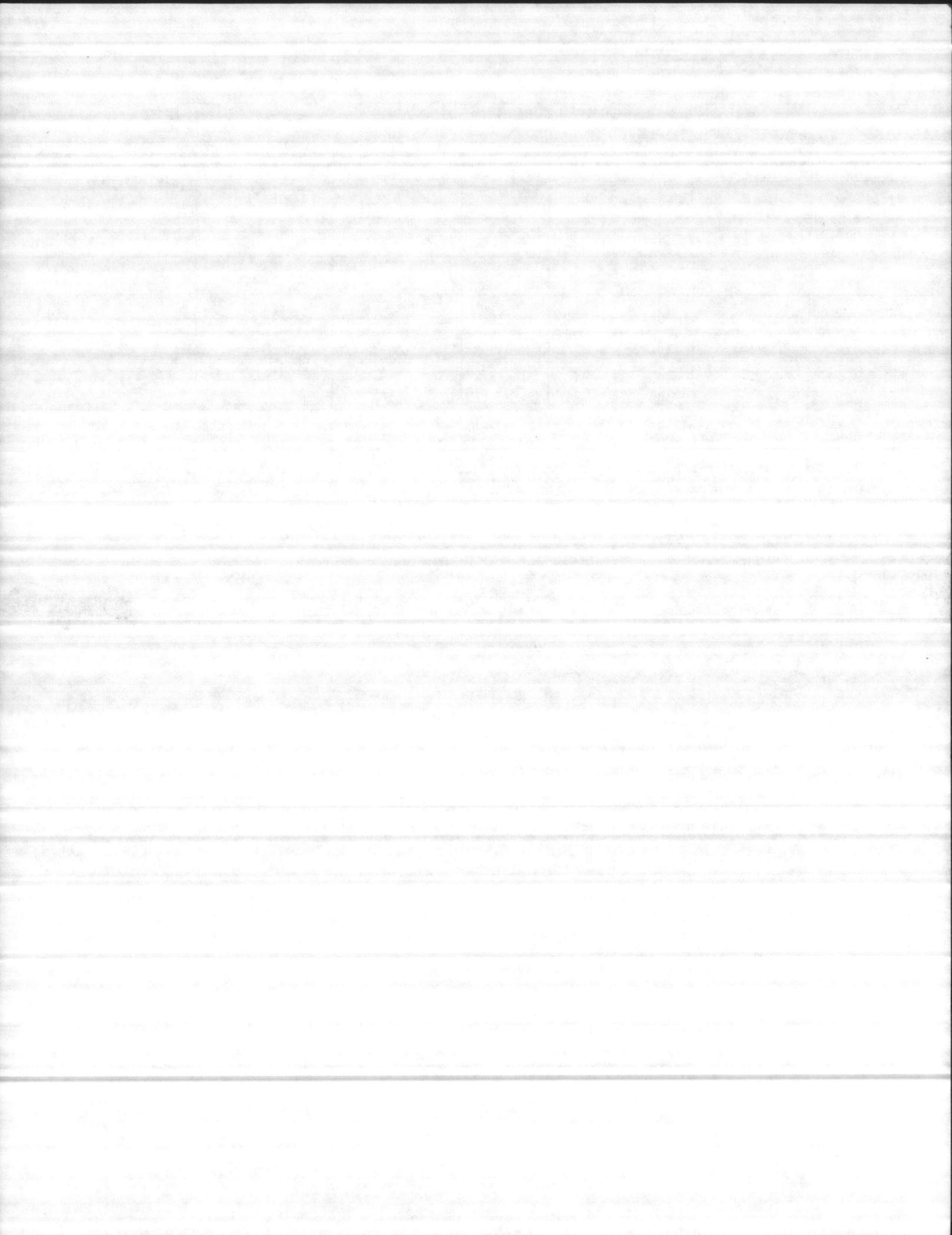
M 629  
10-15-85

| A/L | S/L | P/L | Psi | D/O | GPM | Time |
|-----|-----|-----|-----|-----|-----|------|
| 50  | 00  | 34  | 45  | 14  | 115 | 15   |

capillary









N.W.W.A.  
N.C.W.W.A.

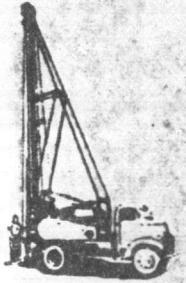
# CAROLINA WELL AND PUMP COMPANY, INC.

*Complete Well and Pump Service*

P. O. BOX 1085

TELEPHONE 776-3415

SANFORD, NORTH CAROLINA 27330



*M-627*

EAST COAST CONSTRUCTION CO. INC.

P. O. BOX 5004

JACKSONVILLE, N. C. 28540

Drillers Log  
Montford Point  
Ralph Harrison

|           |                          |
|-----------|--------------------------|
| 0 - 5     | Top soil brown sand      |
| 5 - 15    | Tan sand                 |
| 15 - 43   | White sand               |
| 43 - 45   | Sand and light gray clay |
| 45 - 52   | Sand                     |
| 52 - 65   | White rock               |
| 65 - 70   | Sand and shell           |
| 70 - 75   | Gray sand                |
| 75 - 80   | Gray clay                |
| 80 - 85   | Shell and clay           |
| 85 - 90   | Gray shell               |
| 90 - 110  | Gray sand shell          |
| 110 - 140 | Gray sand                |
| 140 - 185 | Gray clay                |



NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

EAST COAST CONSTRUCTION CO. INC. CHEMICAL ANALYSIS OF WATER  
 Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611  
 JACKSONVILLE, N. C. 28540

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner or Supply: CAMP LEJEUNE MARINE BASE

Address: JACKSONVILLE, N. C.

MONTFORD POINT Well No. TEST WELL M-627

County: ONSLow

Report to: WORTH F. PICKARD

Address: BOX 1085

SANFORD, N. C. 27330

Collected by: RALPH W. HARRISON

Date Collected: 1/28/76 Time: 6:00 p.m.

Remarks:  
84' - 99'  
SAMPLE NO. 2

Type of Supplier:  
 1-Municipal  
 2-Sanitary District  
 3-Mobile Home Park  
 4-Community  
 5-Association  
 6-Industrial  
 7-Institution  
 8-Private  
 9-Other

Source of Water:  
 1-Ground  
 2-Surface  
 3-Both  
 4-Purchased

Source of Sample:  
 1-Well tap  
 2-House Tap  
 3-Distribution Tap

Type of Sample:  
 1-Raw  
 2-Treated

Type of Treatment:  
 0-None  
 1-Chlorinated  
 2-Fluoridated  
 3-Filtered  
 4-Alum  
 5-Lime  
 6-Soda Ash  
 7-Polyphosphate  
 8-Water Softener  
 9-Other

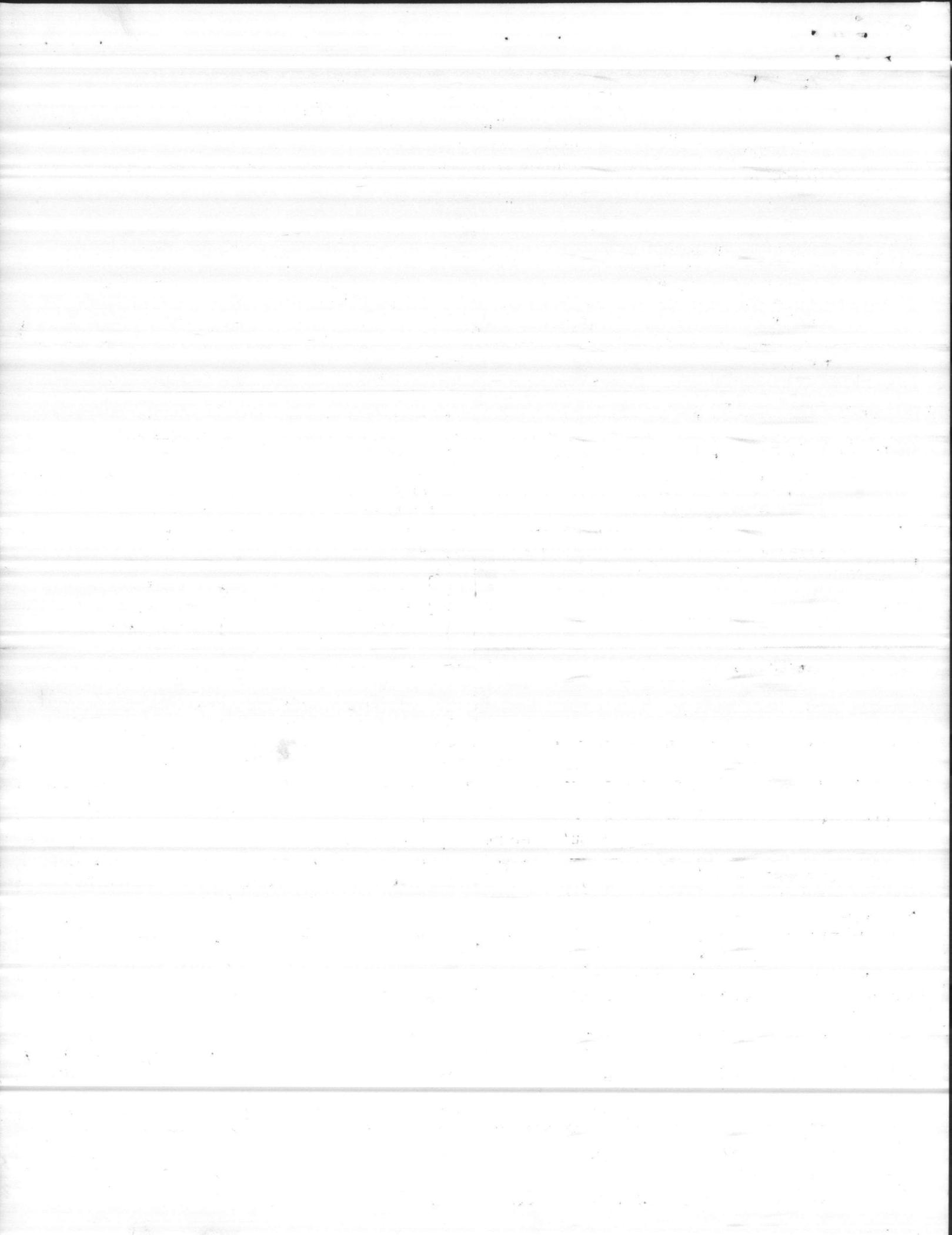
Analysis Desired:  
 1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

ANALYSIS

|             |   |       |           |     |
|-------------|---|-------|-----------|-----|
| Color (000) | 3 | units | Ph (00.0) | 7.9 |
|-------------|---|-------|-----------|-----|

Results in Parts per Million

|                                    |        |                                |        |
|------------------------------------|--------|--------------------------------|--------|
| Alkalinity CaCO <sub>3</sub> (000) | 235    | Fluoride (0.00)                | 0.16   |
| Total Hardness (000)               | 217    | Arsenic (*0.00)                | < 0.01 |
| Iron (*00.00)                      | 0.46   | Cadmium (*0.00)                | < 0.01 |
| Manganese (*00.00)                 | < 0.03 | Chromium <sup>+6</sup> (*0.00) | < 0.05 |
| Turbidity SiO <sub>2</sub> (000)   | 3.5    | Copper (*00.00)                | < 0.05 |
| Acidity CaCO <sub>3</sub> (000)    | 8      | Lead (*0.00)                   | < 0.05 |
| Chloride (000)                     | 10     | Zinc (*00.00)                  | < 0.05 |
| Sodium (000)                       | 19     | Calcium                        | 82.5   |
| Potassium (00.0)                   | 3.6    | Magnesium                      | 2.6    |



NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

CHEMICAL ANALYSIS OF WATER

Division of Health Services, Laboratory Section  
 P. O. BOX 28047, Raleigh, North Carolina 27611

EAST COAST CONSTRUCTION CO. INC.  
 P. O. BOX 5004

JACKSONVILLE, N. C. 28540

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner: CAMP LEJEUNE MARINE BASE

Address: JACKSONVILLE, N. C.

Address: MONTFORD POINT Well No. TEST WELL M-627

County: ONSLow

Report to: WORTH F. PICKARD

Address: BOX 1085

Address: SANFORD, N. C. 27330

Collected by: RALPH W. HARRISON

Date Collected: 1/28/76 Time: 6:00 p.m.

Remarks:  
84° - 99°  
SAMPLE NO. 2

Type of Supplier: [ ] 5-Association  
 1-Municipal [ ] 6-Industrial  
 2-Sanitary District [ ] 7-Institution  
 3-Mobile Home Park [ ] 8-Private  
 4-Community [ ] 9-Other

Source of Water: [ ] 3-Both  
 1-Ground [ ] 4-Purchased  
 2-Surface

Source of Sample: [ ] 2-House Tap  
 1-Well tap [ ] 3-Distribution Tap

Type of Sample: [ ] 2-Treated  
 1-Raw

Type of Treatment: [ ] 5-Lime  
 0-None [ ] 6-Soda Ash  
 1-Chlorinated [ ] 7-Polyphosphate  
 2-Fluoridated [ ] 8-Water Softener  
 3-Filtered [ ] 9-Other  
 4-Alum

Analysis Desired:  
 1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

ANALYSIS

|             |   |       |           |     |
|-------------|---|-------|-----------|-----|
| Color (000) | 3 | units | Ph (00.0) | 7.9 |
|-------------|---|-------|-----------|-----|

Results in Parts per Million

|                                    |        |                                |        |
|------------------------------------|--------|--------------------------------|--------|
| Alkalinity CaCO <sub>3</sub> (000) | 235    | Fluoride (0.00)                | 0.16   |
| Total Hardness (000)               | 217    | Arsenic (*0.00)                | < 0.01 |
| Iron (*00.00)                      | 0.46   | Cadmium (*0.00)                | < 0.01 |
| Manganese (*00.00)                 | < 0.03 | Chromium <sup>6+</sup> (*0.00) | < 0.05 |
| Turbidity SiO <sub>2</sub> (000)   | 3.5    | Copper (*00.00)                | < 0.05 |
| Acidity CaCO <sub>3</sub> (000)    | 8      | Lead (*0.00)                   | < 0.05 |
| Chloride (000)                     | 10     | Zinc (*00.00)                  | < 0.05 |
| Sulfur (000)                       | 19     | Calcium                        | 82.5   |
| Potassium (00.0)                   | 3.5    | Magnesium                      | 5      |



NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

CHEMICAL ANALYSIS OF WATER

Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

EAST COAST CONSTRUCTION  
 P. O. BOX 5004  
 JACKSONVILLE, N. C. 28540

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner or Supply: CAMP LEJEUNE MARINE BASE

Address: JACKSONVILLE, N. C.

MONTFORD POINT Well No. TEST WELL M-627

County: ONSLow

Report to: WORTH F. PICKARD

Address: BOX 1085

SANFORD, N. C. 27330

Collected by: RALPH W. HARRISON

Date Collected: 1/28/76 Time: 6:00 p.m.

Remarks:  
84' - 99'  
SAMPLE NO. 2

Type of Supplier:  5-Association  
 1-Municipal  6-Industrial  
 2-Sanitary District  7-Institution  
 3-Mobile Home Park  8-Private  
 4-Community  9-Other

Source of Water:  1-Ground  3-Both  
 2-Surface  4-Purchased

Source of Sample:  2-House Tap  
 1-Well tap  3-Distribution Tap

Type of Sample:  1-Raw  2-Treated

Type of Treatment:  0-None  5-Lime  
 1-Chlorinated  6-Soda Ash  
 2-Fluoridated  7-Polyphosphate  
 3-Filtered  8-Water Softener  
 4-Alum  9-Other

Analysis Desired:  1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

ANALYSIS

|             |   |       |           |     |
|-------------|---|-------|-----------|-----|
| Color (000) | 3 | units | Ph (00.0) | 7.9 |
|-------------|---|-------|-----------|-----|

Results in Parts per Million

|                                    |        |                                |        |
|------------------------------------|--------|--------------------------------|--------|
| Alkalinity CaCO <sub>3</sub> (000) | 235    | Fluoride (0.00)                | 0.16   |
| Total Hardness (000)               | 217    | Arsenic (*0.00)                | < 0.01 |
| Iron (*00.00)                      | 0.46   | Cadmium (*0.00)                | < 0.01 |
| Manganese (*00.00)                 | < 0.03 | Chromium <sup>+6</sup> (*0.00) | < 0.05 |
| Turbidity SiO <sub>2</sub> (000)   | 3.5    | Copper (*00.00)                | < 0.05 |
| Acidity CaCO <sub>3</sub> (000)    | 8      | Lead (*0.00)                   | < 0.05 |
| Chloride (000)                     | 10     | Zinc (*00.00)                  | < 0.05 |
| Sodium (000)                       | 19     | Calcium                        | 82.5   |
| Potassium (00.0)                   | 3.6    | Magnesium                      | 2.6    |

Feb. 2, 1976

Feb 4, 1976

05752

Date received

Date reported



NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

CHEMICAL ANALYSIS OF WATER

Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

Complete all items above Heavy Line  
 (see instructions on reverse side)

JACKSONVILLE, N. C. 28540

Name of Owner or Supply: CAMP LEJEUNE MARINE BASE  
 Address: JACKSONVILLE, N. C.  
MONTFORD POINT Well No. TEST WELL M-627-029  
 County: ONSLOW  
 Report to: WORTH PICKARD  
 Address: BOX 1085  
SANFORD, N. C. 27330  
 Collected by: RALPH W. HARRISON

Date Collected: 1/27/76 Time: 9:00 pm

Remarks: 117° - 132°  
SAMPLE #1

Type of Supplier:

|   |  |
|---|--|
| <input checked="" type="checkbox"/> 1-Municipal | <input type="checkbox"/> 5-Association |
| <input type="checkbox"/> 2-Sanitary District    | <input type="checkbox"/> 6-Industrial  |
| <input type="checkbox"/> 3-Mobile Home Park     | <input type="checkbox"/> 7-Institution |
| <input type="checkbox"/> 4-Community            | <input type="checkbox"/> 8-Private     |
|   | <input type="checkbox"/> 9-Other       |

Source of Water:

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> 1-Ground | <input type="checkbox"/> 3-Both      |
| <input type="checkbox"/> 2-Surface           | <input type="checkbox"/> 4-Purchased |

Source of Sample:

|  |   |
|--|---|
| <input checked="" type="checkbox"/> 1-Well tap | <input type="checkbox"/> 2-House Tap        |
|  | <input type="checkbox"/> 3-Distribution Tap |

Type of Sample:

|   |                                    |
|---|------------------------------------|
| <input checked="" type="checkbox"/> 1-Raw | <input type="checkbox"/> 2-Treated |
|---|------------------------------------|

Type of Treatment:

|  |   |
|--|---|
| <input checked="" type="checkbox"/> 0-None | <input type="checkbox"/> 5-Lime           |
| <input type="checkbox"/> 1-Chlorinated     | <input type="checkbox"/> 6-Soda Ash       |
| <input type="checkbox"/> 2-Fluoridated     | <input type="checkbox"/> 7-Polyphosphate  |
| <input type="checkbox"/> 3-Filtered        | <input type="checkbox"/> 8-Water Softener |
| <input type="checkbox"/> 4-Alum            | <input type="checkbox"/> 9-Other          |

Analysis Desired:

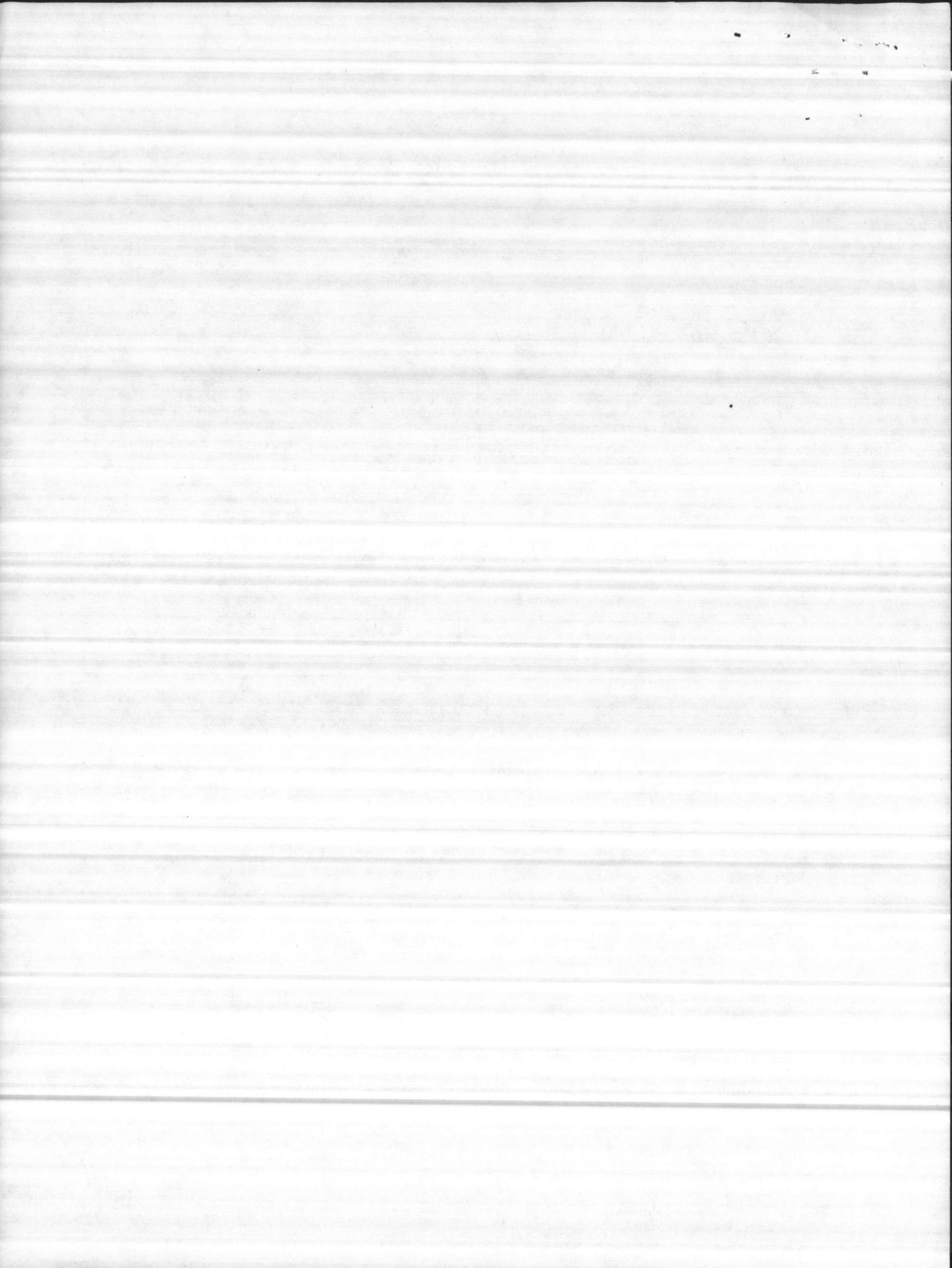
|  |
|--|
| <input checked="" type="checkbox"/> 1-Complete analysis (13 tests) |
| <input type="checkbox"/> 2-Partial analysis (9 tests)              |

ANALYSIS

|                                    |          |                                |        |
|------------------------------------|----------|--------------------------------|--------|
| Color (000)                        | 18 units | Ph (00.0)                      | 8.6    |
| Results in Parts per Million       |          |                                |        |
| Alkalinity CaCO <sub>3</sub> (000) | 415      | Fluoride (0.00)                | 0.59   |
| Ca Hardness (000)                  | 129      | Arsenic (*0.00)                | < 0.01 |
| (*00.00)                           | 0.28     | Cadmium (*0.00)                | < 0.01 |
| (*00.00)                           | < 0.03   | Chromium <sup>+6</sup> (*0.00) | < 0.05 |
| Acidity ClO <sub>2</sub> (000)     | 10       | Copper (*00.00)                | < 0.05 |
| Acidity CaCO <sub>3</sub> (000)    | 0        | Lead (*0.00)                   | < 0.05 |
| Fluoride (000)                     | 27       | Zinc (*00.00)                  | 2.42   |
| Iron (000)                         | 1.5      | Calcium                        | 22.8   |
| Massum (00.0)                      | 4.5      | Magnesium                      | 17.5   |

Received Feb. 2, 1976

Reported Feb. 4, 1976



NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

CHEMICAL ANALYSIS OF WATER

Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

~~EAST COAST CONSTRUCTION CO.~~  
 P. O. BOX 5004  
 JACKSONVILLE, N. C. 28540

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner or Supply: CAMP LEJEUNE MARINE BASE  
 Address: JACKSONVILLE, N. C.  
MONTFORD POINT Well No. TEST WELL M-627

Type of Supplier:  5-Association  
 1-Municipal  6-Industrial  
 2-Sanitary District  7-Institution  
 3-Mobile Home Park  8-Private  
 4-Community  9-Other

County: ONSLow

Source of Water:  1-Ground  3-Born  
 2-Surface  4-Purchased

Report to: WORTH F. PICKARD

Source of Sample:  2-House Tap  
 1-Well tap  3-Distribution Tap

Address: BOX 1085  
SANFORD, N. C. 27330

Type of Sample:  1-Raw  2-Treated

Collected by: RALPH W. HARRISON

Type of Treatment:  0-None  5-Lime  
 1-Chlorinated  6-Soda Ash  
 2-Fluoridated  7-Polyphosphate  
 3-Filtered  8-Water Softener  
 4-Alum  9-Other

Date Collected: 1/28/76 Time: 6:00 p.m.

