

APPLICATION  
FOR

PERMIT TO EXCAVATE AND/OR FILL  
EASEMENT IN LANDS COVERED BY WATER

WATER QUALITY CERTIFICATION  
CAMA PERMIT FOR MAJOR DEVELOPMENT

Department of Administration  
(GS 146-12)

State of North Carolina  
Department of Natural Resources and Community Development  
(GS 113-229, 143-215.3(a)(1), 143-215.3(c), 113A-118)

Department of the Army  
Corps of Engineers, Wilmington District  
(33 CFR 209.320-329)

Please type or print and fill in all blanks. If information is not applicable, so indicate by placing N/A in blank.

I. Applicant Information

A. Name \_\_\_\_\_  
Last First Middle

B. Address \_\_\_\_\_  
Street, P. O. Box or Route

\_\_\_\_\_ City or Town State Zip Code Phone

II. Location of Proposed Project:

A. County \_\_\_\_\_

B. 1. City, town, community or landmark \_\_\_\_\_  
2. Is proposed work within city limits? Yes \_\_\_\_\_ No \_\_\_\_\_

C. Creek, river, sound or bay upon which project is located or nearest named body of water to project \_\_\_\_\_

III. Description of Project

A. 1. Maintenance of existing project \_\_\_\_\_ 2. New work \_\_\_\_\_

B. Purpose of excavation or fill

1. Access channel \_\_\_\_\_ length \_\_\_\_\_ width \_\_\_\_\_ depth \_\_\_\_\_

2. Boat basin \_\_\_\_\_ length \_\_\_\_\_ width \_\_\_\_\_ depth \_\_\_\_\_

3. Fill area \_\_\_\_\_ length \_\_\_\_\_ width \_\_\_\_\_ depth \_\_\_\_\_

4. Other \_\_\_\_\_ length \_\_\_\_\_ width \_\_\_\_\_ depth \_\_\_\_\_

C. 1. Bulkhead length \_\_\_\_\_ Average distance waterward of MHW (shoreline) \_\_\_\_\_

