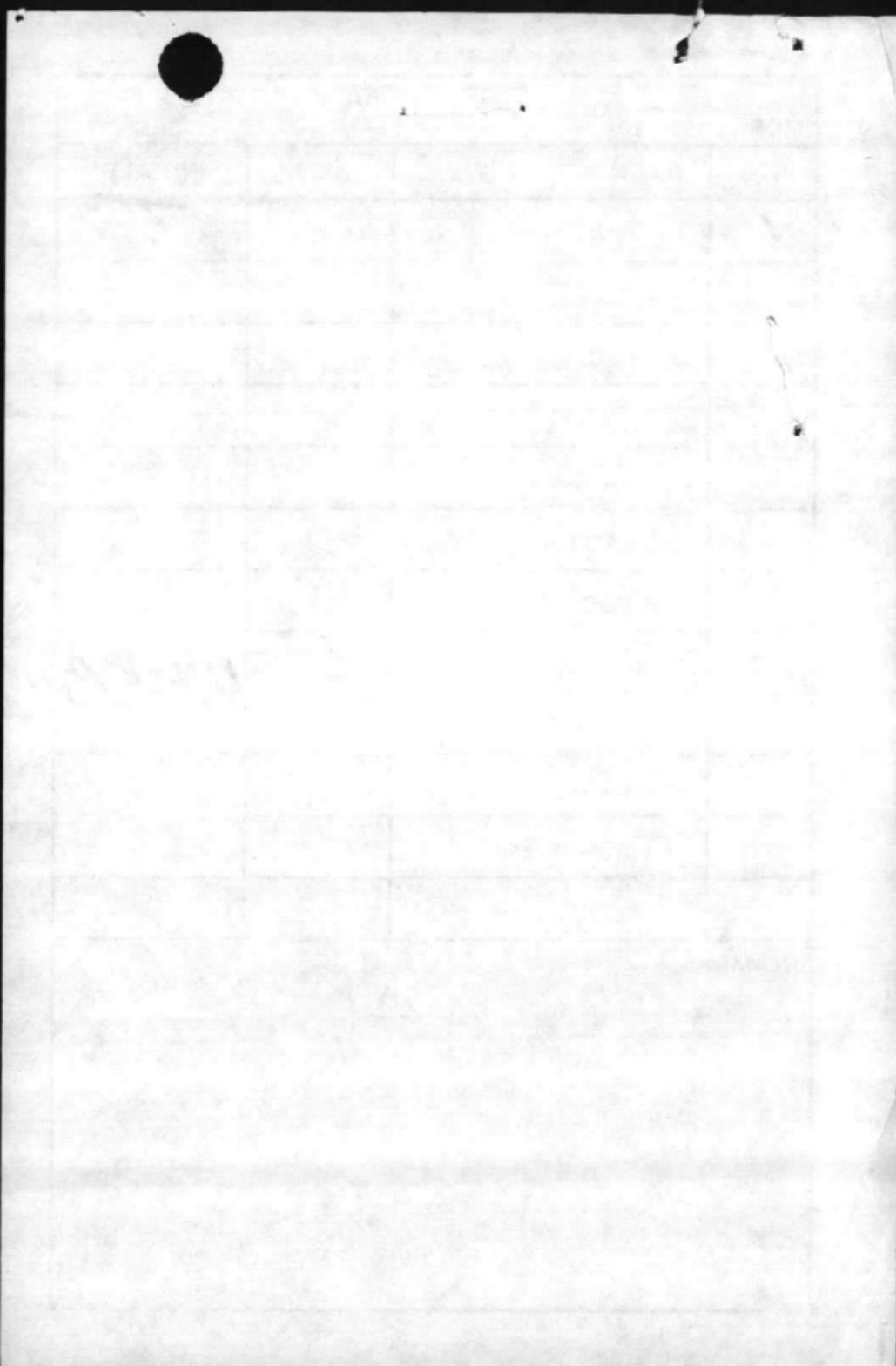


STAPLE HERE

MCBCL 1000/10

RTE	TO	AICF	INITIALS
1	SJA		T
	DSJA		
	LSChf		
	ASJAM		
	SAUSA		
	CTC		
	CDC		
2	ASJAC	A	D/L-8AA
	CLASST		
	LAO		
	ADMIN		

REMARKS



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ATTORNEY WORK PRODUCT

MCBCL 5801/15 (02-88)

BUCK TAG REF	SJA DUE DATE 4/8	ACTION SECTION
SECTION CASE NO. 86-329	SECTION DUE DATE	AO/COUNSEL <i>POU</i>
SUBJECT	SSIC	
<i>Public notification of lead in drinking water</i>		
AO COMMENTS:	REFERENCES CHECKED <input type="checkbox"/>	CURRENT <input type="checkbox"/>
	PRIOR SJA OPINIONS ATTACHED <input type="checkbox"/>	ATTACHED <input type="checkbox"/>
	FYI <input type="checkbox"/>	DSR <input checked="" type="checkbox"/>
		SMOOTH <input checked="" type="checkbox"/>
REMARKS:	<i>J. — get NIS rpt #880405</i>	
<i>1. Notice should be modified to meet requirements imposed by law. I have drafted a proposed notice to replace AC/S, Fac's.</i>		
<i>2. I also recommend a notice to be published in <u>Sax Daily News</u> in addition to <u>Globe</u> to ensure notice is rec'd by those who do not read <u>Globe</u>. <i>✓ R/D 4/8</i></i>		
<i>Please fix R/D 4/11</i>		
<i>Smooth A 4/12 D/H</i>		

(CONTINUED ON REVERSE)

DSJA/SJA COMMENTS:

4/11 (M)

4/11/88

TO: CC 40

1. NIS Rpt sent to SA95A with instruction to raise priority.
2. Smooth it.

SJA

4/12/88
Signed
ST/H

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MCBCL 5801/15 (02-88)

BUCKTAG REF	SJA DUE DATE 4/8	ACTION SECTION
SECTION CASE NO. 86-329	SECTION DUE DATE	AO/COUNSEL DOU
SUBJECT Public notification of lead in drinking water	SSIC	
AO COMMENTS:	REFERENCES CHECKED <input type="checkbox"/>	CURRENT <input type="checkbox"/>
	PRIOR SJA OPINIONS ATTACHED <input type="checkbox"/>	ATTACHED <input type="checkbox"/>
	FYI <input type="checkbox"/>	DSR <input checked="" type="checkbox"/>
		SMOOTH <input checked="" type="checkbox"/>
REMARKS:	J. — get NIS report # 980 #05	
1. Notice should be modified to meet requirements imposed by law. I have drafted a proposed notice to replace AG's, Fac's.		
2. I also recommend a notice to be published in <u>Los Daily News</u> in addition to <u>Globe</u> to ensure notice is rec'd by those who do not read <u>Globe</u> . ✓ R/D 4/8		
Please fix R/D 4/11		
Smooth A 4/12 D/H		

(CONTINUED ON REVERSE)

DSJA/SJA COMMENTS:

4/11 (W)

4/11/88

TO: CC 40

1. NIS Report sent to SAUSA with instruction to raise priority.

2. Smooth it.

SJA

4/12/88
Signed
STH

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