Analysis Desired:  1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

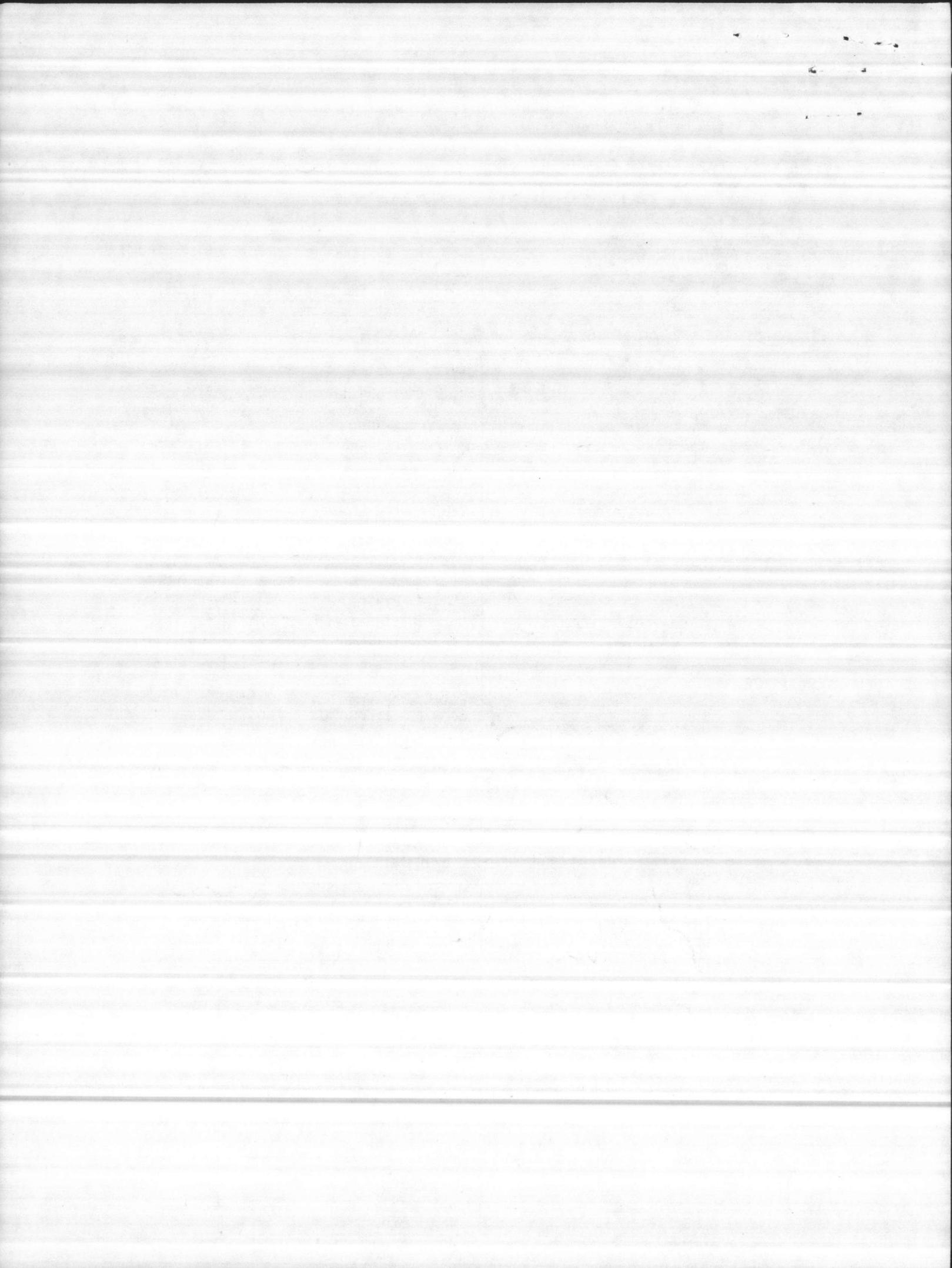
Remarks: 84' - 99'  
SAMPLE NO. 2

ANALYSIS

|             |   |       |           |     |
|-------------|---|-------|-----------|-----|
| Color (000) | 3 | units | Ph (00.0) | 7.9 |
|-------------|---|-------|-----------|-----|

Results in Parts per Million

|                                    |        |                                |        |
|------------------------------------|--------|--------------------------------|--------|
| Alkalinity CaCO <sub>3</sub> (000) | 235    | Fluoride (0.00)                | 0.16   |
| Total Hardness (000)               | 217    | Arsenic (*0.00)                | < 0.01 |
| Iron (*00.00)                      | 0.46   | Cadmium (*0.00)                | < 0.01 |
| Manganese (*00.00)                 | < 0.03 | Chromium <sup>+6</sup> (*0.00) | < 0.05 |
| Turbidity SiO <sub>2</sub> (000)   | 3.5    | Copper (*00.00)                | < 0.05 |
| Acidity CaCO <sub>3</sub> (000)    | 8      | Lead (*0.00)                   | < 0.05 |
| Chloride (000)                     | 10     | Zinc (*00.00)                  | < 0.05 |
| Sodium (000)                       | 19     | Calcium                        | 82.5   |
| Potassium (00.0)                   | 3.6    | Magnesium                      | 2.5    |



# Dimensions Model DWT (VIT-CT)

All Dimensions are in inches.

M-629

2A.10X

December 1, 1976



## Pump Data

Size 8JLO/5 STAGE (7 3/8" O.D.)  
WATER LUBRICATED  
DWT DISCHARGE HEADS

| Disch. HD & Col. Size | Motor              | Discharge Head |        |        |       |        |        |     |    |       |        |       |    | Optional Sub Base |     |    |  |
|-----------------------|--------------------|----------------|--------|--------|-------|--------|--------|-----|----|-------|--------|-------|----|-------------------|-----|----|--|
|                       |                    | C              | D      | E'     | F     | G      | H      | J   | L  | O     | R      | S     | W  | X                 | Y   | Z  |  |
| 4                     | 10                 | 9              | 5      | 10     | 3/4   | 15     | 14     | 3/4 | 20 | 3/4   | 6 3/4  | 5     | 18 | 16                | 3/4 | 12 |  |
| 6                     | 12<br>16 1/2       | 12             | 6 1/2  | 12 1/2 | 3/4   | 23     | 21 1/2 | 3/4 | 20 | 1     | 10 1/2 | 5     | 24 | 22                | 3/4 | 14 |  |
| 8                     | 12<br>16 1/2<br>20 | 13             | 7 1/2  | 14 1/2 | 1     | 23 1/2 | 21 1/2 | 3/4 | 20 | 1     | 10 1/2 | 5     | 24 | 22                | 3/4 | 16 |  |
| 10                    | 16 1/2<br>20       | 14             | 9 1/2  | 16     | 1 1/4 | 25     | 22 1/2 | 3/4 | 21 | 1     | 12 1/2 | 6     | 26 | 23                | 3/4 | 17 |  |
| 12                    | 24 1/2             | 16             | 10 1/2 | 20     | 1 1/2 | 32     | 30     | 3/4 | 28 | 1 1/4 | 14     | 4 1/2 | 34 | 31                | 1   | 24 |  |

<sup>1</sup>Hollowshaft driver, one piece headshaft, no coupling above stuff. box.  
<sup>2</sup>Round base plate.  
<sup>3</sup>Unless TPL is specified, column lengths will be std. uncut 5, 10 or 20 ft. sections resulting in settings equal to multiple of these lengths, plus approx. 1 ft. for the adjusting nipple (i.e., 26 ft., 51 ft., 151 ft. etc.).

## GEAR DATA - BY CUSTOMER

Gear Mfr. ANARILLO  
 Model C-20 VHS  VSS   
 Rotation Fig. # \_\_\_\_\_ Gear Ratio \_\_\_\_\_  
 H.P. \_\_\_\_\_ Pumpshaft RPM \_\_\_\_\_  
 Thrust \_\_\_\_\_ BD \_\_\_\_\_

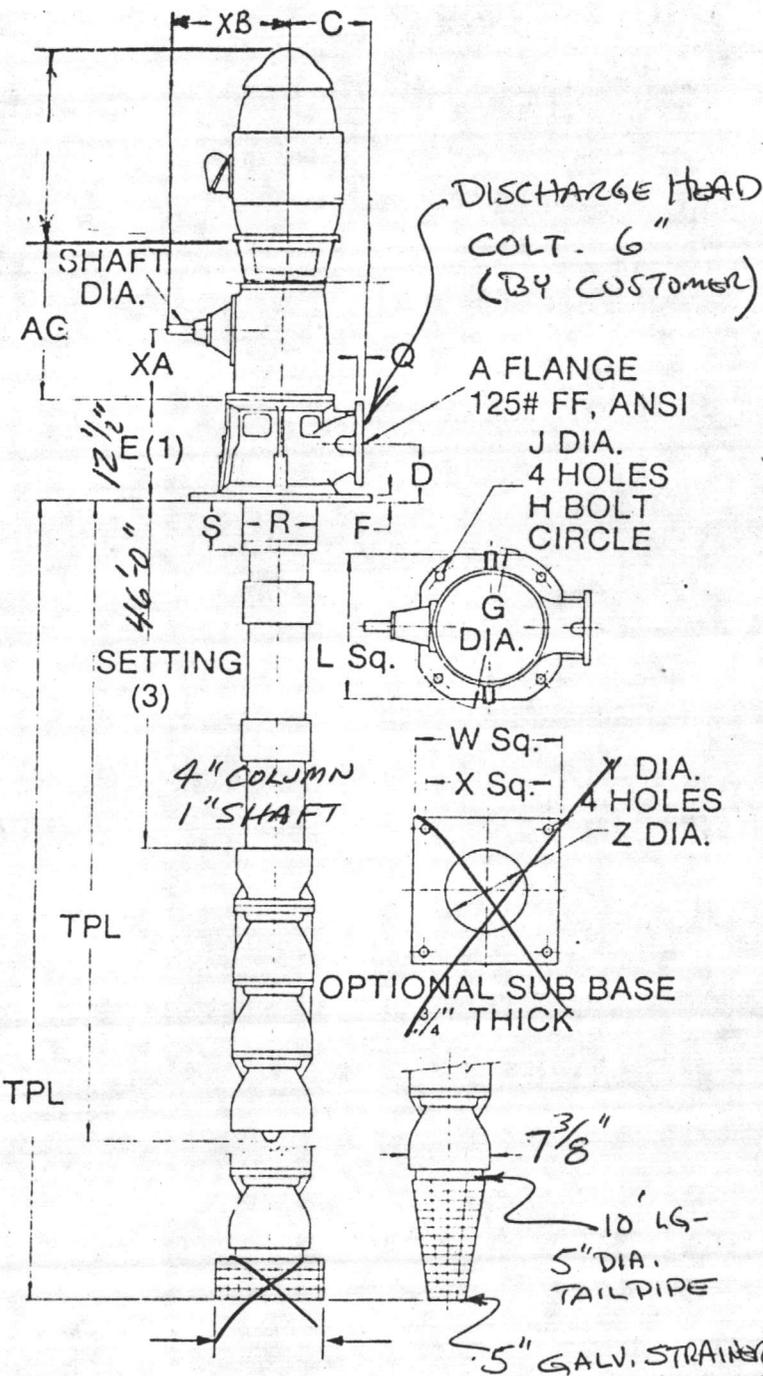
| GEAR APPROXIMATE DIMENSIONS—INCHES |            |    |    |    |            |     |
|------------------------------------|------------|----|----|----|------------|-----|
| Gear Mfr.                          | Gear Model | AG | XA | XB | Shaft Dia. | Key |
|                                    |            |    |    |    |            |     |

## Motor Data - (BY CUSTOMER)

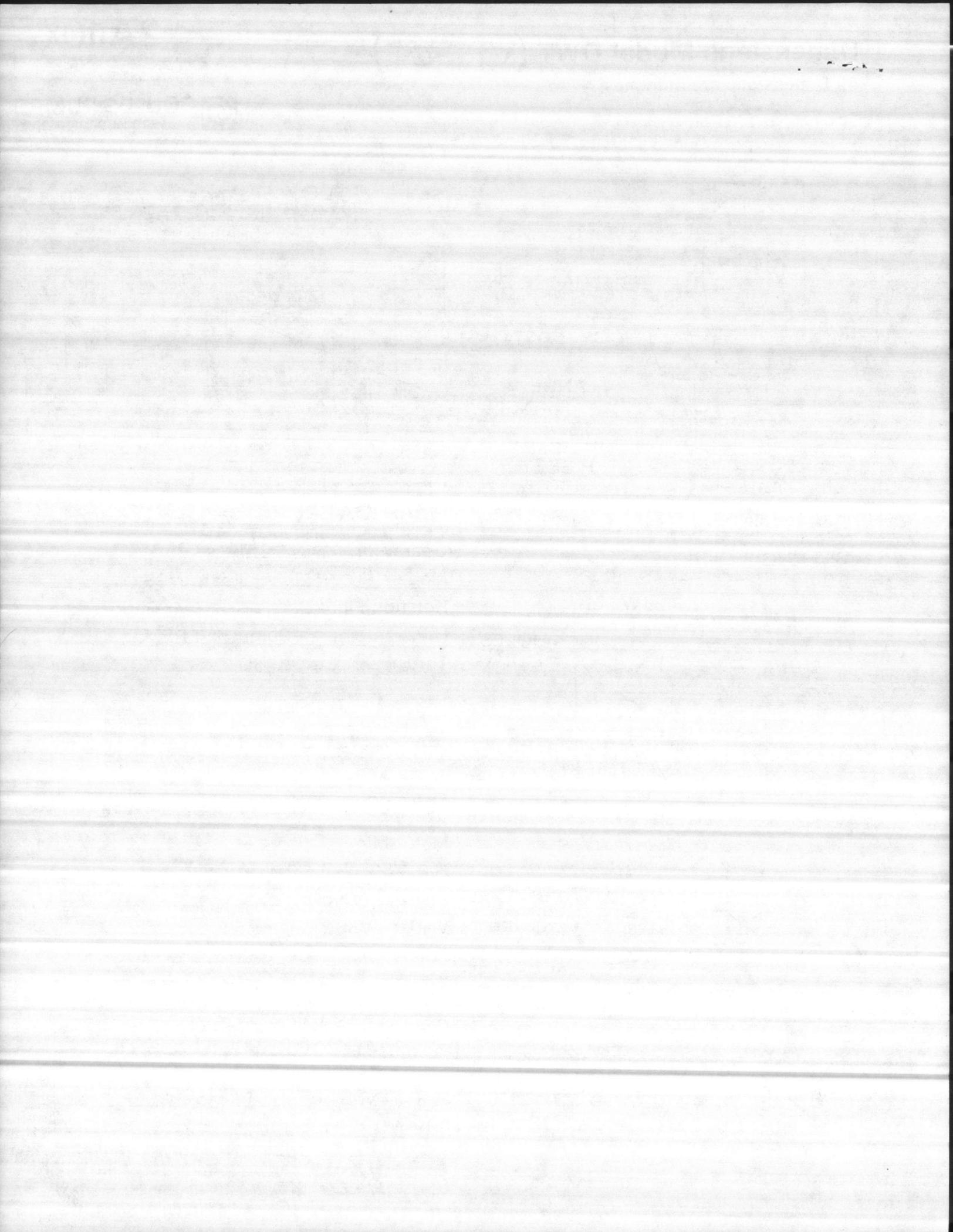
Motor Mfr. G.I.E.  
 H.P. 7 1/2 RPM 1745  
 Phase \_\_\_\_\_ Cycle \_\_\_\_\_ Volts \_\_\_\_\_  
 VHS  VSS  Thrust \_\_\_\_\_  
 Frame 213TP10 Encl. \_\_\_\_\_ BD 10

Proposal No. \_\_\_\_\_  
 Customer USMC CAMP LEJEUNE  
 Project M67001-80-M-8911  
 Inquiry No. \_\_\_\_\_  
 Item No. WELL NO M-629  
 Service \_\_\_\_\_

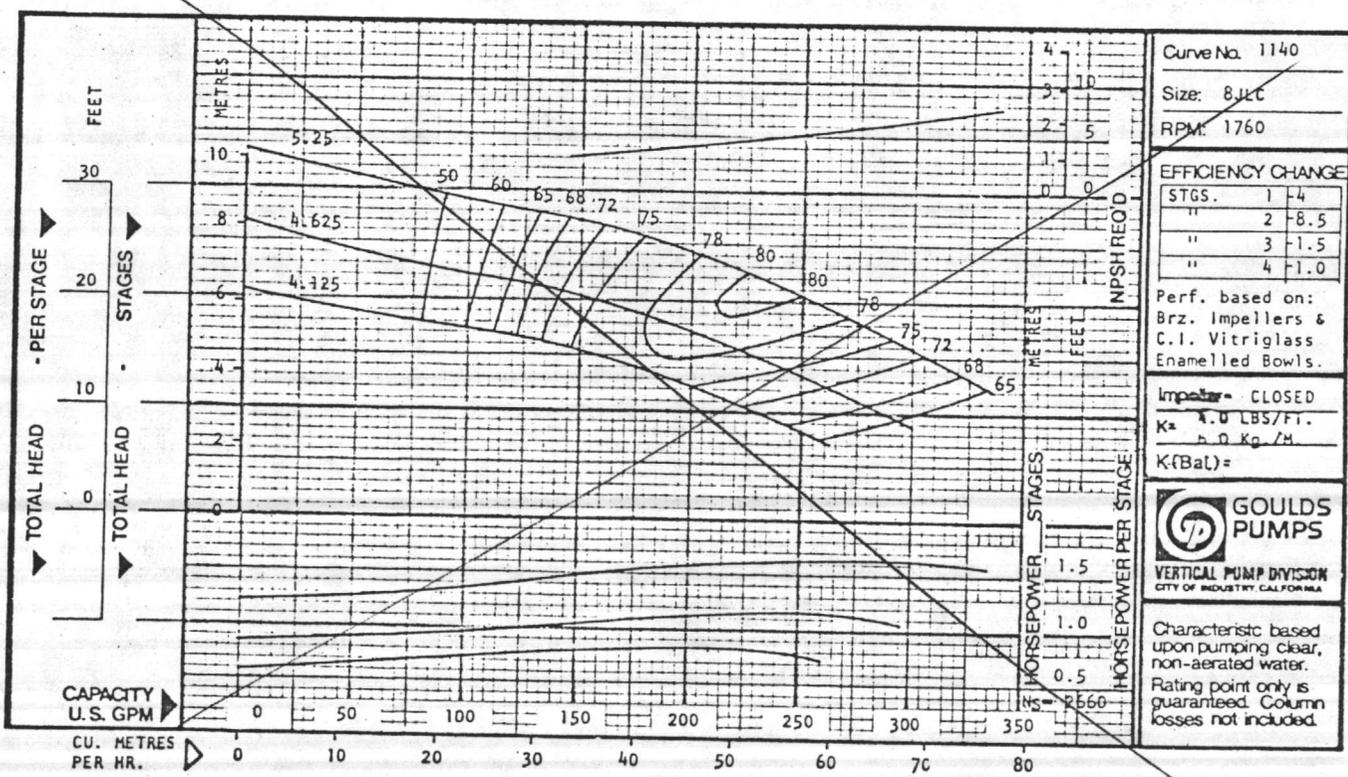
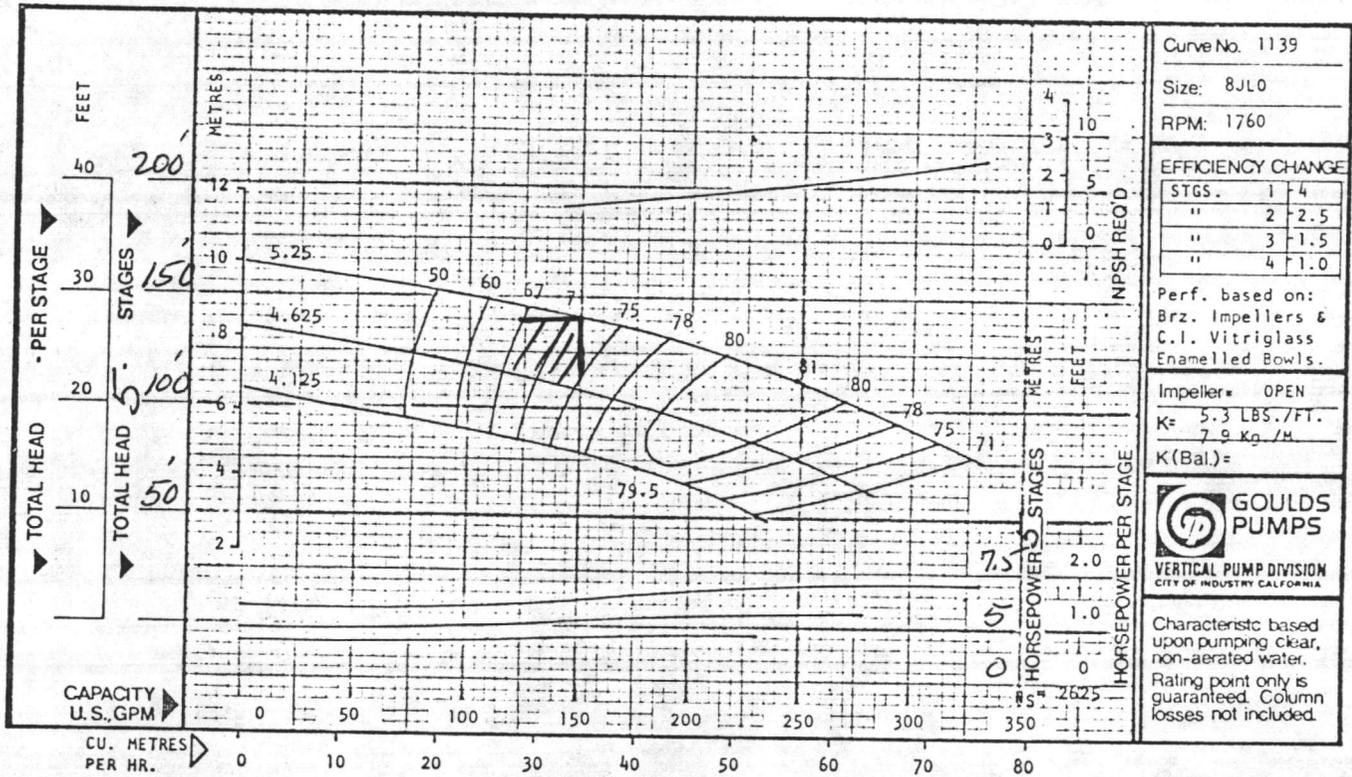
Submitted by R.W.T. TENCARVA MACHINERY CO.  
 Date 9-26-80 P.O. BOX 3407  
 WILMINGTON, N.C. 28406  
 PHONE (919) 799-8800