2. Type of bulkhead construction (material) \_\_\_\_\_

D. Excavated material (total for project)

1. Cubic yards \_\_\_\_\_ 2. Type of material \_\_\_\_\_

E. Fill material to be placed below MHW (see also VI. A)

1. Cubic yards \_\_\_\_\_ 2. Type of material \_\_\_\_\_

IV. Land Type, Disposal Area, and Construction Equipment:

A. Does the area to be excavated include any marshland, swamps or other wetland? Yes \_\_\_\_\_ No \_\_\_\_\_

B. Does the disposal area include any marshland, swamps or other wetland? Yes \_\_\_\_\_ No \_\_\_\_\_

C. Disposal Area

1. Location \_\_\_\_\_

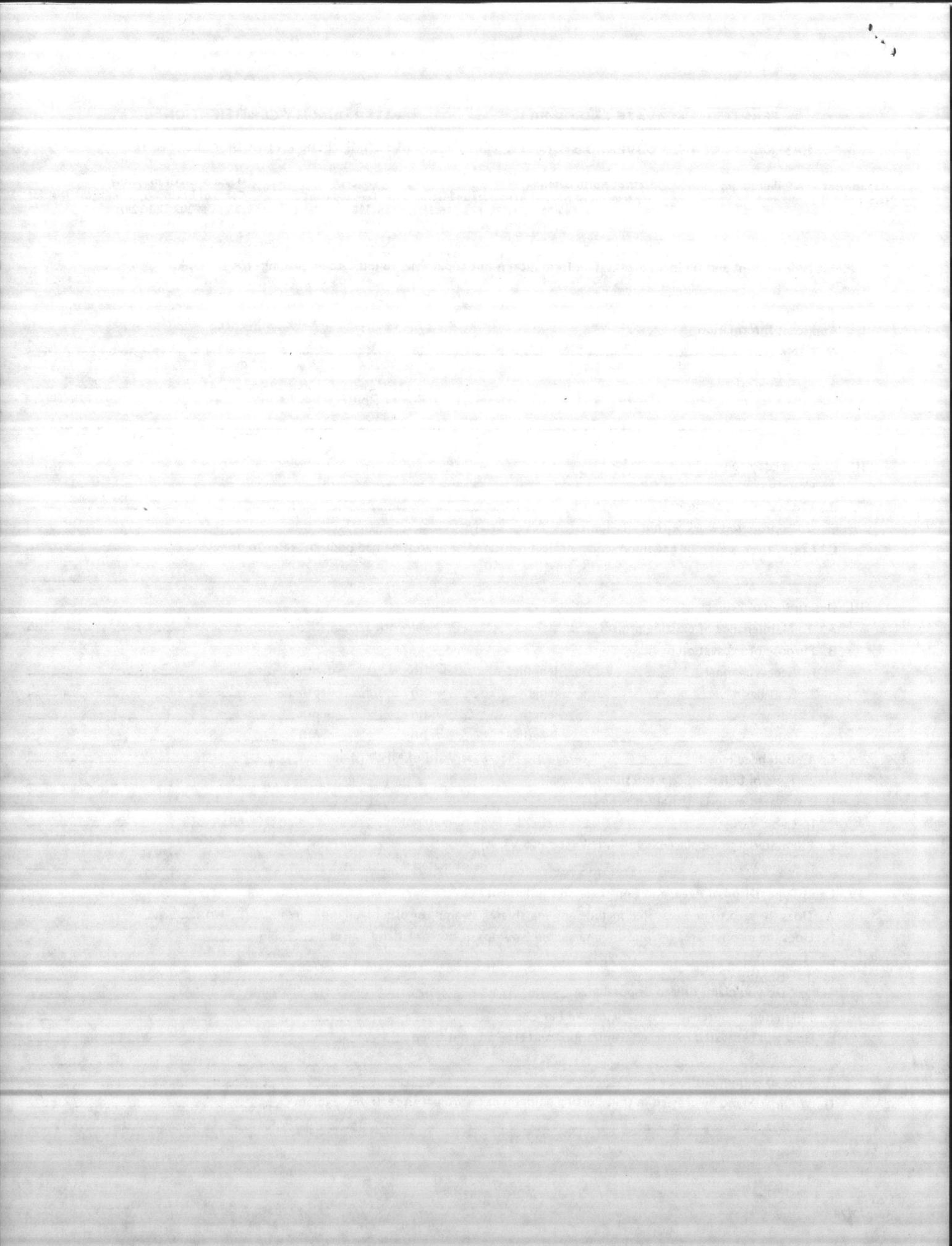
2. Do you claim title to disposal area? \_\_\_\_\_

D. Fill material source if fill is to be trucked in \_\_\_\_\_

E. How will excavated material be entrapped and erosion controlled? \_\_\_\_\_

F. Type of equipment to be used \_\_\_\_\_

G. Will marshland be crossed in transporting equipment to project site? If yes, explain \_\_\_\_\_



**V. Intended Use of Project Area (Describe)**

- A. 1. Private \_\_\_\_\_
- 2. Commercial \_\_\_\_\_
- 3. Housing Development or Industrial \_\_\_\_\_
- 4. Other \_\_\_\_\_

- B. 1. Lot size(s) \_\_\_\_\_
- 2. Elevation of lot(s) above mean high water \_\_\_\_\_
- 3. Soil type and texture \_\_\_\_\_
- 4. Type of building facilities or structures \_\_\_\_\_

5. Sewage disposal and/or waste water treatment A. Existing \_\_\_\_\_ Planned \_\_\_\_\_

B. Describe \_\_\_\_\_

6. Land Classification (circle one) DEVELOPED TRANSITIONAL COMMUNITY RURAL  
CONSERVATION OTHER \_\_\_\_\_ (See CAMA Local Land Use Plan Synopsis)