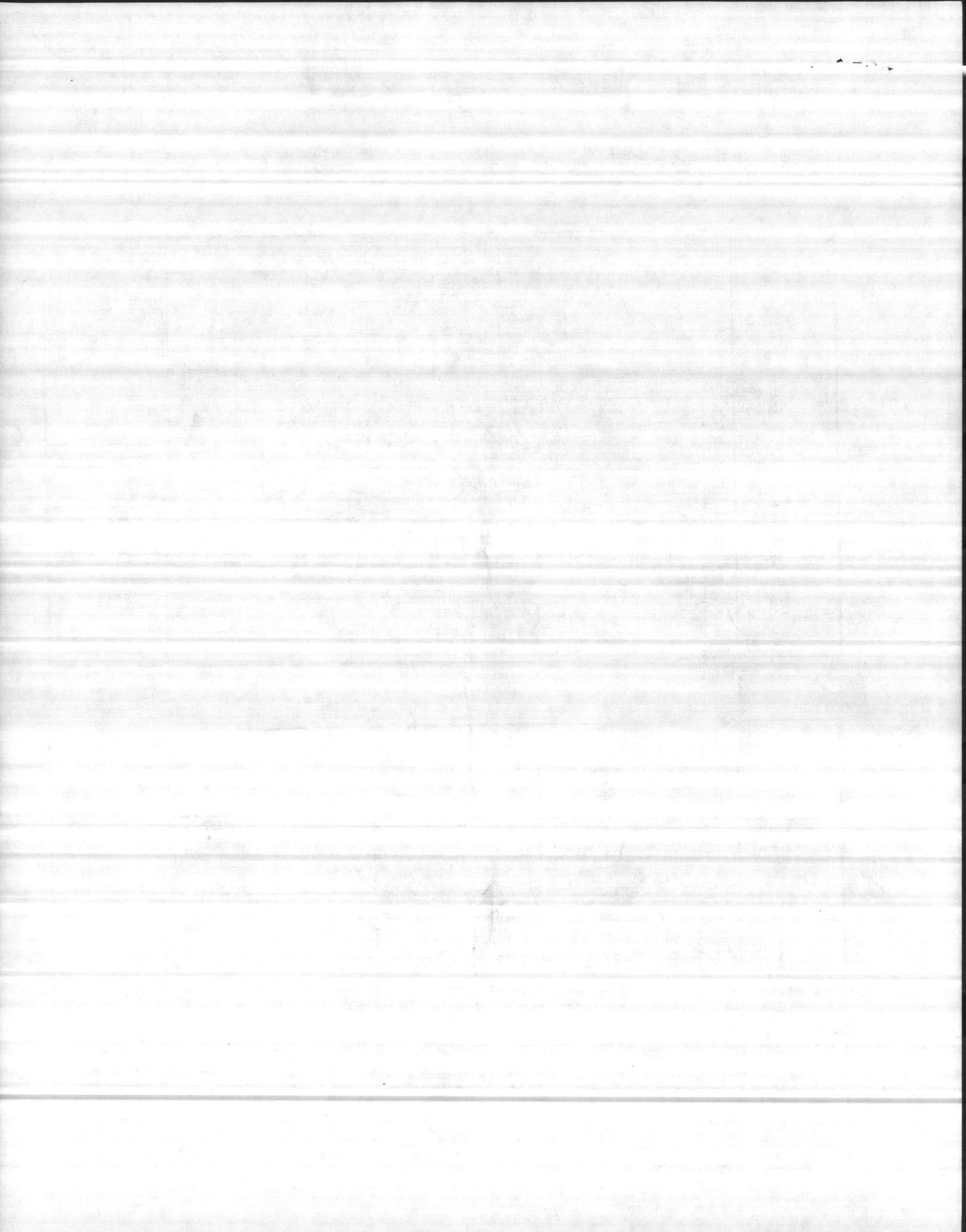


NEW BOWL ASSY., COLUMN,  
 SHAFT, TAILPIPE, STRAINER,  
 AND HEAD SHAFT BY  
 GOULDS PUMPS.



|                           |               |                  |                   |           |          |            |
|---------------------------|---------------|------------------|-------------------|-----------|----------|------------|
| GOULDS PROPOSAL NO.       | GOULDS SO NO. | CUST INQUIRY NO. | CUSTOMER PO NO.   | P.O. DATE | ITEM NO. | PAGE       |
|                           |               |                  | M167001-80-M-8911 | 9/18/80   |          | 5C17       |
| CUSTOMER:                 |               |                  |                   |           |          | DATE       |
| USMC - CAMP LEJEUNE, N.C. |               |                  |                   |           |          | 5/25/77    |
| PROJECT:                  |               |                  |                   |           |          | SUPERSEDES |
|                           |               |                  |                   |           |          | 12/1/76    |
| SERVICE:                  | GPM CAPACITY: | FT. TDH:         | % EFFICIENCY:     | RPM:      |          |            |
| WELL-M-629                | 150           | 140              | 72%               | 1745      |          |            |





DEPARTMENT OF THE NAVY  
RESIDENT OFFICER IN CHARGE  
NAVAL FACILITIES ENGINEERING COMMAND CONTRACTS  
CAMP LEJEUNE, NORTH CAROLINA 28542

*Field (Booth)*

IN REPLY REFER TO:  
43-510:HH: *mac*  
N62470-75-C-5109  
23 February 1976

*Ready*  
East Coast Construction Company, Inc.  
Post Office Box 5004  
Jacksonville, North Carolina 28540

Re: Contract N62470-75-C-5109, Replace Water Wells,  
Montford Point, Marine Corps Base, Camp  
Lejeune, North Carolina

Gentlemen:

We are returning x herewith          under separate cover, the  
following shop drawings or data sheets with action indicated.

| <u>No of</u><br><u>Dwgs.</u> | <u>Dwg.No.</u> | <u>Description</u>  | <u>Action</u>                        |
|------------------------------|----------------|---|--------------------------------------|
| 1 *                          | Sheet          | JOHNSON-KECK, Electric<br>Log, Test Well M-627<br>(Relocated)   |                                      |
| 1                            | Sheet          | CAROLINA WELL AND PUMP CO.,<br>INC., Drillers Log, Test<br>Well M-627 (Relocated)   | APPROVED*,<br>subject to<br>contract |
| lea.                         | Sheet s        | N. C. DEPARTMENT OF<br>HUMAN RESOURCES, Samples<br>#1, #2 and #3, Chemical<br>Analysis of Water, Test<br>Well M-627 (Relocated) | requirements                         |

\*It is recommended that the Contractor  
develop a production well at this  
location, including all three levels  
(63-78, 84-99 and 117-132). It is understood  
that on this basis, a delivery of 200 GPM  
may be expected. Please forward pumping test  
results and final water analysis when the well  
has been completed.

Copies:

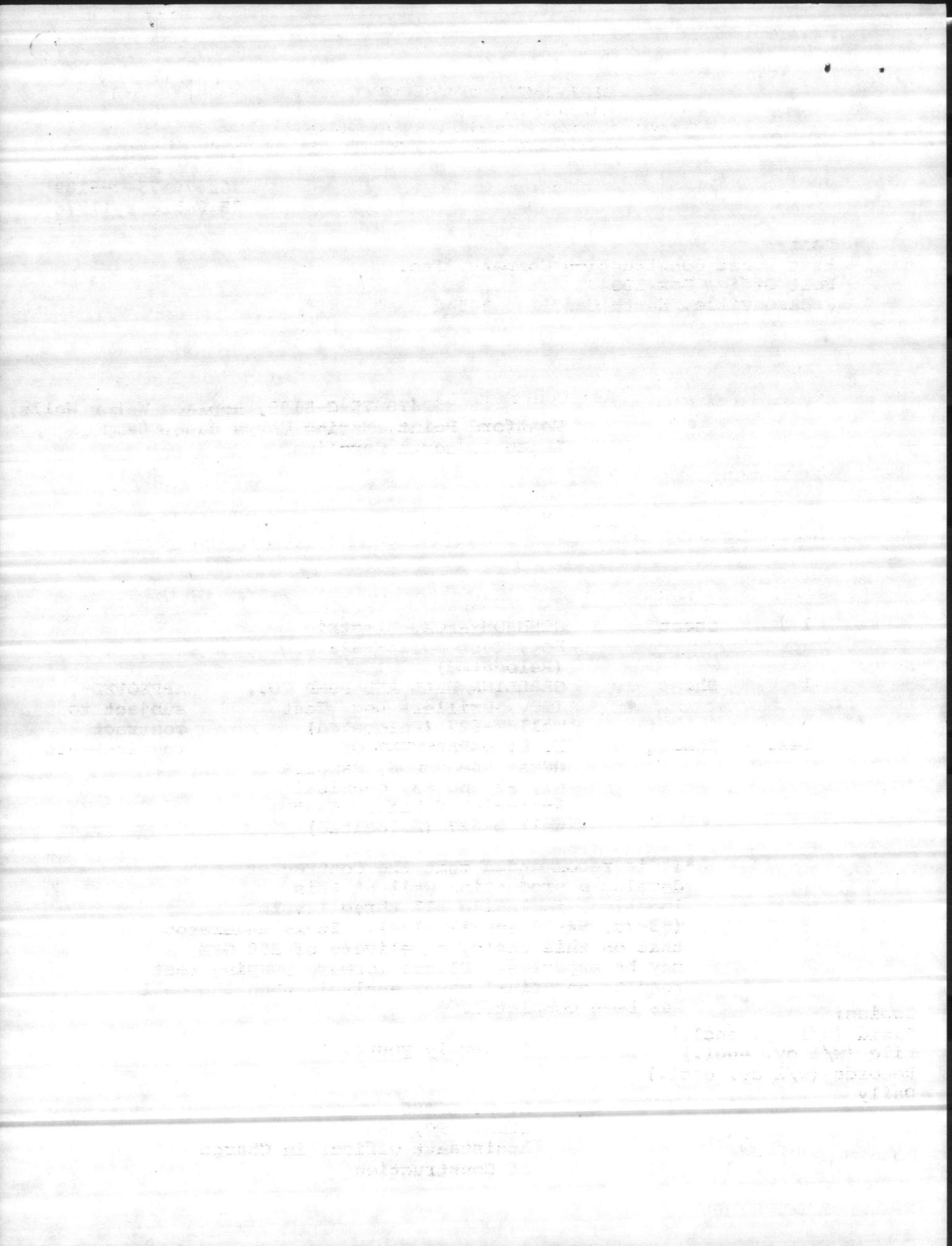
- ✓ Field (w/1 cy. encl.)
- File (w/1 cy. encl.)
- Records (w/1 cy. encl.)
- Daily

Sincerely yours,

K. W. MEEKS  
LCDR, CEC, USN  
Assistant Officer in Charge  
of Construction

*\* Only Cy. is in  
510 Files*

MCBCL 11000/16



HOOF GOVERNORS  
MURPHY SWITCHES  
ROCKFORD P.T.D.'S



THE  
TURBINES  
ARE  
COMING

# TRIANGLE FORD INDUSTRIAL ENGINES

P. O. BOX 1246

DURHAM, N. C. 27702

PHONE 682-9336

PHONE 682-9337

October 23, 1975

Mr. Worth Pickard  
Carolina Well + Pump Company  
P.O. Box 1085  
Sanford, N.C. 27330

EAST COAST CONSTRUCTION CO. INC.  
P. O. BOX 5004  
JACKSONVILLE, N. C. 28540

Re: Your letter of October 2, 1975

Contract N62470-75-C-5109  
Addition to Water Wells M-244 and  
M-627, Camp Lejeune, N. C.

Dear Worth:

In reference to your letter of October 2, 1975 concerning the compliance to Mil-Spec. of the proposed engines for Camp Lejeune, N.C.. I have reviewed military specifications number Mil-P-52029 and can verify that the 172 CID gasoline engine conforms to all of the requirements.

Also in your letter you have requested other information which I will answer below.

Type of fuel required: gasoline 83M/91R Octane  
Engine gauges: Low oil pressure and high temperature safety shut down gauges with override switch which will allow engine to be started until oil pressure rises.

I hope this will answer all of your questions if any additional information is needed please let me know

JSH/law

ATLANTIC DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
NORFOLK, VIRGINIA 23511

OT (8-66)

APPROVED: *N62470-75-C-5109*

SUBJECT TO THE REQUIREMENTS OF CONTRACT OF MATERIALS AND/OR EQUIPMENT APPROVAL COMPLIANCE WITH SPECIFICATION INDICATES COMPLIANCE WITH THE CONTRACTOR REQUIREMENTS ONLY - THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PROPER PHYSICAL DIMENSIONS & WEIGHTS, COORDINATION OF TRADES, ETC. AS REQUIRED.

A. W. WALTON  
RADM, CEC, USN

COMLANTNAVFACENGCOM

Date \_\_\_\_\_

Sincerely,  
*J. S. Howard*  
J. S. Howard  
Vice President

Henry von Ouseh and Associates  
Consulting Engineers  
611 Princess Street  
Wilmington, North Carolina

Checked by *J. S. Howard*



RECEIVED  
29 OCT 1975  
JIC/ROIC  
MARINE CORPS BASE  
CAMP LEJEUNE,  
N. C.

DEPARTMENT OF THE NAVY  
RESIDENT OFFICER IN CHARGE  
NAVAL FACILITIES ENGINEERING COMMAND CONTRACTS  
CAMP LEJEUNE, NORTH CAROLINA 28542

*Reed  
(Booth)*

IN REPLY REFER TO:  
43-510:HH: **mec**  
N62470-75-C-5109  
23 September 1975

East Coast Construction Company, Inc.  
Post Office Box 5004  
Jacksonville, North Carolina 28540

Re: Contract N62470-75-C-5109, Replace Water  
Wells, M-627 and M-244, Montford Point,  
Marine Corps Base, Camp Lejeune, North  
Carolina

Gentlemen:

We are returning 4 herewith          under separate cover, the  
following shop drawings or data sheets with action indicated.

| <u>No of<br/>Dwgs.</u> | <u>Dwg.No.</u>    | <u>Description</u>   | <u>Action</u>  |
|------------------------|-------------------|--|--|
| 4                      | Sheets, 2         | SQUARE D CO., Panelboard<br>Schedule                         | APPROVED,<br>subject to<br>contract                    |
| 4                      | Cuts, 2<br>sheets | TRIANGLE CONDUIT & CABLE<br>CO., INC., Galvanized<br>Conduit | requirements   |
| 4                      | Cuts, 2<br>sheets | SQUARE D CO., AC Combina-<br>tion Starters (Note 1)          | Approved, <u>AS</u>                                    |
| 4                      | Cuts, 2<br>sheets | HALO, Light Fixtures (Note 2)                                | <u>NOTED</u> (Notes 1<br>and 2) subject<br>to contract |
| 7                      | Cuts, 2<br>sheets | MARTIN, Heavy Duty Unit Heaters                              | <u>DISAPPROVED</u><br>(Note 3)                         |

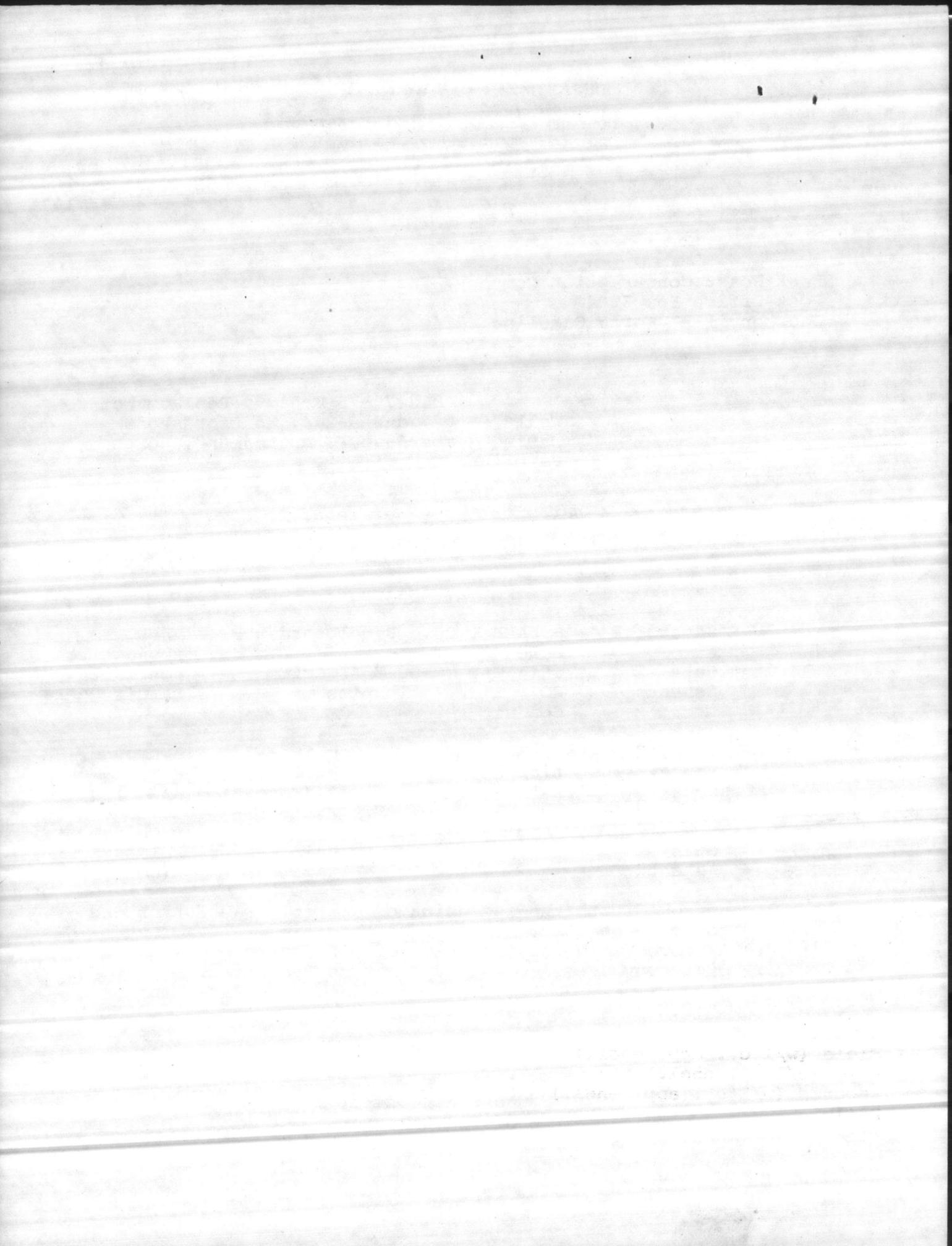
1. Approved with the inclusion of control transformer and cover mounted H-O-A Switch as specified.
2. Approved with the inclusion of wire guard.
3. Disapproved - Size and type not as specified.

Sincerely yours,

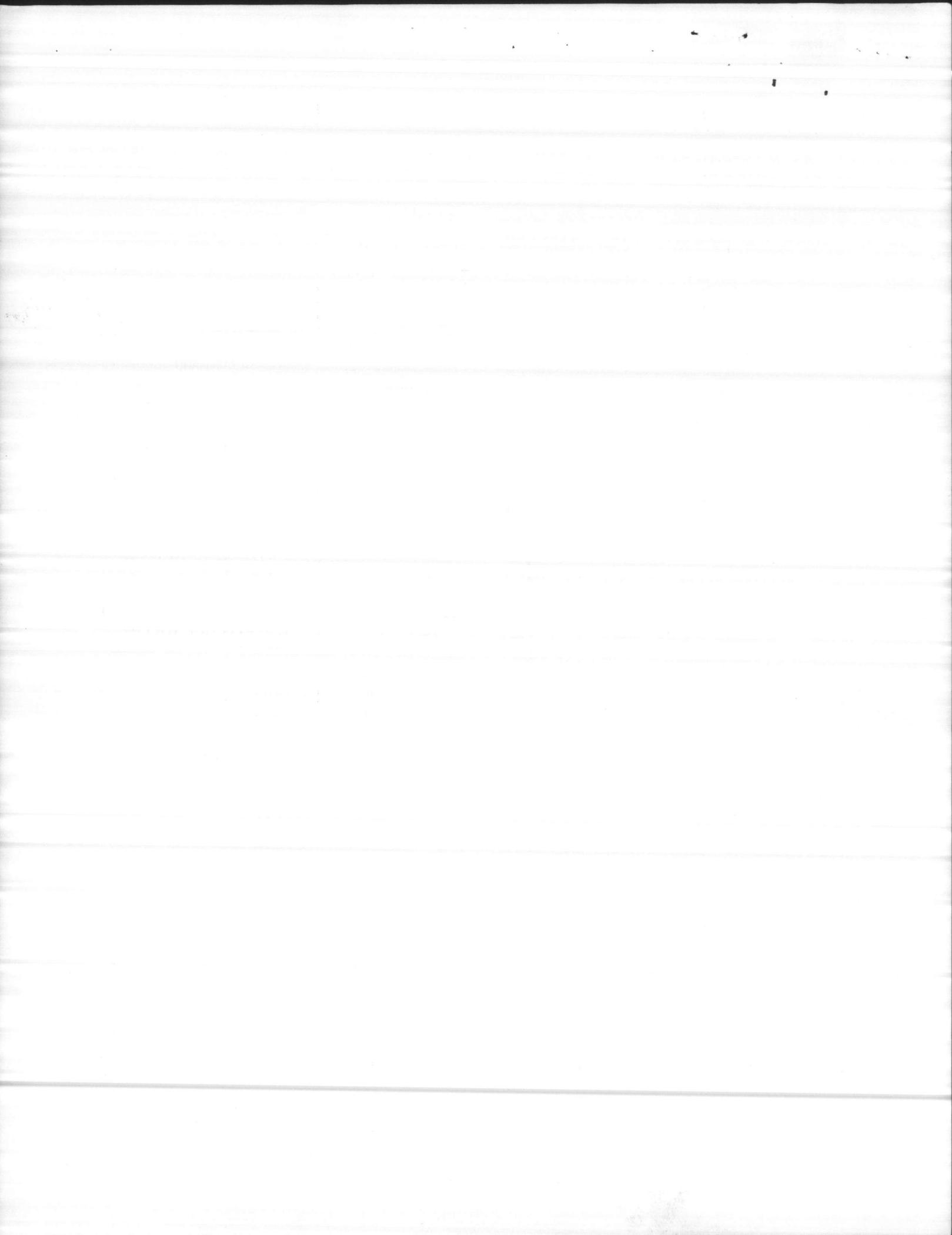
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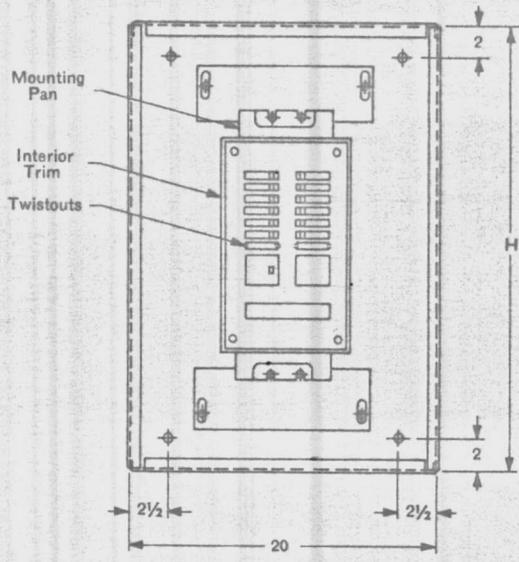
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File (w/1 cy. encl.)  
Records (w/1 cy. app. encl.)  
Daily

K. W. MEEKS  
LCDR, CEC, USN  
Assistant Officer in Charge  
of Construction

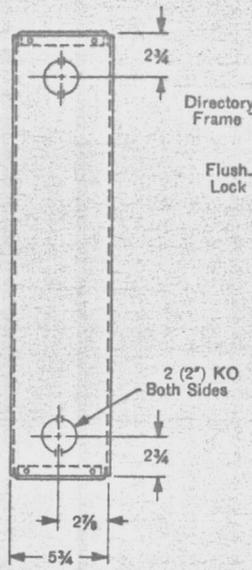




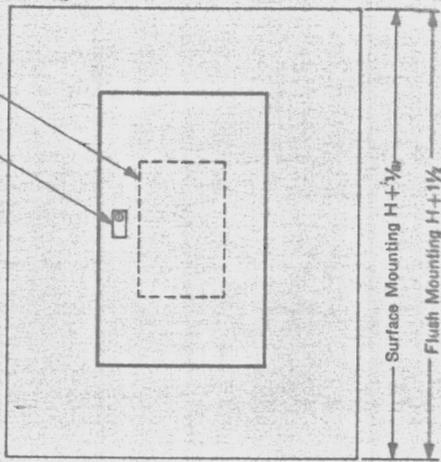




TYPICAL BOX WITH INTERIOR



TYPICAL BOX SIDE VIEW



TYPICAL FRONT

**NOTES**

Refer to panelboard schedule for top or bottom feed, service, and lug size.

**MAINS:** Main breaker, A1, E Frame. Gutters suitable for copper or aluminum wire.

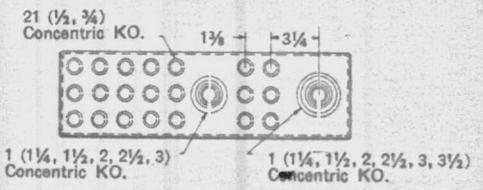
**BRANCHES:** Square D QOB and Q1B bolted, thermal - magnetic circuit breakers, Class CTL

**BOX:** Code gauge galvanized steel.

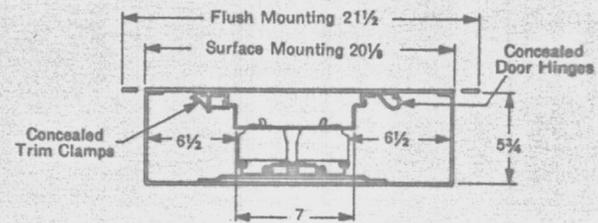
**FRONT:** MONO-FLAT code gauge full finished steel with rust inhibiting primer and gray baked enamel finish. Fully concealed trim clamps and door hinges. Front non-removable with door locked.

**LOCK:** Brushed, stainless steel flush lock with SR-251 key change.

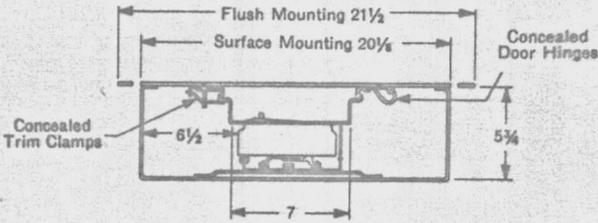
**GUTTERS:** Side—6 1/2"  
End—5" Minimum



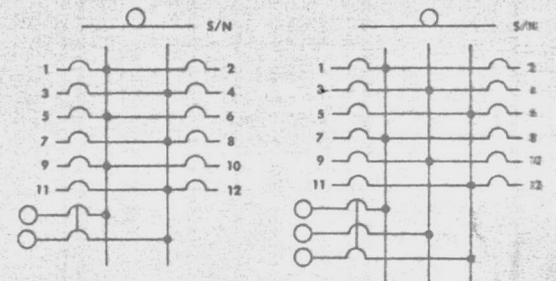
TYPICAL ENDWALL



TYPICAL MOUNTING OF QOB BREAKERS



TYPICAL MOUNTING OF Q1B BREAKERS



**1 Ø 3W**  
50 OR 100 AMPERE MAIN BREAKER  
1 Ø 3W, 120/240V.  
1 Ø 2W, 240V. (OMIT S/N)  
3 Ø 3W, GR. BØ

**3 Ø 4W**  
50 OR 100 AMPERE MAIN BREAKER  
3 Ø 4W, 120/208V.  
3 Ø 3W, 240V. (OMIT S/N)

TYPICAL WIRING DIAGRAMS

| NO. | KEY | REVISIONS | BY | DATE |
|-----|-----|-----------|----|------|
|     |     |           |    |      |
|     |     |           |    |      |
|     |     |           |    |      |

**TYPE**  
**NQOB PANELBOARD**  
1 Ø OR 3 Ø 100 AMP. MAXIMUM MAIN BREAKER

**SQUARE D COMPANY**  
DISTRIBUTION EQUIPMENT DIVISION

DWG. NO. PBA-129



Checked by

Signature  
Date

DATE

NAME  
ADDRESS  
CITY  
STATE  
ZIP

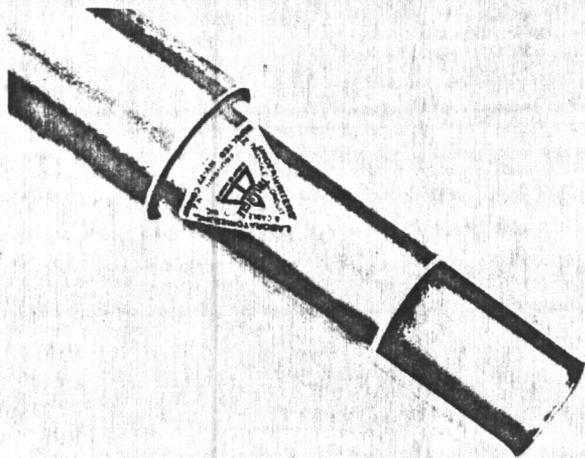
NO. 1

NO. 2



# CONDUIT GALVANIZED RIGID STEEL

## Hot-Dipped Galvanized Rigid Steel



### application

Triangle hot-dipped galvanized rigid conduit provides permanent protection for conductors against physical damage in locations where operating conditions are unusually severe. It can be used either indoors or outdoors, and underground beneath fill when protected by non-cinder concrete at least two inches thick, or without protection of concrete if at least eighteen inches under the fill.

The excellent corrosion resistance of Triangle hot-dipped galvanized rigid conduit permits its use where exposed to salt fog; acid atmospheres found in paper mills and other process industries; and alkali atmospheres in plating rooms and other metal cleaning and metal treating plants.

Triangle hot-dipped galvanized rigid steel conduit is also unexcelled for operations where excessive moisture and humidity are present. Every foot is quenched in a specially formulated bichromate solution which prevents oxidation or "white rust". This feature, coupled with the interior and exterior coatings of pure zinc gives it dual protection inside and outside against the destructive effect of condensation so that it out-lasts other types of conduit.

### specifications

#### tube

Tube is of mild steel, circular in cross section, of uniform wall thickness, sufficiently accurate to cut clean true threads.

#### galvanizing

Prior to hot-dip galvanizing, all scale, rust, dirt and other foreign matter is thoroughly removed from inside and outside of tubing. The Zinc coating is such that it will not show a fixed deposit of copper after four one-minute immersions in a standard copper sulphate solution.

#### finish

A bichromate finish is applied to the inside and outside of each length of conduit after galvanizing.

#### threads

Elbows, bends, nipples and lengths of conduit are threaded on both ends after galvanizing, and ends are chamfered to remove burrs and sharp edges. Pipe and coupling threads are zinc coated. Additional corrosion protection is given threads after cutting and chamfering.

#### fittings

Each length of conduit has a coupling on one end and a thread protector on the other.

#### compliance

Triangle hot-dipped rigid conduit complies with the Underwriters' Laboratories Standard UL 6, Federal Specification WW.C-581-D, and with American Standards Association C80-1.

#### identification

Each length of Triangle hot-dipped galvanized rigid conduit bears an Underwriters' Laboratories label. For convenient identification of sizes in smaller diameters, color-coded thread protectors are supplied as follows:

$\frac{1}{2}$ " ,  $1\frac{1}{2}$ " ,  $2\frac{1}{2}$ " diameters—black  
 $\frac{3}{4}$ " ,  $1\frac{1}{4}$ " diameters—red  
1" , 2" diameters—blue

#### suggested specifications for architects and consulting engineers

"Conduit and Couplings shall be Hot-Dipped Galvanized Rigid Steel with zinc coated threads and an outer coating of zinc bichromate, in accordance with Triangle Conduit and Cable Company's specification or approved equal."

Conduit shall be installed as shown on the plans and in an approved manner. Hangers and fasteners shall be of the type appropriate in design and in dimensions for the particular application and shall be securely fastened in place. All joints shall be securely and tightly made. Elbows, offsets and bends shall be uniform and symmetrical; runs shall be straight and true. Connectors, couplings and fittings shall be of an improved and high quality type specifically designed for the purpose. They shall be installed in a professional, expert and workman-like manner to provide a firm mechanical assembly with good electrical conductivity throughout.

*item #5*



**description**

Triangle hot-dipped galvanized rigid steel conduit is produced from high grade raw steel pipe which has been scoured and pickled in alkali and acid baths. It is completely protected from any possibility of corrosion by the following precautions:

1. The interior as well as the exterior are coated with a solid, unbroken layer of 99% pure, virgin zinc.
2. Even the threads on both conduit and coupling are zinc coated.
3. The conduit is coated with a durable bichromate finish which prevents oxidation and white rust.

Since the conduit is completely protected from end

to end including couplings, there is no place for corrosion to get started.

Triangle Hot-Dipped Galvanized Rigid Steel Conduit is completely free of burrs and projections which might cause damage to the wire or make the conduit difficult to handle.

Independent laboratory tests run on samples of Triangle hot-dipped galvanized rigid steel conduit have proven the superiority of hot-dipped galvanizing. Random samples, checked for amount of zinc deposited, show uniform coatings inside and out.

Triangle conduit is easy to work with. Top grade steel pipe bends easily, cuts and threads cleanly. The factory-cut thread couples quickly and grips tightly. Ends are color coded for quick size identification.

**STANDARD SIZES AND ELBOWS**

| conduit               |                         |                          |                        |                      |  |                   |                 |                  | elbows and bends                      |   |                               | couplings              |   |
|-----------------------|-------------------------|--------------------------|------------------------|----------------------|--|-------------------|-----------------|------------------|---------------------------------------|---|-------------------------------|------------------------|---|
| trade size of conduit | inside diameter, inches | outside diameter, inches | wall thickness, inches | length feet & inches | approx. weight per 10 lengths with couplings | pieces per bundle | feet per bundle | threads per inch | minimum radius to tube center, inches | minimum straight length, each end, inches | weight approx. per 100 pieces | minimum length, inches | approx. weight per 10 <sup>0</sup> pier |
| 1/2                   | .622                    | .840                     | .109                   | 9'-11 1/4"           | 79   | 10                | 100             | 14               | 4                                     | 1 1/2                                     | 82                            | 1 9/16                 | 1                                       |
| 3/4                   | .824                    | 1.050                    | .113                   | 9'-11 1/4"           | 105  | 5                 | 50              | 14               | 4 1/2                                 | 1 1/2                                     | 109                           | 1 5/8                  | 20.                                     |
| 1                     | 1.049                   | 1.315                    | .133                   | 9'-11"               | 153  | 5                 | 50              | 11 1/2           | 5 3/4                                 | 1 7/8                                     | 201                           | 2                      | 34.3                                    |
| 1 1/4                 | 1.380                   | 1.660                    | .140                   | 9'-11"               | 201  | 3                 | 30              | 11 1/2           | 7 1/4                                 | 2   | 313                           | 2 1/16                 | 53.5                                    |
| 1 1/2                 | 1.610                   | 1.900                    | .145                   | 9'-11"               | 249  | 3                 | 30              | 11 1/2           | 8 1/4                                 | 2   | 441                           | 2 1/16                 | 74.3                                    |
| 2                     | 2.067                   | 2.375                    | .154                   | 9'-11"               | 334  | 1                 | 10              | 11 1/2           | 9 1/2                                 | 2   | 707                           | 2 3/8                  | 120.8                                   |
| 2 1/2                 | 2.469                   | 2.875                    | .203                   | 9'-10 1/2"           | 527  | 1                 | 10              | 8                | 10 1/2                                | 3   | 1411                          | 3 1/8                  | 172.0                                   |
| 3                     | 3.068                   | 3.500                    | .216                   | 9'-10 1/2"           | 690  | 1                 | 10              | 8                | 13                                    | 3 3/8                                     | 1850                          | 3 1/4                  | 249.8                                   |
| 3 1/2                 | 3.548                   | 4.000                    | .226                   | 9'-10 1/2"           | 831  | 1                 | 10              | 8                | 15                                    | 3 3/4                                     | 2979                          | 3 3/8                  | 424.1                                   |
| 4                     | 4.026                   | 4.500                    | .237                   | 9'-10 1/2"           | 982  | 1                 | 10              | 8                | 16                                    | 3 3/8                                     | 3528                          | 3 1/2                  | 474.1                                   |
| 5                     | 5.047                   | 5.563                    | .258                   | 9'-10"               | 1344   | 1                 | 10              | 8                | 24                                    | 3 3/4                                     | 6575                          | 3 3/4                  | 700.0                                   |
| 6                     | 6.065                   | 6.625                    | .280                   | 9'-10"               | 1770   | 1                 | 10              | 8                | 30                                    | 3 3/4                                     | 9645                          | 4                      | 750.0                                   |

OT (8-66) ATLANTIC DIVISION  
 NAVAL FACILITIES ENGINEERING COMMAND  
 NORFOLK, VIRGINIA 23511

**APPROVED:**

SUBJECT TO THE REQUIREMENTS OF  
 CONTRACT N62470-75-C-5109  
 APPROVAL OF MATERIALS AND/OR EQUIPMENT  
 INDICATES COMPLIANCE WITH SPECIFICATION  
 REQUIREMENTS ONLY — THE CONTRACTOR  
 SHALL BE RESPONSIBLE FOR PROVIDING  
 PROPER PHYSICAL DIMENSIONS & WEIGHTS,  
 COORDINATION OF TRADES, ETC., AS REQUIRED.

A. W. WALTON, JR.

RADM, CEC, USN

SEP  
 Date: ~~SEP 22 1975~~ 22 1975

COMLANAVFACENGCOM

Henry von Oesen and Associates  
 Consulting Engineers  
 611 Princess Street

Wilmington, North Carolina

Checked by

*R. D. McFadyen*  
 R. D. MCFADYEN

Date

SEP  
~~SEP 22 1975~~ 22 1975

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

A. T. W. ...  
RADI. DE. ...

THE ...

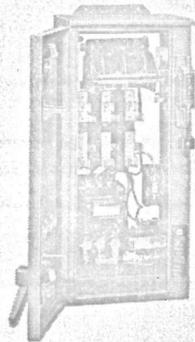
# AC COMBINATION STARTERS

## APPLICATION DATA

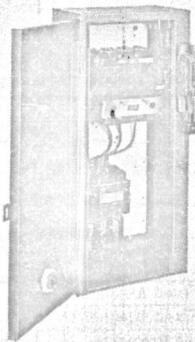
CLASS  
8538  
8539

With minor exceptions, the National Electrical Code requires a disconnecting means for every motor. Combination starters provide the disconnect to meet this requirement and also provide a Class 8536 magnetic starter all in one enclosure.

A combination starter provides many advantages over a separate disconnect and starter. The single device takes up less room, makes a neater installation, is quicker to install and provides greater safety for operating personnel. Square D offers both switch and circuit breaker versions, either reversing or non-reversing. The application data on pages 135 and 136 is applicable to all classes of combination starters as listed below.



Fusible Combination Starter with Control Transformer in NEMA 12 Enclosure



Circuit Breaker Combination Starter in NEMA Type 1 Enclosure

- Class 8538 — Disconnect Switch Type, Non-reversing — Pages 137 and 138
- Class 8539 — Circuit Breaker Type, Non-reversing — Page 142
- Class 8738 — Disconnect Switch Type, Reversing — Page 177
- Class 8739 — Circuit Breaker Type, Reversing — Page 179

### RATINGS

**Poles** — Three pole disconnect and starter for polyphase applications. For single phase applications, use standard three pole combination and re-connect for single phase.

**Voltage** — 600 volts ac maximum.

**Frequency** — Coils available for application on 50 or 60 hertz. Contacts can be applied at any hertz.

**Magnetic Coils** — Are designed to operate satisfactorily on line voltages of 85% to 110% of rated voltage.

**Horsepower Ratings** — All starters are rated in accordance with NEMA Standards. For complete data on contact ratings, refer to the Class 8536 Application Data Section, Page 117.

| NEMA Size | Type       | Type of Lug | Power Terminals                       |                     | Control Terminals On Magnetic Starter |                      |
|-----------|------------|-------------|---------------------------------------|---------------------|---------------------------------------|----------------------|
|           |            |             | Wire Size Min.—Max.                   | Wire Size Min.—Max. | Type of Lug                           | Wire Size Min.—Max.  |
| 0 & 1     | SB & SC    | Screw Lug   | #14—#8 Copper<br>#10—#2 Aluminum      | Clamp               | #14—#8 Copper                         | Clamp #16—#12 Copper |
| 2         | SD         | Screw Lug   | #14—#2 Copper<br>#10—#2 Aluminum      | Clamp               | #14—#8 Copper                         | Clamp #16—#12 Copper |
| 3         | SE         | Screw Lug   | #10—#0 Copper<br>#8—#0 Aluminum       | Screw Lug           | #6—#0 Copper<br>#6—#0 Aluminum        | Clamp #16—#12 Copper |
| 4         | SF         | Screw Lug   | #3/0—#0 Copper<br>#2—#0 Aluminum      | Screw Lug           | #2—#0 Copper<br>#2—#0 Aluminum        | Clamp #16—#12 Copper |
| 5         | SG         | Screw Lug   | One #3/0—500 MCM Copper               | Screw Lug           | #6—350 MCM Copper                     | Clamp #16—#12 Copper |
| 6         | SH         | Screw Lug   | #3/0—500 MCM Copper<br>#2—#0 Aluminum | Clamp               | #2—#0 Copper<br>#2—#0 Aluminum        | Clamp #14—#12 Copper |
| 7         | J Series A | Screw Lug   | #3/0—500 MCM Copper<br>#2—#0 Aluminum | Clamp               | #2—#0 Copper<br>#2—#0 Aluminum        | Clamp #16—#12 Copper |
| 8         | K Series A | Screw Lug   | #3/0—750 MCM Copper<br>#2—#0 Aluminum | Clamp               | #2—#0 Copper<br>#2—#0 Aluminum        | Clamp #16—#12 Copper |

Order Class 9999 Type SAL-16 parts kit to convert power terminals to accept sizes 1/0-3/0 MCM wire.

ATLANTIC DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
NORFOLK, VIRGINIA 23511

**APPROVED AS NOTED**  
SUBJECT TO THE REQUIREMENTS OF CONTRACT NO. 470-15-C-5189

APPROVAL OF MATERIALS AND/OR EQUIPMENT INDICATES COMPLIANCE WITH SPECIFICATION REQUIREMENTS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PROPER PHYSICAL DIMENSIONS & WEIGHTS, COORDINATION OF TRADES, ETC., AS REQUIRED.

A. W. WALTON JR.  
RADM, CEC, USN  
COMNAVSTAC/NAVFACENGCOM

611 Princess Street  
Wilmington, North Carolina 28401

Checked by R. D. MCFADEN Date SEP 22 1975

### MAGNETIC STARTERS

The basic magnetic starters used in combination starters are 3 pole Class 8536 (for non-reversing) and 3 pole Class 8736 (for reversing) devices.

Complete application data is given in the Class 8536 and 8736 sections.

| NEMA Size | Type       | Service Bulletin Number |                                 |                 | Starter Contact Parts Kit |
|-----------|------------|-------------------------|---------------------------------|-----------------|---------------------------|
|           |            | Starter                 | Disconnect Switch               | Circuit Breaker |                           |
| 0         | SB         | 277AS                   | 281AS                           | 284AS           | SL-2                      |
| 1         | SC         | 278AS                   | 281AS                           | 284AS           | SL-3                      |
| 2         | SD         | 279AS                   | 282AS                           | 284AS           | SL-4                      |
| 3         | SE         | 305AS                   | 314AS                           | 313AS           | SL-7                      |
| 4         | SF         | 306AS                   | 315AS                           | 313AS           | SL-9                      |
| 5         | SG         | 328AS                   | Instruction Sheet #30072-310-46 | 316AS           | SL-11                     |
| 6         | SH         | 342AS                   | —                               | 317AS           | SL-26                     |
| 7         | J Series A | 8502-2                  | —                               | —               | JA-81                     |
| 8         | K Series A | 8502-3                  | —                               | —               | KA-81                     |

item # 2



# FUSIBLE DISCONNECT SWITCH TYPE — AC COMBINATION STARTERS

CLASS  
8538



Fusible  
Combination  
Starter  
in NEMA 1  
Enclosure

The disconnect switch type combination starter design utilizes a flange operated visible blade switch. Interchangeable fuse clips, straight through wiring, three overloads as standard, space for a fused control transformer with additional capacity and provisions for adding a disconnect switch electrical interlock are key features of this starter.

*w/cover mtd H-O-A sw.*

## LINE VOLTAGE TYPE, NON-REVERSING WITH THREE MELTING ALLOY OVERLOAD RELAYS

3 POLE — 600 VOLTS MAX. — 50-60 HERTZ

| Motor Voltage (Starter Voltage) | Ratings            |           |                     | General Purpose Enclosure NEMA Type 1 |         | Watertight and Dusttight Enclosure Stainless Steel NEMA Type 4 |         | Dusttight and Driptight Industrial Use Enclosure NEMA Type 12 (Type 3 and 3R) D |                        |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|---------------------------------|--------------------|-----------|---------------------|---------------------------------------|---------|--|---------|---|------------------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                 | Max. HP Poly-phase | NEMA Size | Fuse Clip Size Amps | Type                                  | Price*  | Type   | Price*  | With External Reset   | Without External Reset | Price*  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 |                    |           |                     | SBG-12                                | SCG-12  | SCG-13   | SDG-12  | SEG-15  | SEG-12                 |         | SFG-15 | SGG-15 | SBW-12 | SCW-12 | SCW-13 | SDW-12 | SEW-15 | SEW-12 | SFW-15 | SGW-15 | SBA-22 | SCA-22 | SCA-23 | SDA-22 | SEA-25 |
| 200 (208)                       | 3                  | 0         | 30                  | SBG-12                                | \$ 188. | SBW-12   | \$ 380. | SBA-22  | SBA-12                 | \$ 236. |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 5                  | 1         | 30                  | SCG-12                                | 198.    | SCW-12   | 390.    | SCA-22  | SCA-12                 | 246.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 7½                 |           | 60                  | SCG-13                                | 202.    | SCW-13   | 394.    | SCA-23  | SCA-13                 | 250.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 10                 | 2         | 60                  | SDG-12                                | 312.    | SDW-12   | 608.    | SDA-22  | SDA-12                 | 380.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 20                 | 3         | 100                 | SEG-15                                | 526.    | SEW-15   | 1042.   | SEA-25  | SEA-15                 | 614.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 25                 |           | 200                 | SEG-12                                | 570.    | SEW-12   | 1086.   | SEA-22  | SEA-12                 | 658.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 40                 |           | 200                 | SFG-15                                | 1010.   | SFW-15   | 1670.   | SFA-25  | SFA-15                 | 1254.   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 75                              | 5                  | 400       | SGG-15              | 2263.                                 | SGW-15  | 3947.  | SGA-25  | SGA-15  | 2855.                  |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 230 (240)                       | 3                  | 0         | 30                  | SBG-12                                | 188.    | SBW-12   | 380.    | SBA-22  | SBA-12                 | 236.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 5                  | 1         | 30                  | SCG-12                                | 198.    | SCW-12   | 390.    | SCA-22  | SCA-12                 | 246.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 7½                 |           | 60                  | SCG-13                                | 202.    | SCW-13   | 394.    | SCA-23  | SCA-13                 | 250.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 15                 | 2         | 60                  | SDG-12                                | 312.    | SDW-12   | 608.    | SDA-22  | SDA-12                 | 380.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 25                 | 3         | 100                 | SEG-15                                | 526.    | SEW-15   | 1042.   | SEA-25  | SEA-15                 | 614.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 30                 |           | 200                 | SEG-12                                | 570.    | SEW-12   | 1086.   | SEA-22  | SEA-12                 | 658.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 50                 |           | 200                 | SFG-15                                | 1010.   | SFW-15   | 1670.   | SFA-25  | SFA-15                 | 1254.   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 100                             | 5                  | 400       | SGG-15              | 2263.                                 | SGW-15  | 3947.  | SGA-25  | SGA-15  | 2855.                  |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 460-575 (480-600)               | 5                  | 0         | 30                  | SBG-13                                | 192.    | SBW-13   | 384.    | SBA-23  | SBA-13                 | 240.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 10                 | 1         | 30                  | SCG-14                                | 202.    | SCW-14   | 394.    | SCA-24  | SCA-14                 | 250.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 15                 | 2         | 30                  | SDG-16                                | 314.    | SDW-16   | 610.    | SDA-26  | SDA-16                 | 382.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 25                 |           | 60                  | SDG-14                                | 318.    | SDW-14   | 614.    | SDA-24  | SDA-14                 | 386.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 50                 | 3         | 100                 | SEG-13                                | 536.    | SEW-13   | 1052.   | SEA-23  | SEA-13                 | 624.    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 100                | 4         | 200                 | SFG-13                                | 1018.   | SFW-13   | 1678.   | SFA-23  | SFA-13                 | 1262.   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                 | 200                | 5         | 400                 | SGG-13                                | 2263.   | SGW-13   | 3947.   | SGA-23  | SGA-13                 | 2855.   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

\*Prices do not include thermal units. For selection, see below.

©NEMA Type 12 enclosures may be field modified for outdoor applications. For details refer to page 12.

### ORDERING INFORMATION REQUIRED

1. Class and type number.
2. Horsepower, voltage, phase, frequency and full load current of motor.
3. Control voltage and frequency if different from line voltage.
4. Any special features required, see Pages 13-24.