**VI. Pertaining to Fill and Water Quality:**

A. Does the proposed project involve the placement of fill materials below mean high water? Yes \_\_\_\_\_ No \_\_\_\_\_

- B. 1. Will any runoff or discharge enter adjacent waters as a result of project activity or planned use of the area following project completion? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Type of discharge \_\_\_\_\_
- 3. Location of discharge \_\_\_\_\_

VII. Present rate of shoreline erosion (if known): \_\_\_\_\_

VIII. List permit numbers and issue dates of previous Department of Army Corps of Engineers or State permits for work in project area, if applicable: \_\_\_\_\_

IX. Length of time required to complete project: \_\_\_\_\_

**X. In addition to the completed application form, the following items must be provided:**

- A. Attach a copy of the deed (with State application only) or other instrument under which applicant claims title to the affected property. OR if applicant is not claiming to be the owner of said property, then forward a copy of the deed or other instrument under which the owner claims title plus written permission from the owner to carry out the project on his land.
- B. Attach an accurate work plat drawn to scale on 8½ X 11" white paper (see instruction booklet for details). Note: Original drawings preferred - only high quality copies accepted.
- C. A copy of the application and plat must be served upon adjacent riparian landowners by registered or certified mail or by publication (G.S. 113-229 (d)) Enter date served \_\_\_\_\_
- D. List names and complete addresses of the riparian landowners with property adjoining applicant's. Such owners have 30 days in which to submit comments to agencies listed below.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

XI. Certification requirement: I certify that to the best of my knowledge, the proposed activity complies with the State of North Carolina's approved coastal management program and will be conducted in a manner consistent with such program.

XII. Any permit issued pursuant to this application will allow only the development described in this application and plat. Applicants should therefore describe in the application and plat all anticipated development activities, including construction, excavation, filling, and land clearing.

DATE \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

**PLEASE BE SURE THAT:**

- Both copies are completed
- All blanks are filled in
- You have signed both copies

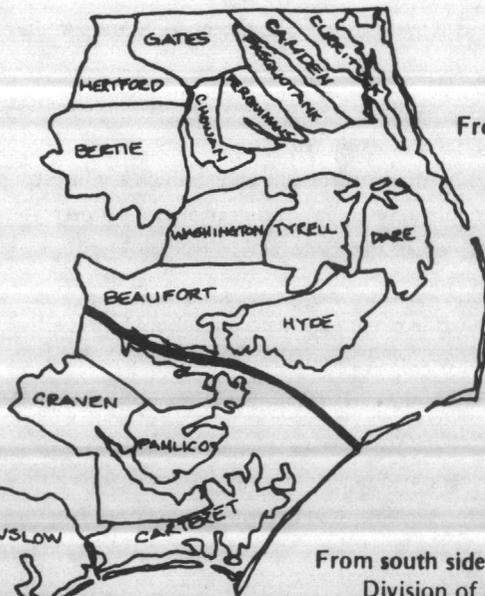
**If you have any questions please call your regional field office.**

Mail one copy to:

District Engineer  
Wilmington District Corps of Engineers  
P. O. Box 1890  
Wilmington, N. C. 28402  
(Note: attach Corps transmittal letter)  
Phone: 919/343-4631

**AND**

Mail one copy to your regional field office as indicated on the map below:



**From north side of Pamlico River to State line:**

Washington Regional Office  
Department of Natural Resources and Community Development  
1502 North Market Street  
Washington, N. C. 27889  
Phone 919/946-6481

**From south side of Pamlico River to Pender/Onslow County line:**

Division of Marine Fisheries  
Department of Natural Resources and Community Development  
P. O. Box 769  
Morehead City, N. C. 28557  
Phone 919/726-7021

**For Pender, New Hanover and Brunswick Counties:**

Wilmington Regional Office  
Department of Natural Resources and Community Development  
3143 Wrightsville Avenue  
Wilmington, N. C. 28403  
Phone 919/762-3394