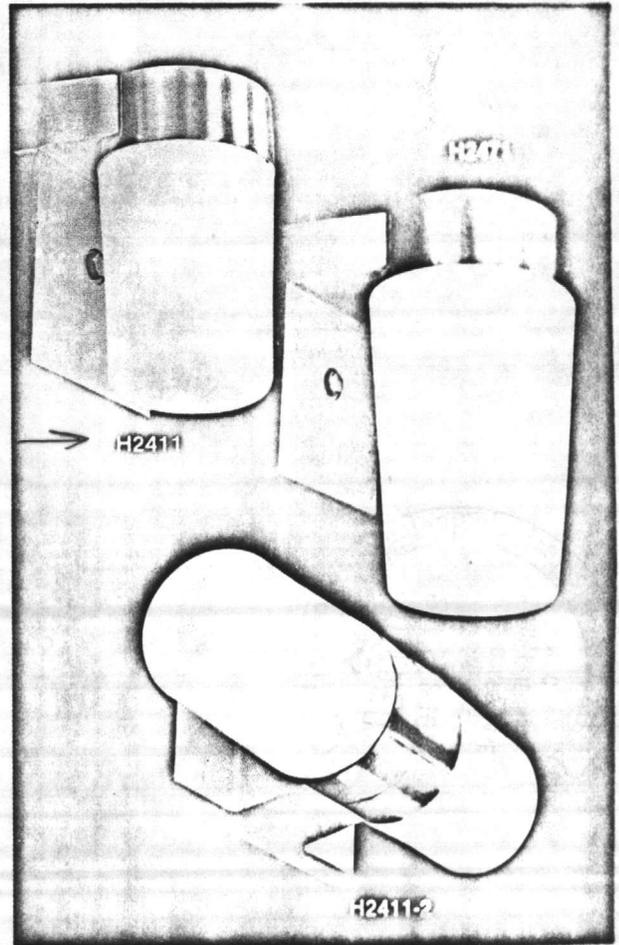
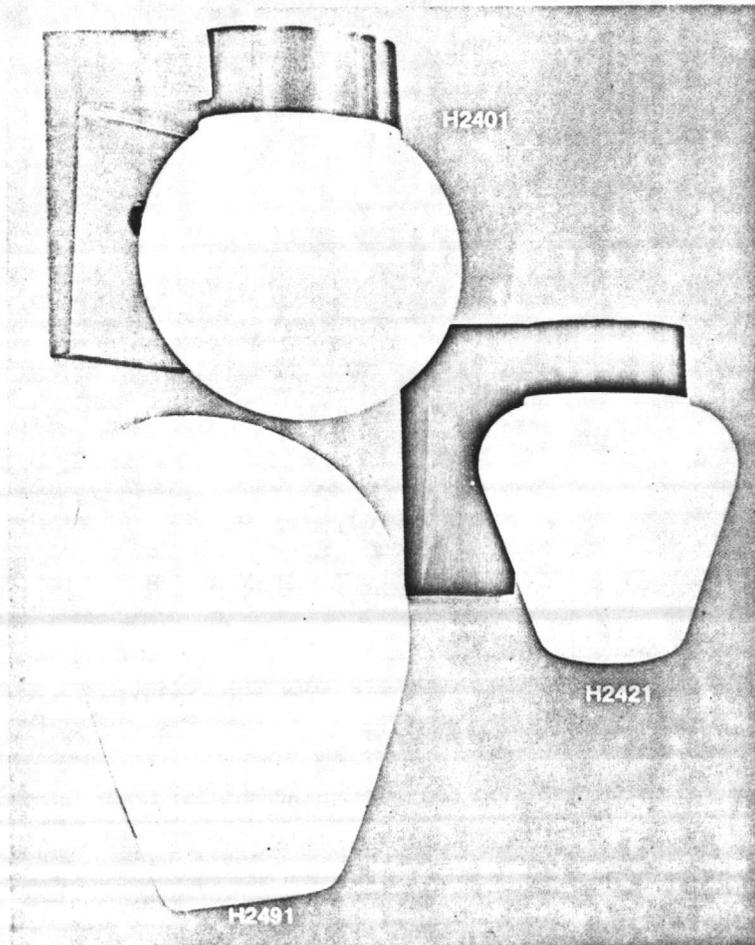
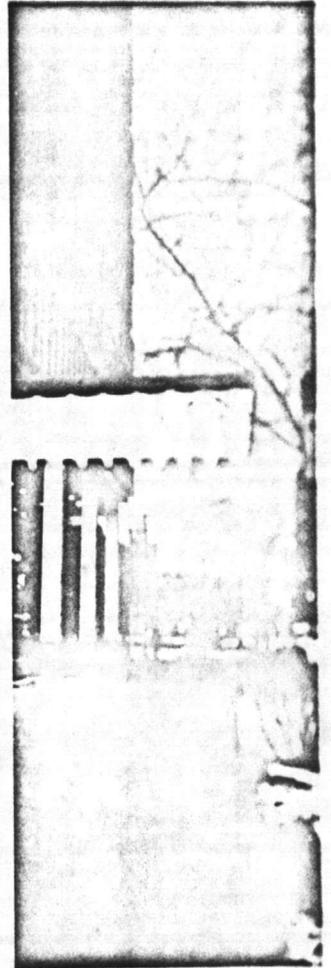
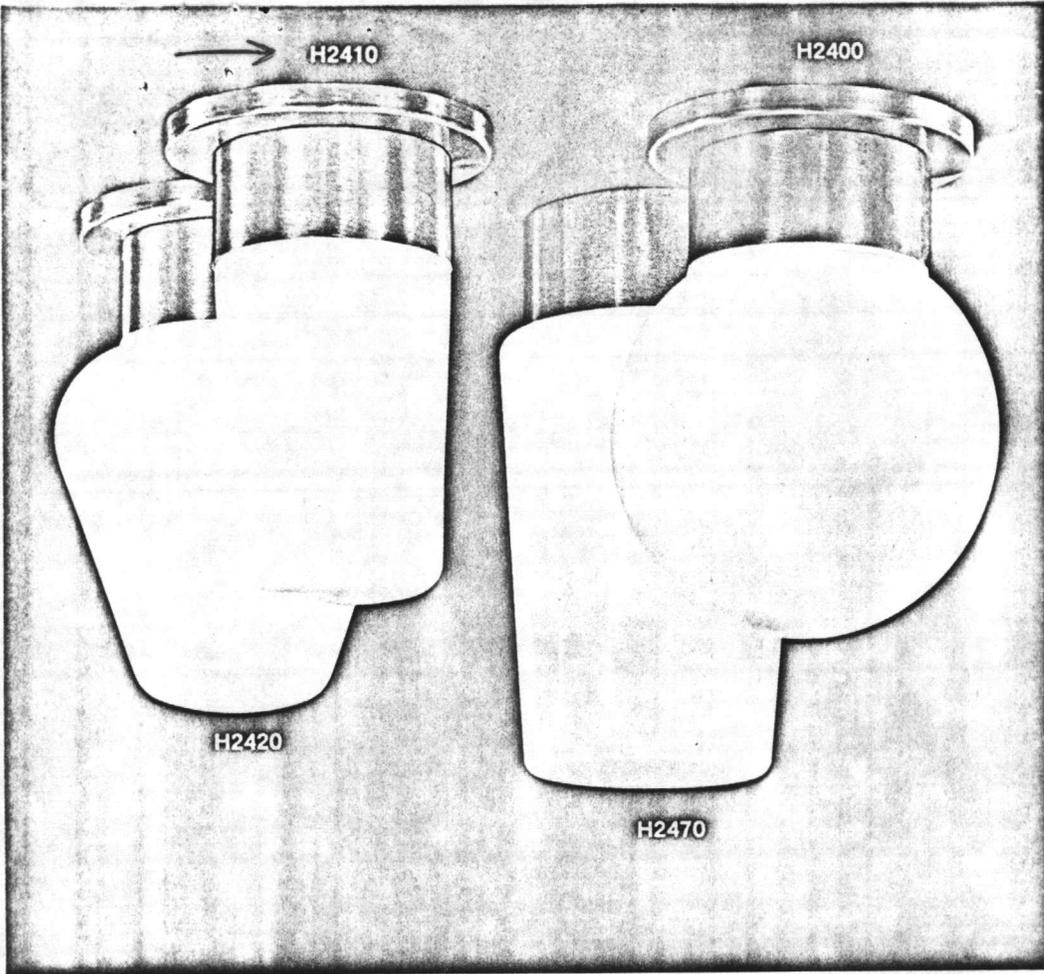
### THERMAL UNITS

Thermal units should be ordered separately. For selection of thermal units, refer to the Catalog Digest or Bulletin SM-416, entitled "Application and Selection of Overload Relays". Standard trip thermal units are priced at \$3.00 each. All devices listed above require three thermal units.

### FIELD MODIFICATION KITS

Refer to Pages 140-141 and Class 9999 Section.







## CAST WALL AND CEILING BRACKETS

Opal glass in simple classic shapes blend handsomely with contemporary settings. Pleasantly diffused lighting for either indoors or outdoors in a variety of cast aluminum mountings. Water-tight, heat-resistant neoprene gasket provided for each fixture. (No. H2491 for indoor use only.) For general service lamps.

**FINISHES:** Satin aluminum is standard. No's. H2401, H2411 and H2421 also available in matte black (add "MB" to catalog number).

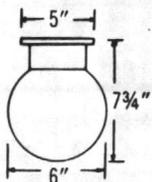
| STYLE   | CAT. NO. | DESCRIPTION    | WATTS  |
|---------|----------|----------------|--------|
| CEILING | H2400    | Sphere         | 150W   |
|         | H2410    | Cylinder       | 100W   |
|         | H2420    | Acorn          | 150W   |
|         | H2470    | Large Cylinder | 200W   |
| WALL    | H2401    | Sphere         | 150W   |
|         | H2411    | Cylinder       | 100W   |
|         | H2421    | Acorn          | 150W   |
|         | H2471    | Large Cylinder | 200W   |
|         | H2491    | Half Spheroid  | 100W   |
|         | H2411-2  | Twin Cylinder  | 2/100W |



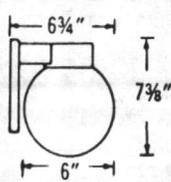
**WG 11 WIRE GUARD** for use with H2410, H2411 & H2411-2.

**WG 71 WIRE GUARD** for use with H2470 and H2471.

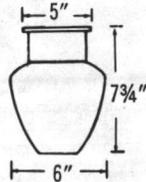
Grounded convenience outlet and/or switch available for H2401, H2411, H2421, H2471 and H2411-2. Specify "CO" and/or "SW" after catalog number.



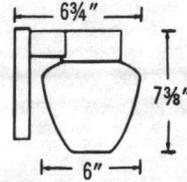
H2400



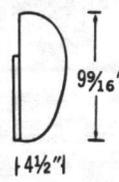
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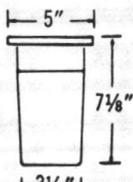
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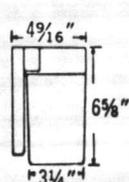
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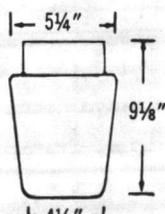
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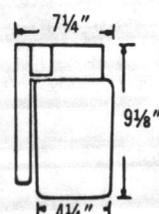
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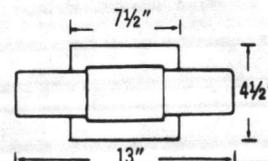
H2411



H2470



H2471



H2411-2

OT (8-66)

ATLANTIC DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
NORFOLK, VIRGINIA 23511

**APPROVED: AS NOTED**

SUBJECT TO THE REQUIREMENTS OF  
CONTRACT N62470-75-C-5109

APPROVAL OF MATERIALS AND/OR EQUIPMENT  
INDICATES COMPLIANCE WITH SPECIFICATION  
REQUIREMENTS ONLY — THE CONTRACTOR  
SHALL BE RESPONSIBLE FOR PROVIDING  
PROPER PHYSICAL DIMENSIONS & WEIGHTS,  
COORDINATION OF TRADES, ETC., AS REQUIRED.

**SEP**  
~~NOV~~ 22 1975  
Date \_\_\_\_\_  
A. W. WALTON, JR.  
RADM, CEC, USN  
COMLANAVFACENGCOM

Henry von Oesen and Associates  
Consulting Engineers  
611 Princess Street  
Wilmington, North Carolina

Checked by R. D. McEadyen Date **SEP** 22 1975



# Dimensions Model DWT (VIT-CT)

All Dimensions are in inches.

# 2A.10X

December 1, 1976

M-629

INSTALLED 11/6/80

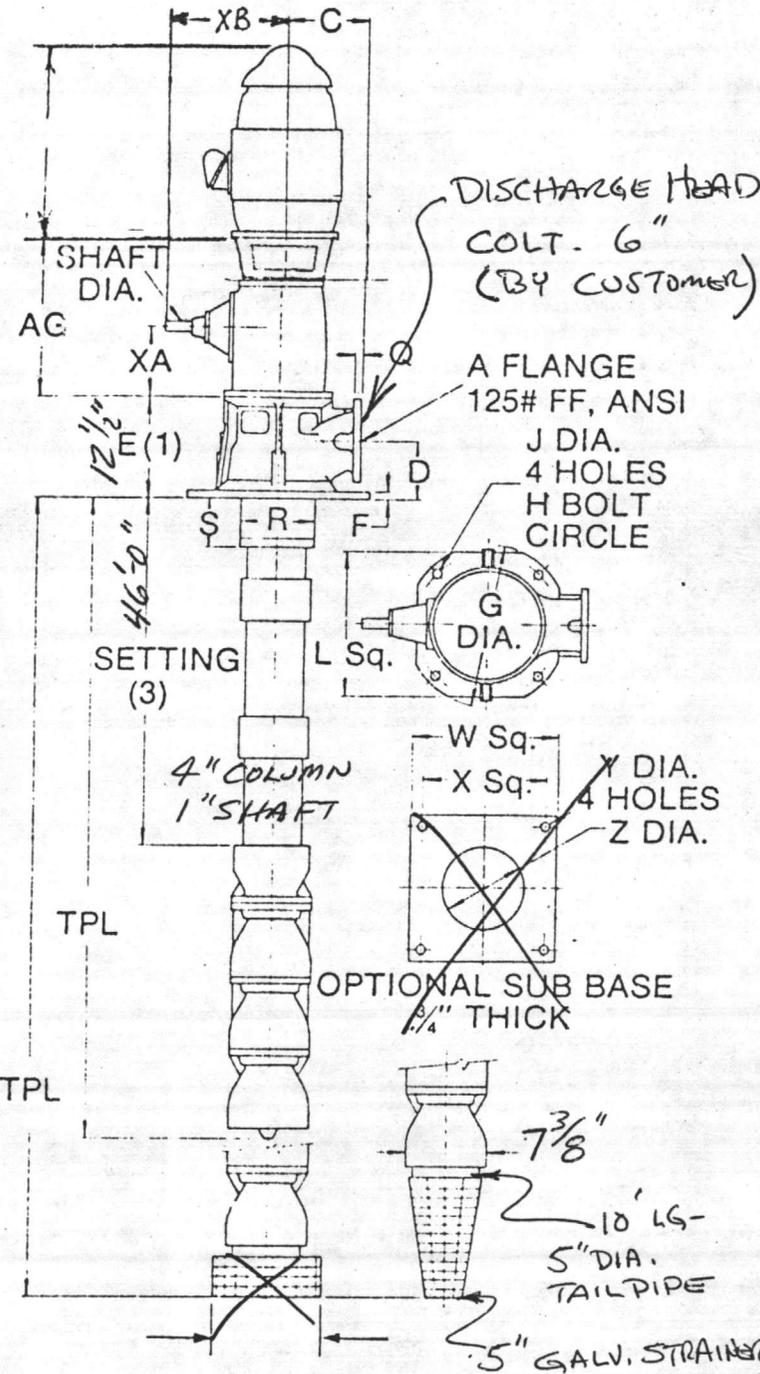


## Pump Data

Size 8JLO/5 STAGE (7 3/8" O.D.)  
 WATER LUBRICATED  
 DWT DISCHARGE HEADS

| Disch. HD<br>&<br>Col. Size | Motor              | Discharge Head |        |        |       |        |        |     |     |       |        |       |    | Optional Sub Base |     |    |   |   |
|-----------------------------|--------------------|----------------|--------|--------|-------|--------|--------|-----|-----|-------|--------|-------|----|-------------------|-----|----|---|---|
|                             |                    | A              | B      | C      | D     | E'     | F      | G   | H   | J     | L      | O     | R  | S                 | W   | X  | Y | Z |
| 4                           | 10                 | 9              | 5      | 10     | 3/4   | 15     | 14     | 3/4 | 3/4 | 3/4   | 6 1/2  | 5     | 18 | 16                | 3/4 | 12 |   |   |
| 6                           | 12<br>16 1/2       | 12             | 6 1/2  | 12 1/2 | 3/4   | 23 1/2 | 21 1/2 | 3/4 | 20  | 3/4   | 8      | 4 1/2 | 24 | 22                | 3/4 | 14 |   |   |
| 8                           | 12<br>16 1/2<br>20 | 13             | 7 1/2  | 14 1/2 | 1     | 23 3/4 | 21 1/4 | 3/4 | 20  | 1     | 10 1/2 | 5     | 24 | 22                | 3/4 | 16 |   |   |
| 10                          | 16 1/2<br>20       | 14             | 9 1/4  | 16     | 1 1/4 | 25     | 22 1/4 | 3/4 | 21  | 1     | 12 1/2 | 6     | 26 | 23                | 3/4 | 17 |   |   |
| 12                          | 24 1/2             | 16             | 10 1/2 | 20     | 1 1/2 | 32     | 30     | 3/4 | 28  | 1 1/4 | 14     | 4 1/2 | 34 | 31                | 1   | 24 |   |   |

\*Hollowshaft driver, one piece headshaft, no coupling above stuff. box.  
 \*Round base plate.  
 \*Unless TPL is specified, column lengths will be std. uncut 5, 10 or 20 ft. sections resulting in settings equal to multiple of these lengths, plus approx. 1 ft. for the adjusting nipple (i.e., 26 ft., 51 ft., 151 ft. etc.).



## GEAR DATA - BY CUSTOMER

Gear Mfr. ANARILLO  
 Model C-20 VHS  VSS   
 Rotation Fig. # \_\_\_\_\_ Gear Ratio \_\_\_\_\_  
 H.P. \_\_\_\_\_ Pumpshaft RPM \_\_\_\_\_  
 Thrust \_\_\_\_\_ BD \_\_\_\_\_

| GEAR APPROXIMATE DIMENSIONS—INCHES |            |    |    |    |            |     |
|------------------------------------|------------|----|----|----|------------|-----|
| Gear Mfr.                          | Gear Model | AG | XA | XB | Shaft Dia. | Key |
|                                    |            |    |    |    |            |     |

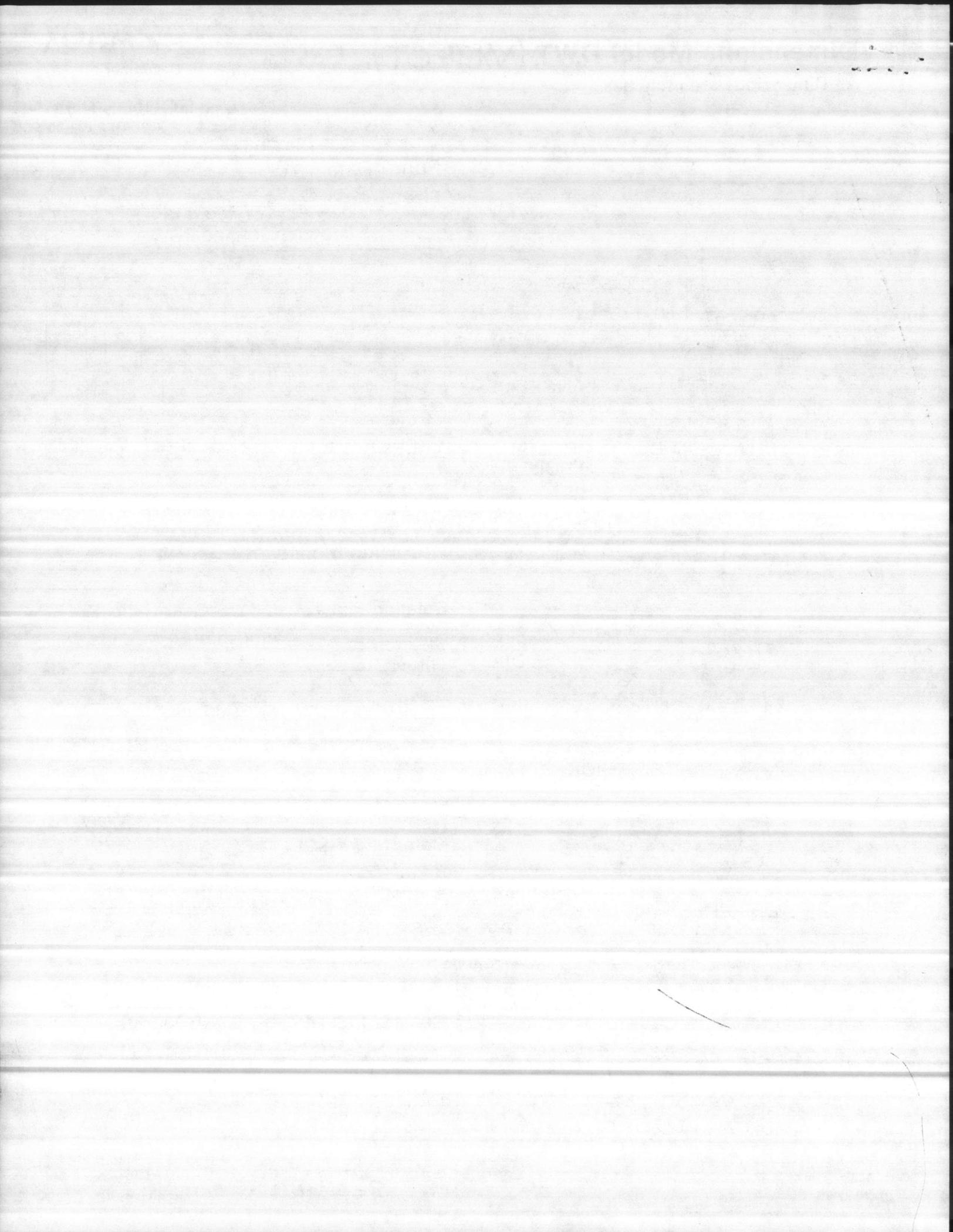
## Motor Data - (BY CUSTOMER)

Motor Mfr. G.I.E.  
 H.P. 7 1/2 RPM 1745  
 Phase \_\_\_\_\_ Cycle \_\_\_\_\_ Volts \_\_\_\_\_  
 VHS  VSS  Thrust \_\_\_\_\_  
 Frame 213TPI0 Encl. \_\_\_\_\_ BD 10

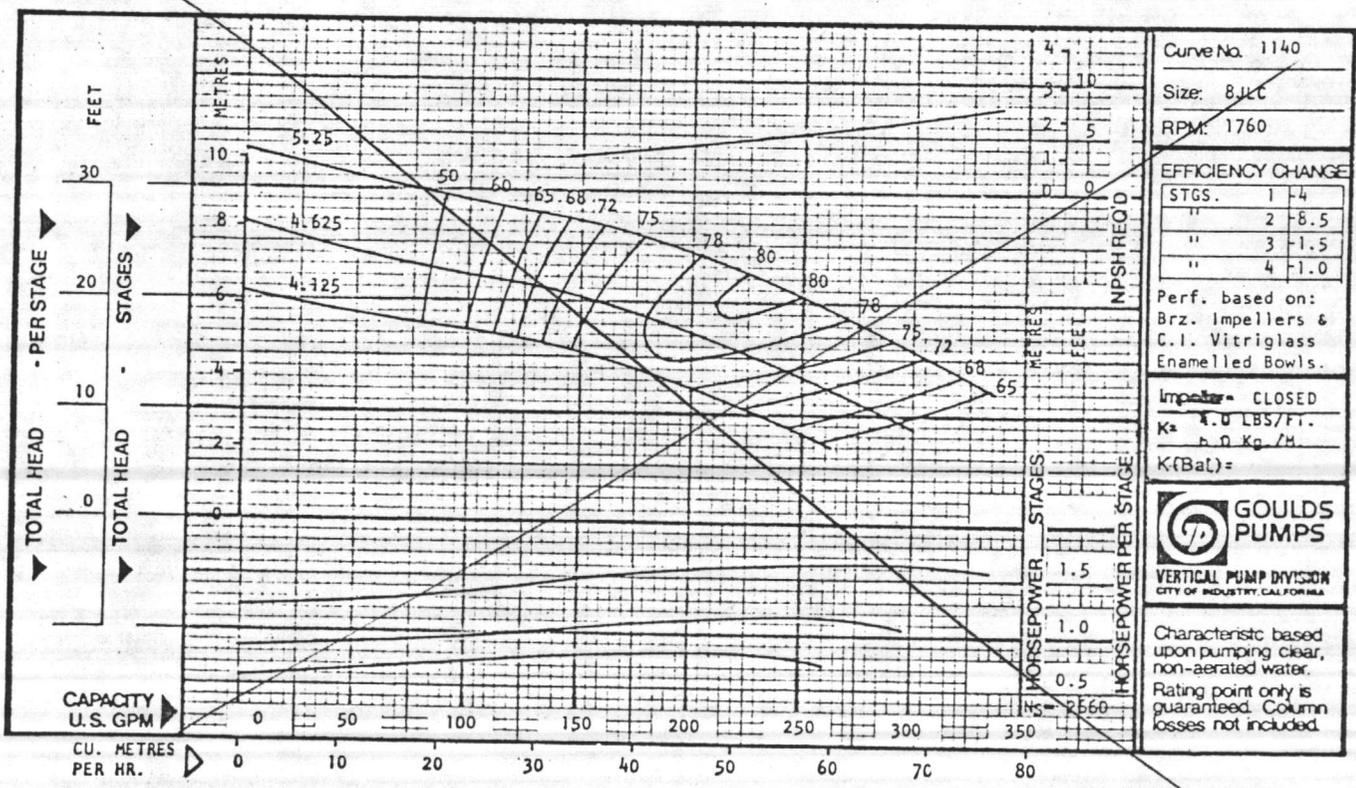
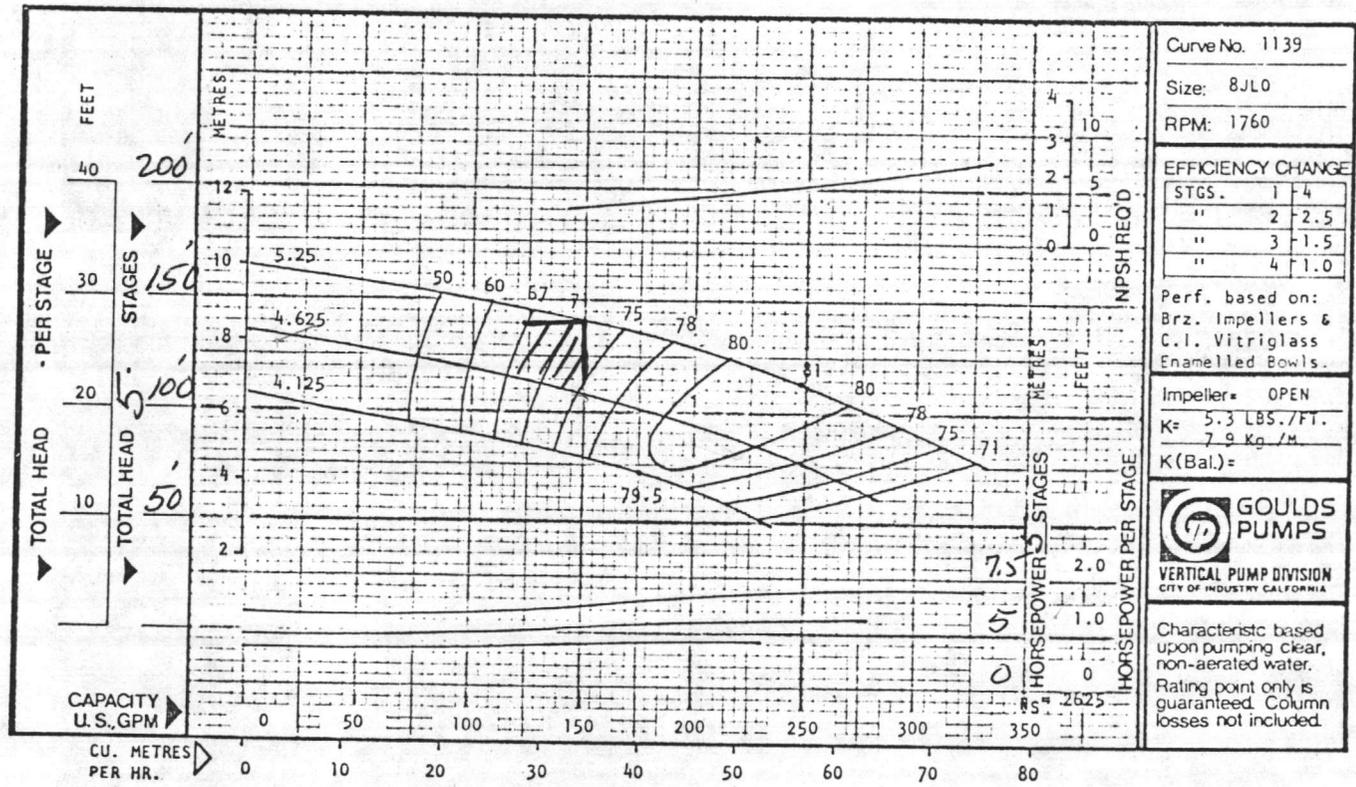
Proposal No. \_\_\_\_\_  
 Customer USMC CAMP LEJEUNE  
 Project M67001-80-M-8911  
 Inquiry No. \_\_\_\_\_  
 Item No. WELL NO M-629  
 Service \_\_\_\_\_

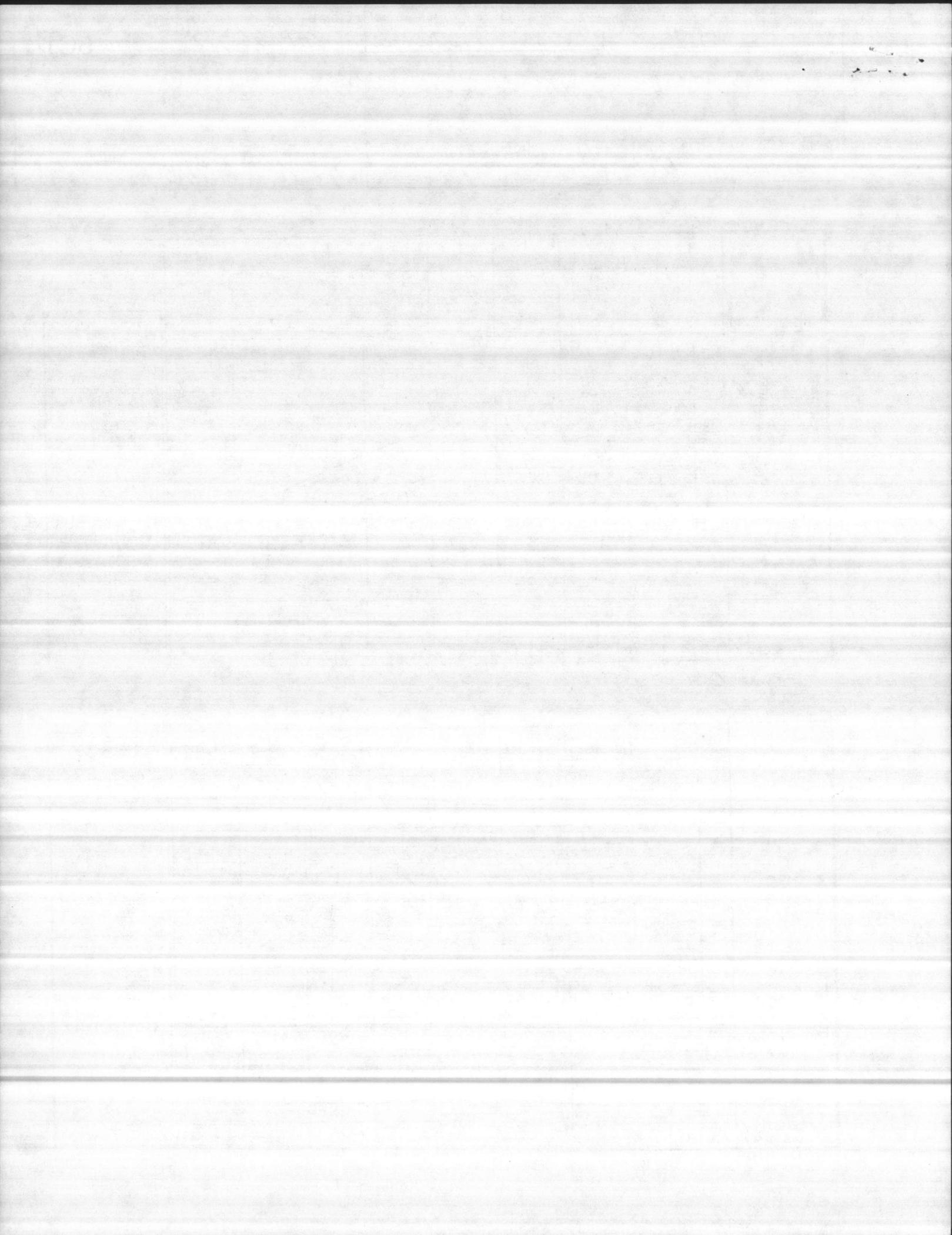
NEW BOWL ASSY., COLUMN,  
 SHAFT, TAILPIPE, STRAINER,  
 AND HEAD SHAFT BY  
 GOULDS PUMPS.

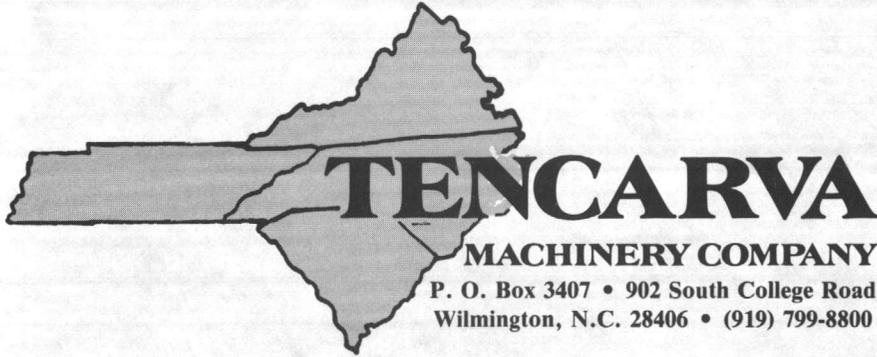
Submitted by R.W.T. TENCARVA MACHINERY CO.  
 Date 9-26-80 P. O. BOX 3407  
 WILMINGTON, N. C. 28406  
 PHONE (919) 799-8800



|                           |               |                  |                  |           |          |            |
|---------------------------|---------------|------------------|------------------|-----------|----------|------------|
| GOULDS PROPOSAL NO.       | GOULDS SO NO. | CUST INQUIRY NO. | CUSTOMER PO NO.  | P.O. DATE | ITEM NO. | PAGE       |
|                           |               |                  | M67001-80-M-8911 | 9/18/80   |          | 5C17       |
| CUSTOMER                  |               |                  |                  |           |          | DATE       |
| USMC - CAMP LEJEUNE, N.C. |               |                  |                  |           |          | 5/25/77    |
| PROJECT:                  |               |                  |                  |           |          | SUPERSEDES |
|                           |               |                  |                  |           |          | 12/1/76    |
| SERVICE:                  | GPM CAPACITY: | FT. TDH:         | % EFFICIENCY:    | RPM:      |          |            |
| WELL-M-629                | 150           | 140              | 72%              | 1745      |          |            |







October 10, 1980

U. S. Marine Corps Base  
Utilities Division  
Maintenance Department  
Camp LeJeune, N. C. 28542

Attn: Mr. Willard Price  
Water Treatment Plant

Subject: P. O. M67001-80-M-8911  
Well M-629

Dear Willard:

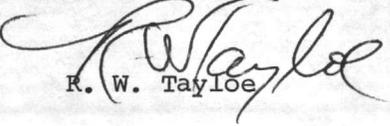
We are pleased to enclose drawings and performance curves on the Goulds Model DWT turbine pump size 8JL0/5 stage water lubricated pump being furnished for the subject well.

We also enclose 2 copies of installation, operation and maintenance instructions for DWT pumps.

This order covering a new bowl assembly, column, shaft and tail pipe is scheduled for shipment October 13, 1980 from Goulds Pumps, Inc., Orlando, warehouse.

We thank you for this order and hope this information will assist you and remain

Very truly yours,

  
R. W. Taylor

RWT/md  
Enclosure

October 10, 1950

U.S. Marine Corps Base  
Marine Division  
Marine Corps Department  
Camp Lejeune, N. C. 28541

Subject: E. C. 15700-10-10-10  
10-10-10

Dear Mr. [Name]  
[Address]

Reference is made to your letter of October 10, 1950, and the enclosed copy of the same. The enclosed copy of the letter is being furnished to the appropriate authorities for their consideration.

The enclosed copy of the letter is being furnished to the appropriate authorities for their consideration.

This order covering a new down assembly, to be used in the [Location], is scheduled for shipment October 15, 1950. The enclosed copy of the order is being furnished to you for your information.

We thank you for this order and hope that it will be of service to you.

Very truly yours,  
[Signature]

[Name]  
[Title]

[Address]

DEPARTMENT OF THE NAVY  
RESIDENT OFFICER IN CHARGE  
NAVAL FACILITIES ENGINEERING COMMAND CONTRACTS  
CAMP LEJEUNE, NORTH CAROLINA 28542

*Fuel  
(Boat)*

IN REPLY REFER TO:  
43-510:HH:mec  
N62470-75-C-5109  
17 November 1975

East Coast Construction Company, Inc.  
Post Office Box 5004  
Jacksonville, North Carolina 28540

Re: Contract N62470-75-C-5109, Replace Water  
Wells, M-627 and M-244, Montford Point,  
Marine Corps Base, Camp Lejeune, North  
Carolina

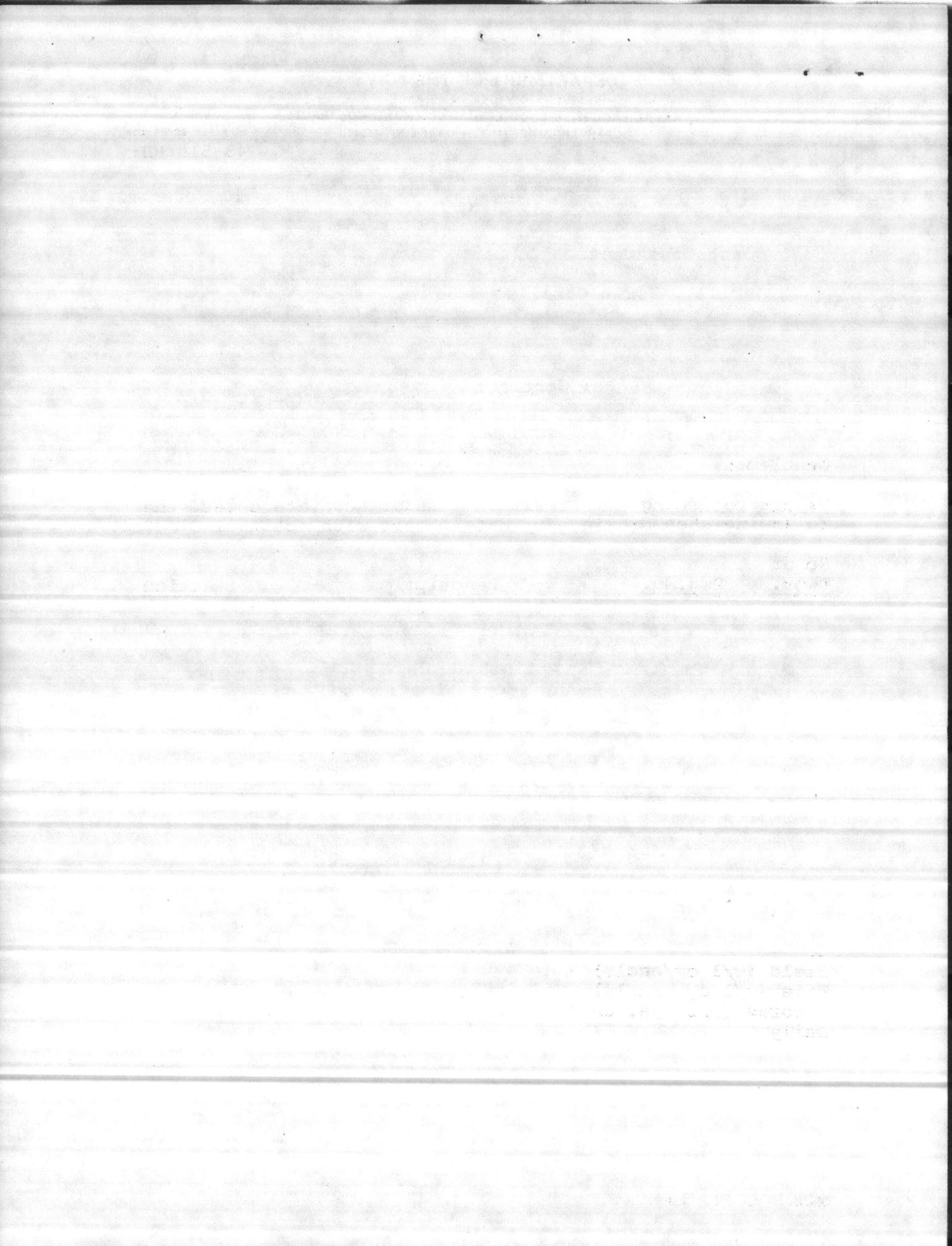
Gentlemen:

We are returning x herewith        under separate cover, the  
following shop drawings or data sheets with action indicated.

| <u>No of<br/>Dwgs.</u> | <u>Dwg.No.</u> | <u>Description</u>  | <u>Action</u>                                       |
|------------------------|----------------|---|---|
| 3                      | Letter         | TRIANGLE FORD INDUSTRIAL<br>ENGINES, Verification of<br>172 CID gasoline engine<br>and identification of<br>type of fuel system and<br>gauges used. | APPROVED,<br>subject to<br>contract<br>requirements |
| 4                      | Cut            | HUNTER, Hide-Away Heater.<br>(Resubmittal)  | APPROVED,<br>subject to<br>contract<br>requirements |

Sincerely yours,

|                          |                             |
|--------------------------|-----------------------------|
| Copies:                  | K. W. MEEKS                 |
| Field (w/1 cy/encl.)     | LCDR, CEC, USN              |
| File (w/1 cy. encl.)     | Assistant Officer in Charge |
| Records (w/2 cys. encl.) | of Construction             |
| Daily                    |                             |



# Hunter Hide-Away Heater

APPROVED  
FOR USE ON

APPROVAL OF MATERIALS AND/OR EQUIPMENT INDICATES COMPLIANCE WITH SPECIFICATION REQUIREMENTS ONLY AND DOES NOT RELIEVE THE CONTRACTOR OF HIS RESPONSIBILITY TO PROVIDE PROPER PHYSICAL DIMENSIONS, CLEARANCES, WEIGHTS, CAPACITIES, PERFORMANCE, COORDINATION WITH OTHER TRADES OR THE RESPONSIBILITY TO PROVIDE THE SYSTEM AND/OR EQUIPMENT COMPLETE IN BLACK AND READY FOR USE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

HENRY VON OESEN AND ASSOCIATES  
611 PRINCESS STREET  
WILMINGTON, NORTH CAROLINA

OT (8-66)

NAVAL FACILITIES ENGINEERING COMMAND  
NORFOLK, VIRGINIA 23511

DATE

BY

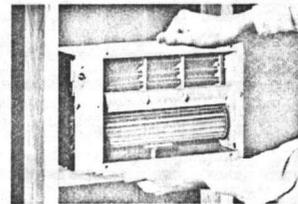
APPROVED

SUBJECT TO THE REQUIREMENTS OF CONTRACT N62470-75-C-5109  
APPROVAL OF MATERIALS AND/OR EQUIPMENT INDICATES COMPLIANCE WITH SPECIFICATION REQUIREMENTS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PROPER PHYSICAL DIMENSIONS & WEIGHTS, COORDINATION OF TRADES, ETC., AS REQUIRED.  
A. W. WALTON, JR.  
RADM, CEC, USN

Date NOV 07 1975 Four Studs  
Four Wattages  
1500, 2000, 2500 and 3000 watts.

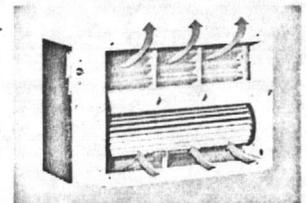
Henry von Oesen and Associates  
Consulting Engineers  
611 Princess Street  
Wilmington, North Carolina

Checked by R.D. McFadyen Date NOV 07 1975



Slips into rough-in box mounted between standard wall studs 16" on center. Or can be surface-mounted using accessory kit.

Aluminum cross-flow blower pulls air into lower vent and over heating element, then discharges it through upper vent.



**ORDER HEATERS AND ROUGH-IN BOXES SEPARATELY  
+ WITHOUT THERMOSTAT (HEATERS LESS ROUGH-IN BOX)**

| Model Nos.   | Watts | BTU/H | Shpg. Wt. Lbs.   |
|--------------|-------|-------|------------------|
| 240V 208V    |       |       |                  |
| 33058 33059* | 1500  | 5120  | 12 $\frac{1}{4}$ |
| 33060 33061* | 2000  | 6826  | 12 $\frac{1}{4}$ |
| 33062 33063* | 2500  | 8533  | 12 $\frac{1}{4}$ |
| 33456 -      | 3000  | 10239 | 12 $\frac{1}{4}$ |

**WITH THERMOSTAT (HEATERS LESS ROUGH-IN BOX)**

|         |       |       |                  |                  |
|---------|-------|-------|------------------|------------------|
| 33064   | 33065 | 1500  | 5120             | 12 $\frac{3}{4}$ |
| 33066   | 33067 | 2000  | 6826             | 12 $\frac{3}{4}$ |
| 33068   | 33069 | 2500  | 8533             | 12 $\frac{3}{4}$ |
| 33457 - | 3000  | 10239 | 12 $\frac{3}{4}$ |                  |

**CHROME BATHROOM HEATER WITH THERMOSTAT  
(LESS ROUGH-IN BOX)**

| 120V  | 240V  | Watts | BTU/H | Shpg. Wt. Lbs.   |
|-------|-------|-------|-------|------------------|
| 33070 | -     | 1250  | 4266  | 12 $\frac{3}{4}$ |
| -     | 33420 | 1500  | 5120  | 12 $\frac{3}{4}$ |

**ROUGH-IN BOX ONLY FOR ALL HIDE-AWAY HEATERS**

| Model No. | Rough-In Box Dimensions                                    | Standard Packing | Shpg. Wt. Lbs.   |
|-----------|--|------------------|------------------|
| 33071     | 14 $\frac{1}{2}$ " x 8 $\frac{1}{2}$ " x 4 $\frac{1}{4}$ " | 6 per ctn.       | 21 $\frac{1}{2}$ |

**ACCESSORY KIT FOR HIDE-AWAY HEATERS**

|       |  |  |   |
|-------|--|--|---|
| 33072 | Surface Mounting Adapter Kit<br>15 $\frac{1}{4}$ " x 8 $\frac{1}{2}$ " x 4 $\frac{1}{4}$ " |  | 4 |
|-------|--|--|---|

† See Separate Listing For Wall-Mounted Thermostats  
\* Will Not Be Available After Present Stock Is Exhausted  
Note: 208V Not Available In 3000 Watt Models

**WORKS BEST INSTALLED ON AN OUTSIDE WALL.**

The Hunter Hide-Away was the industry's first between-the-studs heater to give a choice of four wattages in one unit size with motors matched to wattage to give the right air movement automatically. Quiet operation at full power and grille stays cool at high heat (30° cooler on the average than competitive heaters). Budget priced, economical to operate, easy to install. Fan motor is wired in series with heating element for lifetime service. Choose wall or built-in thermostat (accurate hydraulic bulb-type line voltage with quick-break snap-action). Rough-in size is 14 $\frac{3}{8}$ " x 8 $\frac{1}{4}$ " x 4 $\frac{1}{4}$ ". Beige grille is 15 $\frac{1}{4}$ " x 9". Bathroom models have polished chrome grilles.

EAST COAST CONSTRUCTION CO. INC.

P. O. BOX 5004

JACKSONVILLE, N. C. 28540

See guarantees on

**Hunter**

electric heat  
Back Cover

Contract #N62470-75-C-5109  
Replace Water Wells  
M-627 and M-244  
Camp Ligon N.C.  
item #3



## FILE FOLDER

### DESCRIPTION ON TAB:

M.P. Well 630

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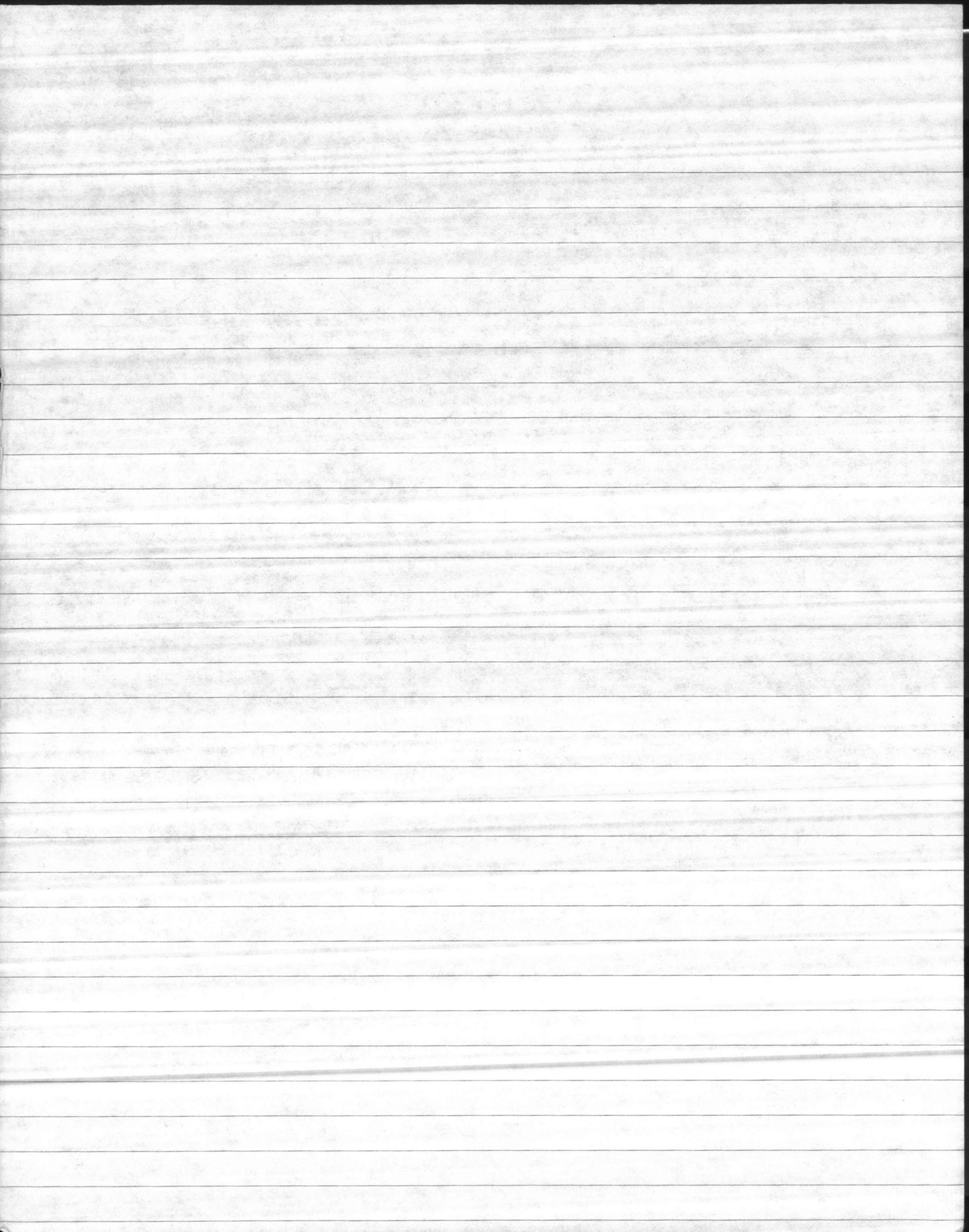
- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**  
**\*Scanned as next image**

MP 630

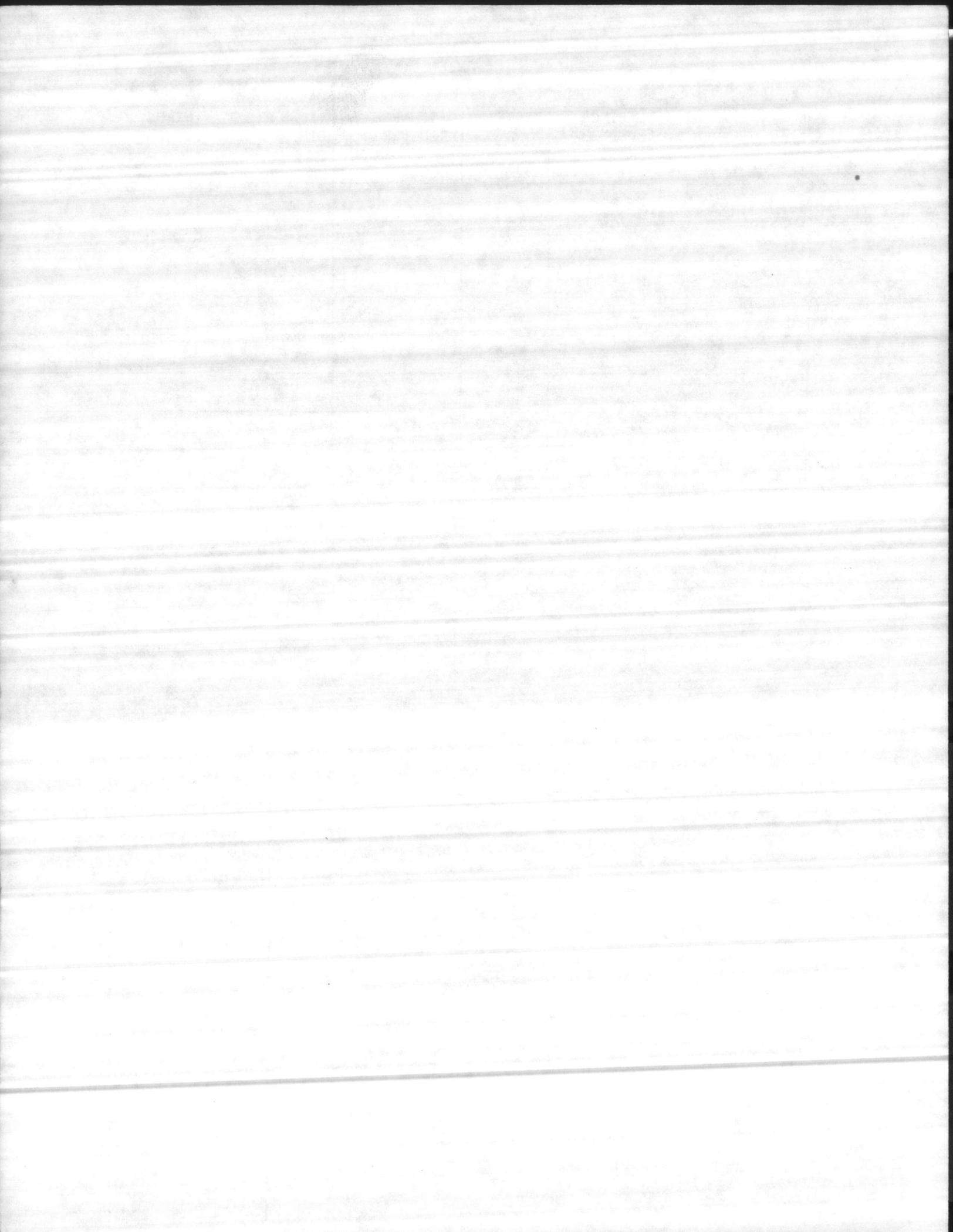
10-11.85 Brown

| A-L | S-L | P-L | D-D | Psi | Gpm | Time |
|-----|-----|-----|-----|-----|-----|------|
| 60' | 20' | 36  | 16  | 56  | 104 | 15   |
|     |     | 39  | 19  | 53  | 119 | 15   |
|     |     | 40  | 20  | 50  | 125 | 15   |
|     |     | 42  | 22  | 45  | 130 | 15   |
|     |     | 44  | 24  | 40  | 140 | 15   |

ret @ Psi 40 - 140 gpm





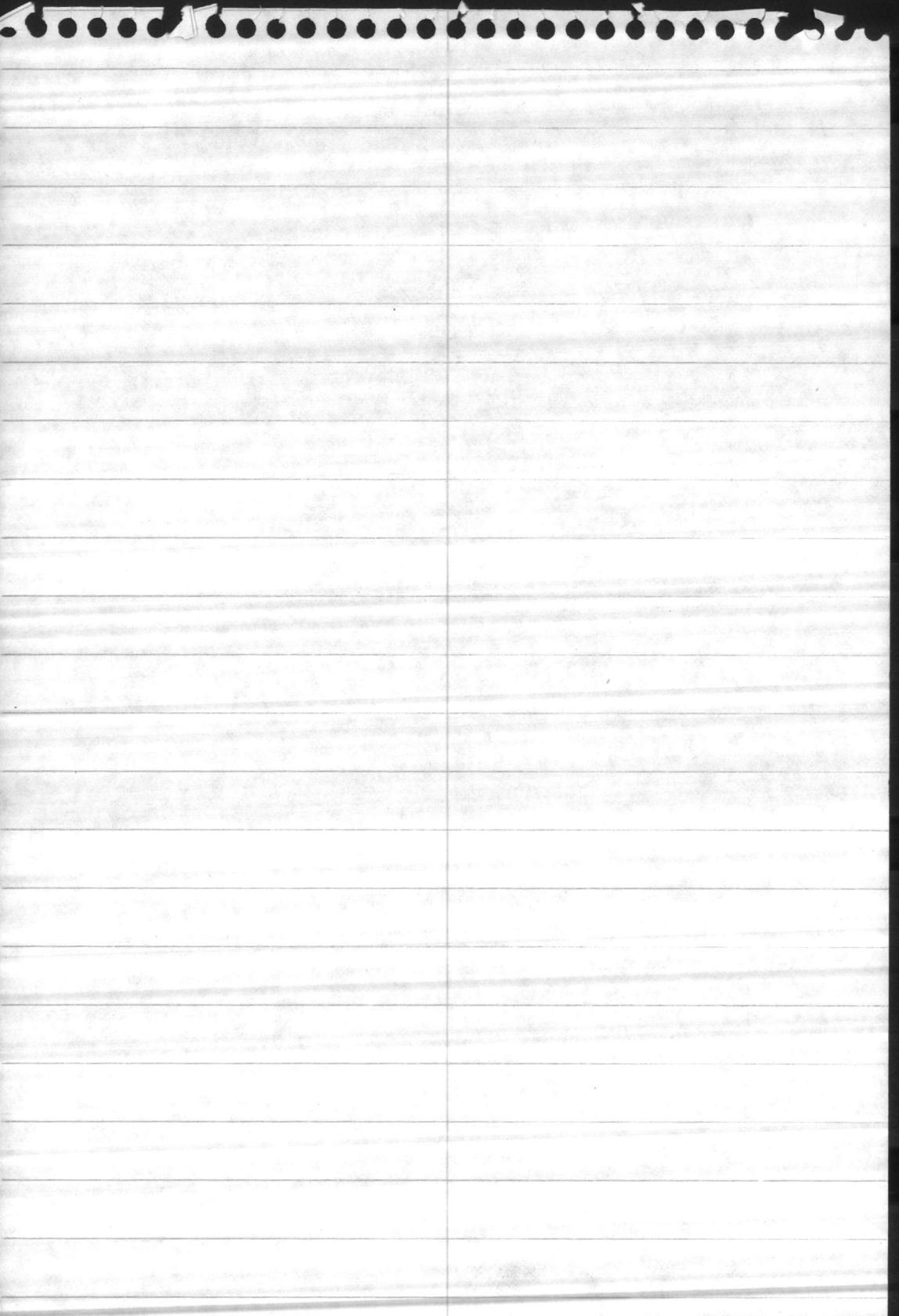


Static Level 22ft Well 630 60 ft air line

| Line No. Run | DD | GPM  |     |
|--------------|----|------|-----|
| 35           | 34 | 152½ | 13¾ |
| 30           | 40 | 170  | 16½ |
| 43           | 42 | 122  | 8"  |
| 45           | 43 | 104  | 5"  |

PUMP INFO.

GOULD 2-3-82



⊙ Aug 11, 1981

M-680

static 78'  
well depth 84'

Colum O.K. needs shaft

Head shaft  $8' 10\frac{1}{2}'' \times 1''$   
cut keys from 0 -  $5\frac{1}{4}''$   
 $\frac{1}{4}''$  key  $24\frac{3}{4}'' - 34''$

4  $1'' \times 10'$  sections of shaft

4 shaft retainers <sup>retainer</sup> rings or Bushings

5763

NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES

CHEMICAL ANALYSIS OF WATER  
 Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner or Supplier: MONTFORD POINT  
 Address: CAMP LEJEUNE, N.C.

Well No. TEST WELL  
M-244  
 County: ONSLOW

Report to: WORTH F. PICKARD  
 Address: P. O. BOX 1085  
SANFORD, N.C. 27330

Collected by: RALPH HARRISON  
 Date Collected: 8/27/75 Time: 7:00 p.m.

Remarks: SAMPLE NQ TWO - 55'

Type of Supplier:  
 1-Municipal  
 2-Sanitary District  
 3-Mobile Home Park  
 4-Community  
 5-Association  
 6-Industrial  
 7-Institution  
 8-Private  
 9-Other

Source of Water:  
 1-Ground  
 2-Surface  
 3-Both  
 4-Purchased

Source of Sample:  
 1-Well tap  
 2-House Tap  
 3-Distribution Tap

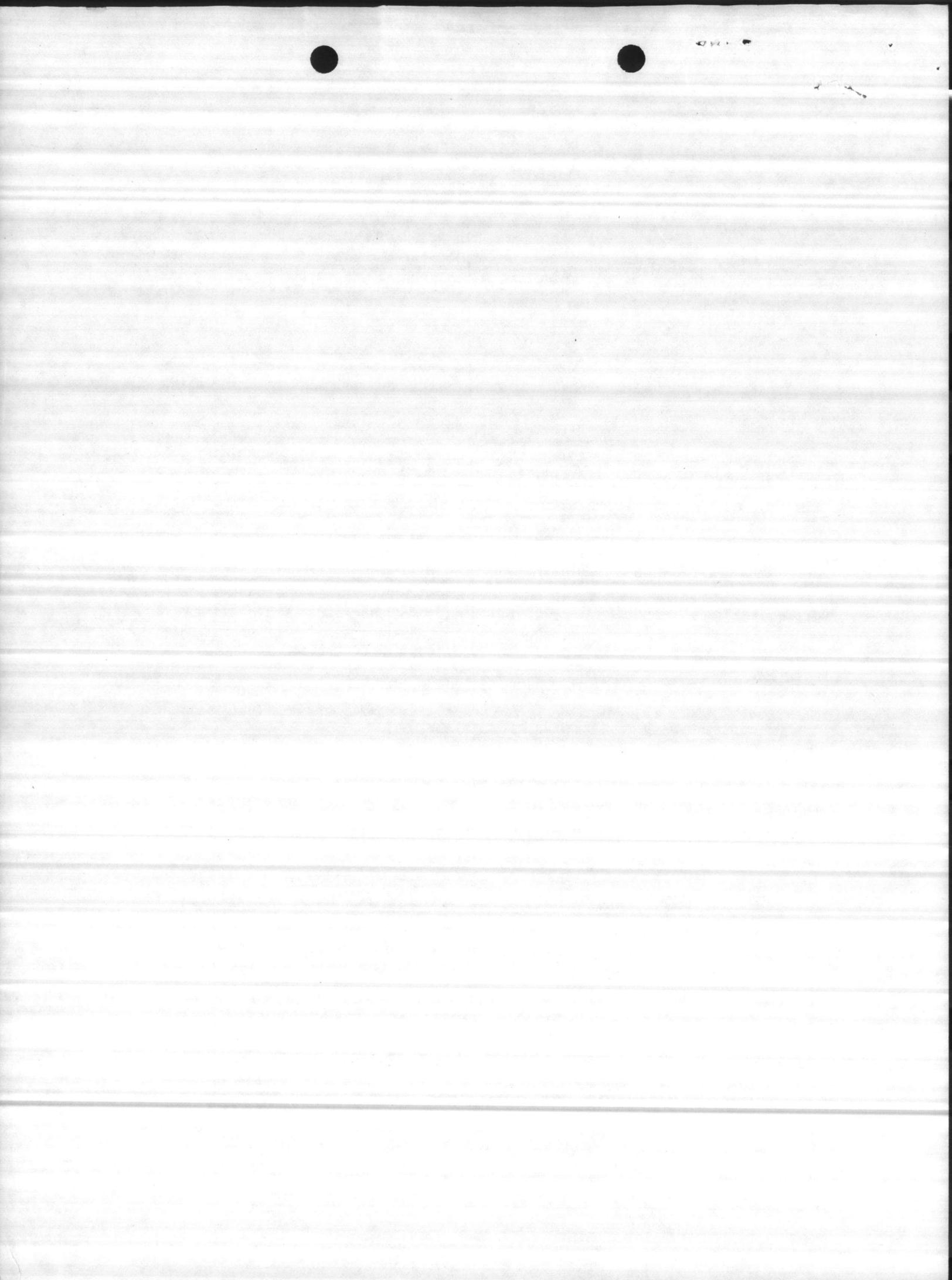
Type of Sample:  
 1-Raw  
 2-Treated

Type of Treatment:  
 0-None  
 1-Chlorinated  
 2-Fluoridated  
 3-Filtered  
 4-Alum  
 5-Lime  
 6-Soda Ash  
 7-Polyphosphate  
 8-Water Softener  
 9-Other

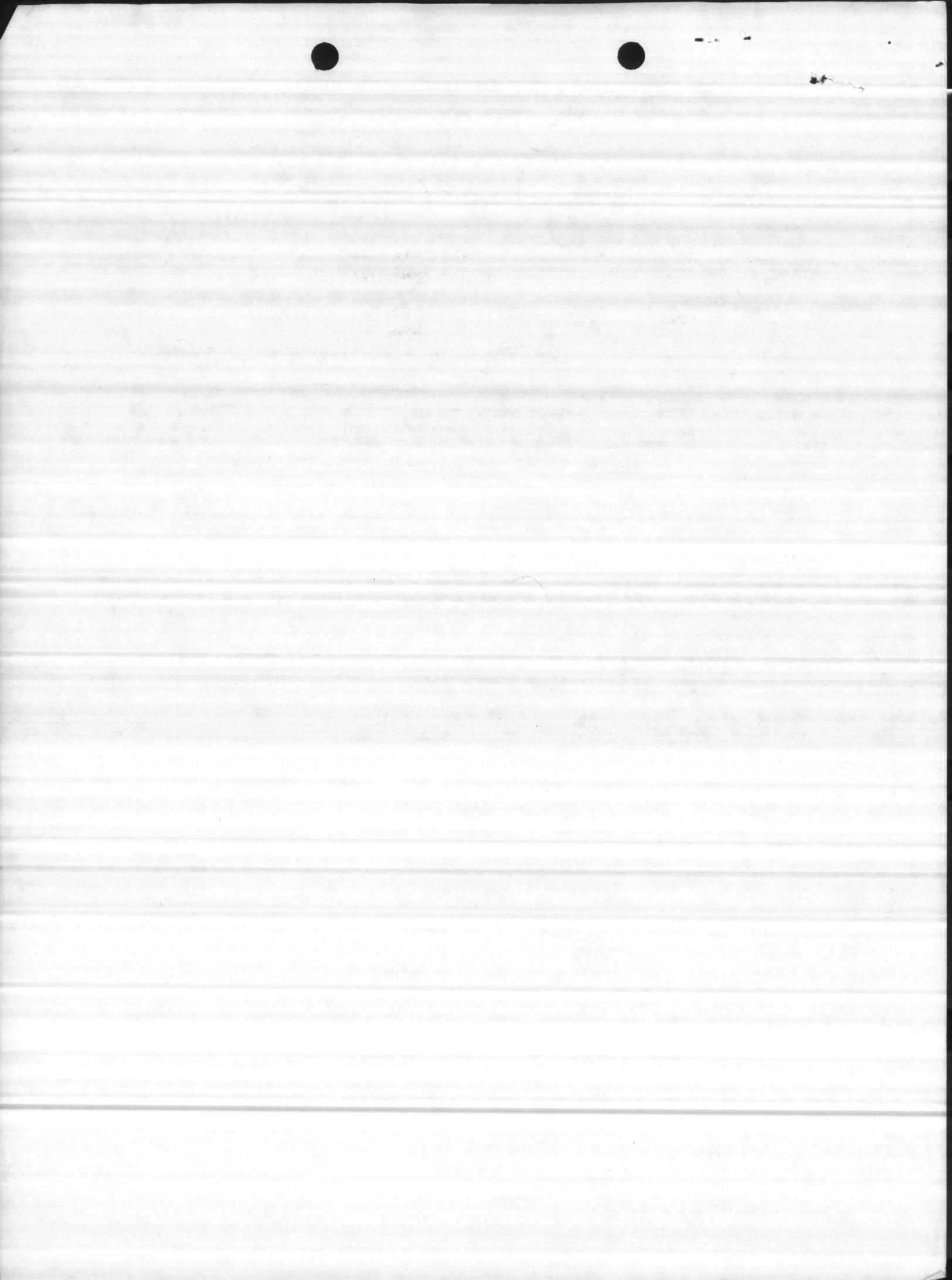
Analysis Desired:  
 1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

ANALYSIS

| Color (000)                         | 0 units | Ph                           | (00.0) | 8.0    |
|-------------------------------------|---------|------------------------------|--------|--------|
| Results in Parts per Million        |         |                              |        |        |
| Alkalinity, CaCO <sub>3</sub> (000) | 240     | Fluoride (0.00)              |        | 0.12   |
| Total Hardness (000)                | 287     | Arsenic (0.00)               |        | < 0.01 |
| Iron (00.00)                        | 0.48    | Cadmium (0.00)               |        | < 0.01 |
| Manganese (00.00)                   | 0.03    | Chromium <sup>6</sup> (0.00) |        | < 0.05 |
| Turbidity, SiO <sub>2</sub> (000)   | 2.0     | Copper (00.00)               |        | < 0.05 |
| Acidity, CaCO <sub>3</sub> (000)    | 5       | Lead (0.00)                  |        | < 0.05 |
| Chloride (000)                      | 17      | Zinc (00.00)                 |        | < 0.05 |
| Sodium (000)                        | 8       | Calcium                      |        | 111.5  |
| Potassium (00.0)                    | 1.1     | Magnesium                    |        | 2.1    |







M.630

Thomas + Raynor

4" pipe 3" orifice

| DATE      | LENGTH OF AIR LINE | STATIC LEVEL | PUMPING LEVEL | DRAW DOWN | DISCHARGE PRESSURE | CAP. PER FOOT DOWN | TIME |
|-----------|--------------------|--------------|---------------|-----------|--------------------|--------------------|------|
| Feb 4, 82 | 60'                | 19'          | 36'           | 17'       | 57 <sup>LB</sup>   | 122                | 1055 |
|           |                    |              | 38'           | 19''      | 54 <sup>LB</sup>   | 130                | 1115 |
|           |                    |              | 40'           | 21'       | 51 <sup>LB</sup>   | 137                | 1125 |
|           |                    |              | 42'           | 23'       | 49 <sup>LB</sup>   | 143                | 1135 |
|           |                    |              | 43'           | 24'       | 46 <sup>LB</sup>   | 149                | 1145 |
|           |                    |              | 44'           | 25'       | 43 <sup>LB</sup>   | 157                | 1155 |
|           |                    |              | 46            | 27'       | 40 <sup>LB</sup>   | 164                | 1205 |

REMARKS:

~~Altitude Gauge~~ - Direct Recording

Depth 80'

pump set at 50'

pump will produce 250 GPM at 0 pressure

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 ENGINE  
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DEPARTMENT OF THE NAVY  
RESIDENT OFFICER IN CHARGE  
NAVAL FACILITIES ENGINEERING COMMAND CONTRACTS  
CAMP LEJEUNE, NORTH CAROLINA 28542

*Booth* *Field*

IN REPLY REFER TO:  
43-510:HH: mec  
N62470-75-C-5109  
7 May 1976

East Coast Construction Company, Inc.  
Post Office Box 5004  
Jacksonville, North Carolina 28540

Re: Contract N62470-75-C-5109, Replace Water  
Wells M-627 and M-244, Montford Point,  
Marine Corps Base, Camp Lejeune, North  
Carolina

Gentlemen:

We are returning x herewith      under separate cover, the  
following shop drawings or data sheets with action indicated.

| <u>No of</u><br><u>Dwgs.</u> | <u>Dwg.No.</u>                 | <u>Description</u>  | <u>Action</u>                                       |
|------------------------------|--------------------------------|---|---|
| 2                            | Submittal<br>data, 2<br>sheets | CAROLINA WELL AND PUMP<br>CO., INC., Pumping Test<br>Data, Well No. M-267-<br>Relocated | APPROVED,<br>subject to<br>contract<br>requirements |

Sincerely yours,

K. W. MEEKS  
LCDR, CEC, USN  
Assistant Officer in Charge  
of Construction

✓ Copies:  
Field (w/1 cy. encl.)  
File (w/1 cy. encl.)  
Records (w/2 cys. encl.)  
Daily

Book

...

**PUMPING TEST DATA**

Test conducted by: Carolina Well and Pump Company, Inc. By: Worth F. Pickard  
 Well Owner: Camp Lejune, North Carolina Address: Jacksonville, North Carolina  
 Pumped Well No. M-213-R Location: \_\_\_\_\_ County: Cnslow  
 Observation Well Locations: New well at 244  
 Airline Lengths: Pumped Well \_\_\_\_\_ Observation Wells New Well  
 Remarks: Old pump at new well running at start of test. Well on other road at tennis courts running.  
 Pumping rate measured with: 3 X 4 Orifice Water levels measured with: Electric Tape

**Pump Well Data**

| Date and Time | Elapsed Time Min. | Piezometer Tube Reading Inches | Pumping Rate GPM | Pump Discharge Pressure | Altitude Gauge Reading Feet | Feet to Water | Remarks Observation |
|---------------|-------------------|--------------------------------|------------------|-------------------------|-----------------------------|---------------|---------------------|
| 4-22-76       |                   |                                |                  |                         |                             | 16.2          | 22.7                |
| 12:15         |                   | 6 1/2                          | 111              |                         |                             |               |                     |
| 12:16         | 1                 | 6 1/2                          | 111              |                         |                             | 26.10         |                     |
| 12:17         | 2                 | 6 1/2                          | 111              |                         |                             | 36.0          |                     |
| 12:18         | 3                 | 6 1/2                          | 111              |                         |                             | 36.4          |                     |
| 12:19         | 4                 | 6 1/2                          | 111              |                         |                             | 36.11         |                     |
| 12:20         | 5                 | 6 1/2                          | 111              |                         |                             | 37.4          |                     |
| 12:21         | 6                 | 6 1/2                          | 111              |                         |                             | 37.7          |                     |
| 12:22         | 7                 | 6 1/2                          | 111              |                         |                             | 37.11         |                     |
| 12:23         | 8                 | 6 1/2                          | 111              |                         |                             | 38.2          |                     |
| 12:24         | 9                 | 6 1/2                          | 111              |                         |                             | 38.2          |                     |
| 12:25         | 10                | 6 1/2                          | 111              |                         |                             | 38.4          |                     |
| 12:26         | 11                | 6 1/2                          | 111              |                         |                             | 38.4          |                     |
| 12:27         | 12                | 6 1/2                          | 111              |                         |                             | 38.6          |                     |
| 12:28         | 13                | 6 1/2                          | 111              |                         |                             | 38.8          |                     |
| 12:29         | 14                | 6 1/2                          | 111              |                         |                             | 38.8          |                     |
| 12:30         | 15                | 6 1/2                          | 111              |                         |                             | 38.10         |                     |
| 12:45         | 30                | 6 1/2                          | 111              |                         |                             | 39.3          |                     |
| 1:00          | 45                | 6 1/2                          | 111              |                         |                             | 39.10         |                     |
| 1:15          | 60                | 6 1/2                          | 111              |                         |                             | 40.1          |                     |
| 1:30          | 75                | 6 1/2                          | 111              |                         |                             | 40.2          |                     |
| 1:45          | 90                | 6 1/2                          | 111              |                         |                             | 40.2          | 23.2                |
| 2:00          | 105               | 6 1/2                          | 111              |                         |                             | 40.2          |                     |
| 2:15          | 120               | 6 1/2                          | 111              |                         |                             | 40.1          |                     |
| 2:30          | 135               | 6 1/2                          | 111              |                         |                             | 40.1          |                     |
| 3:00          | 165               | 6 1/2                          | 111              |                         |                             | 40.2          | 17.2                |
| 3:30          | 195               | 9 1/2                          | 130              |                         |                             | 40.2          |                     |
| 3:45          | 210               | 0 1/2                          | 130              |                         |                             | 44.6          |                     |
| 4:00          | 225               | 9 1/2                          | 130              |                         |                             | 45.10         |                     |
| 4:15          | 240               | 0 1/2                          | 130              |                         |                             | 46.4          |                     |
| 4:30          | 255               | 0 1/2                          | 130              |                         |                             | 47.3          |                     |
| 5:30          | 315               | 0 1/2                          | 130              |                         |                             | 49.2          |                     |
| 6:30          | 375               | 0 1/2                          | 130              |                         |                             | 49.4          |                     |
| 7:30          | 435               | 0 1/2                          | 130              |                         |                             | 49.10         |                     |
| 8:30          | 495               | 0 1/2                          | 130              |                         |                             | 50.7          |                     |
| 9:30          | 555               | 0 1/2                          | 130              |                         |                             | 50.6          |                     |
| 10:30         | 615               | 0 1/2                          | 130              |                         |                             | 50.4          |                     |
| 11:30         | 675               | 0 1/2                          | 130              |                         |                             | 50.2          |                     |
| 12:30         | 735               | 0 1/2                          | 130              |                         |                             | 50.2          | 18.8                |
| 1:30          | 795               | OTHER PUMP OFF 1:30 - 3:30     |                  |                         |                             | 50.2          | 18.9                |
| 2:30          | 855               | 0 1/2                          | 130              |                         |                             | 49.11         |                     |
| 3:30          | 915               | 9 1/2                          | 130              |                         |                             | 49.2          | 18.2                |
| 4:30          | 975               | 9 1/2                          | 130              |                         |                             | 48.11         | 18.3 1/2            |
| 5:30          | 1035              | 9 1/2                          | 130              |                         |                             | 48.7          |                     |
| 6:30          | 1095              | 9 1/2                          | 130              |                         |                             | 51.1          | 18.4                |

Operation

...



117  
202

21 212 11

Operation



*Filed  
(Booth)*

43-60:KWM:mec  
N62470-75-C-5109  
17 October 1975

East Coast Construction Company, Inc.  
Post Office Box 5004  
Jacksonville, North Carolina 28540

Re: Contract N62470-75-C-5109, Replace Water  
Wells M-627 and M-244, Montford Point,  
Marine Corps Base, Camp Lejeune, North  
Carolina

Gentlemen:

We are returning submittal data for Well No. M-244 which  
is approved, We are also returning the data for Well  
No. M-627 which is not approved due to the poor yield  
indicated by the test well.

You have previously been asked for a cost proposal to  
relocate M-627.

Sincerely yours,

K. W. MEEKS  
LCDR, CEC, USN  
Assistant Resident Officer  
in Charge of Construction

Encl:

- (1) Submittal data, Well No. M-244, Approved subject *Filed Shop*  
to contract requirements. *dwgs*
- (2) Submittal data, Well No. M-627, Not Approved. - *Pending File Box*

Copies:  
60  
*Field*

170 A  
cobalt

TO: DIRECTOR, NATIONAL BUREAU OF STANDARDS  
WASHINGTON, D. C.

FROM: [Illegible]

[Illegible text block]

[Illegible text block]

[Illegible text block]

170 A  
170 B

# Southern Products & Silica Company, Inc.

P. O. Box 38

Hoffman, North Carolina 28347

Telephone (919) 281-3664 or (919) 281-3189

Customer's

Order No. \_\_\_\_\_

Date

*Sept 2*

19 *75*

Sold To

*CAROLINA WELL & PUMP*

Address \_\_\_\_\_

Shipped To

*EAST COAST CONST. CO.*

Address

*JACKSONVILLE, N.C.*

|         |      |        |        |      |            |
|---------|------|--------|--------|------|------------|
| SOLD BY | CASH | CHARGE | BAGGED | BULK | SHIPPED BY |
|---------|------|--------|--------|------|------------|

| QUAN. | DESCRIPTION | PRICE | AMOUNT |
|-------|-------------|-------|--------|
|-------|-------------|-------|--------|

*SIEVE ANALYSIS - WELL PACKING SAND*

*CONTRACT M62470-75-C-3109*

*U.S. TYLER #*

*% RET.*

*4 4*

*0*

*6 6*

*3*

*8 8*

*36*

*12 10*

*47*

*16 14*

*10*

*20 20*

*2*

*30 28*

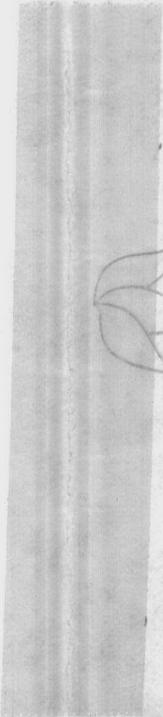
*1*

*40 35*

*1*

*50 48*

Received By \_\_\_\_\_



# QUOTATION

M-630



## JOHNSTON PUMP COMPANY

GLENDORA, CALIFORNIA 91740

TO: Marine Corp Base  
Camp Lejeune, N.C.  
Attn: Mr. Harris - Purchasing Department  
REFERENCE: Verbal Inquiry  
ITEM NO.: Pump "B"

QUOTATION NO.: 81-1088  
DATE: 9-15-81 PAGE: Rev. 9-28-81  
NUMBER OF UNITS: 1  
SERVICE: Well

### DESIGN CONDITIONS

LIQUID: Well Water GPM: 150 SUBMERGENCE: \_\_\_\_\_  
DISCHARGE PRESSURE: \_\_\_\_\_ DESIGN HEAD IN FEET: 145  
SPECIFIC GRAVITY: 1.0 VISCOSITY: \_\_\_\_\_ TEMPERATURE: Atm  
NPSH REQUIRED/AVAILABLE: \_\_\_\_\_

### PUMP SPECIFICATIONS

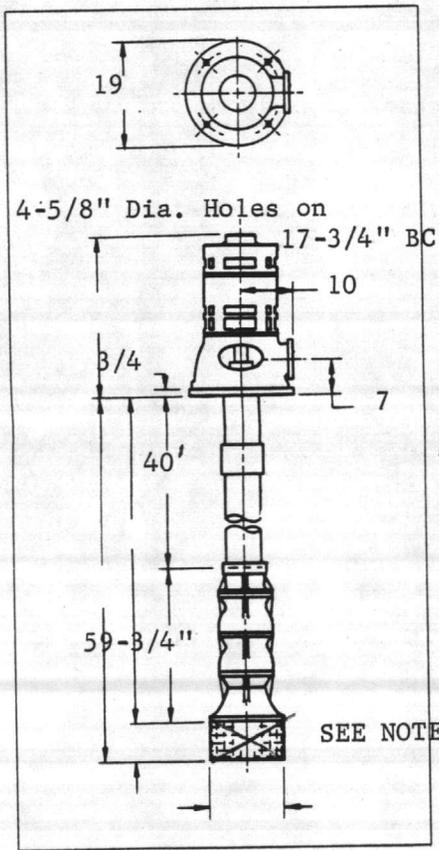
BOWL ASSEMBLY MODEL: 7CC NO. OF STAGES: 8 RPM: 1750  
EFFICIENCY: 75 BHP AT DESIGN: 7.4 MAXIMUM HORSEPOWER: 7.5  
PERFORMANCE CURVE: EC-0464 DISCHARGE 6" x 125 # ASA FLG.

### MATERIAL SPECIFICATIONS

DRIVER: 7-1/2 HP VERTICAL Hollow SHAFT ELECTRIC MOTOR  
\_\_\_\_\_ VOLTS \_\_\_\_\_ PHASE \_\_\_\_\_ CYCLE \_\_\_\_\_ ENCLOSURE  
Motor and Amarillo Combination Drive Model C20 By Others

DISCHARGE HEAD: "A" Cast Iron, 12x6 (10x6)  
COLUMN PIPE: 4" Steel, Threaded  
LINESHAFT: 1" stainless, water lubricated  
LINESHAFT BEARINGS: Rubber on not more than 10' centers  
LINESHAFT BEARING RETAINER: Bronze  
BOWLS: Cl Class 30 or Better  
IMPELLERS: Bronze  
IMPELLER WEAR RINGS: ~~XXXXXX~~ Aluminum Bronze  
BOWL SHAFT: Stainless  
BOWL BEARINGS: Combination Rubber & Bronze  
~~MECHANICAL SEAL~~/PACKING BOX: Soft Packing  
COUPLING: Standard for combination drive  
SUCTION STRAINER: Galvanized Steel, Cone Type

NET COST \$ 7534.00 each FOB factories, Mobile, Ala.  
SHIPMENT: 4 weeks after complete information  
and approval to proceed.



REMARKS: Pump will have 4" x 10' steel suction pipe with cone strainer all for well 7-7/8" I.D.

MEMBER

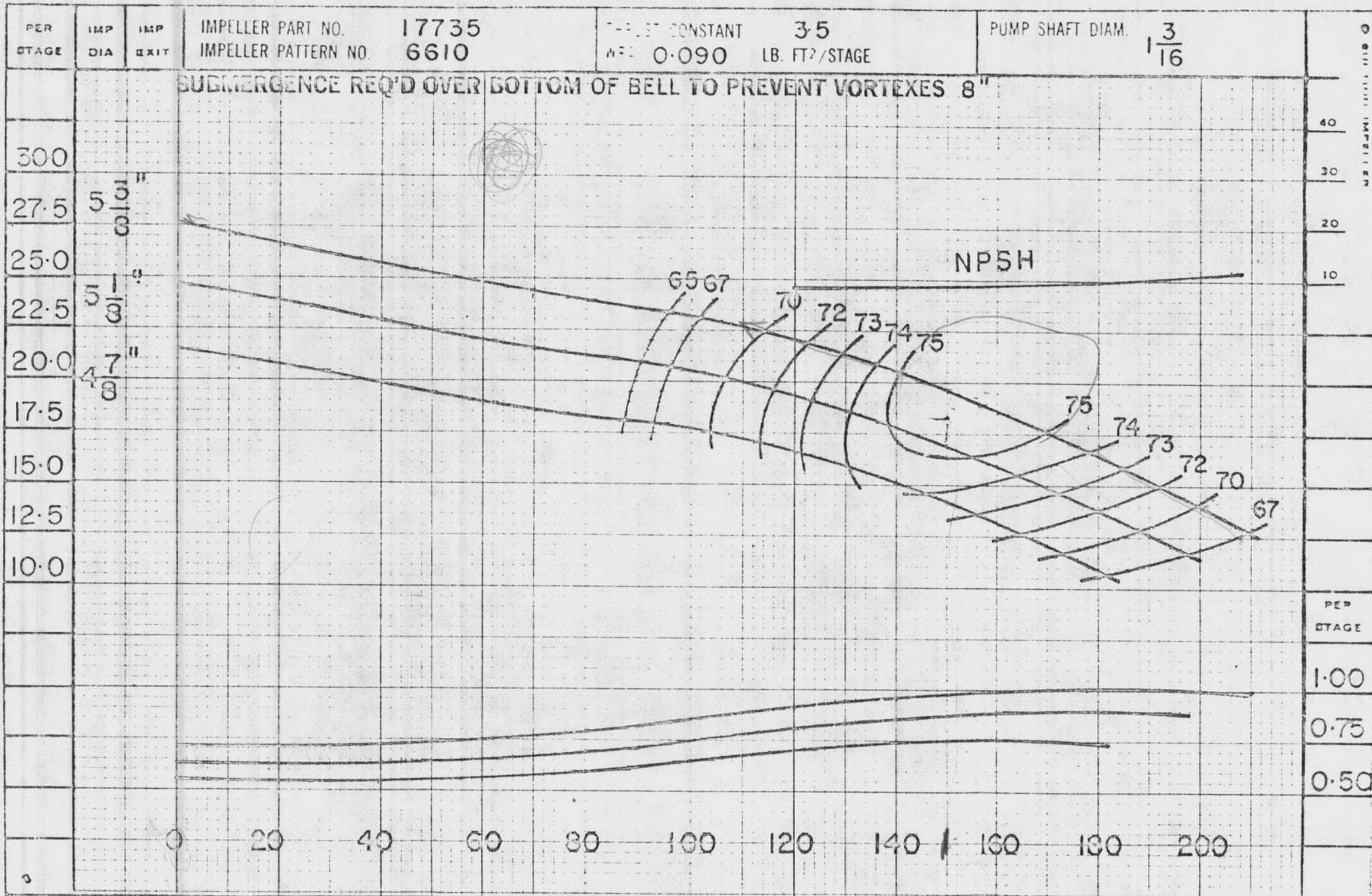


FORM JP 297-A

SIGNED: A. G. Seelke, Jr.  
THE GEORGE SEELKE COMPANY

The Terms and Conditions on the back hereof are part of this quotation

9/11



FEET TOTAL BOWL HEAD

FEET TOTAL HEAD REQUIRED FOR THIS IMPELLER

PER STAGE

SHAFT HINDERS/INCHES

PERFORMANCE BASED ON MULTISTAGE TESTS  
PUMPING CLEAR COLD WATER SP. GR. 1.0

FOR 1 STAGE MULTIPLY HEAD & EFF. BY 0.95

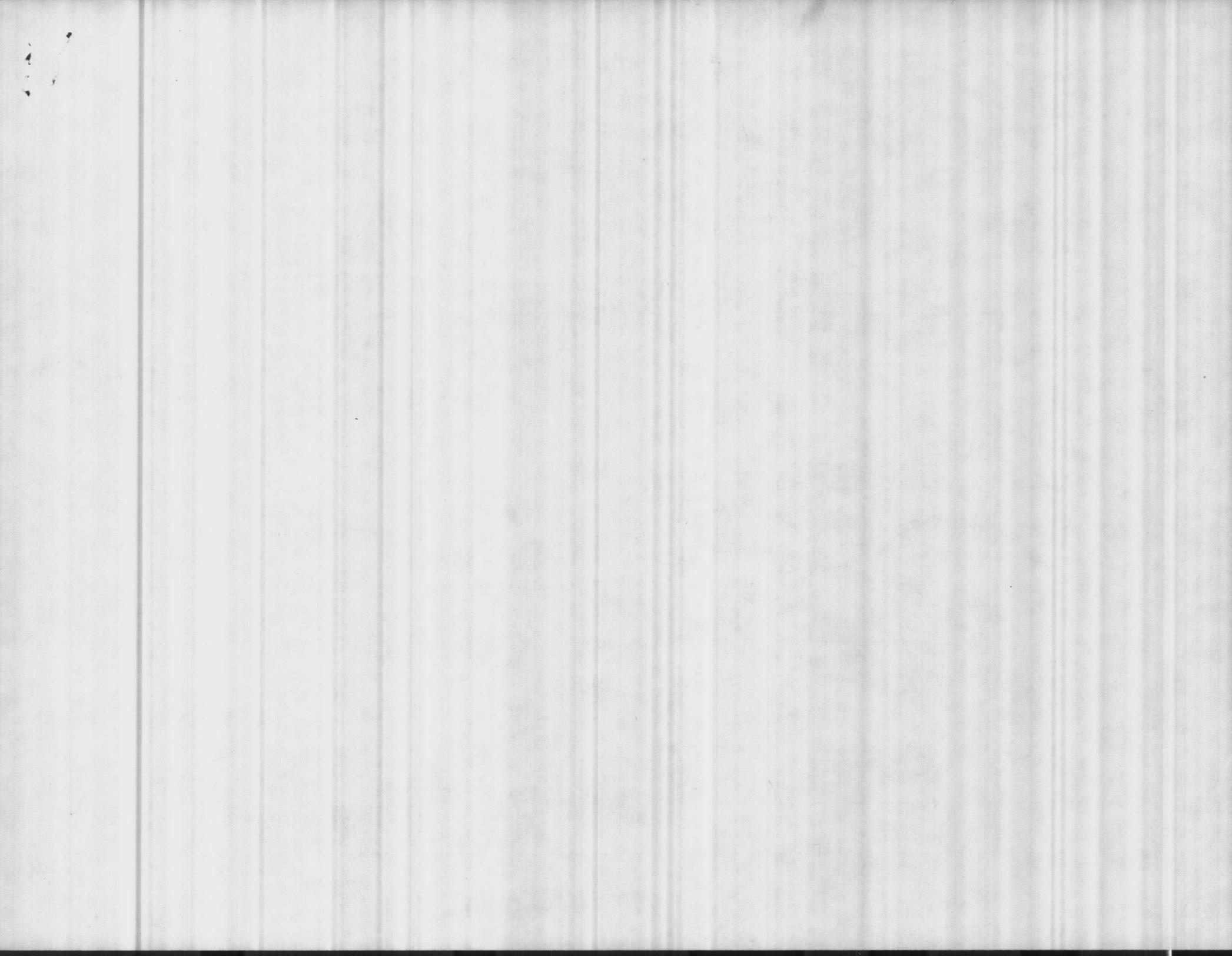
FOR 2 STAGES MULTIPLY HD & EFF. BY 0.98

DATE 10-27-72



**Johnston Pump Company**  
Gardena, California 91740  
ESTABLISHED 1909

|  |                    |   |
|--|--------------------|---|
| <b>7CC</b> TURBINE PUMP<br>IMPELLER - BRONZE | <b>1760</b> R.P.M. | BOWL - CAST IRON<br>VIT. EN.<br>CURVE SHEET NO.<br><b>EC-0464</b> |
|--|--------------------|---|



CHEMICAL ANALYSIS OF WATER  
 Division of Health Services, Laboratory Section  
 P. O. Box 28047, Raleigh, North Carolina 27611

Complete all items above Heavy Line  
 (see instructions on reverse side)

Name of Owner or Supplier: MONTFORD POINT

Address: CAMP LEJEUNE, N.C.

Well No. TEST WELL  
M-244

County: ONSLow

Report to: WORTH F. PICKARD

Address: P. O. BOX 1085

SANFORD, N.C. 27330

Collected by: RALPH HARRISON

Date Collected: 8/27/75 Time: 7:00 p.m.

Remarks: SAMPLE NO TWO - 55'

Type of Supplier:  1-Municipal  5-Association  
 2-Sanitary District  6-Industrial  
 3-Mobile Home Park  7-Institution  
 4-Community  8-Private  
 9-Other

Source of Water:  1-Ground  3-Both  
 2-Surface  4-Purchased

Source of Sample:  1-Well tap  2-House Tap  
 3-Distribution Tap

Type of Sample:  1-Raw  2-Treated

Type of Treatment:  0-None  5-Lime  
 1-Chlorinated  6-Soda Ash  
 2-Fluoridated  7-Polyphosphate  
 3-Filtered  8-Water Softener  
 4-Alum  9-Other

Analysis Desired:  1-Complete analysis (18 tests)  
 2-Partial analysis (9 tests)

## ANALYSIS

| Color (000)                         | 0 units | Ph (00.0)                    | 8.0    |
|-------------------------------------|---------|------------------------------|--------|
| Results in Parts per Million        |         |                              |        |
| Alkalinity, CaCO <sub>3</sub> (000) | 240     | Fluoride (0.00)              | 0.12   |
| Total Hardness (000)                | 287     | Arsenic (0.00)               | < 0.01 |
| Iron (00.00)                        | 0.48    | Cadmium (0.00)               | < 0.01 |
| Manganese (00.00)                   | 0.03    | Chromium <sup>6</sup> (0.00) | < 0.05 |
| Turbidity, SiO <sub>2</sub> (000)   | 2.0     | Copper (00.00)               | < 0.05 |
| Acidity, CaCO <sub>3</sub> (000)    | 5       | Lead (0.00)                  | < 0.05 |
| Chloride (000)                      | 17      | Zinc (00.00)                 | < 0.05 |
| Sodium (000)                        | 3       | Calcium                      | 111.5  |
| Potass - (00.0)                     | 1.1     | Magnesium                    | 2.1    |

